THE

ACTS AND PROCEEDINGS

OF THE

NINETY-FIFTH

GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

TORONTO, ONTARIO, JUNE 1st - 6th, 1969

TORONTO
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1969

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1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
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1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.

1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnis, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965	Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966	Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967	Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968	Toronto,	C. J. MacKay, B.A., D.D., Montreal, Que.
1969	Toronto,	E. H. Johnson, B.Sc., Th.B., D.D.

THE ATTENTION OF THE SEVERAL COURTS OF THE CHURCH IS DRAWN TO CERTAIN MATTERS

1. The Recommendations of the several Boards and Committees of the Church as amended as adopted by Assembly and the various Acts of Assembly.
2. Procedure of the 96th General Assembly — to open in the Presbyterian Church of St. David, Halifax, N.S., Sunday, June 7, 1970 at 8 p.m. — to follow the plan of the Assembly of 1969, pp. 103-104.
3. Appointment of Secretary for Lay Ministry by Board of Christian Education, p. 64.
4. To Clerks of Presbyteries:
   1. Re Active Deaconesses and Presbytery Roll, p. 52.
   2. Re Recommendations of the Committee to Strike Standing Committees, p. 62.
   3. Re Institutional Chaplains' names on the Constituent Roll, p. 103.
5. Re Consideration re Compensation to Elder Commissioners for loss of time, pp. 110-111.

Under the Barrier Act — wording to be sent to Clerks of Presbyteries by the Clerks of Assembly:

6. Re Open Sessions of Kirk-Sessions, Recommendation 3, L.A.M.P. pp. 396, 35.
7. Re "Kirk" of Kirk-Session, p. 109.
8. Re Elders as Moderator of Presbyteries, Synods and Assemblies, p. 71.
9. Re Elders at 18 years of age, p. 69.
10. Re Prayers of Overtures 16 and 18, pp. 606, 607, p. 39.

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NINETY-FIFTH GENERAL ASSEMBLY

OF

The Presbyterian Church in Canada

HELD IN

ST. ANDREW'S PRESBYTERIAN CHURCH, TORONTO

JUNE 1, 1969

FIRST SEDERUNT

At the City of Toronto, Ontario, and within St. Andrew's Church there, Sunday, the first day of June, in the year of our Lord, one thousand nine hundred and sixty-nine, at eight o'clock in the evening.

Which place and time Ministers and Ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario, on the fifth day of June last year.

The Reverend C. J. MacKay, B.A., D.D., Moderator of the last Assembly, assisted by Dr. J. C. P. Stirling, conducted public worship and preached a sermon on the Subject: "Let the Church be the Church".

According to the appointment of the last General Assembly Dr. MacKay administered the Sacrament of The Lord's Supper. In this he was assisted by Dr. Stirling. The table was served by Elders of St. Andrew's Church, Toronto, Ontario.

Thereafter, with prayer he did constitute the General Assembly in the Name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before the date were presented in a printed list, and

the Assembly agreed to accept the same as the Roll of Assembly, subject to any correction subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those marked with an asterisk were not present)

IV.—ROLL OF ASSEMBLY

I.—SYNOD OF THE ATLANTIC PROVINCES

1.—PRESBYTERY OF CAPE BRETON

H. Glen Davis, Don Mills, Ont.
Ian G. MacLeod, Baddeck, N.S.
Donald B. MacDonald, Sydney, N.S.
Rod MacVicar, Glace Bay, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

Blake W. Walker, Wabush, Labrador
*M. F. Power, St. John's, Nfld.

3.—PRESBYTERY OF PICTOU

D. L. Mawhinney, Pictou, N.S.
Gordon Matheson, Tatamagouche, N.S.
Howard MacKenzie, Westville, N.S.
J. W. A. Dunbar, Eureka, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

A. E. Morrison, Truro, N.S.
Donald B. Mackay, Halifax, N.S.
J. Albert Walker, Halifax, N.S.
Duncan Blair, Lunenberg, N.S.

5.—PRESBYTERY OF SAINT JOHN

G. L. Blackwell, Saint John, N.B.
B. C. Lowery, Riverview, N.B.
L. Duncan MacVicar, Saint John, N.B.
*Allan J. MacLean, Moncton, N.B.

6.—PRESBYTERY OF MIRAMICHI

Wallace E. Whyte, Chatham, N.B.
H. Ford, Whitney, N.B.

7.—PRESBYTERY OF PRINCE EDWARD ISLAND

Donald Nicholson, North Tryon, P.E.I.
M. A. McCuaig, Charlottetown, P.E.I.
J. Bertram Larkin, Charlottetown, P.E.I.
Waldon Moase, Clyde River, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

8.—PRESBYTERY OF QUEBEC

William Graham, C.F.B., Bagotville, Que.
Lyle Sams, C.F.B., Valcartier, Que.
Frank Brayton, Port Cartier, Que.
Wm. Ross, Sherbrooke, Que.

9.—PRESBYTERY OF MONTREAL

H. A. Crawford, Montreal, Que.
P. A. Ferguson, Montreal, Que.
Harry A. Kuntz, Pointe Claire, Que.
Scarth Macdonnell, Montreal, Que.
C. H. H. Scobie, Pierrefonds, Que.
J. C. McLelland, Dorval, Que.
Clifton J. MacKay, Montreal, Que.
John R. McCallum, Outremont, Que.
John Thomson, Montreal, Que.
A. C. Cadman, Montreal, Que.
C. W. Eagle, Montreal, Que.
George Corbin, St. Lambert, Que.
Lorne McCuaig, Brossard, Que.

10.—PRESBYTERY OF GLENGARRY

W. W. McI. Craig, Finch, Ont.
W. L. MacLellan, Cornwall, Ont.
R. C. M. Grant, Martintown, Ont.
J. K. MacLean, Moose Creek, Ont.

11.—PRESBYTERY OF OTTAWA

D. A. Whitehead, Hawkesbury, Ont.
W. J. Nesbitt, Richmond, Ont.
L. R. Files, Ottawa, Ont.
G. C. Thompson, Ottawa, Ont.
Howard Patterson, Ottawa, Ont.
Graham MacMillan, Ottawa, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

H. M. Buntain, Pembroke, Ont.
D. J. Hill, Carleton Place, Ont.
Ross Sine, Almonte, Ont.
Phil N. Howard, Renfrew, Ont.

13.—PRESBYTERY OF BROCKVILLE

W. C. Inglis, Winchester, Ont.
John J. Hibbs, Iroquois, Ont.
Gideon J. Purcell, Oxford Station, Ont.
Harold Graham, South Mountain, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

Daniel C. MacPherson, Stirling, Ont.
Floyd R. McPhee, Amherstview, Ont.
(Miss) Frieda Matthew, Belleville, Ont.
Geo. Salsbury, Camden East, Ont.

15.—PRESBYTERY OF PETERBOROUGH

A. M. Duncan, Peterborough, Ont.
W. H. T. Fulton, Port Hope, Ont.
J. C. Whitefield, Cobourg, Ont.
Gilbert Stephens, Campbellford, Ont.

16.—PRESBYTERY OF LINDSAY

E. G. MacDonald, Fenelon Falls, Ont.
Wm. Black, Port Perry, Ont.
William Moulds, Keswick, Ont.
Victor Leask, Uxbridge, Ont.

17.—PRESBYTERY OF EAST TORONTO

E. A. Thomson, Toronto, Ont.
A. J. Gowland, Don Mills, Ont.
Howard A. Doig, Don Mills, Ont.
Basil E. Howell, Don Mills, Ont.
H. W. McAvoy, Aurora, Ont.
Fred H. Cromey, Markham, Ont.
R. B. Milroy, Don Mills, Ont.
H. F. Davidson, Don Mills, Ont.
G. B. Cunningham, Scarborough, Ont.
W. W. MacNeill, Scarborough, Ont.
E. H. Johnson, Don Mills, Ont.
E. S. Mackay, Toronto, Ont.
Arthur Griffith, Oshawa, Ont.
George A. Lowe, Toronto, Ont.
Albert Caunt, Willowdale, Ont.
E. J. Davis, Toronto, Ont.
Thomas Farn, Long Branch, Ont.
Harry Brant, Toronto, Ont.
A. N. Ballantyne, Don Mills, Ont.
George Anderson, Whitby, Ont.
A. C. McDonald, Scarborough, Ont.
Basil W. Kydd, Toronto, Ont.
Murray L. Ross, Willowdale, Ont.

18.—PRESBYTERY OF WEST TORONTO

H. A. MacMillan, Toronto, Ont.
C. L. Mitchell, Toronto, Ont.
R. J. Boggs, Weston, Ont.
J. K. Lattimore, Toronto, Ont.
W. B. Mitchell, Toronto, Ont.
S. J. Stewart, Islington, Ont.
E. F. Smith, Islington, Ont.
J. A. Munro, Don Mills, Ont.
William B. Cross, Nobleton, Ont.
Kenneth P. Stevens, Toronto, Ont.
F. D. Patterson, Islington, Ont.
J. H. Nimmo, Toronto, Ont.
E. A. Finn, Thornhill, Ont.
J. A. Brown, Toronto, Ont.
Donald Campbell, Toronto, Ont.
R. J. Aitchison, Toronto, Ont.

19.—PRESBYTERY OF BRAMPTON

R. W. Maddock, Hillsburgh, Ont.
J. M. Murray, Caledon East, Ont.
F. J. Parsons, Mississauga, Ont.
Leslie Young, Terra Cotta, Ont.
S. R. Amos, Oakville, Ont.
James B. Seddon, Oakville, Ont.

20.—PRESBYTERY OF BARRIE

H. Colvin, Markdale, Ont.
I. M. Amini, Orillia, Ont.
C. H. Carter, Victoria Harbour, Ont.
A. Houston, Stayner, Ont.
W. D. McLeod, Glen Huron, Ont.
*B.B. Warnica, Barrie, Ont.
F. Perkins, Barrie, Ont.

21.—PRESBYTERY OF TEMISKAMING

Wilfred Butcher, New Liskeard, Ont.
H. Runnalls, Timmins, Ont.

22.—PRESBYTERY OF ALGOMA AND NORTH BAY

George R. Bell, Sudbury, Ont.
Peter D. McKague, Sault Ste. Marie, Ont.
J. A. Nattress, Sault Ste. Marie, Ont.
*A. Dagg, Sudbury, Ont.

23.—PRESBYTERY OF GUELPH AND SAUGEEN

R. A. Jackson, Galt, Ont.
A. E. Bailey, Waterloo, Ont.
A. H. Vair, Preston, Ont.
D. R. Sinclair, Rockwood, Ont.
W. S. Reid, Guelph, Ont.
Ross D. Witmer, Kitchener, Ont.
*W. Freeman, Elmira, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

24.—PRESBYTERY OF HAMILTON

J. A. Johnston, Hamilton, Ont.
Adam Thomson, Hamilton, Ont.
W. L. Young, Hamilton, Ont.
P. J. Walter, Hamilton, Ont.
J. P. Schissler, Dundas, Ont.
A. L. MacKay, Hamilton, Ont.
Eugene Ruzsa, Hamilton, Ont.
John A. McPhail, Puslinch, Ont.
Bill Stewart, Hamilton, Ont.
Harold Harbottle, Hamilton, Ont.
Harry Barnes, Hamilton, Ont.
H. Stevens, Burlington, Ont.
(Miss) Helen Miller, Hamilton, Ont.
Gillis MacKenzie, Hamilton, Ont.

25.—PRESBYTERY OF NIAGARA

A. K. Campbell, Thorold, Ont.
J. K. R. Thomson, St. Catharines, Ont.
R. J. Wray, Fenwick, Ont.
P. J. Darch, Niagara Falls, Ont.
A. B. Allan, Thorold, Ont.
C. Griffin, Welland, Ont.
George Pirie, St. Catharines, Ont.
William Bell, Niagara Falls, Ont.

26.—PRESBYTERY OF PARIS

Donald C. MacDonald, Simcoe, Ont.
James W. Files, Brantford, Ont.
Fred Taylor, Paris, Ont.
Harold M. Jackson, Simcoe, Ont.

27.—PRESBYTERY OF LONDON

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Harry S. Rodney, St. Thomas, Ont.
Alex J. Simpson, Ailsa Craig, Ont.
Charles W. Middleton, Mount Brydges, Ont.
Ray Henderson, Komoka, Ont.
Leverne Ferguson, St. Thomas, Ont.
Stuart Nisbet, Wardsville, Ont.
George Mortin, Dutton, Ont.

28.—PRESBYTERY OF CHATHAM

Donald MacInnes, Ridgetown, Ont.
Victor W. Raison, Windsor, Ont.
James M. Grant, Leamington, Ont.
Robert McLean, Amherstburg, Ont.
George Kerr, Tecumseh, Ont.
A. W. Corder, Chatham, Ont.

29.—PRESBYTERY OF SARNIA

Ferguson J. Barr, Sarnia, Ont.
Donald St. Clair Campbell, Sarnia, Ont.
Hugh L. Nugent, Wyoming, Ont.
Reginald Tufford, Strathroy, Ont.
Archie B. Begarnie, Sarnia, Ont.

30.—PRESBYTERY OF STRATFORD-HURON

G. L. Royal, Goderich, Ont.
Wm. Sutherland, Milverton, Ont.
H. E. Waite, Atwood, Ont.
P. A. Bisset, Goderich, Ont.
R. G. Shortreed, Bayfield, Ont.
Norman Stanlake, Exeter, Ont.

31.—PRESBYTERY OF BRUCE-MAITLAND

E. Hawkes, Bluevale, Ont.
George Millar, Wiarton, Ont.
Fred Miller, Owen Sound, Ont.
*Harold Hendry, Tiverton, Ont.
Norman Taylor, Lucknow, Ont.
Cecil McLeod, Owen Sound, Ont.

V.—SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

32.—PRESBYTERY OF SUPERIOR

J. Clarke Hood, Port Arthur, Ont.
Art Morgan, Geraldton, Ont.

33.—PRESBYTERY OF LAKE OF THE WOODS

David J. C. Cooper, Atikokan, Ont.
S. Robinson, Kenora, Ont.

34.—PRESBYTERY OF WINNIPEG

N. W. B. Phills, Winnipeg, Man.
J. D. Marnoch, Winnipeg, Man.
T. R. Denton, Winnipeg, Man.
C. J. deRuiter, Winnipeg, Man.

35.—PRESBYTERY OF BRANDON

J. M. Ritchie, Killarney, Man.
H. L. Henderson, Portage La Prairie, Man.
(Mrs.) R. Dickson, Flin Flon, Man.
G. W. Wells, Carberry, Man.

VI.—SYNOD OF SASKATCHEWAN

36.—PRESBYTERY OF ASSINIBOIA

J. J. H. Morris, Regina, Sask.
S. M. Barron, Indian Head, Sask.
George Crawford, Regina, Sask.
J. Nisbet, Swift Current, Sask.

37.—PRESBYTERY OF NORTHERN SASKATCHEWAN

R. A. Davidson, Saskatoon, Sask.
D. R. Foubister, Saskatoon, Sask.
Charles Parsons, Saskatoon, Sask.
R. McConnell, North Battleford, Sask.

VII.—SYNOD OF ALBERTA

38.—PRESBYTEY OF PEACE RIVER

Allen J. Aicken, Whitehorse, Y.T.
John E. Davies, Brownvale, Alta.

39.—PRESBYTERY OF EDMONTON

J. E. Bigelow, Edmonton, Alta.
D. W. Paterson, Lloydminster, Alta.
Alex Anderson, Edmonton, Alta.
Carl Laubman, Edmonton, Alta.

40.—PRESBYTERY OF RED DEER

R. J. Burton, Olds, Alta.
J. C. Duff, Red Deer, Alta.
C. J. Puzey, Red Deer, Alta.
Elmer Cole, Hespero, Alta.

41.—PRESBYTERY OF CALGARY-MACLEOD

K. King, Calgary, Alta.
D. J. Crawford, Calgary, Alta.
C. Scott, Calgary, Alta.
R. Rhea, Ft. Macleod, Alta.
*W. Gardner, Calgary, Alta.
L. Caspell, Calgary, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

42.—PRESBYTERY OF KOOTENAY

Robert L. Allison, Trail, B.C.

43.—PRESBYTERY OF KAMLOOPS

Glenn A. Noble, Kitimat, B.C.
H. T. Ellis, Vancouver, B.C.
Frank Richardson, Prince George, B.C.
Jim Gray, Kitimat, B.C.

44.—PRESBYTERY OF WESTMINSTER

John A. Ross, Vancouver, B.C.
Harry Lennox, Vancouver, B.C.
R. J. P. Foulis, North Surrey, B.C.
J. F. Nute, Haney, B.C.
R. Manthorpe, Coquitlam, B.C.
H. H. Taylor, Vancouver, B.C.
R. P. Aitken, Chilliwack, B.C.
Ian Morrison, Vancouver, B.C.
D. Philps, Burnaby, B.C.
Donald J. MacDonald, West Vancouver, B.C.

45.—PRESBYTERY OF VICTORIA

J. L. W. McLean, Victoria, B.C.
Edward Ling, Victoria, B.C.
George D. Mowat, Port Alberni, B.C.
John McMinn, Nanaimo, B.C.

THE VERY REVEREND ARCHIBALD WATT, D.D.

The attention of the Assembly was drawn to the presence of Dr. Archibald Watt, Moderator of the 1965 General Assembly of The Church of Scotland, representing his Church to the Assembly.

The Moderator cordially welcomed Dr. and Mrs. Watt.

ELECTION OF MODERATOR

Dr. MacKay then called upon the Assembly to choose a Moderator to preside over their deliberations.

Nominations being called for, names were presented to the Assembly as follows: Mr. D. St. Clair Campbell, Dr. E. H. Johnson and Dr. A. Lorne MacKay.

On motion of Mr. W. B. Mitchell, seconded by Dr. E. S. Mackay, it was agreed that nominations cease.

RECORDS

The Clerks then presented the biographical records of Mr. Campbell, Dr. Johnson and Dr. MacKay.

SCRUTINEERS

Dr. MacKay named and the Assembly accepted scrutineers as follows: Dr. J. K. Lattimore, Chairman, Mr. W. B. Cross, Dr. C. H. Scobie, Dr. J. L. W. McLean, Mr. H. L. Nugent and Mr. W. L. Young.

DR. MACKAY'S REPORT

Dr. MacKay addressed the Assembly and reported briefly upon the principal duties which had befallen him during the year.

DEATH REV. LYALL ORR

The Clerks drew the attention of the Court to the untimely and tragic death of the Reverend Lyall Orr of Greenock Church, St. Andrew's, N.B. in an automobile collision.

The Moderator led in prayer commending the bereaved to the comfort and love of God.

ELECTED

The vote having been taken for the election of a Moderator, it was declared to be in favour of Dr. E. H. Johnson.

On motion of Dr. Lorne MacKay, seconded by Mr. D. St. Clair Campbell, the election of Dr. Johnson was made unanimous.

INSTALLATION OF MODERATOR

Dr. Johnson, having been conducted to the Chair by the mover of his election, was welcomed by Dr. MacKay.

Whereupon, Dr. MacKay did by prayer call upon God to bless the newly-elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his important office. He did then install him in the Moderator's Chair.

THANKS OF MODERATOR

The newly-elected Moderator thanked Dr. MacKay for his prayers, expressed gratitude to the Assembly for the honour conferred on him and called upon the commissioners for their consideration and assistance as he sought to carry out the duties laid upon him.

Thanks to Dr. C. J. MacKay

On motion of Mr. K. E. King, seconded by Mr. W. B. Mitchell, the thanks of the Assembly were tendered Dr. MacKay for the excellent sermon with which he opened the Assembly and for the great service rendered the Church throughout the past year.

Synod Records

The Clerks called for the records of the several Synods in order that they might be placed in the hands of such Committees as may be appointed to examine and report on them.

Report of Committee on Business

The Assembly called for the Report of the Committee on Business which was given in by Mr. D. C. MacDonald, Convener. The Report was as follows:

To the Venerable the 95th General Assembly:

The Committee on Business beg leave to recommend as follows:

1. That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his name, home address, the Presbytery which he represents, and other relevant matters and to hand it to the Registration Office receiving in return therefor a copy of the Stitched Minutes to be submitted to this Assembly.

2. That the Sederunts of the Assembly be in New College of the University of Toronto on Monday from 7 to 8 o'clock evening and on Tuesday from 7 to 8 o'clock evening, and in Knox College Chapel ordinarily for Wednesday and throughout the Assembly from 9:30 o'clock morning to 12:30 o'clock afternoon, from 2 o'clock afternoon to 5 o'clock afternoon, and from 7 o'clock evening to 10 o'clock evening.

3. That the Committee on Bills and Overtures be constituted as follows: The Clerks of Assembly; the Clerks of Synods and Presbyteries who are commissioners, and the following: Mr. W. B. Mitchell, Convener, Mr. D. R. Sinclair, Mr. P. J. Walter and Mr. D. J. Crawford, Ministers, and Mr. Harold Hendry and Mr. S. Robinson, Elders.

4. That the Committee on Business be constituted as follows: Mr. D. C. MacDonald, Convener, Dr. A. E. Morrison, Mr. H. Kuntz, Mr. J. P. Schissler and Mr. J. E. Bigelow, Ministers, and Miss F. Matthews, Mr. Ian Morrison and Mr. T. R. Denton, Elders.

5. That the Committee on the Roll and Leave to Withdraw be constituted as follows: Dr. J. L. W. McLean, Convener, Mr. R. B. Milroy, Dr. C. H. Scobie and Mr. D. W. Paterson, Ministers, and Mr. Harold Graham and Mr. Stuart Nisbet, Elders.

6. That the Committee on Loyal Addresses be constituted as follows: Mr. H. L. Henderson, Convener, Mr. Wallace Whyte and Major William Graham, Ministers, and Mr. J. H. Nimmo and Mr. A. Dagg, Elders.

7. That the Committee on Courtesies be constituted as follows: Dr. E. S. Mackay, Convener, Mr. H. M. Buntain and Mr. Fred Miller, Ministers, and Mr. J. M. MacKinnon and Miss Helen Miller, Elders.

8. That the Committee to Confer with the Moderator be constituted as follows: Dr. H. F. Davidson, Convener, Dr. H. S. Rodney, Mr. J. K. R. Thomson and Mr. G. L. Royal, Ministers, and Mr. A. W. Corder and Mr. Jack Thomson, Elders.

9. That as nominated by Synods the Committee to Strike Standing Committees be constituted as follows: Mr. D. Anderson, Convener, Mr. W. W. MacNeill, Secretary, Mr. G. L. Blackwell, Mr. D. J. Hill, Mr. J. F. Nute, Mr. I. M. Amini, Mr. H. W. McAvoy, Mr. George Millar and Mr. J. J. H. Morris, Ministers, and Mr. Harvey Ford, Mr. Ross Sine, Mr. J. Whitefield, Mr. G. Salsbury, Mr. F. Taylor, Mr. A. Begarnie and Mr. Alex Anderson, Elders.

10. That the Committees to examine the Records of the 94th General Assembly (1968) and the Synods of the Church (the first named to be convener thereof with instructions to report as soon as possible) be as follows:

The 94th General Assembly: Mr. Scarth Macdonnell and Mr. R. U. MacLean, Ministers and Mr. R. J. Aitchison, Elder.

The Synod of the Atlantic Provinces: Mr. W. L. Young and Mr. A. Clements, Ministers,and Mr. Cecil McLeod, Elder.

The Synod of Montreal and Ottawa: Mr. J. D. Marnoch and Mr. J. M. Ritchie, Ministers, and Mrs. R. Dickson, Elder.

The Synod of Toronto and Kingston: Mr. R. A. Davidson and Mr. J. J. H. Morris, Ministers, and Mr. J. Nisbet, Elder.

The Synod of Hamilton and London: Mr. K. E. King and Mr. C. A. Scott, Ministers, and Mr. J. E. Davies, Elder.

The Synod of Manitoba and North Western Ontario: Mr. J. F. Nute and Mr. E. Ling, Ministers, and Mr. F. Richardson, Elder.

The Synod of Saskatchewan: Mr. M. A. McCuaig and Mr. W. Whyte, ministers, and Col. J. W. A. Dunbar, Elder.

The Synod of Alberta: Dr. W. L. MacLellan and Mr. J. J. Hibbs, Ministers, and Mr. J. R. McCallum, Elder.

The Synod of British Columbia: Mr. A. M. Duncan and Mr. J. R. Boggs, Ministers, and Mr. S. R. Amos, Elder.

11. That pursuant to the Motion, Acts and Proceedings, 1968, page 77, the Committee on Business be instructed at its report on Wednesday morning next to move the reception and adoption of all reports which have no recom-

mendations, it being understood that any Commissioner may request deletion and therefore discussion of any item on the list.

12. That the Board of Education be granted leave to sit during the Sederunts until its work is completed.

13. That the Committee to Strike Standing Committees be granted leave to sit during the Sederunts until its work is completed.

14. That the first twenty pews off the centre aisle and the pews in the West transept be reserved for the use of commissioners.

15. That the official photograph of this Assembly be taken at the campus door of Knox College to-morrow, Monday, at 12:00 o'clock noon.

On motion of Mr. MacDonald, seconded by Mr. W. B. Mitchell, the report was received, taken as read and adopted.

Report of the Board of Education

The Assembly called for the Report of the Board of Education, which, in the absence of the Chairman, was given in by Dr. H. A. Doig. On motion of Dr. Doig, seconded by Mr. D. St. Clair Campbell, the Report was received, taken as read, spread on the Minutes and the Committee on Business was instructed to find a place for it on the docket of a future sederunt.

To the Venerable the 95th General Assembly:

The Board of Education begs to present the following report.

I. SPECIAL COURSES

Note: Attention is drawn to the following regulation adopted by the General Assembly of 1953:

"The status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this work, but who may not be able to meet the educational requirements for the ministry, and also to enable the Church to profit by the service which such men can render." (A. & P. 1953, p. 22).

(a) Applications already considered by the General Assembly.

1. *Norman James Allison.* Presbytery of Edmonton.
It is reported by the Senate of Knox College that he has completed successfully the first year of the prescribed two year course in theology.

2. *Ernest Lloyd Hockey Clifton.* Presbytery of Peterborough.
It is reported by the Senate of Knox College that he has completed successfully the first year of the prescribed two year course in theology.

3. *Lawrence John Cowper.* Presbytery of Quebec.
It is recommended that he be prescribed a three year intra mural course in theology with exemption from the Biblical languages, under the direction of the Senate of one of our colleges, providing he passes a supplemental examination in History 213 or an alternative acceptable subject.

4. *Cecil Andrew Cunningham.* Presbytery of Sarnia.
It is reported by the Senate of Knox College that he has completed successfully the first year of the prescribed three year course in theology.

5. *William Arnold Fraser.* Presbytery of Algoma and North Bay.
It is reported by the Senate of Knox College that he has completed successfully the second year of the prescribed three year course in theology.

6. *Herbert McIlveen.* Presbytery of Edmonton.
It is recommended that, as no report has been received, a further year be granted to carry out the recommendation of the 94th General Assembly.

7. *Waldon Britten Moase.* Presbytery of Prince Edward Island.
It is recommended that on completion of the additional course in arts already prescribed, he be allowed to enrol in a three year intramural course in theology under the direction of the senate of one of our colleges, with exemption from Biblical languages.

8. *James Allison Ramsay.* Presbytery of Prince Edward Island.
It is recommended that on completion of the additional course in arts already prescribed, he be allowed to enrol in a three year intramural course in theology under the direction of the senate of one of our colleges, with exemption from the Biblical languages.

9. *David Campbell Robertson.* Presbytery of Winnipeg.
It is reported by the Senate of The Presbyterian College that he has completed successfully the second year of the prescribed three year course in theology.

10. *Leslie Gordon Smith.* Presbytery of Ottawa.
It is reported by the Senate of The Presbyterian College that he has completed successfully the third year of the prescribed three year course in theology. It is recommended that permission be granted to take him on trials for license.

11. *William Campbell Smyth.* Presbytery of Quebec.
It is reported by the Senate of The Presbyterian College that he has completed successfully the second year of the prescribed three year course in theology.

12. *Roy Alexander Taylor.* Presbytery of Algoma and North Bay.
It is reported by the Senate of Knox College that he has completed, with the exception of one supplemental in Church History, the first year of the prescribed three year course in theology.

13. *Kenneth Murray Leroy Wheaton.* Presbytery of East Toronto.
It is reported by the Senate of Knox College that he has completed, with the exception of one deferred examination in New Testament, the first year of the prescribed three year course in theology.

(b) New Applications.

1. *Malcolm De Carle Flowerday.* Presbytery of Montreal.
It is recommended that he be assigned the equivalent of two years' study in theology, one year of which shall be intramural, under the direction of the senate of one of our colleges, and that he be exempted from the Biblical languages.

2. *Edward O'Neill.* Presbytery of West Toronto.
It is recommended that he be assigned a three year intramural course in theology under the direction of the Senate of one of our colleges, and that he be prescribed additional reading assignments during the intervening summers by the same Senate.

3. *Nelson Trafford.* Presbytery of Kingston.
It is recommended that the matter be referred back to the Presbytery for further documentation.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE

Note: 1. All recommendations are made in terms of the ruling of the General Assembly that (A. & P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada, who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on its Rules and Forms of Procedure; the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting."

2. Attention is drawn to the Book of Forms, Section 248, Subsection XI(a): "No application for the reception of a minister is considered by the General Assembly, unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly."

3. The Board of Education calls the attention of Presbyteries to the Book of Forms 248, Subsections VII and VIII, and asks that Presbyteries emphasize the matters therein, especially the interrogation of applicants on the following points: "(1) What course of study has he passed in Arts and Theology? (2) When, where and by whom was he ordained to the ministry? (3) Has he ever been connected with any other Church than that from which he brings documents, and if so, in what capacity? (4) What are his reasons for applying for admission to this Church, and what has led to his change of views? (5) How long has he resided within the bounds of the Presbytery?"

(a) Applications already considered by the General Assembly.

1. *Robert Charles Douglas Brow.* Presbytery of East Toronto.
Inasmuch as he has requested that the application be withdrawn, it is recommended that the case be dropped.

2. *Harry Lambert McCall.* Presbytery of Cape Breton.
It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada.

(b) New Applications

1. *Paul Andrew Brown.* Presbytery of Montreal.
It is recommended that allowing two clear months for the circularization of the presbyteries, and providing no protests are received, permission be granted to receive him as a minister of The Presbyterian Church in Canada.

2. *Brian James Crosby.* Presbytery of Victoria.
It is recommended that permission be granted to take him on trials for license.

3. *Rev. Basil Pritam Das.* Presbytery of Barrie.
It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada.

4. *Marius Constantyn Felderhof.* Presbytery of Pictou.
It is recommended that in receipt of a transcript showing satis-

factory standing from St. Mary's College, St. Andrews, Scotland, and allowing two clear months following circularization of the presbyteries, permission be granted to take him on trials for license, provided that no protests are received.

5. *Pierre Zoltan Goldberger.* Presbytery of Montreal.
It is recommended that allowing an interval of two clear months for the circularization of Presbyteries, and providing no protests are received, permission be granted to take him on trials for license.

6. *Rev. George Welsh Fairfull Goodman.* Presbytery of Westminster.
It is recommended that the application be referred back to the Presbytery for further consideration and documentation.

7. *Bobby James Odgon.* Presbytery of Westminster.
It is recommended that permission be granted to take him on trials for license.

8. *Jean-Frederic Porret.* Presbytery of Montreal.
It is recommended that permission be granted to take him on trials for license.

9. *Rev. Joseph Wilson Sutherland.* Presbytery of Algoma and North Bay.
It is recommended that the application be referred back to the Presbytery for the necessary documentation.

10. *Stanley Balint.* Presbytery of London.
It is recommended that the application be referred back to the Presbytery, the applicant having requested that it be withdrawn.

III. APPLICATION FOR DESIGNATION OF A DEACONESS

Georgine Granger Caldwell. Presbytery of Cape Breton.
It is recommended that permission be granted to designate her as a deaconess.

IV. THE WILLIAM E. ARCHIBALD TRUST

The Board of Education hereby reports that from the above Trust a bursary of $55 has been granted to Leslie G. Smith.

V. STUDENT BURSARY STUDY

The Board of Education reports progress on the matter of its investigation of the student bursary situation throughout The Presbyterian Church in Canada, and asks for an additional year in which to consider the possible consolidation and administration of student bursary funds.

VI. DEADLINE FOR SUBMISSIONS TO BOARD OF EDUCATION

It is recommended that the General Assembly approve May 1st as the final date for submission of applications for special courses, trials for license and reception of ministers to the Board of Education.

Notice of Motion

"At a later Sederunt I will move or cause to be moved that permission be granted to the Presbytery of Calgary — Macleod to negotiate with the Administrative Council for the release of $15,000.00 of investment funds to be reinvested in a Limited Dividend Housing Project (at 5% maximum interest) sponsored by the Inter-Faith Committee for Community Action in Calgary and that Commissioners from the Presbytery of Calgary-Macleod be granted the facility of meeting with the Administrative Council before the end of this Assembly to lay before them many aspects of this question.

(signed) D. J. Crawford."

Supplementary Report, Committee on Recruitment and Vocation

On motion of Mr. F. J. Barr, seconded by Dr. E. S. Mackay, it was agreed to grant permission to the Committee on Recruitment and Vocation to present a supplementary report.

Young Adult Observer Material

On motion of Mr. H. A. Crawford, duly seconded, it was agreed to permit the distribution of material prepared by the Young Adult Observer Group.

Notice of Motion

"I give notice of motion that it is my intention to move or cause to be moved at a future Sederunt that the statement entitled 'Presbyterians Awake' be accorded a place on the docket of this Assembly.

(signed) H. L. Henderson."

Adjournment

The Assembly adjourned to meet in New College University of Toronto to-morrow at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator with the Benediction.

SECOND SEDERUNT

At Toronto, and within New College of the University of Toronto there, on Monday, the second day of June, one thousand nine hundred and sixty-nine, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

On motion of Dr. E. A. Thomson, seconded by Dr. J. A. Munro, the Assembly adjourned to meet in Knox College Chapel at fifteen minutes after seven o'clock evening and was duly closed by the Moderator, with the Benediction.

THIRD SEDERUNT

Pursuant to adjournment, the General Assembly met in Knox College Chapel on the same day at fifteen minutes after seven o'clock evening and was duly constituted by the Moderator, with prayer.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Donald C. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

Committee on Inter-Church Relations

Dr. G. D. Johnston, Chairman of the Committee on Inter-Church Relations, presented the Report of the Committee.

On motion of Dr. J. L. W. McLean, duly seconded, the Report was received and consideration deferred until a later Sederunt.

The Very Reverend Archibald Watt, D.D.

Dr. Johnston then introduced Dr. Watt, Moderator of the 1965 General Assembly of the Church of Scotland, representing his Church at this Assembly. Dr. Watt expressed his gratitude for the kindly reception of himself and Mrs. Watt, who was also presented to the Assembly. He brought the greetings of the Church of Scotland to the Assembly. He drew attention to the many problems facing both Churches. He referred to the presence of Her Majesty, Queen Elizabeth, at the Scottish Assembly and to the fact that she was coming to her own Church across the border. There are many evidences of the leading of the Holy Spirit throughout Scotland.

The Moderator thanked Dr. Watt for his kindly words and presented him with a copy of the Stitched Minutes.

The Reverend D. G. Miller, D.D.

Dr. Johnston introduced Dr. D. G. Miller, President of the Pittsburgh Theological Seminary, representing the Western Section of the World Presbyterian Alliance, a Minister of the United Presbyterian Church in the U.S.A.

Dr. Miller expressed his gratitude for the kindly words of Dr. Johnston and the Moderator. The Church should be humanitarian but if it is only humanitarian it is not a Church. The Church must never neglect the theological basis of the Church. The Church has something to contribute to the world situation which no other institution can contribute. The Church must keep saying, "man shall not live by bread alone". He quoted from Isaiah concerning the God who is the Lord of the ends of the earth. The Church is being called back to think in the terms of what man's chief end is. The Church has the only relevant thing to say in this world.

The Moderator thanked Dr. Miller for his Greeting and his Message and presented him with a copy of the Stitched Minutes.

The Reverend A. J. Hallam, Ph.D.

Dr. Johnston introduced Dr. A. J. Hallam, a Minister of the Presbyterian Church of Australia. He brought greetings from his Church. He referred to the many points of similarity between Australia and Canada. He expressed the hope that the relationship between the two Churches might be strengthened. He referred to the fact that he is on Sabbatical leave from the faculty of his college where he teaches in the department of Near-Eastern Studies in the University of Melbourne. He is grateful to represent the Church in his professorial capacity. He made reference to the great services given by the Moderator in his work for tragic Biafra.

The Moderator thanked Dr. Hallam for his courteous remarks and presented him with a copy of the Stitched Minutes.

The Reverend L. E. Gregory, D.D.

Dr. Johnston introduced Dr. Gregory, the General Secretary of the Baptist Convention of Ontario and Quebec, who brought greetings to the Assembly. He referred to the many Ministers of The Presbyterian Church who are his personal friends. He felt himself among friends. Canada needs the faith and devotion of all our Churches.

The Moderator thanked Dr. Gregory for his greetings and presented him with a copy of the Stitched Minutes.

The Very Reverend Angus J. MacQueen, D.D.

Dr. Johnston introduced Dr. MacQueen, Moderator of the General Council of the United Church of Canada 1958-1960, representing the United Church. Dr. MacQueen presented his congratulations to the Moderator on his election. He referred to the many experiences he had during his moderatorial years and also during his boyhood years in Cape Breton. On behalf of the Moderator and the United Church of Canada he brought greetings and best wishes.

The Moderator thanked Dr. MacQueen for his greetings and presented him with a copy of the Stitched Minutes.

The Reverend Floyd T. Honey, D.D.

Dr. Johnston introduced Dr. Honey, General Secretary of the Canadian Council of Churches, on his first official visit to an Assembly of our Church. He too expressed his congratulations to the Moderator as an old friend and co-worker. He referred to the many services which have been and are being extended in the inter-church field by Presbyterians.

The Moderator thanked Dr. Honey for his greetings and presented him with a copy of the Stitched Minutes.

The Canadian Bible Society

Dr. Johnston introduced the Reverend Russell Self, a minister of our Church, representing the Canadian Bible Society. He presented greetings on behalf of the Bible Society and the greetings of the Overseas Missionaries among whom he has been working. He referred to the primary place of the Bible in the life of the Church.

Mr. Self presented the Moderator with a copy of the Bible on behalf of the Canadian Bible Society.

The Moderator thanked Mr. Self for his message and for the beautiful copy of the Bible he had handed him and presented him with a copy of the Stitched Minutes.

Mrs. E. H. Johnson

Dr. Johnston presented the wife of the Moderator to the Assembly. Mrs. Johnson was cordially received.

Committee on Roll and Leave to Withdraw

Dr. J. L. W. McLean, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On his motion, duly seconded, the following report was adopted.

1. *Presbytery of Cape Breton*

   Mr. Rod MacVicar, Elder, Glace Bay, N.S., replaces Mr. John Murdock MacKinnon, Kenloch, N.S.

2. *Presbytery of Halifax and Lunenburg*

   Mr. Duncan Blair, Elder, Lunenburg, N.S., replaces Mr. Robie E. Creaser, Rose Bay, N.S.

3. *Presbytery of Stratford-Huron*

   Mr. Wm. Sutherland, Minister, Milverton, Ont., replaces Mr. R. U. MacLean, Clinton, Ont.
   Mr. Norman Stanlake, Elder, Exeter, Ont., replaces Mr. William Sillery, Exeter, Ont.

4. *Presbytery of Westminster*

   Mr. R. P. Aitken, Elder, Chilliwack, B.C., replaces Mr. F. Lodge, White Rock, B.C.

Matters Referred to the Administrative Council

On motion of Mr. J. K. R. Thomson, duly seconded, the following reports of Boards and Committees to the General Assembly 1969, whose Recommendations involve requests for money, were referred to the Administrative Council for report:

General Board of Missions — page 204, Recommendation 1, Recommendation 5.

Revision, Book of Praise — page 298, Recommendation 5.

Order of Deaconesses — page 301, Recommendation 2.

Evangelism and Social Action — pages 322-327, Recommendation 8, Recommendation 14.

International Affairs — page 339, Recommendation 1, Recommendation 2.

History — page 349, Recommendation 4.

Administrative Council — pages 354-362, Recommendation 6, Recommendation 8, Recommendation 11, Recommendation 12.

Pension Board — page 372, Recommendation 5.

Life and Mission Projects — pages 396-399, Recommendation 18, Recommendation 22, Recommendation 24, Recommendation 23, Recommendation 31, Recommendation 32.

Presbyterian Residence, Saskatoon — page 406.

Church Worship — page 416.

Committee on Bills and Overtures

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. W. B. Mitchell, the Convener.

On motion of Mr. Mitchell, duly seconded by Mr. Donald MacInnes, Overtures were referred as follows:

Overture No. 1 — Presbytery of Halifax and Lunenburg — re: Appointment to Old Testament Chair at Knox College — referred to Assembly at time when Assembly is considering Report on Knox College.

Overture No. 2 — Presbytery of Brandon — re: Special Committee on Indian Work — to Home Missions for consideration and report at next General Assembly.

Overture No. 3 — Presbytery of Victoria — re: Name of Presbytery — to a committee to be named by the Moderator.

Overture No. 4 — Presbytery of East Toronto — re: Use of National Development Funds—to Administrative Council for report to this Assembly.

Overture No. 5 — Presbytery of Bruce-Maitland — re: Ambassador at the Vatican — to a Special Committee named by the Moderator in consultation with the Editor of the Record and Secretary of the Board of Evangelism and Social Action.

Overture No. 6 — Presbytery of Sarnia — re: Furnishing Manses — to the General Board of Missions, to report to next Assembly.

Overture No. 7 — Presbytery of Miramichi — re: Section 176(1) of the Book of Forms — to Clerks of Assembly to study and report to the next Assembly.

Overture No. 8 — Presbytery of Peace River — re: Publishing of Church School Curriculum — to Board of Christian Education to report to this Assembly.

Overture No. 9 — Presbytery of Peace River — re: Remarriage of Divorced Persons — to Board of Evangelism and Social Action to report to next Assembly.

Overture No. 10 — Presbytery of East Toronto — re: Open Commissions to Ruling Elders — to Clerks of Assembly to report to next Assembly.

Overture No. 11 — Presbytery of Montreal — re: Theological Education — to a Special Committee named by the Moderator to report to next Assembly.

Overture No. 12 — Presbytery of Kamloops — re: Ruling Elders as Moderator in all Church Courts — to a Special Committee named by Moderator in consultation with the Clerks of Assembly.

Mr. Mitchell moved, seconded by Mr. Donald MacInnes, that

Overture No. 15 — Presbytery of Barrie
Overture No. 25 — Presbytery of Montreal
Overture No. 29 — Presbytery of Guelph-Saugeen
Overture No. 38 — Presbytery of Peterborough
} re: Elder Moderators

be referred to the Special Committee on Overture No. 12, named by the Moderator in consultation with the Clerks of Assembly — to report to next Assembly.

Mr. R. J. P. Foulis moved in amendment, duly seconded, that the Committee report to this Assembly.

The amendment prevailed in the voting and became the judgment of the Court.

Overture No. 14 — Presbytery of Calgary-Macleod — re: Presbyterian Chaplains to Universities — to be given a place on the docket when Board of Christian Education reports.

Commissioner's Overture

On motion of Mr. J. C. Duff, duly seconded, the Assembly agreed to permit distribution of his commissioner's overture re: Lending Funds and to refer it to the Committee on Bills and Overtures.

Adjournment

The Assembly adjourned to meet again in this place to-morrow at seven-fifteen o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FOURTH SEDERUNT

At Toronto, and within Knox College there, on Tuesday, the third day of June, one thousand nine hundred and sixty-nine, at seven fifteen o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Donald C. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening, was ordered accordingly.

Presentation of Missionaries

Mr. D. G. Neil, Chairman of the General Board of Missions, introduced Overseas Missionaries as follows:

On furlough or leave of absence:

Miss Margaret Ramsay, from Brantford Ont., who has served in Formosa and Guyana.
Miss Diane Petrie, from Ottawa and Toronto, Ont., of Formosa, W.M.S. (W.D.)
Miss Dorothy Bulmer, from Amherstburg, Ont., of Nigeria/Biafra, W.M.S. (W.D.)
Miss Doreen Morrison, from Hamilton, Ont., of India, W.M.S. (W.D.)
Miss Mary Nichol, from Smiths Falls, Ont., of India, W.M.S. (W.D.)
Miss Elsie Taylor, from Victoria, B.C., of Nigeria/Biafra, W.M.S. (W.D.)
Rev. H. T. Ellis, from Vancouver, B.C., of Formosa, G.B.M.
Rev. Alex Zeidman, from Toronto, Ont., of Biafra, G.B.M.

Rev. Glen and Mrs. Davis, (Mrs. Davis not present.) Mr. Davis is from Marion Bridge, N.S., and Mrs. Davis from Montreal, P.Q., of Japan, G.B.M.

Miss Beatrice Scott, from Port Elgin, Ont., of India, W.M.S. (W.D.)

New Appointees:

Miss Joy Randall, from Cobourg, Ont., appointed as an Overseas Missionary, probably to Formosa.

Miss Wilma Welsh, from Guelph and Toronto, Ont., appointed to Formosa.

Rev. Geoffrey and Mrs. Johnston, grew up in Brantford, Ont., and at present are in the Presbytery of Montreal, appointed to the Caribbean. (Mr. and Mrs. Johnston were not present.)

The Moderator expressed the gratitude of the Church for these servants, and then led in prayer commending them to the grace of the Lord.

Committee on Bills and Overtures

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. Wm. B. Mitchell, the Convener, on whose motion, seconded by Mr. Donald MacInnes, Overtures were referred as follows:

Overture No. 13 — Presbytery of Calgary —-re: Minutes of Kirk Session — to be given a place on the Docket.

Overture No. 16 — Presbytery of Halifax and Lunenburg — re: Appointment of O.M.s, Licentiates, Graduates and Ministers — to be considered when Recommendation No. 3 of General Board of Missions is presented.

Overture No. 17 — Presbytery of Brockville — re: Lowering the age of entrance to Special Courses in Theology — referred to Board of Education to report to 1970 General Assembly.

Overture No. 18 — Presbytery of Cape Breton — re: Appointments to Self-Supporting Charges — to be considered when Recommendation No. 3 of General Board of Missions is presented.

Overtures Nos. 19, 26, 27, 31, 42 — to be received and considered when Recommendation No. 4 of LAMP Committee's Report is presented.

Overture No. 20 — Presbytery of Paris — re: Co-op Education — to Senates of Knox and Presbyterian College and Board of Ewart College.

Overtures Nos. 21 & 22 — Presbytery of East Toronto — re: Publishing Pamphlets and Establishing Department of Communications — to be considered when Recommendation No. 30 of LAMP Committee is presented.

Overture No. 23 — Presbytery of East Toronto — re: Basic Stipend — to be considered when Recommendation No. 5 of the General Board of Missions is presented.

Overture No. 24—Presbytery of East Toronto—re: The meaning of Ministry — to Articles of Faith Committee, to report to 1970 General Assembly.

Overture No. 28 — Presbytery of Guelph and Saugeen — re: Revision of the Book of Forms, Section 176(1) and

Overture No. 39 — Presbytery of Winnipeg — re: Placing the Names of Ministers not in Pastoral Work on the Constituent Roll.

Mr. Mitchell, seconded by Mr. MacInnes, moved that these be referred to a Special Committee appointed by the Moderator in consultation with the Clerks of Assembly, to report to Assembly, 1970.

Mr. H. Lloyd Henderson, duly seconded, moved in amendment, that the Committee on Business give these Overtures a place on the Docket, and the amendment prevailed in the voting and became the judgment of the Court.

On motion of Mr. Mitchell, seconded by Mr. MacInnes, Overtures were referred as follows:

Overture No. 30 — Presbytery of Guelph and Saugeen — re: Conference Centre at Crieff — to Administrative Council to report to this Assembly.

Overture No. 32 — Presbytery of West Toronto — re: Congregational Membership of Ministerial Students — that this be considered when the Committee on the Structure of Theological Education reports.

Overture No. 33 — Presbytery of Edmonton — re: Definition of "Ministry" — to Articles of Faith Committee to report to 1970 General Assembly.

Overture No. 34 — Presbytery of Saint John — re: The Existing Confusion When a Minister is called to a Charge receiving a Deficit Grant — that this be considered when the Special Committee appointed by the General Assembly of 1968, re: Unprinted Overture No. 52, 1967, reports.

Overture No. 35 — Presbytery of Niagara — re: A New Comprehensive History of The Presbyterian Church in Canada — referred to the Committee on History — to report to this Assembly.

Overture No. 36 — Presbytery of London — re: Ministers' Stipends — to be considered when Recommendation No. 5 of the General Board of Missions is presented.

Overture No. 37 — Presbytery of London — re: Young Peoples and Young Adults — referred to Board of Christian Education — to report in 1970.

Overture No. 40 — Presbytery of Cape Breton — re: Theological Statement, Nigeria/Biafra — to General Board of Missions in consultation with the Committee on International Affairs — to report to this Assembly.

Overture No. 41 — Presbytery of Cape Breton — re: Term Appointments for Board Secretaries — to Administrative Council, to report to this Assembly.

Overture No. 43 — Presbytery of Ottawa — re: Ordination of Mr. Leslie Smith — referred to a Special Committee named by the Moderator in consultation with the Clerks of Assembly to report to this Assembly.

Overtures Nos. 44-50 — re: To place the names on the Constituent Rolls of Presbyteries — referred to a Special Committee named by the Moderator, to report to this Assembly.

Additional Overtures

Synod of Manitoba and North Western Ontario — re: Dissolution of the Presbytery of Lake of the Woods.

Synod of Manitoba and North Western Ontario — re: The Right of Silence and Privileged Communications.

On motion of Mr. J. D. Marnoch, duly seconded, these two overtures were received and referred to the Committee on Bills and Overtures, permission being given to distribute them to the Commissioners.

Commissioner's Overture — re: Clinical Pastoral Training.

Commissioner's Overture — re: Appointment to Whalley.

On motion of Mr. R. J. P. Foulis, duly seconded, these two overtures were received and referred to the Committee on Bills and Overtures, permission being given to distribute them to the Commissioners.

Committee to Strike Standing Committees

The Assembly called for the Report of the Committee to Strike Standing Committees which was given in by Mr. D. Anderson, the Convener.

On motion of Mr. W. W. MacNeill, seconded by Mr. J. F. Nute, it was agreed that the Report of the Committee to Strike Standing Committees, be received, distributed and considered at a later sederunt.

Re: Changes in the Committee's Report

On motion of Mr. Donald C. MacDonald, duly seconded, it was agreed that alternate nominations be made in writing over the signature of any commissioner within twenty-four hours to the Secretary of the Committee to Strike Standing Committees, and when the Committee has studied these nominations its next report be to finalize the committees.

Report: Committee on Loyal Addresses

The Assembly called for the Report on Loyal Addresses which was given in by Mr. H. Lloyd Henderson, Convener, as follows:

To Her Majesty Queen Elizabeth II

May it please Your Majesty:

The Ninety-fifth General Assembly of The Presbyterian Church in Canada at present meeting in Knox College in the City of Toronto in the Province of Ontario, Canada, wish to present to Your Majesty this expression of our loyalty, love and devotion.

We desire you to know the esteem in which the Throne is held and how unanimous are the loyalty and devotion of our people in The Presbyterian Church in Canada.

The age in which we live is filled with change and challenge. Scarcely a day is born without bringing to all of us some new crisis. If your Majesty were to listen to us singing in our Churches on a Sunday Morning "Crowns and Thrones may perish, Kingdoms wax and wane" some idea would be formed of the transitoriness of temporal institutions. However, the message is not complete until we sing, "But the Church of Jesus constant will remain".

We all find ourselves at a moment in the stream of history when tremendous physical forces have been unleashed — forces which earlier generations knew not. At times many people seem to despair that whole nations may face annihilation, but at that very same moment other races and people struggle to form new nations and to take their places in our modern world.

At a moment when men hover over the surface of the moon propelled by great energy it is well for us to remember that "Power belongs unto God" and, therefore, Righteousness shall prevail, Freedom shall triumph, Law and Order shall be established and Justice shall rule. In this situation, under God, Your Majesty reigns. From the Scriptures of the Old Testament, in circumstances different from our own, one has said "who knoweth whether Thou art come to the Kingdom for such a time as this?" So today it is our belief that God has placed your Majesty in this high position of tremendous responsibility and unequalled opportunity. It is our prayer that Your Majesty may be given abiding faith and continued strength for this day.

Our Church intercedes before the Throne of Grace for the safety of Your Person and the security of Your Throne. We pray that the Divine Benediction may rest upon Prince Philip, the Queen Mother, Charles, Prince of Wales, the Prince Andrew, the Prince Edward, the Princess Anne and all members of the Royal House.

In the words of the poet we would say:

"Encircle them with love always
And crown with peace their earthly days
And grant with this all things above
Their people's loyalty and love
That with one voice we all may sing
God save our Prince, God save the Queen!"

We pray that the Grace of Our Lord Jesus Christ may be with Your Majesty.

Response was made by the Assembly standing and singing "God Save the Queen".

To His Excellency, the Right Honourable Roland C. Michener, C.C., Governor General of Canada

Greetings:

The Ninety-fifth General Assembly of The Presbyterian Church in Canada now meeting in Knox College, Toronto, Ontario, Canada, wish to express to Your Excellency as the representative of Her Gracious Majesty, Queen Elizabeth II, our loyalty and our devotion.

Since the meeting of the Ninety-fourth General Assembly we have followed with keen interest your visits to the Northern areas of our nation: planting The Maple Leaf Flag, meeting with our native Eskimos and travelling in modern winter fashion by power toboggan.

By these and other similar deeds you have identified yourself with the people of Canada and have thereby endeared yourself to all of us.

May we respectfully request that you forward to Her Majesty our address in which we express our devotion and loyalty to Her Person and Throne.

To the Right Honourable Pierre Elliot Trudeau, Prime Minister of Canada:

The Ninety-fifth General Assembly of The Presbyterian Church in Canada at present meeting in Knox College, Toronto, wish to extend to you, your Government and the Parliament of Canada our most respectful greetings.

This age in which we are living presents to your Government and the people of Canada great responsibilities and unlimited opportunities. The opportunity for strong, moral, dynamic, imaginative leadership in a divided world is unique. We know all too well that Canada does not have an answer in terms of material might, military strength, or financial resources to meet and match the challenge of the "strong powers of our day". However, we do believe that "Blessed is that nation whose God is the Lord".

It is our earnest prayer that the Prime Minister, the Government of Canada, the Honourable the Senate and the House of Commons shall so deliberate and plan, legislate and administer that "He shall have Dominion from Sea to Sea and from the river unto the ends of the earth" (Pslam 72:8).

With this in mind it is our hope, indeed our prayer, that Canada will continue to be a "Great nation" wherein Justice shall flourish, Law and Order shall be respected, and Liberty shall be enshrined in the hearts of the people. We are determined to work together to build in Canada a "Mosaic Magnifique", One Nation, indivisible with liberty and justice for all, where there shall be: "Work for all of us, a Church for all of us, and God's world for all of us, unto this last."

Notice of Motion

"I give Notice of Motion that at a future Sederunt, I shall move or cause to be moved that "all persons who have professed their faith in God the Father, as their heavenly Father, in Jesus Christ as their Lord and Saviour and in the Holy Spirit as their Sanctifier be invited and encouraged to participate in the Sacrament of the Lord's Supper when it is dispensed in the Highest Court of Our Church so that none present may be denied the privilege of accepting our Lord's invitation and command, "Do this in remembrance of Me".

(signed) Allan H. Vair"

Adjournment

The Assembly adjourned to meet again in Knox College Chapel tomorrow at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FIFTH SEDERUNT

At Toronto, and within Knox College there, on Wednesday, the fourth day of June, one thousand nine hundred and sixty-nine, at nine-thirty o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Dr. J. K. Lattimore leading in prayer at his request.

Minutes

The Minutes of the First Sederunt were presented in printed form and sustained.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of Assembly for the morning and afternoon was ordered accordingly.

Permission to Distribute

It was agreed that Mr. D. J. Crawford be given permission to distribute material relating to his Notice of Motion in the First Sederunt and that commissioners from the Presbytery of Calgary-Macleod meet with the Administrative Council.

Permission to Distribute

1. On motion of Mr. Wm. B. Mitchell, duly seconded, it was agreed that evaluation sheets be distributed to all Commissioners, to be returned to the Clerks of Assembly by Friday.

2. On motion of Mr. Mitchell, duly seconded, it was agreed that the Board of Christian Education be given permission to distribute the additional recommendation.

Committee on Roll and Leave to Withdraw

Dr. J. L. W. McLean, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On his motion, duly seconded, the following report was adopted.

"That those desiring to leave defer requesting permission until further notice from the Convener."

Reports Having No Recommendations

Auditors' and Treasurer's Report
Lending Fund Committee
Trustee Board
Penmarvian House Committee
Mrs. Mary Morgan Benevolence Fund
The Jardine Memorial Fund
The Dr. Ephraim Scott Benevolent Fund
The Joseph B. Robert and Dame Sarah Robert Fund
The Clarence MacLeod Pitts General Benevolence Fund
Retirement Fund for Church Employees
Audio-Visual Committee
St. Andrew's Hall
Annie Thompson Bingham Memorial Fund
Andrew McCormick Trust Fund
David Morrison Reid Memorial Fund
McBain Memorial Fund
Senate of the Presbyterian College, Montreal

The Assembly called for the above Reports which, as printed, being without recommendations, were presented by the Clerks of Assembly.

Mr. J. C. Duff, requested the deletion of the Lending Fund Committee and this was deferred for consideration in a later Sederunt.

On motion of Dr. J. L. W. McLean, seconded by Mr. H. Lloyd Henderson, the Reports, other than the Lending Fund Committee Report, were received and adopted.

Place and Time of Next Assembly

On motion of Mr. Donald C. MacDonald, duly seconded, it was agreed that the Moderator name a Committee to consider the place and time of the next Assembly.

Committee on Bills and Overtures

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. W. B. Mitchell, the Convener, on whose motion, duly seconded, Overtures were referred as follows:

1. Re: unprinted overtures #51 and #52, 1969 — to place names on the constituent roll of Presbyteries be referred to the Committee named by the Moderator for that purpose.

2. Re: Overture of John C. Duff and approved by the Kirk Session of St. Andrew's Presbyterian Church, Red Deer, Alberta, and transmitted by Presbytery of Red Deer re: Use of the Lending Funds of the Church for purpose of refinancing Church Loans — be referred to the Administrative Council to report to this Assembly.

3. Re: Overture from the Synod of Manitoba and North Western Ontario re: Rearrangement of Presbyteries — be referred to a special Committee to be named by the Moderator to report to this Assembly.

On motion of Mr. J. D. Marnoch, duly seconded, the Overture was referred back to the Synod of Manitoba and North Western Ontario.

4. Re: The Overture from the Synod of Manitoba and North Western Ontario re: what constitutes "the right to silence" and privileged communication given to clergymen of the Protestant faith — within the law of the land and at present undefined by statute; that this be referred to the Articles of Faith Committee in consultation with the Secretary of the Board of Evangelism and Social Action to report to the General Assembly of 1970.

On motion of Mr. Mitchell, duly seconded, the Report as a whole as amended was adopted.

The Administrative Council

The Assembly called for the Report of the Administrative Council, which, as printed, was handed in by Mr. Wm. Cross, Chairman, on whose motion, seconded by Dr. W. L. MacLellan, it was received and its recommendations considered seriatim.

Recommendations 1, 2 and 3 were adopted.

Recommendation 4

Mr. Cross, seconded by Dr. MacLellan, moved that the Recommendation be adopted.

Mr. A. J. Gowland moved in amendment, duly seconded, that the following be added to Recommendation 4, "that the General Assembly commend the Report of the Committee appointed by the Canadian Catholic Conference and the Canadian Council of Churches to the Church and authorize the Administrative Council to implement the recommendations of the Report."

The amendment prevailed in the voting and became the judgment of the Court.

Recommendations 5 and 6 were adopted.

Recommendation 7

Mr. Cross, duly seconded, moved that the Recommendation be adopted.

Dr. J. C. McLelland moved, duly seconded, that the Recommendation be referred back to the Administrative Council to report to this Assembly, and the motion to refer back, being put to the Court, carried.

Recommendations 8, 9, 11 and 13 were adopted.

Committee on Life and Mission (L.A.M.P.)

The Assembly called for the Report of the Committee on Life and Mission (L.A.M.P.), which, as printed, was handed in by Dr. C. C. Cochrane, Convener. On motion of Mr. H. A. Crawford, seconded by Dr. J. C. McLelland, it was received and its recommendations considered seriatim.

Permission to Speak

On motion of Dr. E. A. Thomson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. R. P. Carter, Mr. J. C. Cooper and Mr. W. A. Smith.

Recommendation 1 was adopted.

On motion of Mr. J. P. Schissler, seconded by Dr. J. L. W. McLean, it was agreed that a popular report of the LAMP Committee's findings be produced in sufficient quantities for every family to enable the congregations to study.

On motion of Mr. D. C. MacDonald, duly seconded, the matter of finance with respect to this motion was referred to the Administrative Council for report to this Assembly.

Recommendation 2

It was moved in amendment by Dr. W. S. Reid, seconded by Dr. A. Lorne MacKay, that the clause commencing with the words "the Chairman" be deleted.

On being put to the vote, the amendment prevailed over the motion and became the judgment of the Court.

It was moved by Dr. E. S. Mackay, duly seconded, that the Recommendation be referred back to the LAMP Committee for report to this Assembly. On being put to the vote, the motion to refer back was defeated.

The Recommendation was adopted as amended.

Recommendation 3 was adopted.

Young Adult Observers

On motion of Mr. H. A. Crawford, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

Recommendation 4

Overtures 19, 26, 27, 31, 42

By order of Assembly in the Fourth Sederunt, the above Overtures were considered in connection with this Recommendation.

The Convener accepted the following addition to Recommendation 4 (a) "except when in the judgment of Presbytery it be deemed necessary to allow their re-election immediately".

Major P. L. Sams, duly seconded, moved in amendment that (e) be added as follows:

> "that this regulation apply to those who are ordained as from July 1, 1969 or to those ordained earlier if they so desire and opt."

On being put to the vote, the amendment was defeated.

It was moved by Mr. R. J. P. Foulis, seconded by Mr. J. C. Duff, that Recommendation No. 4 and Overtures Nos. 19, 26, 27, 31 and 42 be referred to the Presbyteries for discussion and report to the 96th General Assembly through a Special Committee named by the Moderator, and the motion, being put to the Court, carried.

Recommendation 5

The Convener accepted a change in the Recommendation, the phrasing to begin "That congregations and ministers be urged," and the Recommendation was adopted.

Recommendations 6, 7, 8, 9, 10, 11, and 12 (the Convener accepting the word "instruct" for "urge") were adopted.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved that the age of the election of Elders be lowered from twenty-one to

eighteen years of age and that the Clerks of General Assembly be instructed to draft the necessary changes in the Book of Forms to be submitted to Presbyteries for consideration under the Barrier Act.

(signed) Neville W. B. Phills"

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that the following from the National P.Y.P.S. Council be spread on the Minutes:

"Therefore, be it resolved that this Council express disappointment that

(a) The General Assembly's Committee to Strike Standing Committees did not take any significant action to suggest that young adults be appointed to the various boards and committees and

(b) The General Assembly did not take any significant action to appoint young adults to the various boards and committees, and therefore, in view of previous action by the General Assembly, that the necessary steps be taken to rectify this situation."

Report of the Board of Evangelism and Social Action

The Assembly called for the Report of the Board of Evangelism and Social Action which, as printed, was handed in by Mr. A. K. Campbell, Chairman, on whose motion, duly seconded, it was received and its recommendations considered seriatim.

Recommendation 1 (a) was adopted.

Recommendation 1(b) was referred to the Administrative Council for report to this Assembly.

Recommendation 2 was adopted.

Recommendation 3 was accepted by the Board as re-worded, substituting the word "respects" for the word "respecting" and the word "and" for the word "nevertheless".

It was moved by Mr. Campbell, duly seconded, that the Re-Worded Recommendation be adopted.

It was moved by Dr. J. C. McLelland, seconded by Dr. John Ross, that with certain material proposed by the Mover, the Recommendation be referred back to the Board together with the document "Violence" Section 4, prepared by the Young Adult Observers, to report to the General Assembly of 1970.

Dr. McLelland's material is as follows:
Amendment to Recommendation #3, Board of Evangelism and Social Action (page 311 and 322).

I move that this statement and recommendation (page 311) be sent back to the Board for further study and report, with particular reference to those social and political-economic conditions which may provoke violent protest. Such "abuse of power" is referred to in our Church's *Declaration of Faith Concerning Church and Nation,* articles 4, 5 and 6, and described most explicitly in Frantz Fanon's book *"The Wretched of the Earth" (Les Damnés de la Terre).* Our Church does not teach a doctrinaire pacificism, and the abuse

of civil power in many places today, notably in certain parts of Africa and South America, may well demand overt violence toward the establishment of more democratic forms of government. Finally, our problem in the Province of Quebec needs sympathetic treatment since the question of violence is at this moment a burden on the consciences of many Christians, both Roman Catholic and Protestant.

Permission to Young Adult Observers

On motion of Mr. A. J. Gowland, duly seconded, permission to the Young Adult Observers to speak during the presentation of the Report of the Board of Evangelism and Social Action was granted.

It was moved in amendment, by Mr. T. R. Denton, to Dr. McLelland's motion to refer back, duly seconded, that the whole matter re Recommendation 3 be referred back to the Board of Evangelism and Social Action for consideration and report to this Assembly.

On being put to the vote, the amendment prevailed over the motion and became the judgment of the Court.

Recommendation 4

Mr. Campbell, duly seconded, moved that the Recommendation be adopted.

It was moved in amendment by Mr. W. L. Young, seconded by Dr. E. S. Mackay, that Recommendation 4 read, "That the General Assembly inform the governments (Federal and Provincial) of its support of the just demands of the Indians of Canada for full participation in all affairs that concern them, and their desires for self-realization within the social and economic structures of Canadian Life." The amendment prevailed in the voting and the Recommendation as amended was adopted.

Notice of Motion

"I give Notice of Motion that I shall move, or cause to be moved, at a future sederunt, that the membership of the Committee on Business be increased to four ministers and three elders plus the Clerks of Assembly;

That the Committee be authorized to meet at least once in the first, second and fourth quarters of the year;

That the Committee, in addition to present powers, be authorized to received Overtures from Synods and Presbyteries, and if found in proper form to refer them to the General Assembly, Board or Committee, as requested by the Court overturing, or failing a request, to the Board or Committee of its own preference;

That Overtures not found suitable to refer to a Board or Committee of General Assembly be received, and referred to Special Committees appointed by the General Assembly after it is is constituted;

That the term of appointment of the Chairman of the Committee on Business be from one Assembly through the next, and that the Chairman of the Committee on Business need not be a Commissioner of the General Assembly but at the first Sederunt, the General Assembly shall appoint substitutes for any other members of the Committee who are not Commissioners.

(signed) D. C. MacDonald"

ADJOURNMENT

The Assembly adjourned to meet in this place at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SIXTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

RECORDS — SYNOD OF TORONTO AND KINGSTON

The Assembly called for the Report of the Committee appointed to examine the Records of the Synod of Toronto and Kingston which was given in by the Convener, Dr. R. A. Davidson, who indicated a problem of procedure arising within the Records.

On motion of Mr. D. C. MacDonald, duly seconded, the matter of the problem was referred to a Special Committee to be named by the Moderator.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. W. B. Mitchell, Convener, on whose motion, duly seconded, it was adopted as follows:

(1) by Mr. R. J. P. Foulis — re: Clinical Pastoral Training — to the Board of Evangelism and Social Action to report to this Assembly.

(2) by Mr. R. J. P. Foulis — re: General Board of Missions appointment to a field in B.C. — to a special committee in consultation with the Secretary of the General Board of Missions to report to this Assembly.

GENERAL BOARD OF MISSIONS

The Assembly called for the Report of the General Board of Missions, which, as printed, was handed in by Mr. D. G. Neil, Chairman. On motion

of Mr. J. J. H. Morris, duly seconded, it was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

RECOMMENDATION 3

Overture No. 16, 1969, Presbytery of Halifax and Lunenberg, Re: Appointment of O.Ms, Licentiates, Graduates and Ministers.

Overture No. 18, 1969, Presbytery of Cape Breton, Re: Appointments to Self-Supporting Charges

The above Overtures were to be considered with Recommendation 3. Recommendation 3 was adopted as 3 (1) and the following was adopted as 3 (2) in answer to Overtures 16 and 18.

"That the Clerks of Assembly be instructed to draft the necessary changes in the Book of Forms to be submitted to the Presbyteries for consideration under the Barrier Act.

Recommendation 4 was adopted.

RECOMMENDATION 5

Overture No. 23, 1969, Presbytery of East Toronto, Re: Basic Stipend

Overture No. 36, 1969, Presbytery of London, Re: Ministers' Stipends

Recommendation 5 was adopted, to read "——$4,600 as funds became available" to conform to the action of the Morning Sederunt, Recommendation 11 of the Administrative Council, and it was agreed that hereby Overtures 23 and 36, 1969, are answered.

RECOMMENDATION 6

MR. C. R. TALBOT

On request of Mr. Neil and with consent of Assembly, Mr. C. R. Talbot was heard.

Recommendation 6 was adopted.

Recommendations 7 and 8 were adopted.

ADDITIONAL RECOMMENDATIONS

9. That a citation for 15 years service under the General Board of Missions be presented to Rev. Clare McGill.

10. That a cheque of $500 from the Korean Christian Church in Japan be given to the National Development Fund and that appropriate appreciation be forwarded to our brethren in Japan.

Recommendations 9 and 10 were adopted.

Thanks to the Korean Christian Church in Japan

On motion of Dr. J. A. Munro, seconded by Dr. C. J. MacKay, it was agreed to send words of appreciation to the Korean Christian Church in Japan for their sacrificial gift.

Mr. Robert Janki

Mr. Robert Janki, an Elder of the Presbyterian Church in Guyana, was welcomed and brought greetings to The Presbyterian Church in Canada.

Report of the Women's Missionary Society (Western Division)

The Assembly called for the Report of the Women's Missionary Society (Western Division) which was given in by Miss E. L. McClelland, the President.

On motion of Dr. H. A. Doig, duly seconded, the report was received and the Women's Missionary Society (Western Division) were thanked for their great service to the Church as a whole.

Report on Catechists

Mr. Neil gave in the Report on Catechists. On motion of Dr. H. A. Doig, duly seconded, the same was adopted as follows:

To the Venerable the Ninety-Fifth General Assembly:

The following persons are filling appointments as Catechists under the General Board of Missions and have been certified by the Presbyteries concerned.

Mr. Frank Canning	Pictou	Sherbrooke, Moser River
Mr. E. F. Dewar, B.A.	Pictou	Springhill, etc.
Mr. C. E. Burridge	Pictou	Hopewell, etc.
Mr. James Mullin	Kingston	Amherst Island
Mr. Mark Stone	Barrie	Uptergrove, etc.
Mr. D. S. McLaren	Temiskaming	Cochrane
Mr. Earle Wanamaker	Winnipeg	Stonewall, etc.
Mr. T. Dodds	Brandon	Hartney and Melita
Mr. K. Grant	Brandon	Southminister
Mr. R. Wilkie	Brandon	Winnipegosis
Mr. R. MacMillan	Victoria	Duncan

On Course

Mr. Kenneth B. Weeks	St. John	Stanley and Williamsburg
Mr. Archie Murray	P.E.I.	Alberton
Mr. J. O. Forrester	Lanark/Renfrew	MacDonald's Corners
Mr. E. Mulryne	Hamilton	Knox, Hamilton
Mr. F. Verheul	Sarnia	Brigden, etc.
Mr. J. A. Morrison	Red Deer	Three Hills, etc.

The Presbytery of Brandon reports that the three Catechists employed in that Presbytery will all retire in the fall of this year after long service to the Church.

The three year course available for Catechists has been carried on by the General Board of Missions. Sixteen men are at present enrolled in this course. The attention of the Presbyteries of the Church is drawn to the availability of this course for all laymen who may be interested in serving as lay preachers or as catechists.

The attention of the Assembly is directed to the fact that only those persons who have completed the course or were employed previous to 1966 are to be certified as Catechists — the others are probationers on the course.

The General Board of Missions has under discussion an increase in salary for those who are qualified as Catechists under the regulations and have completed the course prescribed.

Report Re Overture 46, 1967

Mr. Neil further reported on Overture 46, 1967.

On motion of Dr. H. A. Doig, duly seconded, the Report was adopted as follows:

To the Venerable the Ninety-Fifth General Assembly:

The Ninety-fourth General Assembly referred the report of the Clerks Re Overture 46 (A & P, G.A. 1967 p. 431) Rights of Catechists, which report is found on page 348 of the A & P, G.A. 1968, to the Home Missions Section of the General Board of Missions, in consultation with the Clerks of Assembly, for report.

The Home Missions Section of the General Board of Missions, having consulted with the Clerks of Assembly begs leave to report as follows:

That the report of the Clerks of the Assembly Page 348 A & P be amended in paragraph 3 by replacing the sentence "When he is in charge of a congregation as a catechist, he ceases to be an acting elder in any other congregation" with the following sentence "When an elder accepts an appointment as a catechist, he undertakes to give his full time to the

work of his appointment and therefore he must cease to be regarded as an active member of a Session in any other congregation," and the report of the Clerks of Assembly referred to above so amended be the reply to Overture 46, Re Elders Rights while serving as Catechists, Presbytery of Winnipeg A & P, G.A. 1967 p. 431.

D. G. NEIL, *Chairman.* H. A. DOIG, *Secretary.*

REPORT MR. WALTER DONOVAN'S MOTION 1968

Mr. Neil further reported on Mr. Walter Donovan's Motion of 1968 as follows:

To the Venerable the Ninety-Fifth General Assembly:

At the meeting of the 94th General Assembly held in Toronto in June 1968, a motion presented to the Assembly by the Rev. Walter Donovan with reference to the Canadian Indian was referred to the Home Missions Section of the General Board of Missions with power to issue (A & P, G.A. 1968 p. 94, 95, 103).

The Home Missions Section of the General Board of Missions sought information from many interested parties following this referral. The following actions were taken.

1. The appropriate government authorities, federal and provincial, were requested to grant to Indian Band Councils the same or a similar authority to that which is exercised by Municipal Councils in the same province.

2. Presbyteries were urged to encourage student exchange programmes between Indian youth and other young Canadians, it being noted that careful negotiation and preparation are prerequisites for the success of such student exchange programmes.

D. G. NEIL, *Chairman.* H. A. DOIG, *Secretary.*

This report was received as information.

REPORT WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

The Assembly called for the Report of the Woman's Missionary Society (Eastern Division) which was given in by Dr. A. E. Morrison, on whose motion, duly seconded, the Report was received and the Society thanked for their great service to the Church.

NOTICE OF MOTION

"I hereby give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that this Assembly instruct the General Board of Missions to increase the stipend paid to Catechists by an annual amount of $300.00, subject to the approval of the Administrative Council.

(signed) H. L. Henderson"

REPORT OF THE COMMITTEE ON ARTICLES OF FAITH

The Assembly called for the Report of the Committee on Articles of Faith, which, as printed, was handed in by Dr. Wm. Klempa, the Convener.

On motion of Dr. John A. Ross, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was moved by Dr. Ross, duly seconded.

Dr. W. S. Reid moved in amendment, seconded by Prof. J. C. McLelland, that the third paragraph of the preamble end, ". . . the appointed questions in terms of this preamble".

The amendment carried.

The Convener accepted the phrase "subordinate standards" for "standards" in the second question.

Mr. Harry Kuntz moved in amendment, duly seconded, that Question 1 be

"Do you believe in God the Father, and in His Son Jesus Christ our Lord who makes the Father known, and in the Holy Spirit who witnesses to the Father and the Son in the Scriptures of the Old and New Testaments?"

The amendment was lost in the voting.

Recommendation 2, as amended, was adopted.

Recommendation 3 was adopted.

The Report as a whole as amended was adopted on motion of Dr. John A. Ross, duly seconded.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Dr. J. L. W. McLean, Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report and on his motion, duly seconded, the following were given permission to leave, as indicated:

Mr. Norman Taylor, Elder, of Lucknow, Presbytery of Bruce-Maitland — Thursday night.

Mr. C. W. Eagle, Elder, of Montreal, Presbytery of Montreal — Friday night.

Mr. Malcolm A. McCuaig, Minister, of Charlottetown, Presbytery of Prince Edward Island — Thursday noon.

Mr. Frank Perkins, Elder, of Barrie, Presbytery of Barrie — Thursday noon.

Mr. Adam Thomson, Minister, of Hamilton, Presbytery of Hamilton — Friday noon.

MODERATOR

The Moderator requested Dr. A. Lorne MacKay to assume the Chair.

The Committee on the Structure of Theological Education

The Assembly called for the Report of the above Committee which, as printed, was handed in by Principal J. Stanley Glen, Convener.

On motion of Mr. H. Lloyd Henderson, seconded by Mr. J. P. Schissler, the Report was received and considered.

Proposed Educational Revisions 1969

Mr. Donald C. MacDonald, duly seconded, that the Revisions be approved.

It was moved in amendment by Mr. J. J. H. Morris, duly seconded, that Section 2 read:

> "All students certified and registered in any College of the Church, including Ewart College, shall be required to be related to a Students and Colleges Committee (or other committee responsible for the oversight of students) in each Presbytery in which they are residing or working for a period of three months or more; and That the students and Colleges Committees of Presbyteries shall arrange for suitable pastoral contact and supervision of the students in their care."

and the amendment carried.

Dr. C. H. H. Scobie moved in amendment, duly seconded, that in p. 352, Section 3, towards end of second paragraph, after sentence ending ". . . modified world view", be inserted "It may also be desirable that students take a limited number of Religion courses as part of their Arts degree", and on p. 353 — Second paragraph, the sentence "These subjects . . . be covered each year." be deleted and the amendment carried.

Mr. J. R. P. Foulis moved in amendment, duly seconded, that Section 3(c) (p. 352) "The course of Theology — Christian Ethics;" be amended by the addition of the words "Pastoral Theology" and that "Pastoral Theology including" be deleted from the paragraph P. 353 "The course in Theology shall also embrace the following subjects of study . . ." and the amendment carried.

The proposed Educational Revisions, 1969, as amended, were adopted.

Report of Overture No. 9, 1968

On motion of Mr. MacDonald, duly seconded, the recommendation was adopted.

Discharge of the Committee

It was agreed to defer discussion to a later sederunt.

National Development Fund

The Assembly called for the Report of the National Development Fund, which was presented by Mr. H. M. Jackson, on whose motion, seconded by Dr. J. A. Munro, it was agreed to record its report in the final printing of the Acts and Proceedings, and the Report was adopted.

Moderator

The Moderator resumed the Chair.

Report on the Committee on the Revision of the Book of Praise

The Assembly called for the Report of the above Committee which, as printed, was handed in by Dr. Wm. Fitch, Convener.

On motion of Mr. G. B. Cunningham, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2 and 3 were adopted.

Recommendation 4

On motion of Mr. Donald C. MacDonald, duly seconded, it was agreed that the Committee proceed, with financial aspects referred to the Administrative Council.

Recommendation 5 was adopted, provision having been made in the budget for the amount of $2,000.

Re: A Supplement

On motion of Mr. H. Lloyd Henderson, seconded by Mr. M. A. McCuaig, it was agreed that the Committee be instructed to prepare a supplement to the Book of Praise, such supplement to include the modern folk type hymns, both words and music.

On motion of Mr. G. B. Cunningham, duly seconded, the Report as a whole as amended was adopted.

Board of Education

Consideration of the Report of the Board of Education was resumed, Dr. H. A. Doig, in the absence of the Chairman, reporting.

(a) Applications already considered by the General Assembly.

1. Norman James Allison — Report received.
2. Ernest Lloyd Hockey Clifton — Report received.
3. Lawrence John Cowper — Recommendation adopted.
4. Cecil Andrew Cunningham — Report received.
5. William Arnold Fraser — Report received.

6. Herbert McIlveen — Recommendation adopted.
7. **Waldon Britten Moase** — Recommendation adopted.
8. James Allison Ramsay — Recommendation adopted.
9. David Campbell Robertson — Report received.
10. Leslie Gordon Smith — Recommendation adopted.
11. Wiliam Campbell Smyth — Report received.
12. Roy Alexander Taylor — Report received.
13. Kenneth Murray Leroy Wheaton — Report received.

(b) New Applications

1. Malcolm DeCarle Flowerday — Recommendation adopted.
2. Edward O'Neill — Recommendation adopted.
3. Nelson Trafford — Recommendation adopted.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE

(a) Applications already considered by the General Assembly

1. Robert Charles Douglas Brow — Recommendation adopted.
2. Harry Lambert McCall — Recommendation adopted.

(b) New Applications

1. Paul Andrew Brown — Recommendation adopted.
2. Brian James Crosby — Recommendation adopted.
3. Rev. Basil Pritam Das — Recommendation adopted.
4. Marius Constantyn Felderhof — Recommendation adopted.
5. Pierre Zoltan Goldberger — Recommendation adopted.
6. Rev. George Welsh Fairfull Goodman — Recommendation adopted.
7. Bobby James Ogdon — Recommendation adopted.
8. Jean-Frederic Porret — Recommendation adopted.
9. Rev. Joseph Wilson Sutherland — Recommendation adopted.
10. Stanley Balint — Recommendation adopted.

III. APPLICATION FOR DESIGNATION OF A DEACONESS
Georgina Granger Caldwell — Recommendation adopted.

IV. THE WILLIAM E. ARCHIBALD TRUST — Report received as information.

V. STUDENT BURSARY STUDY — Request granted.

VI. DEADLINE FOR SUBMISSIONS TO BOARD OF EDUCATION — Recommendation adopted.

On motion of Dr. Doig, duly seconded, the Report as a whole with recommendations was adopted.

Report of the Committee on Reception Under Book of Forms—248 II

The Assembly called for the Report of the Committee Re Reception Under Book of Forms — 248 II of The Book of Forms which, in the absence of the Convener, was given in by Dr. H. A. Doig.

On motion of Dr. Doig, duly seconded, the following Report was received for information.

Rev. Mark Gustave Louis Vanden Steene

The Committee on Reception met on Thursday, October 24, 1968, to consider an application from the Rev. Mark Gustave Louis Vanden Steene, a minister of the Protestant Evangelical Church of Belgium, who requested admission into the ministry of The Presbyterian Church in Canada.

Mr. Vanden Steene has served as a chaplain with the Belgian Armed Forces and some years ago had indicated his desire to come to Canada to Dr. Howard Doig. Mr. Vanden Steene was in further communication with the Rev. Stanley Self, a Padre in the Canadian Brigade in Germany, and after lengthy conversations, it was decided that Mr. Vanden Steene would submit his application for Reception.

All of the documents were in order. The Presbyteries were circularised on October 30th, 1968. On December 30, 1968, the Committee on Reception admitted to eligibility for reception into the ministry of The Presbyterian Church in Canada, the Rev. Mark G. L. Vanden Steene, inasmuch as no protests had been received from the various presbyteries of the Church.

Committees Named by the Moderater

The Moderator named and the Assembly accepted the Committees re Overtures, 1969 to report to this Assembly as follows:

Overture No. 3 — Presbytery of Victoria — re: Name of Presbytery
Dr. John A. Ross, Mr. J. J. H. Morris, Mr. Alex Anderson (Edmonton), Mr. Donald J. MacDonald (West Vancouver).

Overture No. 5 — Presbytery of Bruce-Maitland — re: Ambassador at the Vatican
Dr. W. F. Butcher, Mr. Fred Miller, Dr. G. Deane Johnston, Mr. John R. McCallum (Outremont), Mr. R. B. Burns, Q.C. (Welland) to consult with Dr. DeC. Rayner, and Mr. A. J. Gowland.

Overtures Nos. 12, 15, 25, 29 and 38 — Re: Ruling Elders as Moderators in Church Courts

Mr. Scarth Macdonnell, Dr. W. Lloyd MacLellan, Mr. D. R. Sinclair, Mr. Alex M. Deans, (West Toronto), Mr. Murray L. Ross, (Willowdale), Mr. William Bell (Niagara Falls), to consult with the Clerks of Assembly.

Overture No. 43 — Presbytery of Ottawa — re: The Ordination of Mr. Leslie Smith
Dr. J. L. W. McLean, Mr. H. Lloyd Henderson, Mr. F. J. Barr, Dr. W. S. Reid, Mr. A. B. Allan (Thorold), to consult with the Clerks of Assembly.

Overtures Nos. 44, 45, 46, 47, 48, 49, 50; and 51 and 52 unprinted — To place names on the Constituent Rolls of Presbyteries.
Dr. J. A. Munro, Mr. P. J. Darch, Mr. R. J. P. Foulis, Mr. Stuart Nisbet (Wardsville), Mr. J. H. Nimmo (Toronto).

To report the Assembly of 1970 as follows:

Overture No. 11 — Presbytery of Montreal — re: Theological Education
The Committee recommended by the Committee on the Structure of Theological Education, page 354, Stitched Minutes.

Re: Place and Time of Next Assembly

The Moderator named and the Assembly accepted the Committee Re Place and Time of next Assembly as follows:

Dr. Clifton J. MacKay, Dr. J. L. W. McLean, Mr. W. B. Cross, Dr. Donald B. Mackay, Mr. J. Clarke Hood, Mr. Albert Caunt (Willowdale).

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that the Pension Board be urged to consider the possibility of granting the pension to Ministers at age 68 without the necessity of first requiring resignation and retirement.

(signed) H. Lloyd Henderson"

Adjournment

The Assembly stood adjourned to meet in this place at seven o'clock evening, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at seven o'clock in the evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Miss Frieda Matthews leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Donald C. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of Assembly for the evening was ordered accordingly.

Board of Knox College

The Assembly called for the Report of the Board of Knox College which, as printed, was handed in by Mr. A. W. R. Adair, Chairman. On motion of Mr. H. Lloyd Henderson, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1

Principal J. Stanley Glen

On motion of Dr. E. A. Thomson, duly seconded, Principal J. Stanley Glen was heard in connection with the report.

Overture No. 1 — Presbytery of Halifax and Lunenburg, re: Appointment to Old Testament Chair at Knox College.

By direction of Assembly, Overture No. 1 was considered in connection with the Report of the Board.

No one appearing in support of the Overture, the Moderator declared it to be fallen from.

The Recommendation was adopted unanimously.

Recommendation 2 was adopted, the Moderator to appoint the Committee.

On motion of Mr. H. Lloyd Henderson, duly seconded, the report as a whole with its recommendations was adopted.

Induction — Dr. Robert Lennox

On motion of Dr. E. A. Thomson, seconded by Dr. A. Lorne MacKay, the Presbytery of East Toronto was instructed to induct Dr. Robert Lennox to the Chair of Old Testament in Knox College at a place and time convenient to the Presbytery of East Toronto, the Board of Knox College and Dr. Lennox.

The Senate of Knox College

The Assembly called for the Report of the Senate of Knox College which, as printed, was handed in by Principal J. Stanley Glen.

On motion of Mr. H. Lloyd Henderson, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations (1) and (2) were adopted.

Recommendation (3) was referred to the Administrative Council.

Recommendation (4) was adopted.

Amendment: Knox College Senate Report

On motion of Dr. J. C. McLelland, duly seconded, it was agreed that: In view of the growing scope and significance of the three disciplines of World Religions, Philosophy of Religion, and Christian Ethics, the Board and Senate of Knox College be instructed to examine the adequacy of the present teaching in these areas, and to report to the 1970 General Assembly proposed arrangements for expanding such instruction.

The Board of Presbyterian College, Montreal

The Assembly called for the Report of the Board of the Presbyterian College, Montreal, which, as printed, in the absence of Mr. L. G. McDougall, Chairman, was handed in by Mr. John R. McCallum, Honorary Secretary, on whose motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Appreciation of Dr. Lennox

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that Assembly record appreciation of Dr. Lennox's services as Principal, and the Moderator asked Dr. Lennox to come forward. Whereupon the Moderator fittingly expressed the thoughts of the Assembly and Dr. Lennox made a suitable reply and accepted the appointment.

Committee Appointed

The Moderator appointed Dr. A. Lorne MacKay, and Mr. Donald C. MacDonald to prepare a Minute of Appreciation for these Minutes.

Motion Re: Acting Principal

On the motion of Mr. Harry Kuntz, duly seconded, it was agreed that the Board and Senate meeting in joint session be permitted to appoint an acting-principal for the year 1969-70 and to call for nominations of a principal for the 1970 General Assembly.

Recommendation 2

The Honorary Secretary accepted a wording of Recommendation 2 as follows:

> "That your Board be permitted to appoint annually as ex-officio members of the Faculty and Senate of The Presbyterian College, Montreal, any professor of the Faculty of Divinity of McGill University who belongs to a Congregation of The Presbyterian Church in Canada. That professors so appointed to the Faculty and Senate of the Presbyterian College be eligible for nomination as Principal of the Presbyterian College."

Mr. H. Lloyd Henderson moved, duly seconded, that the motion be referred to a Special Committee named by the Moderator, including members of the Board present.

The motion to refer carried.

Recommendation 3 was adopted.

Board of Ewart College

The Assembly called for the Report of the Board of Ewart College, which, in mimeographed form, was handed in by Mr. J. K. English in the name of Miss Agnes Roy, Chairman. On motion of Mr. J. J. H. Morris, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1

Mr. Morris, duly seconded, moved that Recommendation 1 be adopted.

It was moved in amendment by Mr. D. L. Mawhinney, duly seconded, that the Board of Ewart College be instructed to formulate definite plans for a program of continuing education courses for Ministers, Deaconesses and others giving professional leadership in the field of Christian Education and report to the 96th General Assembly.

The amendment prevailed in the voting and became the judgment of the Court.

Recommendation 2

Notice of Motion

"I give Notice of motion that it is my intention to move or cause to be moved at a future sederunt, that the President of the Council of the Order of Deaconesses be ex-officio a member of the Board of the College.

(signed) J. J. H. Morris"

Report of Special Committee Re Recommendation No. 3 — 1966

The Presbyterian College, Montreal

The Assembly called for the above indicated Report which was given in by Dr. L. H. Fowler, in the absence of Dr. H. D. Stewart. On motion of Mr. H. Lloyd Henderson, duly seconded, the Report was received and together with its recommendations considered seriatim.

Recommendation 1

On motion of Mr. Harry Kuntz, duly seconded, the Recommendation was adopted and the Committee re Recommendation 2 of Knox College named as the Committee requested.

Recommendation 2 was adopted.

On motion of Mr. Henderson, duly seconded, the report as a whole with its recommendations was adopted.

The Report of the Committee on the Order of Deaconesses

The Assembly called for the Report of the Committee on the Order of Deaconesses, which was given in by Mr. J. A. Thomson, Chairman.

On motion of Mr. J. J. H. Morris, seconded by Mr. G. B. Cunningham, the report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was adopted on the understanding that the money has been authorized by the Administrative Council.

Recommendation 3

It was moved by Mr. Morris, seconded by Mr. Cunningham that Recommendation 3 be adopted.

It was moved in amendment by Mr. F. J. Barr, duly seconded, that the revised Roll of active Deaconesses employed in the service of the Church in Canada and abroad, appended to this report, be included in the Presbytery statistical reports as an additional entry to appear beneath the "Appendix to the Roll" and listed alphabetically after the index of ministers in the annual Acts and Proceedings.

On being put to the vote, the amendment prevailed over the motion and became the judgment of the Court.

On motion of Mr. D. L. Mawhinney, duly seconded, it was agreed that the names and addresses of all inactive Deaconesses be included in the General Assembly's Acts and Proceedings.

On motion of Mr. H. G. Davis, duly seconded, it was agreed that the Committee on Articles of Faith in consultation with the Order of Deaconesses be instructed to make a study of the relation of deaconesses to our Church Courts and report to the 96th General Assembly.

On motion of Mr. D. J. Crawford, duly seconded, it was agreed that this Committee be asked to review its responsibilities with regard to Deaconess drop-outs and report to the 1970 General Assembly.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that the minimum stipends of deaconesses be increased from $3,600 to $3,900 per annum and that the General Assembly authorize the Administrative Council to introduce this as soon as funds become available.

(signed) H. W. McAvoy"

Committee on History

The Assembly called for the Report of the Committee on History which, as printed, was given by the Chairman, Dr. J. A. Johnston, on whose motion, duly seconded, it was received and its recommendations considered.

Recommendations 1, 2 and 3 were adopted.

Recommendation 4

On motion of Dr. Johnston, duly seconded, Recommendation 4 was referred to the Administrative Council for report.

Overture No. 35, 1969, Presbytery of Niagara

The Committee recommended that the prayer of the Overture be granted in the terms therein and on motion of Dr. Johnston, duly seconded, the recommendation was adopted.

Re: Handbook

On motion of Mr. A. J. Gowland, duly seconded, it was agreed that the Committee of Secretaries of the Administrative Council be asked to consider the feasibility of producing a Handbook on The Presbyterian Church in Canada in 1971, and report to the 1969 meeting of the Administrative Council, with a view to a recommendation being presented to the 96th General Assembly.

Re: Full Assembly

Mr. H. Lloyd Henderson moved, duly seconded, that the Administrative Council be urged to consider the possibility of a FULL Assembly in 1975.

On being put to the vote the motion was lost.

Statement: Problem of History

On motion of Mr. D. J. Crawford, duly seconded, it was agreed that the Committee on History be asked to prepare a statement on "The Problem of History" (in consultation with Prof. A. L. Farris) to report to the General Assembly of 1970.

Form of Service

On motion of Mr. H. T. Ellis, seconded by Mr. H. W. McAvoy, it was agreed that the General Board of Missions investigate an appropriate form of service and mission by which The Presbyterian Church in Canada may express its gratitude to Almighty God for His goodness to us from 1875-1975.

Centennial Celebrations

On motion of Dr. J. L. W. McLean, duly seconded, it was agreed that the Administrative Council give thought, planning and co-ordination for the Church's Centennial Celebrations, 1975.

On motion of Dr. Johnston, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Committee on Home Religion

The Assembly called for the Report of the Committee on Home Religion which, as printed, was given in by the Chairman, Mr. John Forbes.

On motion of Dr. E. A. Thomson, seconded by Mr. A. K. Campbell, the report was received and the recommendations considered seriatim.

Recommendation 1

It was moved by Mr. T. R. Denton, duly seconded, that all the words after "that" be deleted and the following substituted:

1. The Committee on Home Religion be directed to continue the publication of "EVERY DAY" in some form;
2. The Committee on Home Religion be further directed to increase the subscription price to cover increased production and mailing costs;
3. The publication of "EVERY DAY" in accordance with this directive be continued on a trial basis until the Committee on Home Religion shall have had a sufficient opportunity properly and completely to consider the effect of the price increase and bring a report thereof to the General Assembly, 1970.

A vote being taken the substantive motion was lost and a further vote being taken, the original Recommendation 1 was adopted.

Recommendations 2 and 3 were adopted.

On motion of Dr. Thomson, duly seconded, the Report as a whole with its recommendations was adopted.

Thanks to Dr. E. A. Thomson

On motion of Dr. D. B. Mackay, duly seconded, the thanks of Assembly were accorded Dr. Thomson in a standing ovation, to which Dr. Thomson made suitable reply.

Report of the Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, the Chairman, reporting.

On motion of Mr. Campbell, duly seconded, Recommendation (1) was directed to be deleted.

Recommendations 5 (a), (b) and (c)

On motion of Mr. B. E. Howell, duly seconded, it was agreed that Recommendation 5 be referred back to the Board for further consideration and report to this Assembly.

Adjournment

The Assembly adjourned to meet in this place to-morrow at nine-thirty o'clock morning, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTH SEDERUNT

At Toronto, and within Knox College there, on Thursday, the fifth day of June, one thousand nine hundred and sixty-nine, at nine-thirty o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. D. St. Clair Campbell leading in prayer at his request.

Mrs. Margaret Campbell, Q.C.

Representing the City of Toronto, Mrs. Margaret Campbell, Q.C., Acting Mayor, brought the best wishes and greetings from the City. She expressed the hope that with joy the Assembly would go to their work and that the blessing of God would rest upon the Commissioners. Never has there been more need of our faith than today. Poverty in our land, the call of youth and the pressing need of housing are challenges to the Church as well as to governments.

The Moderator thanked Controller Campbell for her presence and good wishes and presented her with a copy of the Stitched Minutes.

Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and being adopted, the business of the Assembly, for the day was ordered accordingly.

Committees to be Named by the Moderator

The Moderator named and the Assembly accepted as follows:

Re: Records of Synod of Toronto and Kingston
Dr. Harry Lennox, Mr. Kingsley King, Mr. Wm. Sutherland, Mr. Donald MacInnes, Mr. Harold Jackson (Simcoe), Mr. C. J. de Ruiter to consult with Dr. R. A. Davidson and report to this Assembly.

Unprinted Commissioner's Overture from Rev. R. J. P. Foulis
Dr. A. E. Morrison, Mr. Wallace E. Whyte, Mr. P. A. Ferguson, Mr. G. C. Thompson (Ottawa), Mr. C. W. Eagle (Montreal), Mr. J. Nisbet (Swift Current).

Committee on the Roll and Leave to Withdraw

Dr. J. L. W. McLean, Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, the following were permitted to withdraw:

1. *Dr. C. J. MacKay,* Minister, Montreal, P.Q., Presbytery of Montreal, on Thursday Night.
2. *Mr. Jim Gray,* Elder, Kitimat, B.C., Presbytery of Kamloops, on Friday Morning.
3. *Mr. George Corbin,* Elder, St. Lambert, P.Q., Presbytery of Montreal, on Friday noon.
4. *Mr. John McPhail,* Elder, Hamilton, Ont., Presbytery of Hamilton, on Friday noon.
5. *Mr. J. A. Walker,* Elder, Halifax, N.S., Presbytery of Halifax and Lunenburg, at 4.30 p.m. Friday.
6. *Mr. Robert Allison,* Minister, Trail, B.C., Presbytery of Kootenay, Friday night.
7. *Mr. Phil H. Howard,* Elder, Renfrew, Ont., Presbytery of Lanark and Renfrew, on Friday evening.
8. *Mr. John J. Hibbs,* Minister, Iroquois, Ont., Presbytery of Brockville, on Friday evening.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. W. B. Cross, the Chairman, reporting.

Recommendations on the following were adopted on his motion, seconded by Mr. A. K. Campbell:

Overture No. 4, 1969, Presbytery of East Toronto, Re: Use of National Development Funds
"That we report the matter is under advisement with the Trustee Board, Board of Evangelism and Social Action and the Administrative Council."

Overtures Nos. 23 & 36, 1969, (23, East Toronto, Re: Basic Stipend, 36, London, Re: Ministers' Stipends)
"That these have been answered by Recommendation 11 of the Administrative Council re Stipend Increments."

Overture No. 30, 1969, Presbytery of Guelph and Saugeen, Re: Conference Centre.
"The Administrative Council, through its Crieff Committee, has been working on the feasibility and need of a Conference Centre, to which Committee has been assigned a budget of $5,000 for a survey and sketch plans."

On motion of Dr. J. L. W. McLean, duly seconded, consideration was deferred for presentation of Recommendation 3 in the L.A.M.P. Report.

Recommendation 7: p. 357 (Appointment of Joint Clerks)
"That we re-affirm our recommendation re Recommendation 7 in order to keep faith with the Assembly's terms of appointment."

Recommendation 7 of the Report of the Administrative Council was thereby adopted.

Overture No. 41, 1969, Presbytery of Cape Breton, Re: Term Appointment for Board Secretaries.
"That the prayer be not granted on the ground that the Church has stated That Secretaries are called, even as a pastor is called."

Recommendation 10

On amendment of Dr. A. E. Bailey, duly seconded, it was agreed that Campus Ministries be included in Category "B" and Recommendation 10, thus amended, was adopted.

Report of the Committee on Life and Mission

Consideration of the Report of the Committee on Life and Mission was resumed, Dr. C. C. Cochrane, the Chairman, reporting.

Recommendations 13, 14, and 15 were adopted.

Recommendations 16 and 17

On motion of Mr. K. E. King, seconded by Dr. H. F. Davidson, it was agreed that a document entitled "Role of Women" presented by Miss Guildford of the Young Adult Observers, containing sundry recommendations, be received and referred to the L.A.M.P. Committee for report.

Permission to Meet

On request of Dr. Cochrane, it was agreed to permit his Committee to meet for this purpose during the Sederunts of the Assembly.

Recommendations 18, 19 and 20 were adopted.

It was moved in amendment by Dr. C. H. H. Scobie, duly seconded, that following be adopted as 20 (A):

"That a committee of Assembly be established to co-ordinate the policy and programme of the Presbyterian Church in the Area of French work."

Dr. E. A. Thomson moved, duly seconded, that the Administrative Council be the Committee.

It was moved in amendment by Dr. C. H. H. Scobie, duly seconded that the Committee be appointed by the Moderator.

To Take an Immediate Vote

It was moved by Mr. M. A. McCuaig, duly seconded, that the vote be taken immediately and the motion, being put to the Court, carried.

The amendment prevailed in the voting and became the judgment of the Court.

On motion of Mr. J. C. Duff, duly seconded, it was agreed that the following be 20 (B):

"That in future, reports and recommendations to General Assembly relating to French work and French-English relations be printed in both official languages in the Acts and Proceedings, and that translation service be provided for commissioners."

Recommendation 21

The following was added to Recommendation 21 with consent of Assembly and the Convener.

(f) two consultants from the student bodies of each of our Church Colleges, appointed by the students, with voting privileges.

The following was added to Recommendation 21 (b) with consent of Assembly and the Convener, "Who shall not necessarily be staff personnel of the Boards and Committees."

On motion of Mr. B. W. Walker, duly seconded, the Recommendation be referred back to the Committee for reconsideration.

Report of the Committee on Recruitment and Vocation

The Assembly called for the Report of the Committee on Recruitment and Vocation, which, as printed, was handed in by Mr. F. J. Barr, the Chairman. On motion of Mr. Barr, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted. It was agreed that to Recommendation 6 be added "That the Committee consult with the Administrative Council."

Recommendation 6 was adopted, and the Report as a whole with its recommendations as amended, was adopted.

Report of the Pension Board

The Assembly called for the Report of the Pension Board, which, as printed, was handed in by Mr. J. E. Smart, the Chairman. On motion of Dr. E. A. Thomson, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted.

Notice of Motion

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. H. Lloyd Henderson moved, duly seconded, and it was agreed that the Pension Board be urged to consider the possibility of granting the pension to Ministers at age 68 without the necessity of first requiring resignation and retirement.

On motion of Mr. W. B. Mitchell, duly seconded, the report as a whole with its recommendations as amended was adopted.

Permission to Distribute

It was agreed that Dr. E. S. Mackay be permitted to distribute additional recommendations for the Committee on Inter-Church Aid, Refugee and World Service.

Board of Evangelism and Social Action

The Assembly resumed consideration of the Report of the Board of Evangelism and Social Action, Mr. A. K. Campbell, Chairman, reporting.

Recommendation 6

The Chairman consented to the addition of these words to follow "the ten provinces", "And to the minister of Indian Affairs and Northern Development".

Moderator

At the request of the Moderator, Dr. J. L. W. McLean assumed the Chair.

Mr. Glen Davis moved in amendment, duly seconded, that all words after "by government" be stricken from the Recommendation.

The amendment prevailed in the voting and became the judgment of the Court.

On motion of Mr. F. L. Richardson, duly seconded, the question of the responsibility of criminals for their actions was referred to the Board for reconsideration and report to this Assembly.

Recommendation 3

The Board having reconsidered Recommendation 3, presented the following to replace Recommendation 3.

Recommendation 3: (a) That the General Assembly adopt the following Statement:—

The Right and Duty of Protest. Protest is a major phenomenon of our time. We who belong to the family of *protestant* churches believe in the right and duty to protest for truth and against evil.

Protesters in modern society do not all contend for the same things. Some seek changes and solutions with which the Christian Church is in agreement, including freedom, equity and enlightened authority; others seek objectives with which the Church would disagree. Nevertheless we believe in the rights of all men to protest and dissent.

Violence. We believe that physical violence is neither a proper expression of protest nor a proper response to protest.

We believe that those in places of power and responsibility who reject or neglect the just aspirations of others and thereby provoke them to physical violence are themselves guilty of violence against human personhood.

In its Declaration of Faith concerning Church and Nation our Church recognizes that there may be occasions when the only remedy for tyranny, whether political, economic, or ecclesiastical, is rebellion. In such circumstances all Christians are obliged to be obedient to Christ, to be agents of reconciliation, "bearing public witness to the absolute Lordship of Jesus Christ and to the freedom of all men in Him." (Declaration of Faith concerning Church and Nation, paragraph 6.)

We condemn those who use such occasions to satisfy their greed and lust for power, and also those who resort to brutality in the name of law and order.

(b) That the General Assembly call upon presbyteries and congregations to give serious study to these complex and difficult questions of protest and dissent, of non-violent protest, and of the nature of violence, with guidance being provided for the study by the Board of Evangelism and Social Action, incorporating the document on violence submitted to the Board by the Young Adult Observers to this Assembly, with reports to be made to the Board of Evangelism and Social Action by January 31, 1970.

(c) That the Board of Evangelism and Social Action continue its study of these matters in the terms of the motion to refer by Professor J. C. McLelland in the forenoon sederunt of Wednesday, June 4, 1969.

Recommendation 3 (a), (b) and (c) was adopted.

Permission to Meet

On request of Dr. W. Butcher, Assembly granted permission for his Committee on Overture No. 5, 1969, to meet during the Sederunts of Assembly.

Notice of Motion

"I give Notice of Motion that it is my intention, at a future Sederunt, to move or cause to be moved, that there be added as ex-officio members to the Boards of Knox College, Presbyterian College and Ewart College, two representatives chosen for a one year period by the student body of the Colleges concerned.

(signed) J. Clarke Hood"

Notice of Motion

"I give Notice of Motion that, at a future Sederunt, it is my intention to move or cause to be moved, that the General Assembly instruct the Articles of Faith Committee to examine the concepts of Christian calling and ordination, especially as these apply to such areas as:

(1) Assistant to the minister;

(2) Director of Christian education;

(3) and other special ministries recognized as valid by The Presbyterian Church in Canada and/or by the findings of the above study; and that the Committee be asked to bring forth concrete proposals in this area for action by the 1970 General Assembly.

(signed) L. R. Files"

Tribute to Dr. Robert Lennox

The tribute to Dr. Lennox as prepared by Dr. A. Lorne MacKay and Mr. D. C. MacDonald, at the instance of the Assembly, is as follows:

The Reverend Dr. Robert Lennox having served The Presbyterian Church in Canada with distinction as Principal and Professor of Old Testament Literature and Exegesis in the Presbyterian College, Montreal, for some twenty-four years, this General Assembly records its deep appreciation and sincere gratitude for his outstanding contribution to the life and work of our Church. His wise guidance and friendly counsel to many of our Ministers during the course of their theological training; his great knowledge and deep insights as a scholar and his gifts as a teacher in the field of Old Testament Literature and Exegesis; and his leadership as Principal of Presbyterian College (especially in the planning and construction of a new College building and in the entrance of the College into the Faculty of Divinity at McGill University), have placed our Church in his debt and made a lasting impression on many people. This General Assembly records its thanks for his great and faithful services during these years and prays God's richest blessings upon him as he now brings his gifts and talents to his new sphere of service at Knox College.

Adjournment

The Assembly adjourned to meet in this place at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

NINTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

Committees Named by the Moderator

The Moderator named and the Assembly accepted Committees as follows:

Committee on Recommendation 2, Report of Board of Knox College (P. 624, Stitched Minutes)

AND

Recommendation 1, Report of Special Committee re Recommendation No. 3, Presbyterian College (Acts and Proceedings 1966 pages 356-7 and A. & P. 1967, pp. 98, 300-302).

Dr. A. Lorne MacKay, Mr. L. G. McDougall, Mr. A. Adair, Mr. Max Putnam, Mrs. A. C. Burgess, Mrs. K. D. Taylor, and Mr. E. P. Aikens — to report to the General Assembly of 1970.

Recommendation 2, Report of Board of Presbyterian College, Page 425, Stitched Minutes

That the above Committee be the Committee for this recommendation, to report to this Assembly.

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. Douglas Anderson, the Convener, reporting.

Recommendations were submitted as follows:

1. The Presbyteries in submitting names and addresses of lay nominations (particularly youth and women) provide the Committee to Strike with their information sheet for their appointment.
2. That Boards and Committees in submitting names for re-appointment indicate the number of years the persons have already served.

On motion of Mr. J. C. Hood, duly seconded, Recommendations 1 and 2 were adopted.

Permission to Dissent

Mr. H. L. Henderson requested and obtained permission to enter dissent at a future sederunt.

Young Adult Observers

It was moved by Mr. R. L. Allison, duly seconded, that Young Adult Observers present be granted leave to speak during the presentation of the Report of the Committee to Strike Standing Committees.

On being put to the vote, the motion was lost.

Notice of Motion

Pursuant to his Notice of Motion in the Eighth Sederunt, it was agreed on motion of Mr. Clarke Hood, duly seconded, that there be added as Ex-Officio members to the Boards of Knox College, Presbyterian College and Ewart College, two representatives chosen for a one year period by the student body of the Colleges concerned.

Notice of Motion

Pursuant to his Notice of Motion in the Seventh Sederunt, it was agreed on motion of Mr. J. J. H. Morris, duly seconded, that the President of the Council of the Order of Deaconesses be ex-officio a member of the Board of Ewart College.

Notice of Motion

"I hereby give Notice of Motion that it is my intention to move or cause to be moved at a later sederunt, the reconsideration of the motion presented by Mr. D. C. MacDonald in the Fourth Sederunt, re the Report of the Committee to Strike Standing Committees.

(Signed) H. L. Henderson"

Notice of Motion

'I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt, that this Assembly go on record as a firm believer in the "One Nation" concept; which allows for diversity of Cultures and Languages within the framework of a unified Canada.

(signed) Kingsley E. King"

Report of the Board of Christian Education

The Assembly called for the Report of the Board of Christian Education, which, as printed, was handed in by Dr. A. E. Bailey, the Chairman. On motion of Dr. Bailey, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1

It was moved by Dr. Bailey, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Mr. J. J. Hibbs, duly seconded, that a further clause (c) be added to the Recommendation in words as follows:

(c) and that in the matter of church education in the congregations, the inductive method of such education be emphasized.

Young Adult Observers

On motion of Mr. T. R. Denton, duly seconded, it was agreed that the Young Adult Observers present be permitted to speak during the presentation of the Report of the Board of Christian Education.

On being put to the vote, Mr. Hibbs' amendment was lost and Recommendation 1 of the Board was adopted.

Recommendation 2 (Supplementary)

That the General Assembly authorize the Board of Christian Education to proceed to make an appointment to the position of Secretary for Lay Ministry — Higher Education, vacated as a result of the acceptance of the resignation of Dr. D. M. Warne.

On being put to the vote, the Recommendation was adopted.

Dr. D. M. Warne

The Moderator expressed the gratitude of the Church to Dr. Warne for the services which he has rendered the Church during his term of office.

Report of the Board of Stewardship and Budget

The Assembly called for the Report of the Board of Stewardship and Budget, which, as printed, was handed in by Dr. H. F. Davidson, in the absence of the Chairman, on whose motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10 were adopted.

Dr. Davidson accepted the words "and memorial gifts" to be added to Recommendation 11, and the Recommendation was adopted.

Recommendation 12 was adopted.

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that Recommendation 13 as follows be added:

> "That the Board of Stewardship and Budget in consultation with the Administrative Council actively study the possibility of establishing a 'living bequest' or annuity program."

On motion of Dr. Davidson, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Place and Time of the Meeting of the 96th General Assembly

In the absence of the Convener, Mr. J. Clarke Hood reported for the Committee.

Dr. D. B. Mackay, Minister, extended an invitation to the Assembly to the effect that the 96th General Assembly meet in the City of Halifax and within The Presbyterian Church of St. David. This invitation was supported by the Presbytery of Halifax and Lunenberg as indicated by Dr. Mackay and Dr. A. E. Morrison.

On motion of Mr. Hood, duly seconded, the Report of the Committee was received and its recommendations considered seriatim.

Recommendation 1

That the 96th General Assembly (1970) meet in The Presbyterian Church of St. David at Halifax, N.S. This was adopted.

Recommendation 2

That the time of meeting be Wednesday, June 3rd, 1970 at 8 p.m. local time.

It was moved in amendment by Mr. T. R. Denton, duly seconded, that the 96th General Assembly commence on Sunday, June 7th, 1970.

It was moved in amendment to the amendment by Mr. J. J. H. Morris, duly seconded, that the 96th General Assembly commence on Monday, June 1st, 1970.

On motion of Dr. J. L. W. McLean, duly seconded, it was agreed to defer further consideration until a future sederunt.

Moderator

At the request of the Moderator, Dr. A. Lorne MacKay, assumed the Chair.

The Report of the Record Committee

The Assembly called for the Report of the Record Committee, which, as printed, was handed in by Miss Helen Allen, the Chairman.

On motion of Mr. H. M. Jackson, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

Mr. H. Lloyd Henderson, duly seconded, moved that a Recommendation 3 be added as follows:

> "That this General Assembly forward to the Postmaster General of Canada, a formal protest with respect to the tremendous increase in postal rates for non-profit religious periodicals and magazines."

Dr. DeC. H. Rayner

On request of Mr. H. M. Jackson, and with the consent of Assembly, Dr. DeC. H. Rayner was heard.

On being put to the vote, the motion failed to carry.

On motion of Mr. Jackson, the Report as a whole with its recommendations was adopted.

Thanks to Miss Allen

On motion of Mr. H. Lloyd Henderson, duly seconded, Miss Allen was thanked for her fine services as Chairman of the Record Committee.

Committee on Canadian Forces Chaplaincy Services

The Assembly called for the Report of The Canadian Forces Chaplaincy Services Committee, which, as printed, was handed in by Dr. H. A. Doig, in the absence of the Chairman.

On motion of Major P. L. Sams, seconded by Major William Graham, the Report was received and adopted.

Major Sams and Major Graham

Both Major Sams and Major Graham addressed the Assembly on their work within the Armed Services.

The Moderator expressed the thanks of the Assembly to the two majors for their addresses and wished them God speed in their work.

The Recommendation was adopted on motion of Major Sams, seconded by Major Graham.

On motion of Major Sams, seconded by Major Graham, the Report as a whole was adopted.

Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, Chairman, reporting.

Recommendation 7

Mr. T. R. Denton moved in amendment, duly seconded, that paragraphs (c) and (d) of recommendation 7 of the Report of the Board of Evangelism and Social Action be deleted.

To Take an Immediate Vote

It was moved by Mr. H. Lloyd Henderson, duly seconded, that the vote be taken immediately, and the motion being put to the Court, carried.

The amendment being put to the Court, failed to carry.

Mr. G. B. Cuningham moved in amendment, duly seconded, that the words "and that they encourage legislation to prevent the abuses of a commercialized Sunday" be deleted.

Notice of Motion

"I hereby give Notice of Motion that I will move or cause to be moved at a future sederunt of this Court, that all theology students, upon graduation and licensing, be free to accept a call to any congregation in The Presbyterian Church in Canada or apply to the General Board of Missions for assistance in seeking a call or appointment to an aid-receiving or self-supporting charge.

(Signed) D. A. Whitehead"

Adjournment

The Assembly adjourned to meet in this place at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

TENTH SEDERUNT

At the same place, on the same day, at seven o'clock in the evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. H. T. Ellis leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given by Mr. D. C. MacDonald, the Convener, who indicated that the items in the docket presented at the morning Sederunt were still proceeding seriatim.

Notice of Motion

Pursuant to his Notice of Motion presented in the Ninth Sederunt, Mr. H. L. Henderson, moved, duly seconded, that the action of the Fourth Sederunt be re-considered, the action being as follows:

> "It was agreed that alternate nominations be made in writing over the signature of any commissioner within twenty-four hours to the Secretary of the Committee to Strike Standing Committees, and when the Committee has studied these nominations its next report be to finalize the committees."

On being put to the vote, the motion to re-consider was lost.

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. Douglas Anderson, the Convener, reporting.

Notice of Motion

Mr. D. C. MacDonald presented his motion of which he had given notice in the Fifth Sederunt as follows:

> "I give Notice of Motion that I shall move, or cause to be moved, at a future sederunt, that the membership of the Committee on Business be increased to four ministers and three elders plus the Clerks of Assembly;
> That the Committee be authorized to meet at least once in the first, second and fourth quarter of the year;
> That the Committee, in addition to present powers, be authorized to

receive Overtures from Synods and Presbyteries, and if found in proper form to refer them to the General Assembly, Board or Committee, as requested by the Court overturing, or failing a request, to the Board or Committee of its own preference;

That Overtures not found suitable to refer to a Board or Committee of General Assembly be received, and referred to Special Committees appointed by the General Assembly after it is constituted;

That the term of appointment of the Chairman of the Committee on Business be from one Assembly through the next, and that the Chairman of the Committee on Business need not be a Commissioner of the General Assembly but at the first Sederunt, the General Assembly shall appoint substitutes for any other members of the Committee who are not Commissioners."

Mr. MacDonald moved, duly seconded, accordingly.

It was moved by Mr. R. J. P. Foulis, duly seconded, that the motion be sent down to the Presbyteries of the Church under the Barrier Act.

On motion of Mr. H. T. Ellis, duly seconded, it was agreed that the Moderator name a Committee to consider the whole matter together with the procedure entailed and report to this Assembly.

Accordingly the Moderator named and the Assembly accepted the Committee as follows:

Dr. A. Lorne MacKay, Mr. W. B. Cross, Mr. D. C. MacDonald and the Clerks of Assembly.

Report of Special Committee, Overture No. 43, Presbytery of Ottawa, Re: Ordination of Mr. Leslie Smith

The Assembly called for the Report of the Special Committee on the above Overture, which was handed in by Dr. J. L. W. McLean, the Convener, on whose motion, duly seconded, it was agreed that the prayer of this Overture be granted; and that permission be granted to the Presbytery of Ottawa to take on trials for license and to ordain Mr. Leslie Smith.

Notice of Motion

Pursuant to his Notice of Motion in the Eighth Sederunt, Mr. Leslie R. Fi'es moved, duly seconded, that the General Assembly instruct the Articles of Faith Committee to examine the concepts of Christian calling and ordination, especially as these apply to such areas as:

(1) Assistant to the minister;
(2) Director of Christian education;
(3) and other special ministries recognized as valid by The Presbyterian Church in Canada and/or by the findings of the above study; and that the Committee be asked to bring forth concrete proposals in this area for action by the 1970 General Assembly and the motion, being put to the Court, carried.

Notice of Motion

Pursuant to his Notice of Motion in the Seventh Sederunt, Mr. H. W. McAvoy moved, duly seconded, that the minimum stipends of deaconesses be increased from $3,600 to $3,900 per annum and that the General Assembly authorize the Administrative Council to introduce this as soon as funds become available, and the motion, being put to the Court, carried.

Notice of Motion

Pursuant to his Notice of Motion in the Ninth Sederunt, Mr. K. E. King informed the Court he desired to withdraw the motion, and did not press it.

Notice of Motion

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. H. Lloyd Henderson moved, with permission to add "when funds are available", duly seconded, that this Assembly instruct the General Board of Missions to increase the stipend paid to Catechists by an annual amount of $300.00, subject to the approval of the Administrative Council and the motion, being put to the Court, carried.

Notice of Motion

Pursuant to his Notice of Motion in the Fifth Sederunt, Mr. N. W. Phills moved, duly seconded, that the age of the election of Elders be lowered from twenty-one to eighteen years of age and that the Clerks of General Assembly be instructed to draft the necessary changes in the Book of Forms to be submitted to Presbyteries for consideration under the Barrier Act, and the motion, being put to the Court, carried.

Re Warmth

On motion of Dr. E. A. Thomson, duly seconded, it was agreed that the usual formality of appearing in jacket before the Assembly be dispensed with during the present warmth.

Notice of Motion

"I hereby give Notice of Motion that it is my intention to move or cause to be moved at a later Sederunt that the Board of Christian Education be instructed to institute a method of selecting Young Adult Observers to the General Assembly which will give suitable representation to the Synod Young Adult Organizations.

(signed) F. L. Richardson"

Committee on Roll and Leave to Withdraw

Dr. J. L. W. McLean, the Convener of the Committee on the Roll and Leave to Withdraw obtained permission to present a report. On his motion,

duly seconded, Mr. D. L. Mawhinney, Minister, New Glasgow, N.S., Presbytery of Pictou, be permitted for reason of illness in his family, to withdraw.

Report of Special Committee, Overtures Nos. 44-50, Re: Names on the Constituent Roll

The Assembly called for the Report of the Special Committee on the above Overtures, which was handed in by Dr. J. Alan Munro, the Convener. On his motion, duly seconded, it was received and considered as follows:

No. 44. Presbytery of Miramichi — re the Rev. Murray M. Graham, B.A., B.Th., B.D., — The Committee recommends that the prayer of the Overture be granted with a suggestion that the arrangement be examined when the whole situation is reviewed. Recommendation adopted.

No. 45. Presbytery of Newfoundland — re the Rev. D. Burton Isaac. Recommend that the prayer of the Overture be not granted.
Mr. B. W. Walker appeared in support of the Overture. Recommendation not adopted.

On motion of Mr. Donald C. MacDonald, duly seconded, further voting was deferred until Overture No. 39 is considered.

No. 46. Presbytery of Guelph and Saugeen — re the Rev. Gordon G. Hastings, B.A. Recommend that the prayer of the Overture be granted. Recommendation adopted.

No. 47. Presbytery of Saint John — re the Rev. T. J. Watson, D.D. Recommended that the prayer of the Overture be granted. Recommendation adopted.

No. 48. Presbytery of Peterborough — re the Rev. Major J. D. L. Howson. We recommend that the prayer of the Overture be granted.
On motion of Dr. J. L. W. McLean, duly seconded, consideration was deferred until Overture No. 39 is considered.

No. 49. Presbytery of Ottawa — re the Rev. J. Logan-Vencta, O.B.E., M.A., D.D. We recommend that the prayer of the Overture be granted. Recommendation adopted.

No. 50. Presbytery of Prince Edward Island — re the Rev. A. Gordon Faraday, C.D., M.A. We recommend that the prayer of the Overture be granted. Recommendation adopted.

Report of Special Committee — Commissioner's Overture Re: Appointment to a Field in B.C.

The Assembly called for the Report of the Special Committee on the above Overture, which, was handed in by Dr. A. E. Morrison, the Convener, as follows:

"We recommend that the action of the General Board of Missions be

confirmed, and suggest that the General Board of Missions write a letter of explanation to this Congregation re this appointment."

Dr. Morrison moved, duly seconded, that the Recommendation be adopted.

Mr. H. Lloyd Henderson moved, duly seconded, that this be referred back to the Committee in consultation with members of the Presbytery of Westminster present to report to a later sederunt.

The motion to refer back, being put to the court, carried.

Report of Special Committee, Overture No. 5, 1969 — Presbytery of Bruce-Maitland — Re: Ambassador at the Vatican

The Assembly called for the Report of the Special Committee on the above Overture which was handed in by Dr. W. Butcher, the Convener, as follows:

"The Committee recommend that the General Assembly inform the Cabinet of Canada that it considers the appointment of a Canadian Ambassador to the Vatican as unnecessary because the purpose of the Roman Catholic Church, like that of any other Church, is primarily evangelical and pastoral and the appointment of an Ambassador to the Vatican would in no way facilitate this aim."

On motion of Dr. Butcher, seconded by Mr. F. J. Barr, the Recommendation was adopted, the Moderator noting the vote was unanimous.

Report of Special Committee, Overtures Nos. 12, 15, 25, 29, 38 Re: Elders as Moderators

The Assembly called for the Report of the Special Committee on the above Overtures which was handed in by Mr. Scarth Macdonnell, the Convener, as follows:

"The Committee recommends

1. That the prayer of Overture No. 25 be granted in these terms:
   that the Clerks of Assembly be instructed to prepare and to proceed with the appropriate Remit under the Barrier Act.
2. That the preceding recommendation be the answer to Overtures Nos. 15, 29, and 38.
3. That the prayer of Overture No. 12 be not granted."

On his motion, duly seconded, the Report was received and the recommendations considered seriatim.

The Recommendations were adopted and the Report as a whole with its recommendations, was adopted.

Presbyterian Men

The Assembly called for the Report of Presbyterian Men which, as

printed, was handed in by Mr. J. G. Laing, in the absence of the Chairman.

On motion of Mr. Cross, duly seconded, the Report was received and considered.

Mr. George Fernie

On request of Mr. Laing and with consent of Assembly, Mr. George Fernie was heard.

Recommendations 9 and 10 were adopted.

On motion of Mr. W. L. Young, duly seconded, Recommendation 11 (a) was amended to read "Presbyterian Men's Work Committee" and 11 (b) to read "Presbyterian Men's Work Committee Chairman" and duly adopted.

Notice of Motion

"I hereby give Notice of Motion that at a subsequent Sederunt I shall move or cause to be moved the following motion:

That the wording of the Book of Forms be altered by deleting the word "Kirk" from all occurrences of the expression "Kirk Session" and that the matter of such alteration be sent down to the Presbyteries under the Barrier Act.

(signed) John A. Ross"

Notice of Motion

"I hereby give Notice of Motion that at a future sederunt I shall move or cause to be moved the following:

That two students be appointed annually to the Senates of our Theological Colleges by the respective Students' Societies.

(signed) J. C. McLelland"

Notice of Motion

"I give Notice of Motion that at a future Sederunt I shall move or cause to be moved that to capture and retain the inspiring and soul-stirring singing of the General Assembly, to retain the voices of our Moderator, ex-Moderators, Joint Clerks, together with visiting dignitaries, arrangements be made by the Audio-Visual Committee to tape record such highlights and any other portion which would seem desirable and make such recordings available to the Historical Committee and people of the Church.

(Signed) Graham MacMillan"

Notice of Motion

"I hereby give Notice of Motion that it is my intention to move or cause to be moved that presbyteries and congregations be urged to consider compensation to Elder Commissioners for time loss from work while attending the Sederunts of the General Assembly.

(signed) H. L. Henderson"

Adjournment

The Assembly adjourned to meet in this place tomorrow at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

ELEVENTH SEDERUNT

At Toronto, and within Knox College there, on Friday, the sixth day of June, one thousand nine hundred and sixty-nine, at nine-thirty o'clock in the morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Dr. A. Lorne MacKay leading in prayer at his request.

Minutes

The Minutes of the Second, Third, Fourth, Fifth and Sixth Sederunts were presented in printed form and sustained.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning was ordered accordingly.

Notice of Motion

"I give Notice of Motion that it is my intention at a future Sederunt to move or cause to be moved that the Regulations of the Lending Fund Committee, 7 (i) be amended to give the Administrative Council authority to increase the present loan limit of $25,000 to $35,000 if and when funds are available.

(signed) W. B. Cross."

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. Douglas Anderson, Convener, reporting.

Report of the Life and Mission Projects

Consideration of the Report of the Life and Mission Projects Committee was resumed, Dr. C. C. Cochrane, the Convener, reporting.

Recommendation 32

It was moved by Mr. F. J. Barr, duly seconded, that Recommendation 32 be adopted in principle and referred to the Administrative Council for report to this Assembly.

An Immediate Vote

On motion of Mr. H. L. Henderson, duly seconded, it was agreed to take an immediate vote.

On being put to the vote, the motion re Recommendation 32 was adopted.

Report re Printing

On behalf of the Administrative Council, Mr. W. B. Cross, Chairman,

reported re printing of the Report of the Committee on Life and Mission Projects as follows:

"The printing of a report 48 to 60 pages would cost from $500 to $600 per thousand, and we understand that the LAMP Committee is thinking of distributing such a report.

"For 128,000 copies, this number being the number of households in the Church, the cost would be over $50,000 for printing and postage, and the Council finds itself unable to recommend this expenditure."

Notice of Motion

"I give Notice of Motion, that it is my intention to move or cause to be moved at a future Sederunt that the action taken by Assembly in the Fifth Sederunt with respect to Mr. J. P. Schissler's motion re Recommendation 1 of the Report of the Committee on Life and Mission be reconsidered.

(signed) Donald C. MacDonald."

Recommendation 24

With consent of Assembly, Recommendation 24 (e) was amended as follows:

"That the Planning and Development agency (proposed in Recommendation 32) be asked to study the functions and relationships of the Committee on Recruitment and Vocation to the Personnel Committee, and report to a future General Assembly."

Mr. Barr moved, duly seconded, that the Recommendation as amended, be adopted in principle and referred to the Administrative Council for report to this Assembly.

Mr. J. C. Duff moved in amendment, seconded by Mr. R. J. P. Foulis, that the Recommendation be referred to the Committee on Recruitment and Vocation, and the amendment, being put to the Court, failed to carry.

The motion of Mr. Barr, being put to the vote, carried.

Recommendation 21

With consent of Assembly, Recommendation 21 was revised as follows:

That a standing Committee on Training of Professional Church Workers be created to advise the General Assembly on the training for lay and professional church workers consisting of:

(a) Four people with competence in the fields of university instruction, business administration and the social sciences,

(b) one representative from each of the Boards of Christian Education, Evangelism and Social Action, Stewardship and Budget, Home Missions, Overseas Missions, W.M.S. (E.D.) and W.M.S. (W.D.),

(c) two pastoral ministers and one professional (woman) church worker, in each case of not less than five years' experience,

(d) one representative from among the recent (1-4 years) graduates of each of the three colleges,

(e) one representative from the faculty, one from the Board, and one from the student society of each of the three colleges — in each case to be named by the respective bodies.

On motion of Mr. H. A. Crawford, duly seconded, the revised Recommendation was adopted in principle.

Recommendation 22

Approved in principle and referred with Recommendation 21 to the Administrative Council for report to this Assembly.

Recommendation 16

Mr. Glen Davis moved in amendment, duly seconded, that the word "urged" be changed to "instructed" and the amendment carried in the voting.

Mr. L. R. Files moved in amendment, duly seconded, that the words "as well as" then follow "church women".

To Take an Immediate Vote

On motion of Mr. H. M. Jackson, duly seconded, an immediate vote was taken.

The amendment carried in the voting.

Recommendation 16 as amended was adopted.

Recommendation 17

On motion of Mr. H. A. Crawford, duly seconded, it was agreed that the following be added to the Recommendation:

(b) That the Church be sensitive to the observations of the Young Adult Observers, as they are set forth in the position paper "The Role of Women", and that this document be referred to the LAMP Committee in connection with the preparation of a popular edition of the LAMP report for congregational use.

(c) That the position paper referred to above be spread in the minutes of General Assembly.

On being put to the vote, the Recommendation was defeated.

Dissent

Dr. A. E. Bailey and Mr. W. L. Young requested and obtained permission to dissent for reasons to be given in.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be

moved, at a future Sederunt, that Recommendation 17 be reconsidered.

(signed) Ross Manthorpe."

On motion of Dr. W. S. Reid, seconded by Dr. J. C. McLelland, it was agreed that the Clerks of Assembly be instructed to write to Clerks of Presbyteries and to Chairmen of Boards and Conveners of Committees reminding them of Recommendations 12, 13 and 14 of the Lamp Report and requesting them to offer in nomination qualified young adults; together with their addresses and brief sketches of their qualifications.

OVERTURE No. 28, 1969, Presbytery of Guelph and Saugeen, re: Revision of the Book of Forms, Section 176(1)

and

OVERTURE No. 39, 1969, Presbytery of Winnipeg, re: Placing the Names of Ministers not in Pastoral Work on the Constituent Roll.

It was moved by Dr. A. E. Bailey, duly seconded, that the prayer of Overture No. 28 be granted.

Mr. L. R. Files moved, duly seconded, that Overtures Nos. 28 and 39, be referred to the Articles of Faith Committee, in conjunction with their study on "ministry" and to bring in concrete proposals to the 1970 General Assembly.

The motion to refer became the judgment of the Court.

The Committee on Synod Corporations

The Assembly called for the Report of the Committee on Synod Corporations which, as printed, was handed in by Dr. David McCullough, in the absence of the Chairman.

On motion of Mr. B. E. Howell, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2, 3, and 4 were adopted. Additional Recommendation:

5 — That the Committee on Synod Corporations be authorized to transmit recommendations 1, 2, and 3 of this report to the Congregations and the Presbyteries of the Church.

Recommendation 5 was adopted and the Report as a whole with its recommendations was adopted, on motion of Mr. B. E. Howell, duly seconded.

The Presbyterian Church Building Corporation

The Assembly called for the Report of the above Corporation which, as printed, was handed in by Dr. David McCullough, in the absence of the Chairman.

On motion of Dr. J. K. Lattimore, duly seconded, the Report was received and its recommendation adopted.

On motion of Dr. Lattimore, duly seconded, Mr. Clifford Smallwood and Mr. J. C. Cooper were elected directors of The Presbyterian Church Building

Corporation for a four year term, and the Report as a whole with its recommendation was adopted.

Report Committee on Inter-Church Relations

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. G. Deane Johnston, Chairman, reporting.

Recommendation 1 was adopted, the Administrative Council having considered and approved of the financial aspect of the Recommendation.

On motion of Dr. H. A. Doig, duly seconded, the Report as a whole was adopted.

Book of Forms

The Clerks intimated that, on instructions of the 91st General Assembly, they had been engaged in revising the Book of Forms in terms of the legislation of the various Assemblies since the last revision was issued. They requested that the revised Book of Forms be issued with the authority of this Assembly.

On motion of Dr. E. A. Thomson, seconded by Mr. H. L. Henderson, it was agreed to refer the matter to the Administrative Council for report to this Assembly.

Committee to Advise with the Moderator

The Assembly called for the Report of the Committee to Advise with the Moderator, which, as printed, was handed in by Mr. Donald C. MacDonald, in the absence of the Chairman.

On motion of Mr. MacDonald, duly seconded, the Report with its recommendations was received and adopted.

The Fund For Ministerial Assistance

The Assembly called for the Report of the Fund for Ministerial Assistance which was handed in by Dr. G. D. Johnston, Chairman, as follows:

To the Venerable the 95th General Assembly:

During the year 1968 the Fund for Ministerial Assistance distributed $41,036 in assistance to eligible ministers and their children. The annual gift for ministers was $300 and for children $100. In addition a Christmas Gift of $50 for each minister and $25 for each child was sent out.

The numbers eligible gradually declined during the year as congregations raised stipends paid and increments were brought into effect. In the January-March quarter 95 ministers were eligible; in October-December quarter 71 ministers were recipients.

It is with great pleasure we advise the Assembly that the Donor has added bonds of book value of $100,000 to the Fund since our last report to the Assembly. This brings the book value of the bonds held by the Appointors of the Fund to $955,000. With accrued interest and cash on hand the assets of the Fund as of the 31st December 1968 were $977,816.00. Your appointors have conveyed the grateful appreciation of the church to the Donor for his continued interest and generosity.

Every effort has been made by the appointors to see that all eligible ministers receive gifts. Presbyteries are notified regularly and applications are sent to all eligible persons known to the Appointors. The co-operation of all the Courts of the Church is sought to see that no one is missed. Application forms are available on request from the Secretary.

With the eligibility of all ministers in the church for increments, a much larger number of ministers will now become eligible. The necessary steps are being taken to have the benefits from the Fund made known to all such.

The Administration of the Fund continues to be at no cost to the Fund — the Treasurer's Office and the Home Missions staff are responsible for the administrative details.

G. Deane Johnston, Chairman. H. A. Doig, Secretary.

On motion of Dr. Doig, duly seconded, this was received as a statement of fact and directed to be spread on the Minutes.

Thanks

Mr. B. E. Howell drew the attention of the Assembly, to the fact that the sum of $100,000.00 mentioned in the Report, has been received from the Donor. On his motion, duly seconded, it was agreed that the appointors be requested to forward to the Donor, the thanks and gratitude of the Assembly.

Committee on International Affairs

The Assembly called for the Report of the Committee on International Affairs which, as printed, was handed in by Dr. E. S. Mackay, the Chairman.

On motion of Mr. A. K. Campbell, duly seconded, it was received and considered.

Committee Appointed

The Moderator named and the Assembly accepted the following:

Committee to Co-Ordinate French Work — Rising out of LAMP Report, Recommendation No. 20A.

Mr. Harry Crawford, Mr. Gerald Doran, Dr. Wilfred Butcher, Dr. Howard Doig, Dr. Charles Scobie, Mr. William T. Stewart, (Montreal), plus two members of the French-speaking Community to be added by the Committee.

Dissent Re Action on Recommendation 17, LAMP

"I wish to have my dissent to this action recorded because of my dissatisfaction with the information supplied and the procedures followed.

(signed) A. E. Bailey."

Adjournment

The Assembly adjourned to meet in the same place, on the same day, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

TWELFTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

Report Committee on Business

The Assembly called for the Report of the Committee on Business which was given in by Mr. D. C. MacDonald, Convener, on whose motion, duly seconded, the business of the afternoon was so ordered.

With the consent of the Assembly, Mr. D. C. MacDonald withdrew his motion with respect to the constitution of the Committee on Business.

Report Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. Douglas Anderson, Convener, reporting.

On motion of Mr. J. C. Hood, duly seconded, the Report as a whole as amended was adopted as follows:

GROUP "A"

The Administrative Council

One Year — Rev. Dr. W. L. MacLellan, Cornwall, Ont.; Mrs. K. D. Taylor, Belleville, Ont., (Vice-Chairman); Mr. G. H. Spence, Toronto, Ont.; Mr. L. F. D. Purnell, St. John West, N.B.; Rev. G. H. Sparks, Ottawa, Ont.; Mr. J. J. Stuart, Windsor, Ont.; Rev. Dr. E. J. White, Edmonton, Alta.

Two Years — Mr. W. B. Cross, Nobleton, Ont. (Chairman); Rev. Dr. G. D. Johnston, Brantford, Ont.; Mr. McD. White, Toronto, Ont.; Rev. Dr. C. J. MacKay, Montreal, Que.; Miss F. Matthews, Belleville, Ont.; Rev. J. C. Hood, Port Arthur, Ont.; Rev. Dr. D. A. Campbell, Charlottetown, P.E.I.

Three Years — Mrs. A. C. Burgess, Toronto, Ont.; Rev. M. V. Putnam, Kingston, Ont.; Mr. G. M. Thomson, Brantford, Ont.; Mr. Jack Wells, Saskatoon, Sask.; Rev. R. M. Pollock, Abbotsford, B.C.; Mr. John Inglis, Toronto, Ont.; Rev. J. K. R. Thomson, St. Catharines, Ont.

Plus: Ex-officio members as per regulations of Administrative Council.

The Board of Stewardship and Budget

One Year — Rev. W. F. Duffy, Ottawa, Ont.; Mr. Lyall Smith, Sarnia, Ont.; Rev. Walter Allum, Dundas, Ont.; Rev. Geo. Vais, Weston, Ont.; Rev. K. E. King, Calgary, Alta.; Mr. F. E. Reid, Regina, Sask.; Mr. Albert M. MacLean, Moncton, N.B.

Two Years — Mr. J. Birchenough, Ottawa, Ont.; Mr. S. J. Robinson, Fordwich, Ont.; Rev. D. L. Mawhinney, Pictou, N.S.; Rev. Geo. R. Bell, Sudbury, Ont.; Mr. Hugh Lloyd, Winnipeg, Man.; Mr. Don Moffat, Islington, Ont.; Mr. Lyle McLaren, Cornwall, Ont.

Three Years — Mr. A. H. Dancey (Chairman), Oshawa, Ont.; Mr. O. Hawthorne, Chauvin, Alta.; Mr. H. H. Taylor, Vancouver, B.C.; Rev. W. Parks, Rexton, N.B.; Rev. M. Pollock, London, Ont.; Rev. Shirley Jeffrey, Englehart, Ont.; Rev. Warren McKinnon, Bolton, Ont.

Budget Conveners of all Synods; two representatives of the W.M.S. (W.D.); Church Treasurer; Comptroller (non-voting) ex-officio.

General Board of Missions

One Year — Rev. J. S. McBride, Summerside, P.E.I.; Rev. George A. Malcolm, Cobourg, Ont.; Rev. D. G. Neil, Hamilton, Ont. (Chairman); Rev. John F. Allan, Scarborough, Ont.; Mr. J. M. Smyth, Kinburn, Ont.; Rev. Louis L. de Groot, Cooksville, Ont.; Rev. Ian MacSween, Edmonton, Alta.

Two Years — Rev. Dr. A. H. Johnston, Fort William, Ont.; Rev. A. O. MacLean, Halifax, N.S.; Mr. G. R. Cunningham, Sault Ste. Marie, Ont.; Rev. Dr. R. A. Davidson, Saskatoon, Sask.; Rev. Dr. L. Pandy, Delhi, Ont.; Mr. A. Anderson, Edmonton, Alta.; Mr. Ian M. Campbell, Montreal, Que.

Three Years — Rev. P. D. McKague, Sault Ste. Marie, Ont.; Rev. A. D. McLeod, Toronto, Ont.; Mr. C. Wasacase, Kenora, Ont.; Rev. Dr. W. Fitch, Toronto, Ont.; Rev. J. Crabb, Barrie, Ont.; Rev. M. M. Graham, Campbellton, N.B.; Mr. John Gibson, Weston, Ont.

Ex-officio: Synod Conveners; four representatives W.M.S. (W.D.); two representatives W.M.S. (E.D.); Treasurer; Comptroller (non-voting member).

Board of Christian Education

One Year — Rev. R. A. B. MacLean, Dartmouth, N.S.; Dr. B. H. McNeel, Scarborough, Ont. (Chairman); Mr. Walter Willms, Ottawa, Ont.; Rev. Harry Crawford, St. Laurent, Que.; Rev. Peter Darch, Niagara Falls, Ont.

Two Years — Miss Ruth Low, Montreal, Que.; Mr. A. C. Henderson, Wabush, Nfld.; Rev. Peter Walter, Hamilton, Ont.; Rev. Gerald Rennie, Mississauga, Ont.; Rev. W. W. MacNeill, Scarboro, Ont.

Three Years — Miss Margaret Marshall, Calgary, Alta.; Rev. J. Pace, Ingersoll, Ont.; Rev. W. I. McElwain, Scarborough, Ont.; Miss Dawn Ross, Vancouver, B.C.; Rev. R. C. Taylor, Winnipeg, Man.

Synod Conveners; Director of Organization W.M.S. (W.D.); a member of W.M.S. (E.D.); one representative of the National Y.P. Society; Girls' Organization Secretary, W.M.S. (W.D.); Children's Organization Secretary, W.M.S. (W.D.); Church Treasurer. Without voting powers: Sessional Lecturers in Christian Education at Knox and Presbyterian College; Principal of Ewart College; and Comptroller.

Board of Evangelism and Social Action

One Year — Miss V. Munns, Ottawa, Ont.; Mr. A. M. Kirkpatrick,

Toronto, Ont.; Rev. I. R. Carroll, Selkirk, Man.; Rev. Ken S. Wilson, Kirkland Lake, Ont.; Rev. Dr. D. T. Evans, Thornhill, Ont.; Mr. William Clelland, Calgary, Alta.

Two Years — Mr. C. McAuley, Ripley, Ont.; Rev. R. W. Ross, Woodstock, N.B.; Mrs. Lloyd Pearsall, Barrie, Ont.; Rev. D. J. Crawford, Calgary, Alta.; Rev. Dr. E. McKinlay, Hamilton, Ont.; Prof. J. A. Boan, Regina, Sask.

Three Years — Rev. A. K. Campbell, Thorold, Ont. (Chairman); Rev. Leo Hughes, Arnprior, Ont.; Rev. T. Plomp, Richmond, B.C.; Rev. P. K. Sharren, Edmonton, Alta.; Miss Donna Wells, Toronto, Ont.; Mr. Paul Thomson, Scarborough, Ont.

Ex-officio: Synod Conveners; two representatives N.P.Y.S.; Church Treasurer; Comptroller (non-voting).

By correspondence: Two members of W.M.S. (W.D.); one member W.M.S. (E.D.).

GROUP "B"

Senate of Knox College

One Year — Prof. H. R. Rice, Toronto, Ont.; Prof. James Thompson, Ottawa, Ont.; Rev. Dr. Murdo Nicolson, Calgary, Alta.; Rev. Percy Ferguson, Montreal, P.Q.; Rev. Dr. Glenn Campbell, London, Ont.

Two Years — Rev. A. J. Calder, Peterboro, Ont.; Rev. Dr. A. L. MacKay, Hamilton, Ont.; Rev. Dr. H. G. Lowry, Burlington, Ont.; Rev. Dr. D. C. Smith, Guelph, Ont.; Mr. Kenneth Hall, Toronto, Ont.

Three Years — Prof. Duncan McLarty, London, Ont.; Prof. George Sinclair, Willowdale, Ont.; Rev. D. J. Firth, Fort William, Ont.; Rev. James Evans, Don Mills, Ont.; Rev. J. A. McKay, Creemore, Ont.

The Principal, Professors, and Permanent Lecturers; Librarian, ex-officio.

By correspondence: Rev. John Posno, Hopewell, N.S.; Rev. C. H. Chambers, New Westminster, B.C.; Mr. R. McNiven, Edmonton, Alta.; Rev. S. How, Leask, Sask.; Rev. Dr. Donald Mackay, Halifax, N.S.

The Board of Knox College

One Year — Mr. C. MacKechnie, C. A., Toronto, Ont.; Mr. A. Beale, Hamilton, Ont.; Rev. W. A. Henderson, Woodstock, Ont.; Mr. Harry S. Reid, Toronto, Ont.; Rev. W. Adamson, Islington, Ont.; Rev. Donald Campbell, Sherbrooke, P.Q. Rev. Max Putnam, Kingston, Ont.; Mr. G. Caldwell, Ottawa, Ont.

Two Years — Mr. A. W. R. Adair, Toronto, Ont. (Chairman); Mr. H. G. Simpson, Toronto, Ont.; Mr. Gordon Patterson, Thornhill, Ont.; Mr. Russell Collier, Toronto, Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Rev. G. L. Blackwell, St. John, N.B.; Rev. Dr. F. W. Sass, Niagara-on-the-Lake, Ont.; Rev. J. R. Duke, Grimsby, Ont.

Three Years — Mr. G. Mallion, Q.C., Tottenham, Ont.; Rev. Dr. D. McCullough, Toronto, Ont.; Rev. Dr. S. W. Vance, Hamilton, Ont.; Rev. Dr. R. A. Davidson, Saskatoon, Sask.; Rev. D. St. Clair Campbell, Sarnia, Ont.; Mr. Harry Fisher, Don Mills, Ont.; Mr. Donald Pounsett, Q.C., Toronto, Ont.; Rev. Dr. R. S. Johnston, Montreal, Que.

The Principal; one Faculty Member; Two Student Representatives; Church Treasurer, ex-officio. Representatives of the Alumni Association — One Year: Rev. John Congram, Hamilton, Ont.; Two Years: Rev. H. W. McAvoy, Aurora, Ont.; Three Years: Rev. Grant MacDonald, Kitchener, Ont.

Senate of Presbyterian College

One Year — Rev. G. E. Doran, Richmond, P.Q.; Rev. E. F. Smith, Toronto, Ont.; Rev. Douglas Anderson, Verdun, P.Q.; Mr. Colin Campbell, Montreal, P.Q.; Prof. J. C. S. Wernham, Ottawa, Ont.

Two Years — Rev. H. Kennedy, Montreal, Que.; Mr. Henry Wright, Montreal, Que.; Rev. John Cameron, Lunenburg, N.S.; Mr. T. Dick, Montreal, Que.; Rev. A. C. Young, North Bay, Ont.

Three Years — Rev. Dr. R. Sheldon MacKenzie, Montreal, Que.; Rev. Dr. A. Goodwill MacDougall, Baie d'Urfe, Que.; Rev. George Dobie, Ottawa, Ont.; Mr. Michel Despland, Montreal, Que.; Mrs. Edward Bragg, Quebec, Que.

The Principal, Professors, Permanent Lecturers, ex-officio.

By correspondence: Rev. R. Glen, Yorkton, Sask.; Rev. D. Mahood, Nanaimo, B.C.; Rev. J. Bigelow, Edmonton, Alta.; Rev. G. E. Duncan, Carberry, Man.; Rev. L. M. MacNaughton, Scotsburn, N.S.

The Board of Presbyterian College

One Year — Rev. E. P. Aikens, Town of Mt. Royal, P.Q.; Rev. H. M. Creaser, New Glasgow, N.S.; Rev. D. C. MacDonald, Simcoe, Ont.; Mr. L. G. McDougall, Q.C., Montreal, P.Q. (Chairman); Mr. J. R. McCallum, Outremont, P.Q.; Mr. Donald S. Diplock, Ottawa, Ont.

Two Years — Mr. Wm. Bush, Town of Mt. Royal, P.Q.; Mr. A. J. Tonkin, Montreal, P.Q.; Mr. S. Meldrum, Montreal, P.Q.; Rev. J. A. Simms, Montreal, P.Q.; Mr. R. Thomson, Montreal, P.Q.

Three Years — Mr. R. R. Merifield, Toronto, Ont.; Mr. M. G. Angus, Westmount, P.Q.; Rev. H. L. Henderson, Portage la Prairie, Man.; Rev. Larry Paul, Beaconsfield, P.Q.; Mr. R. B. Cameron, Sydney, N.S.

The Principal; one Faculty member; Two Student Representatives; Alumni representative: Rev. Dr. W. L. MacLellan, Cornwall, Ont.; Rev. A. J. Morrison, Ottawa, Ont.; Church Treasurer, ex-officio.

Board of Ewart College

One Year — Miss Agnes Roy, Toronto, Ont.; Mrs. Dr. Evelyn Williamson, Belleville, Ont.; Rev. J. J. H. Morris, Regina, Sask.; Rev. J. A. Thomson, Downsview, Ont.; Miss Gwen Davenport, Toronto, Ont.; Rev. B. D. Hostetter, Toronto, Ont.

Two Years — Mr. J. D. McCormack, Toronto, Ont.; Mrs. Thomas Lennox, Uxbridge, Ont.; Mrs. D. A. Smith, Vancouver, B.C.; Miss C. Shaw, New Glasgow, N.S.; Rev. J. C. Carr, Rexdale, Ont.; Rev. L. E. Siverns, Windsor, Ont.

Three Years — Rev. J. K. English, Chippawa, Ont. (Chairman); Miss Dorothy Lukes, Montreal, Que.; Mrs. Keith Markell, Montreal, Que.; Miss Diane Tait, Brandon, Man.; Mr. Douglas Kearns, Toronto, Ont.; Miss Alexandra Johnston, Ph.D., Toronto, Ont.

Principal of Ewart College, ex-officio; President of the Council of the Order of Deaconesses; Two Student Representatives; Secretary of Board of Christian Education; Alumni representative; Director of National Missions, W.M.S. (W.D.); Director of Overseas Missions, W.M.S. (W.D.); Representative of W.M.S. (E.D.); two representatives of the General Board of Missions; Church Treasurer; representative of the Senate of Knox College; Director of Organization W.M.S. (W.D.), ex-officio.

By correspondence: Miss Jean Smith, Calgary, Alta.; Mrs. G. McCutcheon, Port Arthur, Ont.; Mrs. John Cameron, Lunenburg, N.S.

Board of St. Andrew's Hall

One Year — Rev. Dr. H. Lennox, Vancouver, B.C. (Chairman); Rev. Dr. I. S. Rennie, Vancouver, B.C.; Dr. W. F. Anderson, Kelowna, B.C.

Two Years — Mr. H. L. Jestley, Q.C., Vancouver, B.C.; Mr. J. Munro, North Vancouver, B.C.; Mr. H. E. Johnson, Vancouver, B.C.

Three Years — Mr. W. M. Walker, Vancouver, B.C.; Mr. R. J. Young, West Vancouver, B.C.; Rev. Dr. R. L. Taylor, West Vancouver, B.C.
Church Treasurer, ex-officio.

The Record Committee

One Year — Mr. F. Whilsmith, Toronto, Ont.; Mr. A. H. Livingstone, Don Mills, Ont.; Miss Helen Allen, Scarborough, Ont. (Chairman); Mr. Robert Fenton, Oakville, Ont.; Rev. L. R. Files, Ottawa, Ont.; Rev. R. Russell Gordon, London, Ont.

Two Years — Mr. Ken Dougan, London, Ont.; Rev. Dr. D. G. Campbell, London, Ont.; Mr. P. N. Howard, Renfrew, Ont.; Rev. T. M. Bailey, Hamilton, Ont.; Mr. Alex MacLaren, Montreal, P.Q.; Mr. C. F. Haughton, Don Mills, Ont.

Three Years — Rev. W. Ross Adams, Welland, Ont.; Mr. Robert Drummond, Brampton, Ont.; Mr. A. Lorne McCuaig, Ville Brossard, Que.; Mr. Ford Lindsay, Oshawa, Ont.; Mr. Ian Mowat, Don Mills, Ont.; Mr. Victor Wilson, Clarkson, Ont.

By correspondence: Rev. M. M. Graham, Bathurst, N.B.; Mr. M. Dickie, Prescott, Ont.; Mr. William Hay, Lethbridge, Alta.; Mr. George Crawford, Regina, Sask.; Synod Conveners, Church Treasurer, ex-officio.

The Pension Board

One Year — Mr. W. N. Clelland, Montreal, P.Q.; Mr. J. A. C. MacDonald, London, Ont.; Mr. K. R. MacGregor, Waterloo, Ont.; Mr. C. G. Myer, Toronto, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. W. B. Mitchell, Toronto, Ont.

Two Years — Mr. J. E. Smart, Toronto, Ont. (Chairman); Mr. Ian Michie, Willowdale, Ont.; Mr. Ken Hall, Montreal, P.Q.; Mr. George Palmer, Toronto, Ont.; Mr. Alex Robertson, Montreal, P.Q.; Rev. R. McLean, Halifax, N.S.

Three Years — Mr. R. A. Cranston, Q.C., Toronto, Ont.; Mr. W. M. J. Crocker, Oakville, Ont.; Mr. McD. White, Toronto, Ont.; Mr. E. C. Gill, Toronto, Ont.; Rev. W. R. Bell, Ottawa, Ont.; Rev. W. J. McKeown, Niagara Falls, Ont.

Conveners of the three central Synods; other Synod conveners by correspondence; Church Treasurer, ex-officio.

The Audio Visual Committee

Four representatives from the General Board of Missions (two from Overseas Missions, two from Home Missions, to be named by the Missionary Education Committee); Two from the Board of Evangelism and Social Action; Three from the Board of Christian Education; One from the Board of Stewardship and Budget; Two from the W.M.S. (W.D.); One from the W.M.S. (E.D.); One from the Committee on Recruitment and Vocation; One from the Board of Ewart College; One from the Faculty of Knox College; One from the Faculty of Presbyterian College; One from the Record Committee; Members not to exceed six, not necessarily connected with any of the Boards and Committees of the Church, such as experts and specialists in the fields of Audio-Visuals; the Two appointed Presbyterian Church Representatives on the National Religious Advisory Council of the Canadian Broadcasting Corporation, ex-officio. It is recommended that this committee appoint its own chairman. Church Treasurer, ex-officio.

GROUP "C"

Board of Education

One Year — Rev. M. M. Graham, Bathurst, N.B.; Rev. Dr. D. J. M. Corbett, Vancouver, B.C.; Rev. Dr. Donald MacMillan, Montreal, P.Q.; Mr. F. Muir Adair, Toronto, Ont.; Rev. Dr. William Klempa, Burlington, Ont.; Rev. Dr. Louis Shein, Hamilton, Ont.; Mr. David Patterson, Kingston, Ont.

Two Years — Rev. D. R. McKillican, Barrie, Ont. (Chairman); Rev. Dr. C. J. MacKay, Montreal, Que.; Prof. J. M. Thomson, Ottawa, Ont.; Prof. A. F. Skinner, Islington, Ont.; Rev. M. A. Mark, North Bay, Ont.; Rev. Dr. H. A. Doig, Don Mills, Ont.; Mr. J. A. Turner, London, Ont.

Three Years — Rev. M. S. McLean, Winnipeg, Man.; Rev. Peter J. Walter, Hamilton, Ont.; Rev. Dr. W. J. S. Farris, Toronto, Ont.; Rev. Dr. W. Stanford Reid, Guelph, Ont.; Rev. Dr. C. Ritchie Bell, Lachute, Que.; Mrs. Gordon McNern, Simcoe, Ont.; Rev. Dr. D. M. Warne, Whitby, Ont.

Principals of Knox College, Presbyterian College, and Ewart College.

Committee on Church Worship

One Year — Rev. Prof. D. W. Hay, Toronto, Ont.; Rev. R. A. Sinclair, Smiths Falls, Ont.; Rev. Dr. H. D. Stewart, Ottawa, Ont. (Convener); Mr. H. S. Reid, Toronto, Ont.; Rev. M. Muth, North Battleford, Sask.

Two Years — Mr. C. Grimes, Winnipeg, Man.; Mr. H. Rosevear, Toronto, Ont.; Rev. W. M. Moncrieff, Chateauguay, P.Q.; Rev. Dr. W. Fitch, Toronto, Ont.; Rev. F. Conkey, Pickering, Ont.

Three Years — Mrs. A. R. Gibson, Toronto, Ont.; Rev. Donald Campbell, Sherbrooke, Que.; Mr. N. J. Allison, Toronto, Ont.; Rev. W. B. Macodrum, Geraldton, Ont.; Mrs. M. DiGangi, Toronto, Ont.

GROUP "D"

Committee on History

One Year — Mr. L. R. Gray, London, Ont.; Rev. Dr. John A. Johnston, Hamilton, Ont. (Convener); Rev. Walter Jackson, Oshawa, Ont.; Mr. R. D. Dunning, Prince Albert, Sask.; Rev. Dr. Ian Rennie, Vancouver, B.C.

Two Years — Dr. Bruce Fergusson, Halifax, N.S.; Rev. A. B. Casselman, Aylmer East, P.Q.; Mr. Hugh MacMillan, Willowdale, Ont.; Rev. Dr. D. C. Hill, Winnipeg, Man.; Miss Helen Brown, Toronto, Ont.

Three Years — Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. M. Baillie, Hamilton, Ont.; Dr. E. Beame, Dundas, Ont.; Rev. F. Rennie, Toronto, Ont.; Mrs. R. Gardiner, Cobourg, Ont.

Synod Conveners.

Committee on Canadian Forces Chaplaincy Services

One Year — Rev. Dr. H. A. Doig, Toronto, Ont.; Rev. E. C. McCullagh, Simcoe, Ont.; Col. H. Cassels, Q.C., Toronto, Ont.; Rev. Dr. Logan-Vencta, Ottawa, Ont. (Chairman).

Two Years — L/Col. Rev. John M. Anderson, Oakville, Ont.; Rev. Hugh Macdonald, Toronto, Ont.; Rev. Dr. E. G. B. Foote, Ottawa, Ont.; Major W. S. Thompson, Oakville, Ont.

Three Years — Rev. W. C. McBride, Campbellford, Ont.; Rev. A. Ross MacKay, Montreal, Que.; Rev. W. E. Whyte, Chatham, N.B.; Rev. L. D. Hankinson, Lethbridge, Alberta.

By correspondence: All Chaplains on active service.

Committee on Recruitment and Vocation

One Year — Miss K. Copeland, Toronto, Ont.; Rev. K. Heron, Barrie, Ont.; Rev. Gary Morton, Burlington, Ont.

Two Years — Rev. D. Walker, Burlington, Ont.; Rev. L. R. Renault, Brockville, Ont.; Rev. W. Little, Hespeler, Ont.

Three Years — Mrs. Peter J. Walter, Hamilton, Ont.; Rev. F. J. Barr, Sarnia, Ont. (Chairman); Rev. F. A. Miller, Owen Sound, Ont.

Twelve additional members as follows: Three representatives from the General Board of Missions, one representing each of Home Missions, Missionary Education and Overseas Missions; three representatives from W.M.S. (W.D.); one representative from the W.M.S. (E.D.); two representatives from the Board of Christian Education, one of whom will be the Secretary for Teenage Work; Recruiting Officers of Ewart, Knox and Presbyterian Colleges. Each of these 12 members will be permitted to have alternates.

By correspondence: Rev. I. Glass, Charlottetown, P.E.I.; Dean of St. Andrew's Hall, Vancouver, B.C.; Dr. M. Nicolson, Calgary, Alta.

Committee on Church Architecture

One Year — Rev. M. A. Mark, North Bay, Ont.; Rev. Keith E. Wilcox, Peterborough, Ont.; Mr. Wm. Hepburn, Toronto, Ont.; Mr. D. E. Thomson, Toronto, Ont.

Two Years — Rev. T. H. Boyd, Morrisburg, Ont.; Rev. Dr. David McCullough, Toronto, Ont.; Mr. D. T. Dunlop, Islington, Ont.; Mr. S. F. Bloss, Agincourt, Ont.

Three Years — Rev. S. Gentle, Belleville, Ont.; Mr. B. M. Hall, Hamilton, Ont.; Mr. James Rae, Clarkson, Ont.; Dr. Peter Richardson, Montreal, Que. (Convener).

Ex-officio: Chairman and Secretary, G.B.M.; Secretary, Christian Education; Director, Church Extension.

Committee on Home Religion

Rev. J. Forbes, Pierrefonds, Que. (Convener). Rev. Dr. E. A. Thomson, Don Mills, Ont.; Rev. Dr. J. S. Clarke, Don Mills, Ont.; Rev. Dr. N. G. Smith, Kirkfield, Ont.; Rev. D. R. Sinclair, Rockwood, Ont.; Rev. Dr. L. H. Fowler, Don Mills, Ont.; Rev. M. E. Burch, Mimico, Ont.; Mr. W. H. Campbell, Toronto, Ont.; Mrs. G. Peckover, King City, Ont.; Miss H. Proudfoot, Don Mills, Ont.

By correspondence: Rev. J. N. Nute, Haney, B.C.; Rev. Dr. A. D. MacKinnon, Halifax, N.S.

Committee to Strike Standing Committees

Rev. W. W. MacNeill, Scarborough, Ont. (Convener); Rev. James Ferguson, Stratford, Ont. (Secretary).

Committee on Business of Assembly, 1970

Rev. D. Anderson, Verdun, Que. (Convener); Rev. R. P. Carter, Don mills, Ont.; Mr. Alex Deans, Don Mills, Ont.; Clerks of Assembly.

Committee on Inter-Church Aid, Refugee and World Service

One Year — Rev. E. F. Dutcher, Clarkson, Ont. (Convener); Rev. W. I. McElwain, Scarborough, Ont.

Two Years — Rev. D. G. Kemble, Corunna, Ont.; Mrs. A. S. Curr, Downsview, Ont.

Three Years — Rev. John Robson, Toronto, Ont.; Miss Irene Dickson, Toronto, Ont.

Ex-officio: The Overseas secretary of the G.B.M., The Home Missions Secretary of the G.B.M., The Overseas secretary of the W.M.S. (W.D.), The Stewardship and Budget Secretary, The Evangelism and Social Action secretary, The Director of Missionary Education, The Secretary of the Administrative Council, or their respective alternates; The editor of Glad Tidings; The editor of the Record; A Representative of the Administrative Conncil (Finance Committee); Church Treasurer.

Committee on Inter-Church Relations

Rev. Dr. G. Deane Johnston, Brantford, Ont.; Rev. Dr. W. Butcher, New Liskeard, Ont.; Rev. Dr. D. T. Evans, Thornhill, Ont.; Mr. H. M. Jackson, Simcoe, Ont.; Mr. T. Dutton, Don Mills, Ont.; Mr. Kenneth D. Hall, Toronto, Ont.

The Convener (or the first named) of the representatives of the Canadian Council of Churches and the Representatives to the Alliance of Reformed Churches; the Editor of the Record (who shall be the secretary of the Committee); the Overseas Secretary of the General Board of Missions; both Clerks of the General Assembly; two delegates of this Church to the Assembly of the World Council; the Secretary for Home Missions; the Director of Overseas Missions W.M.S. (W.D.); and the Representatives of this Church to the Women's Section of the World Presbyterian Alliance.

Representatives to the North American Area Council of the World Alliance of Reformed Churches 1968-1972

Delegates — Rev. Dr. Ross Cameron, Toronto, Ont. (Convener); Rev. Dr. D. H. Rayner, Toronto, Ont.; Rev. Prof. J. C. McLelland, Montreal, Que.; Rev. H. L. Henderson, Portage La Prairie, Man.; Rev. W. MacKinnon, Ingleside, Ont.; Dr. Hilda Neatby, Saskatoon, Sask.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Rev. Prof. A. L. Farris, Toronto, Ont.

Alternates — Rev. Dr. Wm. Klempa, Burlington, Ont.; Rev. Dr. Sheldon MacKenzie, Montreal, Que.; Mr. J. M. Burnett, Willowdale, Ont.; Rev. Dr. H. F. Davidson, Toronto, Ont.; Rev. Dr. A. H. Johnston, Fort William, Ont.; Rev. M. V. Putnam, Kingston, Ont.; Rev. Dr. Murdo Nicolson, Calgary, Alta.; Rev. J. Evans, Don Mills, Ont.

Canadian Council of Churches

Delegates — Rev. Dr. G. D. Johnston, Brantford, Ont.; Rev. J. D. C. Jack, Toronto, Ont. (Convener); Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Rev. R. M. Ransom, Don Mills, Ont.; Miss M. Whale, Don Mills, Ont.; Rev. Dr. James Clarke, Don Mills, Ont.; Rev. Dr. D. H. Rayner, Don Mills, Ont.; Rev. Prof. J. W. Wevers, Toronto, Ont.; Prof. David Stewart, Peterborough, Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Mrs. A. G. Thompson, Stouffville, Ont.; Rev. Dr. A. E. Morrison, Truro, N.S.; Rev. Dr. Andre Poulain, Montreal, Que.

Plus four youth delegates appointed by the National Young Adult Steering Committee.

Alternates — Rev. Dr. R. Lennox, Toronto, Ont.; Miss Margaret Webster, Toronto, Ont.; Rev. Dr. James Dunn, White Rock, B.C.; Rev. Dr. H. F. Davidson, Don Mills, Ont.; Rev. A. J. Gowland, Don Mills, Ont.; Rev. D. Anderson, Verdun, Que.; Rev. Malcolm McLean, Winnipeg, Man.; Mr. D. S. McKercher, Saskatoon, Sask.; Rev. Dr. Oliver Nugent, Abbotsford, B.C.; Rev. E. H. Bean, Sydney, N.S.

Committee on Synod Corporations

One Year — Dr. J. Logan-Vencta, Ottawa, Ont.; Hon. R. J. H. Stanbury, Q.C., Toronto, Ont.; Mr. J. S. Marshall, Hamilton, Ont.; Mr. A. G. Campbell, Winnipeg, Man.

Two Years — Mr. G. D. Lane, Toronto, Ont.; Mr. G. O. Huggan, Don Mills, Ont.; Mr. A. L. Caldwell, Q.C., Halifax, N.S.; Mr. Jack Thomson, Montreal, Que.

Three Years — Mr. S. O. McMillan, Saskatoon, Sask.; Mr. A. S. Aiken, Calgary, Alta.; Mr. D. D. G. Milne, New Westminster, B.C.; Rev. B. E. Howell, Don Mills, Ont.

Two appointees Administrative Council, (Mr. H. W. Hunter, Chairman); two appointees Board of Missions; Church Treasurer, Secretary for Home Missions, Secretary of Administrative Council; Chairman of the Trustee Board.

The Presbyterian Church Building Corporation

One Year — Dr. J. Logan-Vencta, Ottawa, Ont.; Dr. E. A. Thomson, Toronto, Ont.; Mr. J. S. Marshall, Hamilton, Ont.; Mr. S. O. McMillan, Saskatoon, Sask.; Rev. B. E. Howell, Toronto, Ont.

Two Years — Mr. A. G. Campbell, Winnipeg, Man.; Justice G. A. MacGillivray, Toronto, Ont.; Mr. A. S. Aitken, Calgary, Alta.; Mr. W. R. Collier, Toronto, Ont.; Hon. R. J. H. Stanbury, Q.C., Toronto, Ont.

Three Years — Mr. H. W. Hunter, King, Ont.; Mr. G. D. Lane, Toronto, Ont.; Mr. A. L. Caldwell, Halifax, N.S.; Mr. E. H. Ely, Toronto, Ont.; Dr. D. McCullough, Toronto, Ont. (General Manager).

Four Years — Mr. D. M. Walker, Vancouver, B.C.; Dr. G. D. Johnston, Brantford, Ont.; Dr. H. A. Doig, Toronto, Ont.; Mr. G. O. Huggan, Toronto, Ont.; Mr. Clifford Smallwood, Montreal, Que.; Rev. J. C. Cooper, Don Mills, Ont.

Board of Presbyterian Residence, Saskatoon, Sask.

One Year — Rev. J. J. H. Morris, Regina, Sask.; Dr. D. Bailey, Saskatoon, Sask.; Dr. G. Dempster, Saskatoon, Sask.; Mr. P. Mackie, Saskatoon, Sask.

Two Years — Rev. S. J. Sharkey, Tisdale, Sask.; Rev. G. A. Johnston, Prince Albert, Sask.; Dr. J. M. Campbell, Saskatoon, Sask.; Mr. Jack Wells, Saskatoon, Sask.

Three Years — Rev. P. Gilbert, Saskatoon, Sask.; Rev. Dr. R. A. Davidson, Saskatoon, Sask. (Convener); Mr. Donald Back, Biggar, Sask.; Mr. Gordon Connell, First Presbyterian Church, Regina, Sask.

Superintendents of Missions for Manitoba, Saskatchewan and Alberta, ex-officio.

Committee on Articles of Faith

One Year — Rev. D. Campbell, Sherbrooke, Que.; Mr. E. Bell, Winnipeg, Man.; Rev. Dr. G. L. Douglas, Toronto, Ont.; Rev. R. D. MacDonald, Tillsonburg, Ont.; Rev. Dr. J. A. Ross, Vancouver, B.C.; Rev. Dr. David Gowdy, Galt, Ont.; Mr. H. M. Jackson, Simcoe, Ont.; Rev. Dr. William Klempa, Burlington, Ont. (Chairman).

By correspondence: Rev. L. E. Blaikie, Moncton, N.B.; Rev. Dr. M. Nicolson, Calgary, Alta.

Two Years — Prof. R. Culley, Montreal, Que.; Rev. Prof. J. C. Hay, Toronto, Ont.; Rev. Scarth Macdonnell, Montreal, Que.; Rev. Dr. J. C. McLelland, Montreal, Que.; Rev. Dr. Donald Smith, Medicine Hat, Alta.; Rev. D. G. M. Herron, Toronto, Ont.; Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Miss Irene Dickson, Toronto, Ont.

By correspondence: Rev. Dr. D. J. M. Corbett, Vancouver, B.C.; Rev. M. Muth, North Battleford, Sask.

Three Years — Rev. A. M. Duncan, Peterborough, Ont.; Rev. H. Barker, Port Cartier, Que.; Rev. Blake Walker, Toronto, Ont.; Rev. J. W. Evans, Don Mills, Ont.; Rev. Prof. W. J. S. Farris, Toronto, Ont.; Dr. P. Richardson, Montreal, Que.; Rev. Dr. A. van Seters, Montreal, Que.; Dr. Fred Caloren, Univ. of Ottawa, Ottawa, Ont.

By correspondence: Rev. Dr. I. Rennie, Vancouver, B.C.; Rev. E. Bean, Sydney, N.S.

Ex-officio: Professor of Systematic Theology at Knox College and Presbyterian College.

Committee on Institutional Chaplaincies

One Year — Rev. P. McCarroll, Hamilton, Ont.; Rev. J. Y. Fraser, Toronto, Ont.

Two Years — Rev. Robert Armstrong, Hamilton, Ont. (Chairman); Mr. G. R. Thompson, Toronto, Ont.

Three Years — Judge James Butler, Richmond Hill, Ont.; Rev. Wm. McLennan, Hamilton, Ont.

Additional Appointments to be made from: One from General Board of Missions (Home); One from Board of Christian Education; One from Board of Evangelism and Social Action; One from Pension Board; One from Chaplaincy Service.

Committee on the Order of Deaconesses

One Year — Rev. James A. Thomson, Toronto, Ont. (Convener); Mrs. W. J. Head, West Hill, Ont.

Two Years — Dr. Harold Lowry, Burlington, Ont.; Mrs. D. A. Diltz, Don Mills, Ont.

Three Years — Dr. J. L. King, Toronto, Ont.; Mrs. R. W. Stevens, Islington, Ont.

The Principal of Ewart College; two Deaconesses nominated by the Council of the Order of Deaconesses, ex-officio.

By correspondence: Three Deaconesses nominated by the Council of the Order of Deaconesses.

General Board of Missions

Consideration of the Report of the General Board of Missions was resumed, Mr. D. G. Neil, the Chairman, reporting.

Answer to Overture No. 40, 1969: The General Board of Missions in consultation with the Committee on International Affairs reported as follows:

Suggested Statement

The Board is in sympathy with the intent of the overture but cannot identify with the terminology. It is not prepared to endorse the recommendation that a document be drafted to "confront" our brethren in Nigeria/Biafra even with Gospel demands. It believes that a more appropriate stance for us in this situation is one of fellowship with both sides, willingness to share their burdens, and a humility in offering advice on their problems.

Therefore, we recommend that Overture No. 40, 1969, be answered in the following terms:

That this Assembly instruct the Secretary for Overseas Missions to communicate to our brethren in the churches in Nigeria/Biafra the continuing concern for them among Presbyterians in Canada as evidenced again by this action of the 95th General Assembly; and

Humbly to offer our services in any way that might be of value in the difficult tasks of Christian reconciliation and peaceful settlement; and further

That the Secretary be requested to communicate this expression of concern personally wherever possible and otherwise as he deems appropriate.

On motion of Dr. H. A. Doig, duly seconded, the answer was adopted, and the Report of the General Board of Missions as a whole with its recommendations was adopted.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. W. B. Cross, the Chairman, reporting recommendations on matters referred as follows:

Knox College: Recommendation 3, Page 627

"We report that we do not have sufficient information to make a firm decision, and recommend the matter be referred to the Administrative Council in consultation with the Senate of Knox College."

Presbytery of Calgary-Macleod

"The Administrative Council met with representatives of the Presbytery of Calgary-Macleod and learned that the participating com-

munions were doing so on a local diocesan basis, but the Presbytery of Calgary-Macleod did not find itself able to participate. On examination, it appeared that the request was for the investment of funds in debentures or bonds of the housing project.

"The Council recommends that General Assembly request the Trustee Board to invest $15,000 of the Church's funds in the project provided that after careful examination, the Board is satisfied with the proposed debentures or bonds."

Mr. J. C. Duff's Overture: Re Lending Funds

"That this be referred to the Administrative Council for consideration in Category "B" of the National Development Fund, but we point out that we estimate the present requirements of the Lending Fund Committee for these purposes would be one-half million dollars."

The recommendations were adopted, on motion of Mr. Cross, duly seconded.

Notice of Motion

Pursuant to his Notice of Motion in the morning Sederunt, Mr. Cross moved, duly seconded, "That 7 (i) of the Lending Fund Committee Regulations be amended to give the Administrative Council authority to increase the present loan limit of $25,000 to $35,000 if and when funds are available" and the motion, being put to the Court, carried.

Notice of Motion

"It is my intention to move or cause to be moved at a future Sederunt, that the staff Member appointed to the Organization and Planning Committee be a member, non-voting, of the Administrative Council, the constitution thereof to be amended for the term of that office.

(signed) W. B. Cross."

LAMP Recommendation 22 — "We recommend that the Council seek means to find the budget." Recommendation adopted.

LAMP Recommendation 24 — "We recommend that the Home Missions section of the General Board of Missions be requested to give staff and clerical assistance to the personnel committee." Recommendation adopted.

LAMP Recommendation 32 — We recommend

1. That the Committee on Organization and Planning of the Administrative Council be the agency of the Church for planning and development.
2. That this Committee report both to the Administrative Council and the General Assembly.
3. That the Administrative Council be instructed to add to the members of its Committee on Organization and Planning four members named by the

Administrative Council on recommendation of the present LAMP Committee.

4. That an Executive Staff member be appointed by the Administrative Council on recommendation of the Organization and Planning Committee who shall be responsible to the Organization and Planning Committee, and that the Administrative Council seek means to find the budget.

On motion of Mr. Scarth Macdonnell, duly seconded, it was agreed that "eight" replace "four" in No. 3.

This section of the Council's Report as a whole as amended was adopted on motion of Mr. Cross, duly seconded.

Committees Re Recommendations 21 and 24

On motion of Mr. F. J. Barr, duly seconded, it was agreed that the setting-up of the Committees approved in Recommendations 21 and 24 of the LAMP Report be referred for implementation to the Planning and Development Committee established under Recommendation 32 of the LAMP Report.

Report of the Life and Mission Projects

Consideration of the Report of the Life and Mission Projects Committee was resumed, Dr. C. C. Cochrane, the Convener, reporting.

Recommendation 17

Pursuant to his Notice of Motion in the previous Sederunt, Mr. Ross Manthorpe moved, duly seconded, and the Assembly agreed that Recommendation 17 (a), (b) and (c) be reconsidered.

Recommendation 17 (a) as printed

This was adopted.

Recommendation 17 (b)

It was moved by Dr. John A. Johnston, duly seconded, that Recommendation 17 (b) be adopted.

It was moved by Mr. B. Walker, duly seconded, that this be referred to the Planning and Development Committee.

To Take an Immdiate Vote

On motion of Mr. N. W. B. Phills, duly seconded, the vote was taken immediately.

The motion to refer prevailed in the voting and became the judgment of the Court.

Recommendation 17 (c) was lost in the voting.

Recommendation 23

The Convener agreed that the following be added to the Recommendation:

"It is understood that by mutual arrangement this study leave may be accumulative but that all concerned be advised to take advantage of this policy at least every third year."

The Convener approved the words "or other approved institution of learning" to follow "recognized college" and the Recommendation as amended was adopted.

Recommendations 25, 26, 27

The Convener accepted an addition to Recommendation 25, "and of the Price Waterhouse Report of 1959-60" to follow "national agencies" and the Recommendations were adopted.

Recommendations 28 (a) and (b) and 29 were adopted.

Recommendation 30 (a)

It was moved by Mr. J. A. Walker, duly seconded, that the position papers of the Young Adult Observers be received and spread on the Minutes.

It was moved by Dr. E. A. Thomson, duly seconded, that the papers be referred simpliciter through the Administrative Council to the Organization and Planning Committee.

The motion to refer simpliciter prevailed in the voting and became the judgment of the Court.

Recommendation 30 (a) as printed was adopted.

Recommendation 30 (b)

The Convener accepted the addition of "and with communication departments of sister churches" to come after "in relation to their work" and the Recommendation as amended was adopted.

Overtures Nos. 21 and 22, 1969

Overtures Nos. 21 and 22, 1969 were referred to this Committe, on motion of Mr. H. Lloyd Henderson, duly seconded.

Recommendation 31
Overture 30, 1969, Presbytery of Guelph-Saugeen

For the Administrative Council, it was moved in amendment by Mr. W. B. Cross, seconded by Mr. B. E. Howell, that since the Administrative Council has this matter under consideration and has allocated $5,000 to a sub-committee of Council to enable it to bring in a comprehensive report, that the General Assembly request the Administrative Council to proceed actively with its studies and bring a definitive report to the next General Assembly.

Mr. Cross's amendment prevailed and became the judgment of the Court, concerning Recommendation 31, and Overture 30, 1969.

Overture 34, 1966, Presbytery of Paris
Overture 1, 1968, Synod of Hamilton and London
Overture 10, 1968, Presbytery of Ottawa

The recommendations on these overtures, as found on page 396, 1969, were adopted on motion of Mr. H. Lloyd Henderson, duly seconded.

Re: Position Papers

On motion of Mr. R. J. P. Foulis, duly seconded, it was agreed that this Assembly commend the position papers of the Young Adult Observers to the Presbyteries for information and/or study through their commissioners.

Thanks to Lamp

On motion of Mr. H. Lloyd Henderson, duly seconded, Assembly thanked the LAMP Committee, Dr. C. C. Cochrane, Convener, Mr. R. P. Carter, Mr. J. C. Cooper and Mr. Wayne Smith and the Assembly stood in tribute to them and their work.

Re: Unspent Money

On motion of Mr. H. A. Crawford, duly seconded, it was agreed that any unspent money authorized in the LAMP budget for the period, January-June, 1969, be available during the balance of 1969 for the payment of LAMP accounts.

Report as a Whole

On motion of Mr. H. Lloyd Henderson, duly seconded, the Report as a whole, with recommendations as amended, was adopted.

Re: Young Adult Observers' Statement

On motion of Dr. A. E. Bailey, duly seconded, it was agreed that the following statement be received and spread on the Minutes:

The National Young Adult Steering Committee in consultation with the Board of Christian Education selected ten young adult observers to the 95th General Assembly. Four of the ten have been involved in the group called Action for Church Transformation (ACT). Three of the ten have been involved in various levels of Synod and National PYPS structures. Others come from a wide variety of Presbyterian Churches and Christian groups on the university campuses; such as SCM and IVCF. All observers are Presbyterian. They represent a wide cross-section of Presbyterian Young Adults; geographically, culturally and linguistically.

The young adult observers want to make it quite clear that they as a group were not responsible for the publication of the daily newspaper "THE CELEBRANT". "THE CELEBRANT" was produced for the General Assembly by ACT. The positions taken on issues by the young adult observers were their personal positions, and not the positions of ACT or of representatives of the Board of Christian Education or any other individuals or groups. Furthermore, the young adult observers continue to voice their disapproval of the lack of action the General Assembly has taken on the matter of youth and young adult representation and participation in the structures of the church. We refer here to the PYPS National Council resolution spread on the minutes of the fifth Sederunt of this 95th General Assembly. The young adult observers still feel a sense of deep frustration and disappointment with the structures of the church because this resolution and the National Council resolution requesting the suspension of the consitution of the National Young People's Society have not been seriously acted upon by the Board of Christian Education responsible for young adult work. We request that this statement in French and English be spread on the Minutes of this Assembly.

Signed:

Miss Dawn Ross, University Hill Church, Vancouver, B.C.
Miss Eileen Chapman, West Vancouver Church, Vancouver, B.C.
Mr. Jim Cunningham, Rocky Mountain House Memorial Church, Rocky Mountain House, Alta.
Mr. Colin Wasacase, First Church, Kenora, Ont.
Mr. Gregory Harris, Knox Church, Ottawa, Ont.
Miss Anne Yee, Knox Church, Iroquois, Ont.
Mr. Jim Duke, St. John's Church, Grimsby, Ont.
Monsieur Jean Porret, Eglise St. Luc, Montreal, Que.
Miss Janet Guildford, Church of St. David, Halifax, N.S.
Mr. John Fraser, First Church, New Glasgow, N.S.

Declaration

Le "National Young Adult Steering Committee" en consultation avec la commission d'Education Chretienne, a choisi dix jeunes adultes entrant qu'observateurs à la 95ème Assemblée Générale. Parmi ces dix, quatre font partie d'un groupe appellé Action pour la transformation d l'Eglise (ACT). Trois font partie à divers niveaux, synodal et national, des structures de la societé des jeunes gens presbytériens. D'autres viennent de diverses communautés Presbyterienne et de groupes Chretiennes des campus universités, tel le S.C.M. et I.V.C.F. Tous ces observateurs sont presbytériens et représentent un large diversité des jeunes adultes Presbytériens: et ce, géographiquement, culturellement, et linguistiquement.

Les observateurs jeunes adultes veulent exprimer clairement, qu'en font que groupe, il ne se tiennent pas pour responsables des publications du quotidient "le célébrant".

Le célébrant à été produit pour l'Assemblée Générale par ACT. Les prises de positions endorsées par les observateurs (jeunes adultes), ont été les leur en propre, et non pas celles d'ACT, des représentants de la Commission d'Education Chretienne ou de tout autres individus ou groupes. De plus, les observateurs "jeunes adultes" continnent d'exprimer leur désapprobation à l'égard de l'inaction de l'Assemblée Générale en ce qui concerne les domaines de la jeunesse, et des jeunes adultes, de leur représentation et de leur participation aux structures de l'Eglise. Nous faisons ici réference à la résolution du Conseil National du P.Y.P.S., inscrite dans les minutes du 5ème sederunt de cette 95ème Assemblée Générale. Les observateurs (jeunes adultes) ressentent encore une certaine frustration et une certaine déception en ce que concerne les structure de l'Eglise parce que cette résolution et celle du Conseil National demandant la suspension de la constitution du N.Y.P.S. n'ont pas été serieusement mis en vigeur par la Commission d'Education Chretienne responsable en matière de jeunesse. Nous exprimons le désir que cette communication, en Francais et en Anglais, soit versée dans les minutes de cette Assemblée.

Report of the Board of Christian Education

Consideration of the Report of the Board of Christian Education was resumed, Dr. A. E. Bailey, Chairman, reporting.

Overtures Referred

Overture No. 8, 1969, Presbytery of Peace River

On motion of Dr. A. E. Bailey, duly seconded, the following recommendation was adopted:

"that the Board of Christian Education give further consideration to the whole question of resources for church education and report to future Assemblies."

Overture No. 14, 1969, Presbytery of Calgary-Macleod

Mr. D. J. Crawford moved, duly seconded, that the prayer of the Overture be granted.

Dr. A. E. Bailey moved, duly seconded, in amendment.

1. That we recommend that the requests of the Committee on Higher Learning (p. 338), be referred to the General Board of Missions for study and report to the next General Assembly.
2. That the request of the Board that $50,000.00 from the assets of the National Development Fund for the support of Campus ministries be referred to the Administrative Council.
3. That we request the Administrative Council to consider increased grants for campus ministry in preparing the 1971 authorized expenditures.

4. That the Overture be referred to the Board of Christian Education for consideration and continuing study.

The amendment prevailed in the voting and became the judgment of the Court.

Re: French Work

On motion of Mr. H. A. Crawford, duly seconded, it was agreed that the Board be instructed to consult with the Special Committee on French Work with a view to making the appointment of a Chaplain for work among French-speaking students.

Minute of Appreciation to DR. W. H. FULLER, DR. D. M. WARNE, MR. S. B. COLES

On motion of Dr. J. C. McLelland, seconded by Mr. N. W. B. Phills, it was agreed that a Minute of Appreciation for the work of Dr. Fuller, Dr. Warne and Mr. Coles be included in these Minutes. At the call of the Moderator, these men came forward and received the thanks of the Moderator, the Assembly standing.

Dr. James S. Clarke

Dr. Bailey expressed appreciation of the work of the Secretary of the Board, Dr. James S. Clarke.

Miss Dawn Ross

On invitation of Dr. Bailey, and with consent of Assembly, Miss Dawn Ross spoke of her impressions of Assembly as a Young Adult Observer.

The Moderator thanked Miss Ross.

On motion of Dr. Bailey, duly seconded, the Report of the Board of Christian Education as a whole with its recommendations as amended was adopted.

Memorial Records

Statistical and Financial Report
Changes Affecting the Roll
Report on Academic Degrees

The Assembly called for the above Reports which, as printed, were given in by Dr. E. A. Thomson, on whose motion, duly seconded, they were received as statements of fact.

Committee on Church Architecture

The Assembly called for the Report of the Committee on Church Architecture which, as printed, was handed in by Dr. Peter Richardson, the Convener.

On motion of Dr. J. C. McLelland, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1

The Assembly agreed to a change in Recommendation 1 as follows, to be added,

"to be established under the direction of the Committee on Church Architecture, with the advice of the Home Missions section of the General Board of Missions through its Extension Committee and its Inner-City Committee."

Recommendation 1 as reworded was adopted.

Recommendation 2

The Assembly agreed to the words "church development agency" to replace "Planning and Development Agency".

Recommendation 2 was adopted.

On motion of Dr. McLelland, duly seconded, the Report as a whole with recommendations as amended was adopted.

Notice of Motion

"I give Notice of Motion, that it is my intention to move or cause to be moved at a later Sederunt, that the Moderator appoint a special committee with terms of reference as follows:

1. To begin at once a complete revision of the Book of Forms.
2. That Synods, Presbyteries, Sessions and organizations under the Church be instructed to forward to the said Committee proposals for changes in the Book of Forms.
3. That simplicity of procedures and clarity of language be given high priority in the revision.

(signed) H. L. Henderson."

Presentation to the Kenora Fellowship Centre

Dr. H. A. Doig handed to the Moderator a cheque in the amount of $1,800.00 from the Staff Association of the Workmen's Compensation Board of Ontario as a donation to the Kenora Fellowship Centre for furnishings. Dr. Doig presented Mr. Colin Wasacase and Mr. Stephen Robinson, who received the cheque at the hands of the Moderator.

In handing over the cheque, the Moderator paid a compliment to the great work being done at the Kenora Fellowship Centre.

On motion of Dr. Doig, duly seconded, it was agreed that the thanks of the Assembly be accorded the Staff Association of the Workmen's Compensation Board.

Adjournment

The Assembly adjourned to meet in the same place on the same day at seven o'clock in the evening, of which public intimation was given, and this Sederunt was closed by the Moderator with the Benediction.

THIRTEENTH SEDERUNT

At the same place, on the same day, at seven o'clock in the evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. David Cooper leading in prayer at his request.

Report, Committee on Business

Mr. D. C. MacDonald, Convener, reported for the Committee on Business and indicated the unfinished business.

Address — Miss Dawn Ross

On motion of Mr. H. L. Henderson, duly seconded, it was agreed that the address of Miss Dawn Ross delivered at the afternoon Sederunt be spread on the Minutes of Assembly.

The address is as follows:

Moderator, Members of the Court —

It is a great privilege to be able to stand before you this afternoon. My primary function in being here, on behalf of the Young Adult Observers, is to try to communicate to you some of the feelings and reactions of the Young Adult Observers to this meeting of Assembly. To do so is a difficult task, for we are a group with as many attitudes and ideals and personalities as there are people in it. We have found certain issues extremely difficult, if not impossible, to agree upon among ourselves, as I'm sure many of you must realize. As a matter of fact, it is amazing that we could agree on so many matters of concern.

To say that all has been sweetness and light about this week — as far as we're concerned — though, would be misleading and false.

We have experienced a goodly share of deep frustration with the system that on certain issues can say one thing but do another. On the one hand, for example, Assembly has directed the courts to take action to involve young people more fully in the Boards and Committees of the Church; and on this matter we feel that, although a start has been made on implementing this plan at this Assembly, it is only barely a start. There is yet a long way to go. We are aiming for responsible proportional representation, and we'll do just about anything to get it.

Some of us question whether or not the structure itself is worth getting involved with and worth changing. Some of us are considering leaving the institutional church, joining countless others who have done the same for similar reasons. The situation is serious.

Most of us, however, feel that there *is* hope, that the system is worth changing — and *can* be changed — from the inside, and that there will come a day when youth will have a free voice in church courts and church committees. Perhaps we are too impatient. We realize that the Church is set up with built-in safeguards that are meant to insure that change comes in orderly fashion, albeit slow.

There *are* many things about this week for which we as Young Adults can be grateful. The very fact that we are here is a major step forward. Furthermore, the Moderator, the Clerks, and the Chairmen and Secretaries of Boards have really bent over backwards to have our reports handled and considered, to have our voice heard in Assembly wherever permitted by the rules of procedure. We rejoice in the willingness to listen to our point of view demonstrated by the entire membership of the Court while we were meeting in the sections on Monday and Tuesday. We may not always have got the answers we wanted, or been able to *give* the answers we wanted, but at least we hope we were able to raise some issues, such as the French Canadian and Indian situation in Canada, the status of women, our concern with the communications system of our Church, the problem of violence. These problems are very real to us, and we hope we have been able to make them real to you.

The week was, in the best sense of the word, an experiment, and I think that both sides had their failures. We, Young Adult Observers, suffer from a decided lack of experience in Church forms and procedures, and next time we will be much more efficiently and correctly organized.

You people tend, if I may say so, to be overly defensive when you are uncertain — but then maybe we are too. You tend to hold to tradition more than we do — but that has its merits.

We are not finished with Assembly yet. There are plans for a more extensive evaluation to be completed at a later date and fed into LAMP'S successor — and we hope that you have not finished evaluation either.

Perhaps the thing to keep most in mind in all of this is that, regardless of differences, we are all a part of the same Church. The spirit and love of Christ must be in all of us, or we are lost as a united body. I am convinced that if we can keep in touch with Christ, we can keep in touch with each other.

(Miss) Dawn Ross.

Minutes

The Minutes of the Seventh, Eighth, Ninth and Tenth Sederunts were presented in printed form and sustained.

Committee to Advise With the Moderator

The Moderator named and the Assembly accepted the Committee to Advise with the Moderator: Dr. J. K. Lattimore, Chairman and Secretary, Dr. DeC. H. Rayner, Rev. R. M. Ransom, Miss L. Reith, Mr. A. M. Deans and the Clerks of Assembly.

Committee on International Affairs

The Assembly resumed consideration of the Report of the Committee on International Affairs, Dr. E. S. Mackay, Chairman, reporting.

Recommendation 1

It was moved by Dr. Mackay, duly seconded, that Recommendation 1 be adopted.

It was moved in amendment by Mr. H. L. Nugent, duly seconded, that the participation of The Presbyterian Church in Canada in this arrangement be for a trial period of one year, at the end of which a full report be given to the General Assembly by the Committee on International Affairs.

The motion prevailed in the voting and was referred to the Administrative Council for report.

Permission to Meet

On motion of Mr. Donald C. MacDonald, duly seconded, the Administrative Council was given leave to meet during the Sederunts, if necessary.

Recommendation 2 was adopted, the financial aspect having been approved by the Administrative Council.

Additional Recommendation 3

3. (a) That the General Assembly express to the people of Nigeria and Biafra its deep concern for the continuing tragic suffering caused by the conflict and call upon the people of Canada to continue and increase their efforts to provide relief for the suffering people on both sides of the conflict.
   (b) That the General Assembly call upon the Government of Canada to follow the example of the United States and various European governments in providing financial assistance to Church agencies engaged in relief, and particularly to support the work of Canairelief.
   (c) That the General Assembly urge the Government of Canada to use its good offices with the Federal Government of Nigeria in securing safe conduct for clearly marked relief planes transporting relief supplies into Biafra.
   (d) That the General Assembly, realizing the growing bitterness and futility of the war, urge the Government of Canada, in consultation with other governments and regional and international organizations, to secure arrangements for a cease-fire and negotiations without preconditions looking towards a peaceful settlement.

Recommendation 3 was adopted.

On motion of Mr. H. Lloyd Henderson, duly seconded, the matter of Recommendation 1 of the Committee on International Affairs was referred to the Administrative Council to issue.

On motion of Dr. E. S. Mackay, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Thanks

On motion of Dr. John A. Johnston, duly seconded, the thanks of Assembly were tendered the Chairman and Secretary for their leadership.

Committee on Institutional Chaplaincies

Assembly called for the Report of the above Committee, which, as printed, was handed in by Mr. Donald C. MacDonald, on whose motion, duly

seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1

With permission of Assembly, Dr. E. A. Thomson presented an amended Recommendation which, on his motion, duly seconded, was adopted as follows:

"That the attention of the Presbyteries of the Church be drawn to their right to approach the General Assembly by overture with a view to having the name of an Institutional Chaplain placed on the Constituent Roll of the Presbytery by order of Assembly."

Recommendation 2 was adopted.

Recommendation 3 was withdrawn.

On motion of Dr. Thomson, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Lending Fund Committee

The Assembly called for the Report of the above Committee which, as printed, was handed in by Mr. B. E. Howell, in the absence of the Chairman. On motion of Mr. Howell, it was received and considered.

Mr. J. C. Duff presented Recommendations 1 and 2 as follows, and on his motion, duly seconded, they were adopted.

1. That the Lending Fund Committee give serious consideration to offering a wider range of repayment plans, which would offer appropriate challenges to stimulate congregations in varying circumstances, in the light of the serious effects of loans chronically in default, in many congregations.
2. That Presbyteries be asked to assign the supervision of capital borrowing and the review of existing loans to a standing committee, which would also assist in seeing that the regulations of the Lending Funds are carried out within their bounds.

On motion of Mr. Howell, duly seconded, the Report as a whole with recommendations added was adopted.

Place and Time of Next Assembly

Consideration of the Report of the Committee on the Place and Time of the 96th General Assembly was resumed, Mr. D. C. MacDonald reporting in the absence of the Convener.

The motion and amendments of the Ninth Sederunt were placed before the Court.

In the voting, the amendment prevailed and thereby the 96th General Assembly was appointed to meet on Sunday evening, June 7th, at 8 o'clock (Halifax), local time.

Mr. Donald C. MacDonald moved, duly seconded, that the format of the 96th General Assembly be basically the same as that of the 95th General

Assembly, with variations as drawn up by the Committee on Business after study of the evaluation sheets passed in by commissioners and resource people to this present General Assembly.

Mr. Robert Allison, duly seconded, moved in amendment:

That format of next year's General Assembly be as follows: that instead of prepared reports and cut-and-dried recommendations that study papers be prepared by the major committees and boards and sent out in the Stitched Minutes to Commissioners. Then, at Assembly, Commissioners would be involved in the actual preparation of the Recommendations which would be presented for approval in the plenary sessions.

To Take an Immediate Vote

It was moved by Mr. A. K. Campbell, duly seconded, that an immediate vote be taken and the motion being put was adopted.

The motion of Mr. MacDonald prevailed in the voting and became the judgment of the Court.

Consultant

On motion of Dr. J. C. McLelland, duly seconded, it was agreed that Mr. Donald C. MacDonald be appointed as consultant to the Committee on Business of the General Assembly of 1970.

Assistance to the Clerks

On motion of Dr. John A. Johnston, duly seconded, it was agreed that the Administrative Council evaluate clerical help, typing and reproduction facilities available to the Joint Clerks at this 95th General Assembly and extend to them any additional assistance deemed desirable for the 96th General Assembly.

Report of the Judicial Committee Re: Minutes, Synod of Toronto and Kingston

The Assembly called for the Report of the Judicial Committee Re: Minutes, Synod of Toronto and Kingston, which was handed in by Dr. Harry Lennox, the Chairman, as follows:

"The minutes of the Synod of Toronto and Kingston having been examined and found neatly and correctly kept (cum nota) the Synod having failed at the adjournment of its last meeting to name the place and time of its next meeting, which was a contravention of Sections 5 and 261, of the Book of Forms, your Committee recommends that by order of the General Assembly, the Synod of Toronto and Kingston shall convene in Knox's Church, Galt, Ontario, on Friday, October 17th, 1969, at 2 o'clock in the afternoon and that the Clerks notify the said Synod to this effect."

On motion of Dr. Lennox, seconded by Mr. Donald MacInnes, the Report was adopted.

Assembly and Synod Records

The Clerks reported that the various Committees appointed to examine the records of the General Assembly of 1968 and the Synods had reported, and recommended that they be attested cum nota.

On motion of Mr. Donald C. MacDonald, duly seconded, the Report was received, considered and adopted.

Report of Special Committee Re: Names on the Constituent Roll

The Assembly resumed consideration of the Report, Dr. J. Alan Munro, Convener, reporting.

Overture No. 45, Presbytery of Newfoundland — Re: Mr. D. Burton Isaac

Mr. B. W. Walker moved, duly seconded, that the prayer of the Overture be granted. On being put to the vote, the motion was defeated.

Overture No. 48, Presbytery of Peterborough — Re: Major J. D. L. Howson

The recommendation of the Tenth Sederunt was presented and adopted.

Overture No. 51, (Unlisted) Presbytery of Quebec — Re: Mr. Douglas B. Lowry

We recommend that the prayer of the Overture be granted. Recommendation adopted.

Overture No. 52, (Unlisted) Presbytery of Sarnia — Re: Mr. H. L. Jost

We recommend that the prayer of the Overture be granted.

Recommendation adopted.

On motion of Dr. Munro, duly seconded, the Report as a whole with its recommendations was adopted and the names of Mr. Murray M. Graham, Mr. Gordon G. Hastings, Dr. T. J. Watson, Major J. D. L. Howson, Dr. J. Logan-Vencta, Mr. Gordon Faraday, Mr. Douglas B. Lowry and Mr. H. L. Jost, were ordered placed on the Constituent Rolls of the respective Presbyteries.

Knox College, Senate

Consideration of the Report of the Senate of Knox College was resumed, Dr. E. A. Thomson reporting in the absence of the Chairman.

On motion of Dr. Thomson, duly seconded, the Report of the Senate of Knox College as a whole, was adopted, with Recommendation 3 being referred to the Administrative Council in consultation with the Senate of Knox College.

Committee on the Order of Deaconesses

Consideration of the Report of the Committee on the Order of Deaconesses was resumed, Mr. J. J. H. Morris reporting in the absence of the Chairman.

On motion of Mr. Morris, duly seconded, the Report of the Committee as a whole, as amended, was adopted.

Board of Ewart College

Consideration of the Report of the Board of Ewart College was resumed, Mr. J. J. H. Morris reporting in the absence of the Chairman.

On motion of Mr. Morris, duly seconded, the Report of the Board as a whole, as amended, was adopted.

Report of the Special Committee Re Recommendation 2, Presbyterian College Board

The Assembly called for the Report of the Special Committee which was handed in by Dr. A. Lorne MacKay, as follows:

1. It is recommended that Recommendation 2 in the Report of the Presbyterian College Board be amended by deleting the words "your Board" and substituting the words "the Board and Senate meeting in joint session", and that the remainder of the resolution be as set down and amended in the Stitched Minutes, p. 425.
2. It is recommended that Professors so appointed shall be eligible for nomination as Principal of the Presbyterian College.

On his motion, duly seconded, the Report was received, considered and adopted.

Board of Management, The Presbyterian College

On motion of Mr. J. R. McCallum, duly seconded, the Report of the Board of Management as a whole, with recommendations as amended, was adopted.

Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, Chairman, reporting.

Recommendation 7

The amendment (Mr. Cunningham's) of the Ninth Sederunt was presented to the Court and was lost in the voting.

On motion of Dr. J. C. McLelland, duly seconded, it was agreed to refer the Recommendation back to the Board.

Recommendation 5

As directed in the Seventh Sederunt, the Board presented a revised Recommendation as follows:

5. (a) That the General Assembly urge Presbyteries or groups of Presbyteries to take steps to establish and maintain homes for older persons within their bounds.
5. (b) be withdrawn
5. (c) become 5 (b),

That the General Assembly make better use of properties like Penmarvian as homes for older persons.

The revised Recommendation was adopted.

Recommendation 6

As directed in the Eighth Sederunt, the Board presented a revised Recommendation as follows:

6. That the General Assembly make known to the Attorneys-General of Canada and the ten provinces and to the Minister of Indian Affairs and Northern Development its conviction and desire that victims of crime who are not otherwise compensated for their loss and suffering be compensated fairly by government; and that persons convicted of crimes make restitution to the government according to their resources and capabilities.

Mr. George Bell moved in amendment, duly seconded, that the words of the Recommendation "and that persons . . . capabilities" be deleted.

Dr. John A. Johnston, duly seconded, moved that the Recommendation be referred back to the Board. On being put to the vote, the motion to refer back carried, and therefore the words "and that the persons convicted . . . capabilities" were also referred to the Board.

Recommendation 8 was withdrawn.

Recommendation 12 was adopted.

Recommendation 13

Part 1 was adopted.

Part 2

Mr. Wm. Cross, on behalf of the Administrative Council, moved in amendment, duly seconded, that the participating parties be asked to finance this out of their existing budgets and the amendment prevailed in the voting and became the judgment of the Court for the recommendation 13 (2).

Recommendation 14

Mr. A. J. Gowland moved, in amendment, duly seconded, that the Remit worded "That the General Assembly commend the Christian Labour Association of Canada for their fearless defence of workers in Ontario suffering through loss of work for conscience sake." be answered as follows:

"That the General Assembly commend the leaders and members of all trade unions who demand justice and fair dealings for all workers, and who repudiate all forms of intimidation and foul play in their dealings with each other and in the settlement of differences in the field of industrial relations."

This wording is recommended for the following reasons:—

1. It would not be wise or right to single out one trade union for special commendation and to disregard the contribution of the other trade unions to the cause of freedom and justice.

2. Since the C.L.A.C. is a certified trade union, to the extent to which it has contributed to the cause of freedom and justice in the field of industrial relations it is included in this commendation.
3. To single out the C.L.A.C. for special mention — especially in the light of what it has had to say about other trade unions could be interpreted as an indictment of other trade unions.
4. To commend the C.L.A.C. in the terms of the original recommendation could be interpreted as an endorsation of the views and policies of the C.L.A.C. by The Presbyterian Church in Canada.

Dr. H. F. Davidson moved, duly seconded, that this be referred back to the Board for reconsideration.

To Take an Immediate Vote

It was moved by Mr. H. A. Crawford, duly seconded, that an immediate vote be taken and the motion, being put, was adopted.

The motion to refer back was lost.

Dr. Wm. Fitch

Mr. B. E. Howell moved, duly seconded, that Dr. Fitch be heard on this subject, and the motion, being put to the vote, was lost.

Mr. Gowland's amendment was defeated in the voting and the Report of the Board on Recommendation 14 was adopted.

Recommendation 15

Received as a report of progress.

Recommendation 16

Received as a report of progress.

Commissioner's Overture, Re: Clinical Pastoral Training

The Board reported as follows:

"That the prayer of the overture be granted as follows:

1. That the General Assembly endorse Supervised Pastoral Education as standardized by the Canadian Council for Supervised Pastoral Education.
2. That Knox and Presbyterian Colleges be asked to give an annual grant of $125.00 each to the Canadian Council for Supervised Pastoral Education.
3. That the Administrative Council be asked to provide financial assistance to ministers and lay people for Clinical Pastoral Training from the National Development Fund (Report of the Administrative Council, page 358, Section J — Re: Report of Joint Committee of the Council and the National Development Fund. Category B.)
4. Section 4 of the Overture namely "to make Supervised Pastoral Education a requirement for the training of Presbyterian ministers" has been granted already in the Report of the Committee on the Structure of Theological Education, pp. 350-354."

The Recommendation was adopted.

On motion of Mr. Campbell, duly seconded, the Report as a whole, with recommendations as amended, was adopted.

Notice of Motion

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. Allan H. Vair moved, duly seconded, that all persons who have professed their faith in God the Father, as their heavenly Father, in Jesus Christ as their Lord and Saviour and in the Holy Spirit as their Sanctifier be invited and encouraged to participate in the Sacrament of the Lord's Supper when it is dispensed in the Highest Court of Our Church so that none present may be denied the privilege of accepting our Lord's invitation and command, "Do this in remembrance of Me", and the motion, being put to the Court, carried.

Notice of Motion

Pursuant to his Notice of Motion in the Ninth Sederunt, Mr. D. A. Whitehead moved, duly seconded, that all theology students, upon graduation and licensing, be free to accept a call to any congregation in The Presbyterian Church in Canada or apply to the General Board of Missions for assistance in seeking a call or appointment to an aid-receiving or self-supporting charge.

Mr. Donald C. MacDonald moved, duly seconded, that the matter be referred to the General Board of Missions for report to Assembly, 1970.

Mr. R. J. P. Foulis moved, in amendment, duly seconded, that the matter be referred to a Special Committee in consultation with the General Board of Missions, named by the Moderator to report to Assembly, 1970.

The amendment prevailed in the voting and became the judgment of the Court.

Notice of Motion

Pursuant to his Notice of Motion in the Tenth Sederunt, Dr. John A. Ross moved, duly seconded, that the wording of the Book of Forms be altered by deleting the word "Kirk" from all occurrences of the expression "Kirk Session" and that the matter of such alteration be sent down to the Presbyteries under the Barrier Act.

Dr. W. S. Reid moved, duly seconded, that this be referred to the Clerks for report to Assembly, 1970 and the motion to refer, being put to the Court, failed to carry.

The motion, being put to the Court, carried.

Extension of Time

On motion of Mr. Wm. Cross, duly seconded, it was agreed to sit until the business of Assembly is finished.

Notice of Motion

Pursuant to his Notice of Motion in the Tenth Sederunt, Mr. F. L. Richardson moved, duly seconded, that the Board of Christian Education be instructed to institute a method of selecting Young Adult Observers to the General Assembly which will give suitable representation to the Synod Young Adult Organizations.

Mr. B. W. Walker moved in amendment, duly seconded,

(a) That the appointment of Youth Observers to General Assembly be carried out through the regular channels of the Presbyterian Young Peoples Societies, with all due notice given; further, that Presbyterian Young Adults and any other youth movements be accorded representation on a per capita basis.

(b) That in the current review of the structures of Presbyterian YOUTH WORK, the Board of Christian Education work through the regular channels of the Presbyterian Young Peoples Societies, with all due notice given; further that Presbyterian Young Adults and any other youth movements be accorded representation on a per capita basis.

On motion of Dr. John A. Ross, duly seconded, the amendment and motion were referred simpliciter to the Board of Christian Education.

Notice of Motion

Pursuant to his Notice of Motion in the Tenth Sederunt, Dr. J. C. McLelland moved, duly seconded, that two students be appointed annually to the Senates of our Theological Colleges by the respective Students' Societies.

Principal J. Stanley Glen

On motion of Dr. E. A. Thomson, duly seconded, Principal J. Stanley Glen was heard in this matter.

On motion of Mr. Donald C. MacDonald, duly seconded, the motion was referred to LAMP and the Senates of the Colleges.

Notice of Motion

Pursuant to his Notice of Motion in the Tenth Sederunt, Mr. Graham MacMillan moved, duly seconded, that to capture and retain the inspiring and soul stirring singing of the General Assembly, to retain the voices of our Moderator, Moderators of Past Assemblies, Joint Clerks, together with visiting dignitaries, arrangements be made by the Audio-Visual Committee to tape record such highlights and any other portion which would seem desirable and make such recordings available to the Historical Committee and people of the Church, and the motion, being put to the Court, carried.

Notice of Motion

Pursuant to his Notice of Motion in the Tenth Sederunt, Mr. H. Lloyd Henderson moved, duly seconded, that presbyteries and congregations be urged to consider compensation to Elder Commissioners for time loss from

work while attenting the Sederunts of the General Assembly and the motion, being put to the Court, carried.

Notice of Motion

Pursuant to his Notice of Motion in the Twelfth Sederunt, Mr. W. B. Cross moved, duly seconded, that the staff member appointed to the Organization and Planning Committee be a member, non-voting, of the Administrative Council, the Constitution thereof being amended for the term of that office, and the motion, being put to the Court, carried.

Report of Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. W. B. Cross, Chairman, reporting.

Recommendation 12 was adopted.

Book of Forms

On the assurance of the Chairman that the Administrative Council approved the issuing of the revised Book of Forms, it was moved by Dr. E. A. Thomson, duly seconded, that the authority of this General Assembly to issue be granted.

It was moved in amendment by Mr. R. J. P. Foulis, duly seconded, that publication be deferred for one year.

On being put to the vote, the motion prevailed over the amendment, became the judgment of the Court and the authority of this Assembly to issue the revised Book of Forms was granted.

On motion of Mr. Cross, duly seconded, the Report of the Administrative Council as a whole as amended was adopted.

Thanks to Mr. Cross

Several commissioners moved and several commissioners seconded, a vote of thanks to Mr. Cross for his many and distinguished services to the Church, which was heartily and unanimously carried.

Report of the Special Committee on Overture No. 3, 1969 Re: Changing the Name of the Presbytery of Victoria

The Assembly called for the Report of the Special Committee which was handed in by Dr. John A. Ross, Convener, recommending that the prayer of the Overture be granted. On his motion, duly seconded, the recommendation was adopted, the Presbytery to be known as the Presbytery of Vancouver Island, and the change of name to take effect January 1st, 1970.

Report of Special Committee — Commissioner's Overture Re: Appointment to a Field in B.C.

Consideration of the Report of the Special Committee was resumed, Dr. A. E. Morrison, Convener, reporting as follows:

"Recognizing that all parties acted in good faith, and that the

General Board of Missions in its action was not aware of the deep feeling of the congregation in their request for Mr. B. J. Ogdon, and believing that no good purpose would be served by denying the congregation's request;

We, therefore, in the light of fuller information given by the member Commissioners from the Presbytery of Westminster, now recommend;

That the General Board of Missions be requested by this General Assembly to appoint Mr. B. J. Ogdon to the Whalley charge provided that the original appointee to Whalley is not unduly inconvenienced."

Dr. Morrison moved, duly seconded, that the Recommendation be adopted.

Dr. H. A. Doig, moved in amendment, duly seconded, that appointment of Mr. W. MacLellan to Whalley be withdrawn without prejudice; that the General Board of Missions confer with the Presbytery of Westminster on the Whalley vacancy with a view to settlement of this congregation.

The amendment prevailed in the voting and became the judgment of the Court.

Appreciation to Dr. A. E. Morrison

On motion of Mr. A. H. Vair, duly seconded, appreciation was expressed for Dr. Morrison's work in this assignment.

The Committee on Structure of Theological Education

Consideration of the above Report was resumed, Principal J. Stanley Glen, Convener, reporting.

Discharge of the Committee

On motion of Mr. Donald C. MacDonald, duly seconded, the Committee was discharged in terms of the recommendation, page 354, re: an annual meeting.

On motion of Mr. J. C. Duff, duly seconded, it was agreed:

1. That this annual meeting report to Assembly through the Standing Committee established in LAMP, recommendation 21, as well as to the respective Colleges;
2. That further study be given by this Committee to such matters as:
   (a) enabling the theological colleges to include pastoral interneships or other desirable forms of supervised experience as integral parts of the required curriculum;
   (b) the section of the Board of Christian Education Report entitled "New factors affecting our strategy in Education."

Overture No. 32, 1969, Re: Congregational Membership of Ministerial Students

On motion of Mr. Donald C. MacDonald, duly seconded, the action in the Sixth Sederunt (Proposed Educational Revisions 1969) was declared to be the answer to Overture No. 32.

Report of Committee on Overture 14, 1968, Re: Revision of Section 125 (e) of the Book of Forms

The Assembly called for the Report of the Special Committee, which, as printed, was handed in by Dr. E. A. Thomson, on whose motion, duly seconded, it was received and, with its recommendation, adopted.

Thanks to Dr. A. E. Bailey

On motion of Mr. J. E. Bigelow, duly seconded, it was agreed that the thanks of the Court be extended to Dr. A. E. Bailey for his excellent contribution to the work of the Church during five years as Chairman of the Board of Christian Education.

Report of Special Committee Re: Unprinted Overture No. 52, 1967, Re: Relationship Between Boards and Courts of the Church

The Assembly called for the Report of the Special Committee which, as printed, was handed in by Dr. A. Lorne MacKay, Chairman, on whose motion, duly seconded, it was received, considered and adopted.

Overture No. 34, 1969, Presbytery of Saint John

The Assembly called for the Report of the Special Committee on the above Overture which was handed in by Dr. A. Lorne MacKay, on whose motion, duly seconded, the following recommendation was adopted:

That the rrayer of Overture No. 34, 1969, p. 615, be granted in terms of the Report of the Special Committee Re: Unprinted Overture No. 52, 1967, A. & P. 1969, page 621.

Committee on Church Worship

The Assembly called for the Report of the Committee on Church Worship, which, as printed, was handed in by Dr. J. H. Williams, Convener.

On motion of Mr. W. B. Mitchell, duly seconded, the Report was received and considered.

On motion of Mr. H. Lloyd Henderson, duly seconded, the words in the body of the report, "That ministers and kirk-sessions make every effort to preserve the best of the past (in terms of worship forms), and to experiment with new and 'contemporary' forms" was stated as a recommendation, and the Report as a whole, with its recommendations, was adopted.

Committee on Inter-Church Aid, Refugee and World Service

The Assembly called for the Report of the above Committee which, as printed, was handed in by Dr. E. S. Mackay, the Chairman, on whose motion, duly seconded, the Report was received and adopted as a whole with its recommendation.

Thanks to Dr. E. S. Mackay

On motion of Mr. H. W. McAvoy, duly seconded, the thanks of Assembly were tendered Dr. E. S. Mackay, for his long and faithful work for this Committee.

The Board of the Presbyterian Residence, Saskatoon

The Assembly called for the Report of the Board of the Presbyterian Residence, Saskatoon, which, as printed, was handed in by Dr. R. A. Davidson, the Chairman, on whose motion, duly seconded, the Report was received and adopted with its recommendation.

Overture No. 13, 1969, Presbytery of Calgary-MacLeod Re: Minutes of Kirk Session

Mr. Donald C. MacDonald moved, duly seconded, that the Overture be referred to a Special Committee in consultation with the Clerks of Assembly, to report to the 1970 Assembly.

It was moved in amendment by Mr. T. R. Denton, duly seconded, that the Book of Forms be amended to permit the keeping of minutes in a manner which accords with the modern procedures of business and commerce, and that the Clerks of Assembly be instructed to remit this matter to the Presbyteries for approval under the Barrier Act.

Dr. L. H. Fowler

On request of Dr. E. A. Thomson, and with the consent of Assembly, Dr. L. H. Fowler was heard.

The motion prevailed in the voting and became the judgment of the Court.

Committee on Courtesies

The Assembly called for the Report of the Committee on Courtesies, which was presented by Dr. E. S. Mackay, as follows:

The 95th General Assembly of The Presbyterian Church in Canada would express its deep appreciation and sincere gratitude to all who have contributed in any way to the excellent arrangements made for the comfort, convenience and inspiration of all who have participated in the activities of this Assembly and in particular the following:

To the Minister, Dr. J. C. P. Stirling, the Kirk-Session, congregation, the organist and choir of St. Andrew's Church in connection with the service of Divine Worship at the opening Sederunt.

To Dr. Clifton J. MacKay, Moderator of the 94th General Assembly for his excellent sermon.

To Principal J. Stanley Glen, the Board of Management and the staff of Knox College for the fine facilities provided and to Mr. David Morton, Building Superintendent and his assistants for their kind and thoughtful helpfulness.

To Principal Margaret Webster and to the Board and Staff of Ewart College for the accommodation and excellent meals provided.

To the Committee on Arrangements of the Presbyteries of East and

West Toronto, under the Chairmanship of Dr. G. L. Douglas and to Dr. J. K. Lattimore and his secretary, Mrs. W. H. MacLachlan, for their assistance in arranging billeting.

To the secretarial staff for the diligence and willing co-operation in the matter of typing and mimeographing.

To Presbyterian Publications for their fine display of books and other literature.

And to the resource personnel and section chairmen who helped to make the first two days of discussion so profitable.

On motion of Dr. Mackay, duly seconded, the report was adopted.

Committees Named

The Moderator named Committees as follows:

1. Recommendation 4, Life and Mission and Overtures 19, 26, 27, 31 and 42 Re: Term Membership on Sessions — Fifth Sederunt — Dr. R. K. Cameron, Convener, Mr. J. K. R. Thomson, Mr. J. R. Waldie, Mr. R. G. MacMillan, Ministers; Mr. A. W. R. Adair, Mr. G. A. Stewart, Mr. R. D. Ray, Elders, and the Clerks of Assembly; Presbyteries to report by January 31, 1970.
2. Re: Acceptance of Call on Graduation — Thirteenth Sederunt — Dr. D. T. Evans, Convener; Mr. J. F. Allan, Dr. S. W. Vance, Mr. G. E. Graham, Ministers, and Mr. John Birchenough and Miss Mary Whale, Elders, in consultation with the General Board of Missions.
3. Overture No. 13 — Presbytery of Calgary-Macleod — Re: Minutes of Kirk-Sessions — Thirteenth Sederunt — Mr. J. K. West, Convener; Mr. J. D. C. Jack, Mr. Donald MacInnes, Ministers; Mr. K. C. Thomas, Mr. A. M. Deans, Elders, in consultation with the Clerks of Assembly.

Minutes

The Minutes of the Eleventh, Twelfth and Thirteenth Sederunts (inclusive) were taken as read and sustained.

Thanks to the Moderator

Dr. A. Lorne MacKay expressed the thanks of the Assembly to the Moderator for his conduct of the Chair, for the fairness of his rulings throughout the Assembly and for his encouragement toward participation on the part of all concerned and the Assembly responded with an ovation to the Moderator.

Address of the Moderator

The Moderator thanked Dr. MacKay for his kind words, expressed his gratitude for the co-operation of all concerned throughout the various Sederunts and prayed that all might have a pleasant journey on the way home. He then read a portion of the Apostle Paul's Letter to the Ephesian Church.

The Board of the Presbyterian Residence, Saskatoon

The Assembly called for the Report of the Board of the Presbyterian Residence, Saskatoon, which, as printed, was handed in by Dr. R. A. Davidson, the Chairman, on whose motion, duly seconded, the Report was received and adopted with its recommendation.

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Dr. L. H. Fowler

On request of Dr. E. A. Thomson, and with the consent of Assembly, Dr. L. H. Fowler was heard.

The motion prevailed in the voting and became the judgment of the Court.

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The Moderator thanked Dr. MacKay for his kind words, expressed his gratitude for the co-operation of all concerned throughout the various Sederunts and prayed that all might have a pleasant journey on the way home. He then read a portion of the Apostle Paul's Letter to the Ephesian Church.

Closing of Assembly

The business being finished, the Assembly joined in the singing of the One hundred and twenty-second psalm. The Moderator led the Assembly in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Halifax, Nova Scotia, and within the Presbyterian Church of St. David there, on the First Sunday of June, in the year of our Lord, one thousand, nine hundred and seventy at eight o'clock evening.

The Moderator closed the sessions with the Apostolic Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES ETC.

The Appendices Begin On Page 201

REPORT OF THE GENERAL BOARD OF MISSIONS

To the Venerable the 95th General Assembly:

General Introduction

During 1968 the General Board of Missions was very much aware of the rapidly changing Canadian and world scene within which our mission task was performed. Within Canada we took a new look at Canadian life in connection with the general election in June. Across the world our work was set within political upheavals, uncertainties, and active conflicts, in India, and Africa and Guyana, and also in less violent events in Japan and Formosa.

1968 was a year of internal changes for the General Board of Missions. Extensive studies of the structure of the Board resulted in a streamlining of both structure and procedures. The membership of the Board was reduced, many of its committees were eliminated and the Board itself reverted to a once a year meeting in March to replace the March and September meetings of the last several years. The oneness of the Board was expressed in regular meetings of the Joint Executives, which on an experimental basis will meet as one Executive during the next year. At a staff level efforts were made at closer coordination by regular meetings for sharing and consultation. The great extent of the work in Home and Overseas Missions and Missionary Education requires that administrative procedures be as efficient as possible and that Executive Committee procedures should be clearly defined so as to avoid cumbersome machinery which would slow effective decision and action.

OUR WORK OVERSEAS

1968 was a very significant year in many of our historic areas overseas seeing the culmination of dynamic changes which have been in process for more than 10 years. While we have continued to serve in historic areas we have moved out from traditional mission patterns with substantial changes both in forms of work and in structures of relationship.

A major concern affecting all our work has been the unique involvement in the Nigeria/Biafra conflict of our mission staff. From the beginning we have had missionary staff serving on both sides, and we have played an active part both in church life and in relief work in both Biafra and Nigeria. In Lagos Rev. Earle Roberts has served as Director of the Relief Program of the Christian Council of Nigeria and Mr. John Reoch served as one of the field workers under his program. Rev. Russell Hall continued to serve in his important post as minister of the Lagos Presbyterian Church. On the Biafran side Mr. and Mrs. Ron McGraw have played a major part in relief work as has Rev. Alex Zeidman who joined the work in September 1968. The March 1968 meeting of the GBM authorized the Overseas Secretary "to undertake whatever visits and to make whatever contacts may seem valuable toward advancing the cause of a peaceful settlement of the tragic conflict between Nigeria and Biafra." This assignment has involved four trips into Biafra and several trips to talk with relief, church and government people in Geneva, Rome, Paris, London, Ottawa, New York, Washington and other cities. The Board has continued to use its very special position in both Nigeria and Biafra to seek to bring relief to refugees and sufferers from the war and to promote steps towards a peaceful settlement in which alone the suffering peoples might have genuine relief. In co-operation with other agencies we were instrumentive in the establishment of "Canairelief", which through regular flights into Biafra has been credited with averting starvation of countless. Late in the year the Chairman of the Board, the Rev. D. G. Neil attended the opening of the Lagos Church in Nigeria.

While Nigeria/Biafra have demanded major attention, other work has not been neglected. The Assistant Secretary, Rev. C. Rodger Talbot, and Miss Mary Whale, Overseas Director of the WMS(WD), both paid extended visits to Japan, Formosa and India. In spite of the heavy pressures of Nigeria/Biafra their itineraries were not cut because the Board felt that full attention should be given to all our fields. In November the Overseas Secretary had a brief visit also to Guyana and Trinidad to meet with our church colleagues and missionary staff there. None of our fields was without a visit from the executive staff.

1968 has been a year of significant events in many areas. In October the Korean Christian Church in Japan celebrated its 60th Anniversary and launched its 60-70 Decade of Development plan. Special ceremonies were attended by an important delegation from Canada including Rev. Dr. C. J. MacKay, Moderator of the General Assembly, Miss E. L. McClelland, President of WMS(WD), Rev. C. Rodger Talbot, and Rev. R. M. Ransom.

In Formosa the 2nd Century Mission Movement had a year of special focus on the tribal work.

The Church in Guyana began its first year in which the Presbytery of Guyana has full responsibility for its work, assuming responsibilities formerly carried by Mission Council. We note that ours is the only church in Guyana in which the pastoral charges are all manned by Guyanese workers.

In the Bhil area in India the work of the Mission Council was transferred in October in fitting ceremonies to the Vindhya-Satpura Church Council and to an Administrative Council of Christian Institutions. Both in the Bhil area and in Jhansi the churches are looking forward to the coming into being in 1970 of the Church of North India which will draw together seven Protestant churches which are now working separately. This event was the major concern at the General Assembly of the United Church of Northern India in October.

In general observation one notes that there has not been an increase in overseas personnel but there has been a very great increase in the total impact of the work in which our church is engaged. These are not days when large numbers of overseas missionaries are called for, but they are days in which substantial help is called for in the training of leaders in the churches and in the establishment and building up of top level institutions for the continued strengthening of the leadership of the church. Our mission reports note the fine development of the theological colleges, such as the Taiwan Theological College in Formosa and the United Theological College of the West Indies in Kingston, Jamaica.

One cannot close the report without expressing special gratitude and appreciation to our staff overseas. In the midst of political changes and pressures of many kinds, they have carried on their work with imagination and great dedication.

HOME MISSIONS

Changes made last year in the constitution of the Board, in the reduction of members and the elimination of the September meeting, have placed a larger burden on fewer members and especially Synod conveners in matters of appointment and grants particularly.

The Church in our rural areas is still confronted with the dual problem of depopulation and distance. Presbyteries have been facing some of the situations realistically and by realignments and amalgamations saving both manpower and money. In some areas the very remoteness has forced the church to appoint ministers where both the work and the challenge are inadequate, which has led to frustration particularly in younger men. By the same token the situation of churches by "horse-and-buggy" mileages must be faced and although sometimes local feelings are deeply involved, congregations must be realigned and sometimes churches closed.

Churches now situated in industrial and downtown areas seem to be becoming more aware of their opportunities and difficulties. Here some reorganization of the

church's resources is vitally important. Here Presbyteries are urged to act with encouragement and vigour.

Lay Missionaries continue to be used by the Board. The course set up for catechists is also available to laymen who desire to increase their usefulness as lay supply. A separate report is made to this Assembly on catechists employed under the Board. With increased costs of living the Board has been greatly concerned about the marginal stipends paid these laymen. To this end, it is felt, great care must be taken by Presbyteries where the family responsibilities of the men concerned are such as to make it almost impossible for men to survive on the present stipend rates.

It is a somewhat new experience to be able to report that the Home Mission Charges are well settled. We have been fortunate in the number of men who have come to us from sister churches abroad as well as having a more adequate supply of our own graduates. With the initiation of the full incremental scale it will be possible for the Board to give recognition to the faithful services of ministers in Home Mission fields across Canada.

The Assembly's attention is directed to the very full reports of work in the Synods as well as the reports from various mission activities which are appended to this report. These reports are a valuable source of material for missionary information for congregational study.

MISSIONARY EDUCATION

Missionary Education became an Executive of the General Board of Missions by action of the Board at the 1968 Annual Meeting and this was subsequently approved by the 94th General Assembly. The Executive has the power to set up an Advisory Committee which would include members from the other program Boards and agencies of the Church.

During the year resource materials were produced including a special catalogue for the 60th Anniversary of the Korean Christian Church in Japan. In all, 5,000 copies were sent out to ministers and persons on the general mailing list.

Literature productions have not been as numerous as in 1967, though the Missions Report of the Board was published in popular form. These were made available to Board members and to ministers and local congregations in quantity. Additional copies were made available free of charge to groups and organizations for study and reference purposes. This production proved popular and by the end of the year only a few copies remained.

The 1969 Presbyterian Church in Canada Calendar was well received both by our own Church members and those of other denominations. The theme chosen was "Shalom." In 1968 there were 42,000 copies sold.

The Missionary Education monthly newsletter continues to be a popular item and the mailing list is steadily increasing. It now has a circulation of 4,500. A bi-monthly "Mission Memo," geared for Missions Conveners and other Church leaders has also been added to Missionary Education productions. The purpose of this memo is to inform leaders of current resources and other information of interest. Both are available free of charge.

Although there were no staff changes during the year, the Director, Rev. R. M. Ransom went on sabbatical leave from September 1st until March 31, 1969. Mr. Ransom spent his furlough in Japan and Hong Kong with brief visits to Korea and Taiwan. He studied at Universities in Japan and Hong Kong, and took part in a team ministry experiment in Japan. Dr. H. A. Doig assumed the Director's duties. We are most grateful to him for undertaking this additional responsibility.

The area of Audio Visuals continues to be a matter of concern, mainly because of lack of funds to carry out any type of major production. A start has been made, however, on a new filmstrip dealing with "The City." The production will

be spread over two years in order that production costs may be met from the Budget over that period.

During the year we have endeavoured to be flexible and have attempted to respond to requests and to assist people by providing resources for programs related to the mission of the Church.

Deputation in 1968 has been limited since the number of missionaries home on furlough has been small. As a result some World Mission Weekends have had to be cancelled.

In a rapidly changing and challenging world, the Missionary Education Executive continues to seek to interpret the mission of the Church by means of programs and projects that will develop deeper involvement in the Church's witness and outreach. Congregations are encouraged to make use of the services of this educational arm of the General Board of Missions.

RECOMMENDATIONS
GENERAL BOARD OF MISSIONS — 1969

1. That a stipend increase of $500 be made to Superintendents on January 1, 1970, with a further increase of $500 on January 1st, 1971.
2. That the terms of appointment for Superintendents (Regulations VII, III (2) General Assembly Minutes 1968 Page 224) be amended by the addition of the words "manse or" to read as follows:

   "The rate of stipend shall be as determined from time to time by the G.B.M. plus manse or house allowance, moving expenses, and travel expenses while on duty, including a car allowance at the approved rate, with one month's vacation."
3. That the General Board of Missions be authorized to appoint an Ordained Minister to a self-supporting charge on the request of the Presbytery concerned in cases where particular circumstances are deemed to warrant such action.
4. That the General Assembly grant the General Board of Missions, through its Inner City Committee, and in consultation with Presbyteries, authority to initiate studies with a view to developing forms of Inner City ministries where such are feasible.
5. That the basic stipend be increased from $4,300 to $4,600 effective January 1, 1970.
6. Whereas the General Board of Missions is exploring;

   i) new ways of working in historical areas (Japan, Formosa, India, etc.)

   ii) ways of relating to new areas of need in mission

   a) other countries (like Afghanistan and Malawi)

   b) work among other minority groups similar to Koreans in Japan, East Indians in Guyana, Bhils in India.

   c) joint efforts (like ecumenical teams in Italy, Algeria, etc.) and will report on these matters to the General Assembly,

   That the General Board of Missions be authorized to assign personnel and funds within the authorized budget to new programs of mission that do not commit the church beyond 1972 and that the General Board of Missions report back to the 1970 General Assembly.
7. *Minute of Appreciation*

   Rev. Russell Self, M.A., B.D., M.Th.

   Mr. Self has for 20 years been a missionary of the Presbyterian Church in Canada in Central India. He served first of all in Jhansi which is in the heart of Hindu India and which has traditionally been one of the most durable centres of Indian resistance to outside influences. It is in one of the most difficult districts in the world.

Mr. Self is a westerner by birth from Vancouver. He came to Ontario, however, for his education and studied at Toronto Bible College, the University of Western Ontario, University Toronto Knox College, and Westminster Seminary. From 1947-49 he was minister of St. James Church in Toronto. In the latter year he accepted the appointment to Jhansi, and has been in India ever since.

When he first started work in India, Mr. Self was a district missionary, helping out various churches whenever they were in need of the services of a minister. In recent years, however, he has become particularly interested in Christian literature, and very concerned that in a country which is rapidly becoming literate for the first time, non-Christian agencies, especially Communists, seemed to have the field almost to themselves.

It is a tribute to his experience and ability that in 1961 he was elected Moderator of the North India Synod of the United Church of Northern India.

In 1961 he was released from some of his duties in Jhansi, so that he could spend more time with the Indian Bible Society. He has served with the Bible Society as a distribution consultant until this present furlough, on a secondment basis from the GBM. He now is resigning from service under the Board to accept an assignment under the United Bible Societies as Distribution Consultant for the Bible Societies of the Asia Area. He will live with his family in Hong Kong.

The Board notes this termination with gratitude for Mr. Self's years of service in India, and with confidence that he will continue to make an important contribution to the life of the church in Asia in the new task he has undertaken. Our good wishes go to his wife Alice, and his four children as they open this new chapter in their life as a missionary family.

8. That the theme "How the Word gets Around" be adopted as the Missionary Theme for prayer and study in 1970-1971.

D. G. NEIL, *Chairman.* E. H. JOHNSON, *Overseas Secretary.* H. A. DOIG. *Home Missions Secretary.*

MISSION IN CANADA

ATLANTIC PROVINCES

It is reported by the Atlantic Provinces Economic Council that despite increases in manufacturing, shipments, wages, salaries and employment, unemployment increased in 1968. Inflation was more pronounced than in previous years. The annual rate of population growth continues to be slower than the national rate. After the 1967 slow down, the rate of growth from employment seems to be back at its 1965-66 level. It was also reported that the rise in consumer prices in the three major urban areas averaged 3.3 percent, up from 2.7 percent in 1967.

The low income from small sub-marginal farms continues to cause real problems for the people and the Church in the rural areas of the Synod, where many families exist at sub-poverty levels. This of course means continued declines in rural population where the Church finds one of its greatest challenges in mission.

Church leadership remains relatively stable but shows two less ordained ministers at the end of the year. Fourteen ministers left the active ministry in the Synod of the Atlantic Provinces but this was largely made up by the appointments made during the year by the General Board of Missions.

For the support of the work of the Church at home and overseas there should be marked increases as notable gains were made in stipends and normal expenditures.

In February 1968, the Synod was saddened by the death of Miss Susan Sylvester long time servant of the Church who worked as a deaconess in various parts of the Synod under the Woman's Missionary Society (E.D.). Miss Elsie Lee resigned from her work among the Chinese in the Synod in April, 1968.

Through the Presbyteries

Some decision on the future of the Extension congregation of St. Aidan's, St. John's, in the Presbytery of Newfoundland, must be made in 1969. Established in 1956, the congregation had experienced little growth since 1963 when the decision to erect a new Church Extension charge was made. In November of this year the Rev. Eric M. Faust returned to the United States after an appointment of two and a half years. The Presbytery has sought an understanding with other denominations in the hope of some co-operation or joint-project in the area but as yet the discussions have borne no fruit.

In St. Paul's, Cornerbrook, Newfoundland's second city, the two great problems are the lack of an adequate manse and a settled ministry. The appointment in October of the Rev. Fred C. Knox, a missionary retired from overseas service, and the rental of a suitable house, have solved these problems. The work is small, but faithful families continue in devotion to the Church and generosity to the work.

The work in St. Matthew's, Grand Falls, is small and static. The Rev. George Anderson succeeded the Rev. W. M. Moncrieff in September and assures the continuance of a settled ministry. However, the Church is very dependent on the fortunes of the Newfoundland Paper Company in this one-industry town and real concern is felt for its future.

In Wabush, Labrador, daily services were held under the leadership of the ordained missionary, Rev. Blake Walker in the Wabush Recreation Centre. Work continued on the construction of the Church building during 1968 but as it is done on a volunteer basis, progress is somewhat slow. Steps are now being taken to establish formally a congregation in the year 1969.

In Cape Breton, by realignment and the joining of formerly aid-receiving charges, new self-sustaining fields have been developed, now being served by the Rev. D. O. Codling and the Rev. T. Walter Brett. Further new alignments of charges in the Eastern area of the Presbytery are under consideration which will result in the consolidation of the work.

The work in Pictou Presbytery has remained fairly normal. A committee of Presbytery has begun meetings with a similar committee from the United Church to study areas in which the two churches can work together for mutual benefit and the advancement of the Kingdom. Two of the larger fields in the Presbytery were vacant at the end of the year and the work at West River Station has lapsed as has the work at Westville Road Mission Church. This Presbytery seems to be facing a number of serious problems, created by vacancies and scattered preaching points, which will require a basic study and some bold new plans for carrying forward the Church's mission.

Manpower seems to be the great need in Halifax and Lunenburg Presbytery which in spite of the consolidation of two charges is faced with new vacancies in two large rural congregations and continuing vacancies in Windsor and Noel Road.

The St. Columba Extension charge in Saint John, N.B., has made a beginning in the construction of their new church and the congregation is now in an optimistic and forward looking frame of mind. Marked growth was noted in the Riverview Heights area but unfortunately this is not reflected in the congregation of the Bethel Church extension charge. The Rev. George A. Cheatle was appointed to St. Stephen's Church, St. Stephen, and new interest has developed there.

In Miramichi Presbytery, a bold step was taken when Campbellton and Dalhousie charges agreed to a shared ministry. This experimental ministry was set up for a trial period of two years and is being carried out by the Rev. Murray Graham.

On Prince Edward Island, the Extension congregation of St. Mark's Charlottetown, took a great leap forward in 1968 with the erection of their Church building on a beautiful and strategic site in a developing area of the city. The congregation shows steady development under the leadership of the Rev. Ian Glass, Ordained Missionary.

Mission Education and Service

Perhaps the highlight of the year was the holding of three World Mission Weekends during the month of May, in Charlottetown, P.E.I., in New Glasgow, N.S., and in Sydney, N.S. Personnel involved in these weekends included home and overseas missionaries as well as deaconesses. These World Mission Weekends were most successful in terms of interest created and the number of people reached. These weekends were planned by the Missionary Education Committee of the Board of Missions, with strong local support. The Superintendent of Missions for the Atlantic Provinces was active on the various planning committees and also participated in all of the weekends. The Rev. Basil Lowery, Convener of the Synod Committee on Missionary Education, also took an active part in the massive job of organizing the weekend and acts as an agent for the distribution of filmstrips and other Missionary Education material throughout the Synod.

A Church Extension Workshop was held in October in Moncton, N.B., under the direction of the Rev. J. C. Cooper, National Director of Church Extension. It included Church Extension workers and other ministers not only from the Synod of the Atlantic Province but also from that of Montreal and Ottawa. It was well attended and considered very worthwhile.

The General Board of Missions and the National Recruitment Committee combined forces to make the appointment of a student for work in the general area of Christian vocation among young people and recruitment for the Christian ministry. Mr. William McClelland, second year theology student at the Presbyterian College, Montreal, offered his services for this particular assignment and worked under the supervision of the Superintendent of Missions and others. He met with many young people in groups and individually, conducting worship services and camp meetings, and participated in the World Mission Weekends in May. It has been felt that this was a worthwhile endeavour.

SYNOD OF MONTREAL AND OTTAWA

A variety of missionary enterprises operate within the Synod of Montreal and Ottawa. Some of these are Presbyterian efforts directed to the needs of various local and ethnic communities. Others are of an ecumenical nature in which co-operative effort with other denominations, such as with the United Church in the Inverness and Leggatt's Point-Metis areas of Quebec, has avoided overlapping and waste of manpower and resources. Another ecumenical venture in which the Presbyterian Board of Missions shares with the Anglican and United Churches is Elizabeth House, a Home for unmarried mothers located on Marlowe Avenue, Montreal, which was opened in 1968, and is now filled to its capacity of 18.

Tyndale House is preparing for the movement back of about 100 families into the new housing now being completed in the first phase of an Urban Renewal program. Summer playground programs, tutorial aid by University students to help prevent youth from becoming school drop-outs, and a job corps program to help youth acquire a sense of responsibility and earn pocket-money, are among the many new directions in which Tyndale House is seeking to meet the needs of its Inner City neighbourhood under the leadership of the Rev. Robert Johnston, who became Executive Director in March, 1968.

There are six congregations in the Church Extension category in the Synod. Preville and Chambly were formed into one pastoral charge last year. Parkwood in Ottawa, together with Ile Perrot, Duvernay and Fabreville complete the list of Extension charges.

The major problem of rural areas, here as elsewhere, is the drain to the cities and larger towns of its young people seeking Higher Education or employment. There is, on the other hand, a larger number of city-dwellers who spend many of their weekends in the country, particularly tourist areas. It was the feeling of the Rural Church Committee, that if ministers informed each other of such movements of their people, it would help these people to develop a closer contact with the Church. The need for special courses to equip people for the Rural ministry, offered

both in the regular course of studies and in Advanced Education opportunities later, was expressed. Eight married students and one catechist serve a total of 19 congregations on a year-round basis. Two summer students served four congregations in the Laurentians. In all, about 15 percent of the congregations in the Synod are served in this way, thus conserving ordained manpower and assisting married students to pursue their studies for the ministry.

In the field of Missionary Education, the main thrust was made by the Rev. and Mrs. David Craig, on their extensive itinerary in the Synod from January to March of last year. In spite of the length of time they were available, the demand to hear them was greater than their availability.

The Immigration office which was opened in 1945 in Montreal to assist servicemen and their families, and which later welcomed immigrants and notified churches of their destination was closed at the end of 1967. Last year saw the re-organization of this work on an inter-faith basis, with the opening of one of the eight regional offices in which our church shares support, in Montreal.

Weekly worship is conducted in Chinese, Italian, Hungarian, Japanese and Korean as well as in the two major national languages. Work is carried on in the French language in Montreal, Quebec City area, Melbourne and Sherbrooke. La Vie Chretienne is published monthly under the editorship of Dr. Andre Poulain. Mr. Jean Porret arrived from Switzerland in November to take up his appointment as Director of French Outreach and Christian Education, replacing the Rev. Yves Cruvellier, who returned to France after four years of service.

A special Committee, under the Chairmanship of Dr. A. Goodwill MacDougall, was appointed to survey our French work. The recommendations of this Committee, as approved by the Synod Missions Committee include:

— The organization of a congress of French-speaking Protestants to discuss common problems, interests and aims.
— An increase in effort to recruit and train either French Canadian workers or English Canadians who are bilingual.
— The provision by Presbyteries of instruction in conversational French for ministers in English-speaking congregations.
— The encouragement of English-speaking congregations to seek out the French Protestants and French-speaking English in their area with a view to establishing local groups.
— An increase in the publicity given to French work in English-speaking congregations.
— The endorsement of the idea that French-speaking Protestants should, wherever possible, have the opportunity to receive their secular education in the French language.

In the varied areas of the Church's life and work there seems to be an openness to re-examine its aims and purposes in relation to the particular needs of the community, both now and in the future. It is a time when congregations, as well as those in a supportive role such as Mission and Extension committees, are compelled to take a close look at their own resources, both spiritual and material, to see that they are directed towards the strengthening of faith and effective action in their area of responsibility.

EGLISE SAINT MARC — QUEBEC CITY

The Rev. Jean Cruvellier, D.Th., minister, summarizes his report in a sentence: "we are building a church."

Building a Church, Literally: Two years ago our chapel was built by the Board, but we have had many details left to our congregation: management of the basement; of the kitchen; of the grounds. This past year several things have been completed: the walls and the ceiling of the basement (the floor will be done this year); the parking lot was prepared behind the church with gravel and the ground before the church and the manse covered with grass. Tables and benches have been built. All this has been done by members of the congregation: a good opportunity for fellowship. Shovelling of snow is well organized as is cleaning the church every week by volunteers.

Building a Church, in the Administrative Sense: We have been able this year, to organize the work of the Board of Managers with excellent chairman, secretary and treasurer. Laymen learn to have responsibilities. Envelopes have given $2,883.65 in 1968 ($1,904.80 in 1967). The total of givings has been: $5,702.39 in 1968 ($6,386.00 in 1967, when a *special* subscription of $1,600 was made at the beginning of the management).

Building a Church in the Spiritual Sense: We have gained several new members: about 10 families. More and more people come to Quebec from France and they are happy to find a "reformed" church. English speaking officers of the government in Ottawa attend our services during their stay in Quebec to learn French. To accomplish our mission we try to give our witness as often as possible: some Roman Catholics come to attend our services or special lectures about the history of Protestantism. Services are held in summer in a Roman Catholic chapel of the University for English speaking people attending the French courses. During the year a small Bible group meets every week in the university and discussion groups have been organized for young people (20 to 35) with a keen Cameroonian (who was a Presbyterian elder in U.S.A.) as supervisor. Bible readings are given in the church where some Roman Catholics come. We take an active part in the ecumenical dialogue in a spirit of love and truth.

We have many problems to solve, among them, the indifference of several old Protestant families. The problem of reaching people outside because many Roman Catholics leave their church and they want to leave Christianity altogether. The first aim of the present minister is to lay solid foundations for this congregation in order that more and more people take their responsibilities.

L'EGLISE DES CANTONS DE L'EST

Church life at l'Eglise des Cantons de l'Est goes its quiet way in this peaceful country town. Most of our people are middle-ages or older and most young people leave for employment or education or marriage.

Considering the small numbers, the congregation does quite well in giving and attendance. In 1968 over $200 was sent to the Biafra appeal, and to date (67-68) $600 has been remitted on our $1,500 N.D.F. goal. Church School continues with Explorers replacing it one Sunday a month. The W.A. and W.M.S. meets monthly, and an adult Bible Study group meets weekly.

Richmond area is over-churched with one United, one Anglican, 2 Presbyterian churches, not counting the J.W.'s and Pentecostals serving perhaps 2,000 Protestants.

Things for the town are looking up. A Protestant Regional High School opened in '68, a French one is rumoured; one plant has expanded and another is opening in the spring.

The Shebrooke services held twice monthly have two or three families of European French interested — mostly from the University of Sherbrooke and a floating population of visitors. The minister and session of St. Andrew's Sherbrooke are quite interested in these services to the point of cancelling their evening service twice monthly so members can attend our services.

Rev. Gerald Doran, Ordained missionary in charge writes: "Your missionary's French is improving. I can now pray and preach without using a manuscript. I have never been so busy in all my life. At Synod, I am chairman of French work for the Missions committee. E. & S.A. has me on the French-English relations committee of the Board. I am treasurer and registrar of Camp d'Action Biblique (we'll be having a two-week French Camp this year). Lately I have been writing an article a month for *La Vie Chretienne* which means being on the editorial board of the paper a few times a year. Then there are the non-denominational jobs like President of the Sherbrooke Ministerial Association, Melbourne Youth Centre, Chaplain to the Regional High School two days a week. So in spite of the small congregation I find myself busy and happy here."

ELIZABETH HOUSE

Elizabeth House, a residence for unwed mothers, is sponsored by the United, Anglican and Presbyterian Churches in the Montreal area, working in co-operation with governmental, social welfare agencies and the Protestant School Board. It opened in June 1968. It accommodates 18 girls in either double or single rooms. The girls have their own lounge with T.V., piano, hair dryers, etc., to help with their comforts. Girls are expected to assume responsibility in caring for their own rooms and, on a rotation basis, to share in the lighter household routines.

An unmarried mother is frequently confused about herself or plans for her child and it is important that she receive appropriate counselling. Therefore the period of accommodation should be at least for two months if the girl is to benefit from the program offered. A referral is made for every girl in residence to the appropriate social agency. While any girl who wishes may return to the residence for a convalescence period following confinement, the facilities cannot provide for the care of the babies for whom other plans must be made.

Cost of care is $7.00 per day and many residents or their families may be in a position to pay all or part of this rate. A girl may be attended by the physician of her choice or at the Pre-Natal Clinic of the Queen Elizabeth Hospital. Because of the proximity of this hospital, it is preferable if confinement can be arranged there in all cases.

Stress is put on the importance of proper nutrition during pregnancy and the part this plays in the birth of a healthy child. All meals have been planned in consultation with the Montreal Diet Dispensary towards this end. While it is not possible to cater to individual preferences, the recommendations of the attending physicians are followed.

A program of activities is designed to contribute to the total personality and covers a wide range of interests. Every resident is encouraged to participate fully. Formal schooling in both regular and commercial courses is provided by the Protestant School Board. A full time teacher, Mrs. Margaret Assels, is responsible for the co-ordination of the educational program. Volunteer teachers assist her in covering the various subjects. Educational movies obtained from the Protestant School Board are shown weekly. The purpose of this program is to help keep the girl abreast of her studies and to enable her to rejoin her school, upon leaving Elizabeth House. Typewriters are available for those outside the school program who wish to practice.

Crafts

Through the help of volunteers, regular sessions are held in clay modelling, copper work, plaster of paris moulds, rug hooking, knitting and crocheting. A sewing machine is available, with some instruction, for those interested. Those with special interests or hobbies are encouraged to continue with these.

The program of the residence is flexible and as interest develops it is hoped that further programs can be initiated, e.g. Personal Grooming and Personality Development, Group Discussions, Home Nursing.

Since Elizabeth House opened, 29 girls have been admitted to the residence. While 18 girls can be accommodated, the task of preparing the house for full occupancy has taken much longer than expected. Much had to be done in repairs, painting, furnishings and in general working towards a comfortable and pleasant atmosphere in the home. A great deal further remains to be done.

The residence is full, with a waiting list building up. In order to bring this about many people have been involved. There were those who volunteered their time and energy to help with the cleaning and painting. There were many others, both through their church groups or as individuals, who contributed financially or in other donations.

The need for such a resource in the Montreal area has been apparent for many years and this positive start will contribute towards the rehabilitation of the girls who find themselves in this difficult situation.

Mrs. Elsie McKenzie is the full-time Executive Director and is responsible for the operation of the residence and for all admissions. She is assisted by two full-time live-in housemothers, Mrs. Olive Moore and Mrs. Jean Lowe.

SYNOD OF TORONTO AND KINGSTON

The Synod has 19 Ordained Mission Fields, 23 Church Extension Charges, 5 Ethnic Groups, 2 Student Summer Charges, 4 Fields served by Catechists, 5 Fields served by Married Students and 2 Deaconesses serving the Synod.

The attention of the Synod was drawn (1) to the matter of Increments for years of experience effective 1 April 1968 which are printed on page 324 of the Acts and Proceedings of The 94th General Assembly; (2) to the Literature which is provided by Missionary Education Committee regarding the work being done on our Overseas Mission Fields and the changes taking place in our approach to Missions Conveners and at home today; (3) to the policy of the General Board of Missions that no deficit grants will be paid to any organization unless and until the required documents, i.e. certification that an Every Person Visitation has been held along the lines approved by the Board of Stewardship and Budget, or an Every Person Canvass by Presbytery, in previous year, and the audited financial statements of the congregation (including that of all auxiliary groups as well as the Board of Managers), are submitted to the Home Mission Executive through Presbytery and Synod; (4) that grants for congregations now take effect only when an appopintment has been approved by the Board of Missions and the regulations relative to Every Person visitation and audited Financial Statements are carried out.

The work of Missions in this Synod is complex and varied and ever increasing an expansion takes place in our growing communities. In addition to the ordinary Home Missions and Church Extension activities experimental work is undertaken in the Synod in the Flemingdon Park Apartment area, where the Church is meeting in the Plaza, and a new co-operative use of church buildings by United, Anglican and Presbyterian is in effect in Don Valley Village. Careful study and planning must go into effect before new work is contemplated. Every Presbytery was urged to work closely with the Superintendent of Missions and the Director of Church Extension, especially while the formative thinking is in progress.

Flemingdon Park, Toronto

"The Church in the Plaza" has now been in operation for about 15 months, and during that time some steady progress has been made. At the present time we have just over 100 children enrolled in the Church School. The weekly attendance at worship is about 40. This number may not be very large but it is consistent — these are people who are faithful to the congregation and are interested in seeing a vital Church work established in this area. During the week we have a Ladies' Group, a Badminton Club (held in St. Mark's Church, Don Mills) and an Explorers group which is divided into a junior and senior section and caters for children between the ages of 6 and 11 years.

The Rev. Cecil J. Kirk, Ordained missionary in charge, writes: "During the time we have been operating in Flemingdon Park we have learned a great many things. Not least among these is the fact that people recognize the need for a Church witness in the area. Because of the cosmopolitan nature this area presents a unique opportunity as a missionary project, and in addition the presence of a large number of low-income families also gives an opportunity for considerable social outreach. We have been fortunate to have the use of so central a site as the Lower Mall of the shopping centre for our activities, and the congregation is very appreciative of the assistance they have received from the Home Mission Board in the financing of the work here. Towards the end of 1968 an Every Person Visitation was made of our members and as a result of the commitments received we are looking forward to even greater participation in activities by our members. In

addition, the amount of money pledged by members for 1969 shows an increase of about 75 percent over that actually received in 1968."

The congregation is already contributing to the Stewardship and Budget finances of the Church. The amount contributed in 1968 ($200) will be increased by 150 percent in 1969. In addition, the congregation has been paying part of the rental cost of the minister's apartment and will continue to do so; they also intend making a contribution towards the cost of renting the present facilities. The visitation mentioned above proved to be a tremendous stimulus to the members and plans are already being made to have a further visitation later during the present year.

One of the problems facing a congregation in an apartment area is the fluidity of population. Very few of the people now worshipping with us even lived in this area when services began 15 months ago. We are hopeful that the condominium project planned for the southern section of the area will bring a more stabilizing factor to bear on this problem. In the meantime we are attempting to reach the newcomers to the area through a systematic advertising program and a person has been appointed to be in charge of this work.

For additional accounts of mission activity in this Synod see reports of the various Ethnic groups.

Armagh

During 1968 Armagh served 140 girls from eight provinces in Canada. The majority of the girls were from Protestant backgrounds but other faiths are welcomed when there is room. The average age of the girls was 18. Several occupations were represented but the majority were high school students.

Among the services provided by the home is the opportunity to continue education in co-operation with the Board of Education of the Town of Mississauga. A Christian emphasis is maintained in the home both through the acceptance and love shown to the girls and the daily chapel services and Sunday Worship provided for them. Armagh also provides group sessions for the girls under the supervision of Dr. B. H. McNeel.

The Armagh Auxiliary provided substantial support in 1968 and many gifts were received from concerned people within the church.

"The Board of Armagh was sorry to accept Mrs. Margarete Herrig's resignation as Executive Director of Armagh at the end of December," writes the Rev. R. G. MacMillan, Chairman, Board of Armagh.

"Mrs. Herrig had been the director of Armagh since October 1961. Before the end of the year a new Director, Mrs. Elizabeth Ralph, has been employed by the Board, to take up her new duties in the new year."

The staff for 1968 included: Executive Director, Mrs. M. Herrig; Secretary, Miss E. Lawrence; House Mothers, Mrs. Forbes Watson, Mrs. J. Taylor (until June), Mrs. A. Marks (from June); Grounds and Building Superintendent, Mr. Forbes Watson; Night Supervisors, Mrs. A. Shaw, Mrs. D. A. MacKinnon, Mrs. N. McDonald, Mrs. H. Kennedy; Nurse, Mrs. R. S. Anderson.

SYNOD OF HAMILTON AND LONDON

In surveying the work in this Synod during the past year the general impression received is that of good progress in the newer aid-receiving charges, a static situation in the older charges and little progress in new work. The problems in the ethnic charges have been alleviated to some extent by certain adjustments, such as the amalgamation of the Ukrainian Mission in Hamilton with Knox Church and the relocation of the Hungarian congregation near Mt. Brydges. A survey is planned among the downtown churches in Hamilton, including mission charges, to determine the needs and problems.

The developments to be noted particularly in the past year are as follows: the dedication of the new church building in Welland; the organizing of the congregation in the Westmount Church Extension charge, London, and the election of elders; the opening of a pioneer project for summer visitors at Sauble Beach

and the erection of a building; the reclassification of Chalmers Church, London, as an extension charge; and the purchase by the Hungarian congregation of Mt. Brydges of a former United Church building for worship purposes.

PRESBYTERY OF HAMILTON

Italian: Mr. Mario Spiridigliozzi, catechist, continues his part-time ministry.

Ukrainian Mission: The Rev. Walter Kutcher is serving both this congregation and that of Knox Church. He has recently published his book, "The Living Church," for Ukrainian people.

Roxborough Park: The Rev. Wm. H. McLennan continues to lead the congregation in community outreach, visitation to the Ontario Hospital and a shared ministry at the Wayside House for Alcoholics.

Strathcona: A gradual growth and increased financial capability marks 1968 for this charge. The Rev. Gary Morton reports home discussion groups and a coffee house for youth as places of encounter and spiritual growth.

Pineland: In December, 1968, a finalized covenant agreement was made between the United and Presbyterian Church on the practical aspects of the joint venture. Tenders are to be submitted for the new building in the Spring of 1969.

PRESBYTERY OF LONDON

Westmount Extension Charge: The work here, under the direction of the Rev. John B. Fox, is steadily progressing. The congregation was formally organized on May 5th and in January of this year an election of elders took place. The membership stands at 84. Worship is being carried on in the Arthur Ford School but a site is being retained for a Church building. It is expected that there will be more rapid progress when the other phase of Westmount opens up in the near future.

Chalmers Church: This has been reclassified as an extension charge and the appointment made of the Rev. John Marshall, who begins his work in February. There was a small growth in membership the past year, with the congregation meeting all its commitments. A strong mid-week youth work continues, supported largely by the people of Glen Cairns area into which the Church was moved. The Board of Missions has purchased a manse in the area, situated 1.5 miles from the church, a district in which considerable building is taking place.

Hungarian Congregation, Mt. Brydges: The Rev. L. Vietorisz began his work here in December. The fact that he is bilingual should be of considerable help to him so far as outreach and growth are concerned. The congregation now has its own church building, having purchased a former United Church building a few miles from Mt. Brydges, at a cost of $2,500. It is in good condition and well furnished, with the exception of the furnace which will have to be replaced. This new move should serve to consolidate and strengthen the work.

PRESBYTERY OF PARIS

Pleasant Ridge Road: The Hungarian community, contrary to expectations when the present church building was erected, is bearing the total responsibility for the indebtedness which presently stands at approximately $50,000. Over a period of several years there has been a steady increase in congregational revenue. The Presbytery Committee feels it can be cautiously optimistic regarding the future of this congregation. A need which is being emphasized is that of education within the congregation regarding the government and administration of the Presbyterian Church in Canada. A program along these lines is contemplated by the committee of Presbytery supervising this work.

Greenbriar Church: Gradual progress is noted in this Ordained Mission Charge. The Presbytery is asking for the re-appointment of the Rev. Douglas Black.

PRESBYTERY OF CHATHAM

Chinese Mission: The Rev. James Ko reports satisfactory progress in this work, carried on in St. Andrew's Church, Windsor. Average attendance at the

Sunday afternoon services was 45. The Language School is a major part of the work. During the two summer months there were 42 students in attendance and an average of 22 students in the other months. The bi-weekly church bulletin was sent to all Chinese families in the city and eighty copies to the Chinese students at the University and the new immigrant families. The students are showing an increased interest in the work and more contact is to be made with them. During the year a new English class for immigrants was started. There was raised for all purposes in 1968 the sum of $3,553, of which $1,320 was contributed to the General Assembly Budget Fund and $400 to the National Development Fund.

St. James, Chatham and New St. Andrew's, Dover: The Rev. Roderick MacLeod began his work here on November 7th. The Board of Missions, assisted by the St. James congregation to the extent of $4,000, purchased a new manse in Chatham. First Church, Chatham, provided the property and building for this congregation at a cost of $74,000, making the final payment in 1967. The congregation itself contributed $5,000 for this purpose. Tributes were paid to the Rev. Donald MacInnes on the completion of three and a half years service as supply minister.

There have been no new developments in the proposed *Forest Glade* project in Windsor. The possibility of an interdenominational church centre is being explored and meetings were held with representatives of six other denominations. However, only the United Church seems now to be interested in this project, so far as purchase of property is concerned.

PRESBYTERY OF BRUCE-MAITLAND

Sauble Beach: A pioneer project directed primarily at young people was started last summer. A building intended for use as both a worship and youth centre has been erected and will be available for the work this summer. Mr. Henry Link, a student from Pennsylvania, assisted by a student deaconess, served very acceptably on the charge of Stokes Bay and Sauble Beach for the summer months.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

The scope and size of the Mission Board's involvement in the work of this Synod is shown by the Grant Requests for 1969 which total $123,213. These figures reflect the nature of this Synod, particularly the long distances and scattered population. They also show an increasing ethnic work particularly among the Canadian Indians, who have a large scattered population within the borders.

Our Indian work is growing and does constitute a substantial effort. Our list of workers who are now directly involved in work with our Canadian Indians includes, Walter Donovan, Brian Penny, Larry Jackson, Sheina Smith, Martin Rusaw, George Telcs, Steve Robinson, Colin Wasacase. In addition many people throughout the Synod are assisting in various ways in addition to their normal duties.

But we are aware that great need exists for the expansion of these services. The City of Winnipeg now has an Indian population of some 6,000. A fellowship centre is emerging from the interest and efforts of our people in Winnipeg. Presbytery is investigating the type of centre that will be most adaptable to the needs of the Indian population of the City. A definite proposal is projected for the near future.

Further to Indian work, we would draw attention to the group of Young People from the Synod of Hamilton and London, who in *Operation Ojibway* visited the Lake of the Woods area this summer and conducted Vacation Bible Schools and participated in the life of the Reservations. They made a strong witness and their efforts have been well received by the people they served.

In Brandon Presbytery we would note a summer project that has been carried on for many years by ministers and workers on the Reservation. A Tent Mission is carried out on each reserve for a period of one week, Vacation Bible Schools are held in the morning, with preaching services being conducted at night. Ministers of

the Presbytery, deaconesses, both regular and summer-appointments, share the work, which has had an encouraging effectiveness among the Canadian Indians.

Two new Sanctuary-Centred Church buildings have been dedicated since the last meeting of the Board, one in St. Vital and the other at Thompson. It is of interest to note that careful investigation of the type of building to be erected was carried out before the decision was taken.

We are pleased to report a relative stability in the Mission Fields as regards retention of personnel. We would note with regret the retiring of the catechists from our midst who have served the Synod well, Mr. Wilkie at Winnipegosis, Mr. Hall from Lenore and Mr. Dodds from Hartney.

Presbyteries are making efforts to consolidate work. However, we would again draw attention to a dwindling rural population and the long distances involved, which often means that consolidation is unworkable or even unfair to some small pockets of our people whom we should not, in the guise of efficiency, abandon. But each case is considered, for we also have to be aware that a good stewardship of our resources is required.

SYNOD OF SASKATCHEWAN

The problem of vacancies interspersed by short ministries continues its vicious circle. The congregations have no consistent periods of growth, and become discouraged. This discouragement, intensified by an extended vacancy, infects the new O.M., who in turn stays only a short time. The health of the congregations, both spiritual and financial, will show little improvement until the vicious circle is broken by ministers willing to stay several years. It is hoped that the action of congregations in extending calls to appointees may help in this area. We also feel that the pastoral counsel of a Superintendent of Missions can help congregations and ministers overcome discouragement.

PRESBYTERY OF ASSINIBOIA

Amalgamation: One of the major achievements in the Presbytery of Assiniboia during the past year was the action of the study of amalgamations undertaken the previous year. The congregations of St. Paul's and Knox in Moose Jaw amalgamated to form St. Mark's Church, Moose Jaw. The new congregation meets in the building formerly used by Knox Church, and has done extensive renovations. The Pastoral Charge of St. Mark's, Moose Jaw and Knox, Briercrest, has called the Rev. P. D. Ruddell as Minister.

In Regina, the congregations of Calvin, Northside and Walter Martin Memorial voted on a proposal for amalgamation, and as a result the Presbytery has taken the following action: Walter Martin congregation is dissolved effective January 31, 1969, and the congregations of Calvin and Northside will amalgamate and relocate on a new site in the developing North West area of the City. This amalgamation and move will take place immediately after the arrival of an appointed Minister. All the congregations involved are vacant at the present time.

Vacancies: At the time of writing there are only two vacancies in the Presbytery, a situation that may well be changed by the time this report is read.

Bekevar Church, Kipling. This self-supporting bilingual (Hungarian) congregation has always had a Hungarian-speaking minister, often assisted by summer students. The arrangements have not always been satisfactory as the younger generation has English as their primary language. The congregation has agreed to a proposal by the Presbytery, whereby an English-speaking minister would be appointed, monthly services and pastoral visitation would be conducted by ministers of the Hungarian congregations in Edmonton or Calgary.

Extension Charge, North West Regina. This Charge formed by amalgamation of Calvin and Northside congregations requires a Minister who can weld the amalgamating groups, and lead them in a new area.

Calls: During 1968 three pastoral charges called the Ministers who were serving them under appointment: The Rev. A. Joshua was inducted into St.

Andrew's, Assiniboia; the Rev. S. M. Barron was inducted into St. Andrew's, Indian Head and St. Andrew's, Qu'Appelle; the Rev. P. G. D. Kerr was inducted into Westminster Church, Estevan and St. Andrew's, Stoughton. The congregation of St. Stephen's, Regina, is proceeding with a call early in 1969. The vacancy in Knox, Yorkton, and Dunleath Church, Dunleath, was filled by Call to the Rev. R. E. Glen, who was inducted in November.

PRESBYTERY OF NORTHERN SASKATCHEWAN

Meath Park-Shipman: The Rev. George Johnston took over on the Meath Park, Shipman field for fall supply until the weather prevented holding services. This field has been serviced very well during the summer months by Miss Wightman, third year Theological Student from Knox College. Mr. Johnston will be ready to assume his responsibilities in this Charge as soon as weather permits.

Carragana: It would seem that the general spirit of the Carragana field has improved over the past two months; the atmosphere of the Church seems a very pleasant one. We have continued the services over this fall and winter with very good attendance at the services. The congregation completed every home visitation and are assuming responsibilities toward the continuation of the services. One of the most encouraging Daily Vacation Bible Schools was conducted in the Carragana Field last Summer by Miss Tory Pollock, Presbytery Student. The people were delighted with the atmosphere and the leadership. It would seem that 1969 will be a good year in the Carragana Field and we hope that we will be able to secure the services of a suitable student for this Summer.

Calvin: We can only say that we are grateful that the Grant Request was sustained, and since it was, we have high hopes for the work in the area, under its present minister, the Rev. E. G. Nelson.

Goforth Memorial, Saskatoon: Goforth has secured the services of the Rev. Peter Gilbert. He has been warmly welcomed by the congregation and is pleased with the support he has received. Of course, they have been plagued by their heavy mortgage burden, and they are eagerly awaiting the answer to their recent request for some adjustments in the mortgage structure.

Biggar: Biggar, does not change very much. The work there is in good condition under the leadership of the Rev. R. J. Bernhardt. The congregation has come to the place where they are finding it more difficult to continue a program of grant reduction. The Presbytery will be asking for the reappointment of Mr. Bernhardt. He is an able servant of the Presbytery, acting as clerk and giving much needed leadership in the Rosetown, Coleville area.

Northwest Saskatchewan (Territorial): Mr. Muth carries on this work and he at least believes that it is important. He does hold services in different points and he has, during the past year held communicant classes in Church membership. To date he does not have an organized congregation other than Wilkie. The Presbytery will be asking for the reappointment of Mr. Muth who is now acting as Moderator of the Presbytery.

St. Andrew's, North Battleford: To date the congregation is still vacant, but in very good spirit. A number in Presbytery have taken turns in supplying the pulpit and on the Sundays in between, we have asked the Rev. Ron Witt to take services.

Coleville: Rev. R. J. Bernhardt from Biggar has been supplying this field and I believe is quietly changing the attitude of the people to a more optimistic view of their Church and community. And now since Rosetown will have a settled Minister, Mr. Bernhardt will have more time to devote to the Coleville area. This is a good arrangement for everyone except Mr. Bernhardt, however, Mr. Bernhardt is quite happy serving the Charge and this year the services are being held throughout the winter with the exception of stormy Sundays.

Mistawasis: A full report goes forward from the Indian Missionaries. The Rev. R. A. Davidson, Presbytery Convener, writes: "Recently I had the privilege of travelling with the Synod Convener of Missions and we visited the Mistawasis

reserve meeting with the Rev. Stephen How and Miss Heather Touranjeau. We were both under the impression that these two people worked together well and we conclude that our work in the area was being well handled. There was a little confusion with regard to the program of Miss Touranjeau. A committee of Presbytery has been set up to work with her, to work out her program. It is very difficult to say what our future Indian Work will be in view of the fact that so many people are trying to beat the problem by talking about it, setting up committees, especially tempting to upset the Indian."

SYNOD OF ALBERTA

PRESBYTERY OF PEACE RIVER

Whitehorse (Yukon): The congregation experienced a "first" in her 18 year history when the incumbent, the Rev. A. J. Aicken, was called and inducted as the minister. This has produced a sense of stability in the congregation as the experience of the Peace River Presbytery is one of short-term ministries.

Fort St. John: The Rev. G. Hunter left at the termination of his O.M. year. This is very disturbing to the congregation and Presbytery. The possibility of changing policy to encourage longer ministries has been discussed by both the Presbytery and Synod.

Dawson Creek: The Rev. A. D. McGillivray was settled in this charge in the summer. In addition to Dawson Creek, he has three preaching points: Chetwynd, Gordondale and Blueberry Mountain, with a Sunday mileage of 230 miles. Mr. McGillivray is also Interim Moderator of Fort St. John, providing a monthly service himself.

Grande Prairie: The work of consolidation of this charge continues under the Rev. W. Lemen, presently in his second year. Grande Prairie is the site of a Junior College and is the distribution centre for the Peace River and North.

Brownvale, Wanham, Belloy and Dixonville: These charges are under the ministry of the Rev. H. Grove. The field has recently been re-aligned and will be the subject of discussion and evaluation in the Spring meeting of Presbytery. The four points cover a round trip of 150 miles.

The Presbytery of Peace River is presently discussing the possibility of work in the new mining town of Ross River. The suggestion of a chaplaincy ministry, in co-operation with other denominations, has been made. The Presbytery also plans to review the transition in the Peace area from rural to urban, the former experiencing decreasing population at an unprecedented rate.

PRESBYTERY OF EDMONTON

Killam-Galahad: The Rev. G. J. Perry left this charge after a four-year ministry. This charge is almost self-sustaining and is predominantly rural.

Chauvin-Wainwright: The Rev. R. D. Wilson commenced his O.M. work here in July. The charge is self-sustaining. The Wainwright congregation and Presbytery are currently discussing the possibility of erecting a new building.

St. Albert, Edmonton: The Rev. W. D. Jarvis continues to minister in this extension charge. The first unit has been erected and was dedicated in October.

South Edmonton: The Rev. A. S. MacDonald was appointed in March. The congregation presently worships in a school, but plans are being laid for building in the near future.

Calvin (Hungarian), Edmonton: The Rev. G. Dezse is in his 10th year in this congregation. The basement of the Church has been renovated. The work is proceeding satisfactorily.

PRESBYTERY OF RED DEER

Eckville-Hespero: After five years' ministry, the Rev. K. Knight has accepted a call to Rosetown, Sask. The Presbytery plans to review the Eckville-Hespero charge.

St. Andrew's, Red Deer: The Rev. John Duff is in his third year of ministry to this extension charge. The work is proceeding satisfactorily.

Three Hills, Orkney, Lousana, Trenville: This field is served by Mr. J. A. Morrison, Catechist. The field is the first major re-alignment in the Synod as it crossed Presbytery lines. The re-alignment will be reviewed again in the spring after a two-year experiment. It is a self-supporting charge for a Catechist.

Willowdale, Edwell and Valley Centre: For the past four years this charge has been served by lay supply. The situation will be reviewed in the spring.

Innisfail, Penhold: The Rev. J. C. Rhoad was recently received into the ministry of the Presbyterian Church in Canada (from the Reformed Presbyterian Church) and was recognized in May as minister in this two-point charge.

PRESBYTERY OF CALGARY-MACLEOD

Banff: The Rev. R. S. Burns was appointed and called to St. Paul's in October. The congregation appears to be responding well to his ministry.

Calvin (Hungarian), Calgary: The Rev. B. D. Nagy is in his fourth year in this charge. The congregation found it necessary to revert to aid-receiving status, due to stipend increases. The building debt obligations are being met.

Riverside, Medicine Hat: The Rev. N. Tolliday is in his second year in this congregation. Unfortunately he will be leaving in July, 1969. The grant is being reduced by the congregation.

Fort MacLeod-Jumbo Valley: In July the Rev. G. Peters was settled in this two-point charge, town and rural respectively. It is a self-supporting field.

Bethlen (Hungarian), Lethbridge: After 10 years' ministry here the Rev. L. Vietorisz accepted an appointment to serve in Ontario. The settlement of the charge is under study with the possibility of an English-speaking ministry to undertake extension in the North Lethbridge area and minister to the Bethlen congregation.

Varsity Acres (Calgary): The Rev. Charles Scott has completed two years of ministry in this extension charge established in December 1966. The congregation continues to meet in a school with no immediate building plans. Property has been purchased through a loan from the lending funds. The work is proceeding satisfactorily.

The Rev. R. C. Garvin, Convener of Missions, Synod of Alberta, writes: "On all levels, much concern is expressed regarding short-term ministries by men serving their O.M. appointment. It seems, especially in the Peace River, that one year is all that is served. This naturally is a most disturbing factor to congregations and Presbyteries. Closely associated with this is the high cost of moving men to and from their appointments. This problem would take care of itself if the length of stay were increased."

SYNOD OF BRITISH COLUMBIA

The Synod of British Columbia has had a steady ministry with all the pulpits manned except two. There has been a study made of the "team ministry" and its possible effectiveness for some of our congregations. In Kamloops Presbytery plans are being made for a new Extension Charge and a ministry of two or three days a month has been carried out at Alice Arm some 60 miles north of Prince Rupert. The Vernon congregation is in the process of planning a church building to be built on a new site.

KOOTENAY PRESBYTERY

Mr. E. A. Hircock retired as Catechist of First Church, Nelson. The Rev. Jack Wiseman has become minister of the combined charge of Kinnaird and Nelson and has provided services at New Denver and Slocan, with the minister residing in Nelson.

PRESBYTERY OF VICTORIA

The Presbytery is overturing the General Assembly to have a new name: the Presbytery of Vancouver Island. The Chinese church has been completely renovated and refurnished and Trinity congregation is planning to start its new building in the near future. Knox Church, Sooke, one of the vacancies, has had Mr. Brian Crosby a graduate of St. Andrew's College, Scotland, as temporary pulpit supply. During the year the Rev. D. J. Gillies retired from Knox Church, Sooke, and the active ministry. The Rev. David Stewart, a 1968 graduate of Knox College, is now minister of Knox Church, Port Alberni following Dr. Donald Smith who moved to Medicine Hat, Alberta.

PRESBYTERY OF WESTMINSTER

The new congregation at Coquitlam and the congregation of St. Andrew's-Newton have completed plans and financing for new buildings to be erected this year. St. John's Church, White Rock, welcomed their new minister in July, the Rev. Calvin MacInnis, a 1968 graduate of Knox College.

Presbytery voted the amalgamation of the congregations of St. Columba and St. Matthew's under the name of St. Columba Presbyterian Church and the congregations of Richmond and Marpole with the name Richmond Presbyterian Church. Church Services were discontinued at Garden Village Church. The Presbytery is taking steps to sell the property and declare the congregation disbanded.

During the year the Rev. A. Csiszar became minister of Calvin Church, Vancouver and the Rev. T. Plomp, minister of Richmond Presbyterian Church. The Rev. P. W. Sharren left Robertson Church for St. Andrew's Church, Edmonton, Alberta. The Rev. V. E. Ford retired from the ministry and the Rev. George Hunter is now minister of Knox Church, Sapperton, New Westminster.

The Synod of B.C. appointed the Superintendent of Missions and the convener of Missions official delegates to represent the Synod in dealing with other denominations in establishing Comity agreements.

Rev. W. Oliver Nugent, D.D. Superintendent of Missions writes: "Synod noted that several congregations have overwhelming debts and resolved through its Missions Committee to embark on a campaign to raise funds to lower the indebtedness of congregations within its bounds who are faced with an intolerable financial burden."

CHURCH EXTENSION

Ten church buildings were dedicated or built by Extension Charges during the year, as follows: Christ Church, Wabush, Labrador; St. Columba, Saint John, New Brunswick; St. Mark's, Sherwood, Prince Edward Island; Trinity, Amherstview, Ontario; St. Stephen's, Peterborough; Knox, Welland; St. Vital, Winnipeg; St. Andrew's, Thompson, Manitoba; Braeside, St. Albert, Alberta; Knox, Port Alberni, British Columbia.

Fourteen ministers were appointed to Extension Charges as follows: Rev. P. A. MacDonald, to Iona, Dartmouth; Rev. J. Lockwood, to Chambly and Preville; Rev. T. S. Wood, to Strathcona, Kingston; Rev. J. Roe, to Ajax, Ontario; Rev. W. I. McElwain, to St. Stephen's, Scarborough; Rev. E. J. Briard, to St. David's, Scarborough; Rev. J. R. Arbuthnott, to University Church, Toronto; Rev. John Marshall, to Chalmers, London, Ontario; Rev. R. MacLeod, to St. James, Chatham, Ontario; Rev. K. Boyer, to St. Vital, Winnipeg; Rev. J. Henderson, to Thompson, Manitoba; Rev. R. Robinson, to St. Stephen's, Regina; Rev. Alex MacDonald, to South Edmonton; Rev. David Stewart, to Port Alberni, British Columbia.

The manpower situation improved considerably throughout the year, reflecting the amalgamation of charges together with an actual increase of ministers in the Church.

The director returned from Sabbatical leave in May, and was loaned to the Committee on Life and Mission Project (LAMP) for the latter part of the year, which meant that Dr. Howard Doig and Rev. Alex MacSween carried a heavier load of the administration of Church Extension, and Rev. J. Calvin Elder, as Director of Church Extension for the two Synods in central Ontario also performed many extra tasks 'above the call of duty'.

For much of the year, the Sites and Priorities Committee worked on recommendations towards a policy of financial support for Extension Charges which would take into consideration the capital program as well as the usual grants for stipend, rent and travel of the minister.

Regional workshops for Church Extension ministers were held in Saskatoon, Vancouver, Moncton and Toronto. These proved to be very helpful as the men shared their problems and the practical solutions they had found in their parishes.

INNER CITY MINISTRIES

TYNDALE HOUSE, MONTREAL

The expropriation in the "Little Burgundy" district continues as part of an Urban Renewal Program being carried out by the City of Montreal and the Province of Quebec. The Westminster Central Congregation, United Church of Canada, was invited by the Presbytery of Montreal to worship in the Tyndale Chapel when their building was demolished. Westminster Central accepted the invitation and now shares Sunday morning worship with the Tyndale Congregation. The present plan is to continue on a trial basis over a three year period.

Witness and Work: Tyndale House, in the past, has attempted to meet the social-service needs (recreational, educational, and material) of the inner-city ministry. These needs have always been a part of the neighbourhood house situation. But, to see "mission" in this ministry, required, of necessity, a more personal involvement with the people who are needful — more than just the providing of a community centre for social activity.

Tyndale Neighbourhood House had to arrive at that point in its ministry where its outlook was focussed on becoming a vital witnessing arm "distinctively of the Church", supplementing the inner-city and suburban congregations in their witness and work.

To this end, the staff and volunteers of Tyndale needed "organic relationship" with the leaders and peoples of the congregations in metropolitan Montreal. Such relationships were seen as vital to the evolution of the neighbourhood house from a community centre for social activity to being the church in a particular situation.

This evolution has begun, because the Tyndale House staff realized that they could not function without the congregations, and some of the congregations have seen their need of Tyndale House.

Mission Outreach: The Staff and volunteers of Tyndale Neighbourhood House first agreed upon the basic principle, to augment the social services being provided by other agencies for under-privileged people in the neighbourhood, but with their own vision of ministry in mind. The following is a short resume of how this experimental ministry has begun to take form:

In meeting the ever-present problem of idle school children, recreational facilities and programs are provided weekly during the school year for some 80-90 children between the ages of 6 to 18 years.

During the Summer of 1968, high school and college volunteers organized as the 'Play Corps' under the guidance of the Tyndale staff worked with children in the neighbourhood every Tuesday and Thursday, organizing games and craft-work in the play-ground areas of the community.

School drop-outs at 16 years of age are very common; therefore a tutorial programme was begun for some 25 to 30 Protestant or Roman Catholic children of grades 6-7, who qualified for such help. The University of McGill provided Tyndale with 20-25 student volunteers for this ministry, following the principle of individualized service — a tutor for each child.

A difficult problem facing young people in under-privileged neighbourhoods is that of being accepted as responsible persons, in the matter of earning pocket-money. The Tyndale staff set up a Junior Job Corps, made up of 8-10 boys and girls between the ages of 10-15 years, to provide janitorial service in the Tyndale building. The Corps is paid a few dollars each week for their work; but respect, for a job well done, has been the greater remuneration they have received.

The staff and volunteers at Tyndale are beginning to realize, that to serve others seriously and effectively, is to consider the personal needs and lack of personal concern that so many face in areas of poverty.

Experimental Forms: Two experimental ministries in this matter of interpersonal needs, were undertaken to provide an opportunity for children to learn something of how more advantaged children and their families live. In the Summer of 1968, a few children were guests of middle-class families on vacation. During the Christmas holiday season, 35 children were guests for "a special day" with Presbyterian families of suburban congregations. Reactions showed, that these children gained a sense of self-confidence in these interchanges with Christian families, and the results were two-way.

A full Program Schedule is carried on throughout the week, including day nursery, recreation, hobbies and crafts, study and Christian Education groups.

Grades 1 through 6 are provided group work both recreationally and in crafts during the afternoon after school. These groups are organized regardless of race, colour or creed. Student volunteers from the university assist in this program and are guided by the Tyndale Staff.

The evening groups are designed for all young people 12 to 18 years of age. These groups of young people, both girls and boys, are involved in sports leagues, crafts and field trips.

Lack of space in Tyndale Neighbourhood House for study sessions made it necessary to look elsewhere for classroom space to start a tutoring program. Arrangements were made with the Montreal Day Nursery, across the street for space on Monday and Wednesday evenings.

The evening adult groups usually meet for the purpose of advancing the interests of the people in the neighbourhood, such as the St. Martin's Block Citizens' Committee.

Needs: Some 100 families will move into the Little Burgundy Housing Project on May 1st, 1969. Some of these families will be French speaking. The staff should receive some training in conversational French to establish relationships with these families.

— The Preschool Education Program should be expanded to include an afternoon session. The present morning nursery can only accommodate twenty children. The afternoon program would admit another twenty children which, for the most part, are now on our waiting list. The estimated cost of such an expanded preschool program would be $2,000 per year.

— The Housing Project that will be opening up in May adjacent to Tyndale House will require the implementation of a Friendship Visitation Program. An additional staff worker will be needed to handle this new program in meeting some 100 families.

— The Summer Program which began last summer with the development of 'Play Corps', will require a male and a female student worker. These young people would give leadership to some 15 to 25 volunteer college and high-school age workers. One of these students should be bilingual.

The Rev. Robert W. Johnson, B.Sc., B.A., is the Executive Director and Ordained Minister at Tyndale Neighbourhood House. Miss Ann Drummond, a graduate of Ewart College, is responsible for the work and training of volunteers in both the nursery and children's groups. Miss Lois Cooke, also a graduate of Ewart College, is responsible for all volunteers and their training, especially with girls' and adult women's groups. Both Miss Drummond and Miss Cooke give leadership to the Christian Education classes that are carried out for the Tyndale Congregation. The volunteers are solicited through the English speaking universities, Montreal Volunteer Bureau and Presbyterian Congregations in Montreal.

The Nursery School Assistant is Mrs. Mary Wand (W.M.S.). The Maintenance and Equipment Supervisor is Mr. James Henry. Mrs. Brusaferro is the Administering Secretary.

EVANGEL HALL, TORONTO

1,000 bed tickets, 30,000 sandwiches with coffee, socks, shirts, shoes — for many people that summarizes the work at Evangel Hall. While this tip of the iceberg is an important ministry to many, it in no way pictures the whole thrust of the work.

Providing material needs for fold in want is important, yet it is our joy to find that through this demonstration of concern we often find opportunities to meet the real human needs at their deepest level. Of more importance, then, are the hours spent in conversation and counselling. Out of these hours there are evidences of God's hand working in the lives of the men who come to Evangel Hall. Many of these who had never been able to respond to the program of other agencies begin to find a new motive for living.

A new dimension was added to our ministry this year when the Women's Missionary Society (W.D.) acceded to our request for the appointment of Miss Margaret Avison to work among the women and families of this area. Through her untiring work many doors have opened and a much wider ministry is possible at Evangel Hall. The Women's Thursday Fellowship meeting has grown in numbers and in effectiveness. Many have found new friends. Defeated and discouraged mothers have found new hope.

Another new development in our program is the inclusion of Day Therapy Patients from the Ontario Hospital on Queen Street in some of the Evangel Hall outings.

Sunday mornings sees up to 85 boys and girls meeting at Evangel Hall for Sunday School.

Christmas was a busy season. We varied our program a little so that rather than having one large event with 100 men at Christmas dinner we held three dinners with about forty present at each. The first dinner was for women and men, the other two for men only. In each case the group felt a sense of warm fellowship and went away truly refreshed and made glad. Evangel Hall provided food hampers to 30 homes. We held a Toy Sale to which families were invited and at which they chose the gifts for each other. The prices were nominal; the value of the event was without limit.

During the summer season we were pleased to have Mr. Ed. Westendorp on our staff to carry on the work with boys, girls and teenagers. A change of circumstance in September necessitated his resignation. This was accepted with regret. Mr. Westendorp carried on an effective ministry with young people. There were four camping periods at a private cottage on Fox Lake. There were other outings for a day at a time as well as the activities in Evangel Hall.

A volunteer staff still carries on the Teens Club activities on Saturday. In the afternoon Mr. Westendorp meets with a group of boys in a nearby gymnasium. In the evening the Club meets for a varied program at the Hall. Out of this many significant contacts have been made and some of these young people find new values.

Rev. George B. Cunningham, Director, writes: "We could not carry on our ministry without the interest, prayers and support of the many congregations, church groups and individuals who share in the work. The provision of sandwiches, and food, good used clothing, etc. is all basic to our offering friendship and help in the name of Jesus Christ. We say thanks to all who had a part in this work.

"1969 will be even busier. We are hoping to find a worker to further our children's and teens' work. We know there will be many more needy folk at our door. With this in mind we set as a budget objective $30,420. The continued willing, generous support of everyone will be required if we are to fulfil the ministry God has opened up to us at 573 Queen Street West."

CHINESE MINISTRIES

MONTREAL

Chinese Church and Community Centre: The work here continues to grow and expand as more Chinese families arrive in Montreal, and the need for larger accommodations than our present building offers is apparent. Every inch of space is occupied on a Sunday.

In 1968 our main emphasis was on Youth Work — how we could best prepare a solid foundation on which our youth could build their lives so that they can take their rightful place in the church and community as Christian leaders.

Under dedicated Christian leadership the Youth Fellowship Group has increased its membership and now has three sections: Junior, Intermediate and Senior. The boys and girls take an active part in the planning and conducting of their meetings which are varied and interesting. They have formed a Youth Choir and have sung at hospitals and Convalescent Homes. The Annual Summer Bible Study Camp was held again at Cedar Lodge in Memphramagog. Some of our girls took part in the opening of "Man and His World." On Canada Day they performed several classical and folk dances. They also performed at the Christian Pavilion.

Chinese classes were held twice a week throughout the school year. Parents are most diligent in seeing that their children maintain their language and are aware of their long and vivid culture. Visitation is an important part of the Chinese school. This gives our workers the opportunity of bringing the gospel into the homes for the very first time.

Our week-day Kindergarten had a very busy and happy year. The children have shown a keen interest and their response has been very gratifying. The program was divided equally in Chinese and English. The children are taught to sing hymns and litle songs, they hear Bible and other stories. They learn to play and share together. The majority of the children are from non-Christian homes and thus visitation plays a very important part of our work.

Our weekly prayer meeting continued to be a great blessing to all who attend. Many earnest and sincere prayers are offered and many have been answered. The Family meetings in the homes of our members has been another source of blessing throughout 1968. Here friends and neighbours gather together to hear God's Word and for a time of fellowship and friendship within a Christian atmosphere.

English classes are held every Sunday afternoon to help newcomers. There is a short time of worship prior to their lessons. The most busy and time-consuming work here is the social work. During the week there is a constant stream of people seeking help and advice of one kind or another.

In July, The National Conference of Christian Work among the Chinese in America concluded in Montreal and we had the privilege of acting as host to the delegates. Later on in July we again acted as host to a visiting Chinese Christian Chorale Group comprising of dedicated and talented young men and women.

In December we were asked to participate in the Museum of Fine Art, 'Noel 68.' Later in December we issued our first Christmas news bulletin. Our Congregational Christmas Concert helped in a very meaningful way to prepare our hearts and our minds to celebrate the Christmas season in a more Christian way than perhaps we have in the past years. All age groups took part from tiny tots to the adults either in song or plays or dancing. The minister, Rev. Paul S. Chan, writes "During the year we lost two long and faithful elders. We also lost another faithful member, who for many years was a member of the Board. Two very active Board members and their families moved away from Montreal and these people are missed too."

VANCOUVER

Services were held twice every Sunday for the entire year. The evening worship was conducted in the Cantonese language. Morning services are in both English and Chinese. The average attendance at the morning service is 100.

Five Communion services were held; there were nine new members during the year; six of these were received on confession of faith. There were six adult baptisms and three children of believing parents were baptized. Five of these new members are young men. Prayer meeting and Bible study has been conducted on Thursday evenings.

The Women's Missionary Society had the honour of being hostess to the opening meeting of the B.C. Synodical in the Spring. This gave friends from all over the province an opportunity to see the Chinese Church and meet the workers.

There were three youth groups carrying on regular meetings and doing a splendid job of helping in the work of the church. They have painted the gymnasium, cleaned windows in the church, decorated for Christmas and many other things. They have a fund to buy a new organ for the Sanctuary. To further this project they put on a Winter Carnival at which they realized more than $300.

The Church School has classes for all ages from Cradle Roll to adult and they are conducted in both languages for the convenience of newcomers and Canadian-born students. A Daily Vacational Bible School was held in July at which more than 60 young folk were given instruction in Christian truths.

About 31 children attend the Chinese School every day and about 40 on Saturday mornings. Religious instruction is given in their regular lessons but on Friday afternoons the Chinese School pupils become the Explorer and C.O.C. groups.

Day-care: This is a service of our Chinese Church to the Chinese Community. There are many families among our people whose income makes it necessary for both parents to work. The Day-care is a provision for the care of children from such families. Those who can, pay a fee but some are not able.

Social Welfare: There is a great deal of need for help these days among our Chinese people. We try to help where we can. One family was given special help, financial and otherwise when a new baby was expected and the father was unable to get suitable work. The father is an earnest Christian and the mother became convinced of the reality of Christ's love when she saw how the church came to their aid.

Volunteers: Among the many reasons for thanksgiving not least is the spirit of willingness to work and co-operate among our members. Four young women have managed to publish a paper called "Church News." This is entirely voluntary and entails an enormous amount of work. It is very useful and informative. There is a visiting team too that goes out once or twice a week to call on non-attenders. This is composed of the minister, one elder and Miss Susan Yeung.

Rev. Andrew M. L. Ng, minister, writes: "In June 1968, the congregation had an evening service and reception honouring Miss Ruth Yeandle at the time of her retirement from full time work in our midst. Members of Presbytery and Synod and W.M.S. Presbyterial and Synodical joined with some two hundred other friends —

many of whom had been Miss Yeandle's students, to share in giving thanks for this faithful servant."

WINDSOR

Pastoring and preaching have captured the attention of the Chinese community gradually. Worship Services were held each Sunday at 2 p.m. The Presbyterian Chinese Language School was the major work of the missionary. There were forty-two students.

The Church Bi-weekly Bulletin was published and sent to all Chinese families in the city and to some abroad with an increase of eighty copies to the 60 Chinese students of the University of Windsor and the new immigrant families. This kept continuous contact with all families as well as individuals. Chinese Film showing was another favourite project welcomed by the majority of the Chinese community.

Rev. James Ko, minister, writes: "I was happy to see a group of students of the University of Windsor come to attend the Chinese worship service regularly since August. I am planning to make a closer contact with this group."

SUDBURY

Rev. Siu-Man Lee, minister, writes: "Generally speaking there is little change from last year. We are still having worship and Bible study twice a month on Saturday afternoons at the Common Room of Knox Church.

"As I reported last year, a common interest of the parents is to have a Chinese school like those in Windsor or Toronto. Since I cannot find any able person to help in this venture I will start this myself having only one class. The Kirk Session of Knox Presbyterian Church gave us permission to use their facilities Tuesday and Saturday afternoons. This will start as soon as the materials arrive from Hong Kong. The idea of the school is not only to teach the children Chinese but it will also serve as a means to reach the parents.

"Since we are not aiming to have a separate 'congregation' we will not try to follow the example of the Chinese work in Toronto. Rather we will try to follow the policy carried on in Windsor. At the present time they have a C.W.A. in Knox Church. I think it would be better if they have a Chinese Department so I can work with the men as well as the women. Particularly in the time when the Chinese Community Centre will soon be removed through the Urban Renewal Scheme in March, 1969."

TORONTO

In 1967, the congregation had an increase of 30 percent of annual income, and the average Sunday service attendance from about 180 increased to 273. In 1968, our financial increase is 12 percent and average attendance 297. Both are all record high in the congregation's history.

Dr. David Chan, minister, writes: "This congregation is active. Many kinds of activities going on all the year round, such as church picnic, bazaar, concerts, choral, ladies' spring festival, spring tea, Easter sun-rise service, Christmas candle-light service, New Year's Eve watchnight service and so on; others are nursery school, church school, Chinese School, English adult day classes and so on. Over 10 committees formed, some are standing committees, other study committees. Practically every Sunday afternoon we have a meeting going on in the conference room. To cope with our problems and needs, five more elders were elected and ordained on March 8, 1968 to serve the congregation."

VICTORIA

In 1968 eight persons were received into the church. Four children were baptized as well as three infants.

A new piano was presented to the church by Mr. Wong Sing's family in memory of their parents and was dedicated in March. In December we also dedicated two brass offering plates in memory of Mrs. Elizabeth Lee Woo, by her daughter, Mrs. Verna Tam.

Rev. Edward Ling, minister, writes: "I cannot thank God enough for His care of this church during my ministry for the past two years. The congregation is very kind to both my wife and myself."

Miss Catherine Watson, Deaconess, writes: "The kindergarten continued to function thanks to the volunteering of many mothers and friends. The Sunday School studied Bible stories and truths. The teachers met regularly for study and advanced preparation. The Children of the Church, Explorers, and The Followers, held meetings monthly studying Missions and Christian truths. They joined together for the children's World Day of Prayer Service when Trinity Explorers joined them for the Service and the Fellowship Hour following. Some girls and mothers visited the Trinity Explorers at their Afternoon Tea.

"The Vacation Church School held in the afternoons for two weeks in July had 68 enrolled with many volunteer leaders and helpers. Miss Jessie Horne, a student deaconess, was with the Juniors. A hundred and five gathered for the Closing when the Children shared what they had learned."

Sunday attendance: average about 60-70, children about 30. CPYPS, about 20 meet at the Church every Friday evening. Young Women's Group, about 12-15, meet once a month in their homes. W.M.S., about 20 meet once a month at the church. About 36 studied in the English classes each morning.

HUNGARIAN MINISTRIES

PLEASANT RIDGE CHURCH, BRANTFORD

The main concern during 1968 was to keep, and to bring to good order, what we still have. It meant to retain the present membership, to explain to them the obligations that are expected from any Christian and from any Christian church, to inform the Board of Managers of its duties, to have a responsible and correct way of handling the finances, to bring the Session's work to a creative handling of the congregation's affairs.

To all these things the congregation has reacted favourably, however, at times it is difficult to bring our older members to the understanding of the ways which the Church's life is conducted in Canada. The majority of the congregation were not active members of the Reformed Church in Hungary. Therefore they do not have the same experience — in fact they have none! — in church life and affairs. It is only regrettable that in some cases — very little if any, effort has been made during the past few decades, for the "Christian education" of these people. The basic problem in this regard in our Canadian ethnic congregations is again, that the majority of their members had never a first-hand experience in the church's life.

The Session now is working in Committees to study and recommend. Only in this way was it possible to revise the Communion Roll. For the first time in our church the Pledge was introduced and carried out. The Board of Managers works splendidly. Actually the Board has recommended to the Session the introduction of the Pledge. The handling of financial affairs is now correct and up-to-date. The Board informs the congregation quarterly in a financial statement. The much needed repairs around the church were completed and the Manse has been equipped with a brand new washing machine. We owe it to the Board's work mainly, that the income of the congregation has reached an all-time peak, and that this was three times as much as it was five years ago.

A new Superintendent of the Church School was appointed in 1968, and through his efforts and co-operation all the outstanding debts of the school — dating back to

1966, were cleared up by the end of the year. As it is now, the School can be regarded as self-supporting. By introducing the envelope-offerings in the School, the amount of offerings has increased. We have maintained the parallel-School, having the lessons during the 10 and 11 a.m. services respectively. There is also a Sunday School pianist appointed.

Rev. S. K. Meszaros, the minister writes re the possibility of outreach into the English-speaking community. "No major change was taking place during the year. The picture is the same as last year. In a broader sense we are a part of the over-all situation, locally it looks like we have lost what we have never had, meaning that the community surrounding our church can not be regarded as a potential at this time."

CALGARY

The Rev. B. D. Nagy, minister, writes: "May I mention my broad experience in serving among my own people in Hungary, West-Germany, Brazil, Argentina and Uruguay. I served among them not only as a minister, but as a religious professor also. I mention this, because by comparing the Hungarians of the above countries to the Hungarians in our congregation, I find an important difference. It is mainly that the people here are more kindly inclined to the commercial prosperity of life and less careful about the spiritual matters.

"The founders of our Church came over to Canada about 40-60 years ago. With a major effort, in a relatively short time, they built up their own homes and the Church. Becoming the leaders of the Church, they never reached the spiritual level as they, I think, ought to be, and this caused certain problems.

"The second group of the new-comers arrived in the year 1957. First of all they found this "new kind of people" in the Church whom they did not really like. Secondly they got more interested in the outside world than the founders at the first time. So possibly the true picture is now that the Church could get along financially, especially with the help of the Presbyterian Church in Canada. But the spiritual work and leadership — I could say — only burdens me and my family in the Church.

"In spite of this situation, I was able to visit 70 families, 145 sick people and held 25 Bible-hours and 142 devotions in 1968. The only encouraging sign of our Church life is the slowly, but gradually inclining progress in our Saturday-school. In 1968 we had about 30 children (3 to 14 years old) in the school. If we could keep up this fruitful work, we will find a core of the next generation and leaders of the Church."

DELHI, ONTARIO

The General Board of Missions sent Dr. L. Borsay to Delhi to organize the Hungarians who originally belonged to the Reformed Church in Hungary. The first church service was held on Christmas Day in 1948. The new congregation was officially established in 1949. The congregation became self-supporting in 1956. In the same year Dr. L. Borsay departed to the U.S.A., and since then Dr. L. S. Pandy who was called to the post by the congregation has been minister. The new sanctuary was dedicated in July 1951, and the Christian Education addition in 1966.

Since 1964, the worship service has been regularly held in English also. It was thought that the Presbyterians of the town who descended from other than Hungarian stock, would gradually join the congregation. But as of today, only the second and third generation Hungarians and mixed families are participating in English activities. In Delhi, there are many Presbyterians, who are not Hungarian but have either joined the United Church or they are attending the Presbyterian services in neighbouring towns. That which had been experienced by other Hungarian congregations, was confirmed in Delhi: Canadian Presbyterians can conceive of integration only if and when the members of other ethnic groups join them individually, relinquishing completely their cultural background.

Mainly for this reason, the congregation voted to return to the Hungarian method of church government, which is based on term eldership, beginning January 1969. According to this system, the congregation has one governing body, and one third of this board is up for re-election each year. The congregation prefers this system, not only because it is Hungarian, but also because it is more practical and efficient.

Though the congregation receives all kinds of encouragement and aid from Presbytery it still seems sometimes that it may be moving away from Canadian Presbyterianism, partly because the authorities of the Church discard all suggestions which would help the Hungarian congregations become a more integral part of the Church, or accept other suggestions purporting to be for this purpose. The congregation is not encouraged either, by the fact that the Board of Missions has no policy regarding ethnic work, and for the emerging problems have only "ad hoc" solutions. Another sad experience of the congregation has been that, all too often, on questions concerning the Hungarians, the Hungarians themselves have not even been consulted.

"Almost all members of the congregation (175) are farmers, who live within a 25 mile radius and come together for the service every Sunday. This group will tend to decrease, as is already happening, rather than increase, as the younger generation is moving away to the city. Thus, as members pass away, they will not be replaced. Therefore, this congregation has approximately ten to fifteen more years of stable existence, beyond which its future is uncertain." So writes the minister, Rev. Laszlo S. Pandy, Ph.D.

VANCOUVER

The Rev. Attila Csiszar, reviews the work: "The Mission Board appointed me as minister of the Vancouver Calvin Presbyterian Church in January, 1968. With God's help, I am able to report a successful and progressive year.

"We held Sunday and Holiday morning services at which total attendance was 3,607. We held 53 services. Average: 68. We have held Bible Study on 44 occasions in the Church Building. Total attendance: 395, with the average: 9.

We held 10 evening services with total attendance: 413.

We held family nights three times. This past year accompanied by various programs. The average attendance for these nights was: 95.

We have served the Lord's Supper on six occasions. The number of participants was: 326, with the average: 55.

Four children have been baptized. Every second Tuesday confirmation hours were held.

I have made visits in homes and hospitals: 247. The elders of the congregation gave me a tremendous amount of help in organization and mission work. During my three week stay in hospital in August, they alternated in substituting for services.

Through Rev. Dr. W. O. Nugent, the Superintendent of Missions, we received a manse from the Mission Board starting January 1969, for which I would like to express my great gratitude in the name of my family."

EDMONTON

The year 1968 was a peaceful and a prosperous one for Calvin Church. The present minister who was appointed by the Board to this congregation ten years ago and re-appointed every year by the request of the Presbytery is as happy with the results as the members of the congregation. Ten years ago the church's annual income was $1,300; last year we exceeded the $10,000 mark, including of course, congregational, Building Fund, N.D.F. and Ladies' Aid.

The church attendance has improved and with it, of course, the offerings. We had 43 children enrolled in the Sunday School, and besides this 18 children regularly

take Hungarian courses in school held Saturdays. In the beginning of December we organized our Youth group. The Ladies' Aid have been busy all through the year. The Session had ten meetings as did the Board.

With voluntary work we redecorated and remodelled the church's basement, at a cost of $800 and we spent $431 buying new chairs.

An Every Person Canvass was held, as always, in the last two weeks of March.

HAMILTON

"The old manse was in need of major repairs, so it was sold and a smaller but newer one purchased and partially furnished by the church funds.

"I have put in my resignation as full time minister and we are hoping for a new minister by September 1969.

"We have a flourishing Sunday School; a fairly active Young Peoples, and a very strong Couples' Club who are preparing to take over the reins of leadership in the near future." Eugene Ruzsa, minister.

OTTAWA

In 1968 divine worship was held 56 times in Ottawa and in Kingston on 10 occasions. The services were attended by 1,122 adults, thus the average attendance amounted to 20 persons over 12 years of age, in Ottawa. In Kingston the average attendance was 12 adults. In Ottawa the Sunday School enrolment was 12 children and the average attendance was eight.

Two young adults attended communicant class and by confession were received as members in full communion. Holy Communion was celebrated on five occasions with 22 average participation. Five times in Kingston with 10 participants.

On Sunday evenings special gatherings were held eight times with religious films. The approximate average attendance was 40. In the wider social life of the Hungarian community the congregation was actively involved in the observance of two holidays and provided leadership. These holiday programs were attended by more than 200 persons at each time. In the first half of the year regular mid-week devotions and Bible studies were held on Wednesday evenings with average attendance of seven.

An interdenominational "Hungarian-school" was conducted on Saturday mornings, with an average of 22 pupils. At present a Boy Scout group is being organized. Church members in full communion in Ottawa are 46; in Kingston 12. This means 22 families in Ottawa and 8 in Kingston. Our mailing list includes 110 names in Ottawa.

Rev. Paul Mezo is the minister.

FIRST CHURCH, TORONTO

1968 was the first full year that the congregation spent in the building purchased in 1967. It was a year of spiritual and financial growth. Members and adherents feel more obligated and show concern about the remaining debt and there was no difficulty to fulfill the commitment of the monthly mortgage payments.

It was a time when the Elders and the whole Kirk Session accepted responsibility of leadership that befits a larger congregation. The Session established a Planning Committee to examine the needs of the congregation as well as the Hungarian Reformed population in Metropolitan Toronto and nearby areas. One of the first and immediate plans of the Session was to request the Mission Board to help us to get a co-pastor.

Though the membership did not increase rapidly this year, more and more people attend Sunday services. Average attendance was 129 people.

Activities inside the congregation were extended. Besides the "Karolyi Zsuzsanna" Ladies Aid Society another group, the "Molnar Maria" Missionary Society was organized in the fall. The 21st Century Club was established for our young people. Hungarian Language school is held on Saturdays. Sunday School is conducted regularly.

In 1968 we had a number of large expenditures. We erected a new fence around the property, extended and prepared for black top the parking area and the greatest expense was putting a new roof on the whole building. The congregation met these expenses with enthusiasm.

The minister, Rev. Ed. Seress is active and honoured among the Hungarian Community of Metropolitan Toronto.

OSHAWA

Services were held twice a month regularly in Knox Church, with variable attendance between 12-45. The services are conducted by the minister of First Hungarian Church, Toronto. Those who attend the services come from Oshawa, Newcastle, and Peterborough. This congregation can be doubled if more pastoral care could be provided for them.

"NEW LIFE": CANADIAN HUNGARIAN PRESBYTERIAN PERIODICAL

The editor, Rev. L. Vietorisz, writes: "I am in continuous contact with the European Hungarian Evangelistic Publishers (in Holland, Germany, Austria), so I can obtain from time to time tracts and other smaller publications to satisfy our people's spiritual needs in their own language.

"The New Life is really a missionary work among our Hungarian people not only in Canada, but in Europe (in old age homes, refugee camps, etc.) and in Hungary, too. We are sending continuously about one hundred copies into Hungary. Though we could not check the delivery service, I used to get letters in which they let me know gladly, that they received the paper.

"We are grateful that with the help of our Mission Board and other sources, we can continue this missionary endeavour among our Hungarian people in this country and all over the world."

ABBOTSFORD, B.C.

The congregation of Calvin Church, Abbotsford, is served by the Rev. Robert Pollock who is Moderator of the Session. The congregation has two sections both represented in the session by elders but with separate Boards of Managers.

The Hungarian Section is served by the Reverend S. Meszaros, a retired minister of the Reformed Church of Hungary as weekly pulpit supply. This arrangement began in January 1966. Under this arrangement the ministry of Mr. Meszaros has been quite acceptable. Communion services were conducted by the Moderator of Session, Mr. R. M. Pollock five times with an average attendance of 27 participating. The Hungarian Section of the congregation has 36 names on the Communion Roll for a total of 105 members for Calvin Church, Abbotsford, which is part of the Pastoral charge of Abbotsford-Murrayville.

INDIANS OF CANADA

ST. PAUL'S SIOUX VILLAGE

Miss Sheina B. Smith was appointed to Indian Work, and reports: "I arrived in Portage on September 15th, and started work almost immediately.

"There are approximately 56 adults, and 85 children. Twenty-five of the children attend residential school therefore do not live at home. Thirty-six of the

remaining children are under school age. Five of these attend kindergarten in town. The remaining 24 school age children also attend school in town.

"The week following my appointment here, five of the teenagers at the village volunteered to clean out the church building. We were then able to use the Church basement for group activity. The basement was unfinished concrete and looked rather bleak even after the washing and scrubbing. The young people volunteered to paint it. The paint for the first coat was secured and 12 teenage boys and girls painted with a will to the accompaniment of 'pop' records.

"Since the completion of the renovations I have a regular coffee house meeting which is well attended by the children 11 years and over. They meet on Tuesday and Thursday evenings. There is table tennis for recreation and others play cards and make jigsaw puzzles. There are soft drinks available for 15c. and they play their records on a little machine secured for us by Dr. D. Warne when he visited us in October.

"On October 10th a pre-school class was begun. This class meets once a week and is attended regularly by the children. Average attendance is six.

"An attempt was also made to start a ladies group, a study group for school children, and an explorer group. The latter got under way in November. This group is for children age 6-10 and has an average attendance of 10, and is very enthusiastic. They enjoy handcrafts and playing games.

"Since I took over the responsibility for Church services on October 6th, there has been no attendance. The plans for the future include a sewing class for women, and films for the family. I feel that through visitation and group activity there may eventually be interest shown in church services, at present I am not too concerned about the lack of response to worship. It takes a long time to gain the confidence of the people and thus plans are not made overnight.

"There are several problems at the village, one is the fighting and drinking that takes place frequently. There is the problem with the church being broken into. This happens at least once a week.

"I should like to conclude this report by indicating that my feeling in regard to team ministry is unchanged. I am more than ever convinced that a joint appointment would be much more successful in working in an Indian community."

McKENZIE PORTAGE

Worship services were held on most Sundays. The sacraments were observed on two occasions — Easter and mid-June, taking the form of a common meal service on both occasions.

The Trailer-Chapel continued to serve the purpose very adequately proving to be warm and of a suitable size. The only problems encountered were: some leakage around one door and mice eating some of the wires to the thermostat control! A simple congregational budget was drawn up. Steps were initiated to select local persons to assist in the management of local Church affairs such as banking and other Board of Managers work. Although the budget was not met, it did provide some incentive toward assuming local responsibility.

Attendance at services proved to be quite regular. Some families seemed to develop a more regular pattern of Church going and Sunday observance. The Today's English Version was used extensively in services and groups. Some persons came forward to purchase their own copies at the special rate of 37c. per copy (half the normal rate as is Canadian Bible Society practice for Indians and Eskimos).

The Explorers group suffered from lack of numbers and from a wide age spread. Few children are left on the reserve. However, a program continued on Saturday mornings and included various special outings climaxing in a day trip to Winnipeg.

During most of the year, filmstrips were used as discussion starters. Subjects covered both Biblical events as well as such topics as drugs, juveniles in cities

(Never A Saint), personal matters and family matters (living together, where to turn for advice and counselling), money management. The members were asked whether or not they desired this form of presentation and the answer was in the affirmative after discussion among themselves in their own language.

One lady from the reserve continued to work faithfully at the Alcohol and Drug Addiction Foundation Way Station in downtown Kenora. Her Christian witness is invaluable in such a secular setting.

Craft work has developed as a result of a commercial craft outlet opening on a regular basis in downtown Kenora. Such an opportunity provides another source of income to women and families. Many cases of counselling and aid arose.

Morale among students and parents of those attending Keewatin Public School was not as high as desired. Many complained about rudeness of the Keewatin children. The missionary continued to work closely with Cecilia Jeffrey residence concerning children coming from McKenzie Portage.

Rev. Raymond E. Glen, concludes his report: "As to the future, some areas of possible emphasis are:

— to bring about a closer connection between First Church, Kenora and McKenzie Portage by establishing one session and one congregation with two preaching points.
— to work with the band to explore development of tourist potential on the McKenzie Portage portion of the Rat Portage reserve.
— with new fishing legislation enacted by Parliament, to promote fishing as a livelihood especially with a filleting plant in Keewatin.
— likewise with wild rice and to encourage some form of marketing board to prevent a slump in the trade.
— to provide some simple form of nursery school to prepare children for kindergarten.
— to assist children to attend Red Cross swimming classes to get credit for the skills they already have and to develop swimming abilities.
— to provide more opportunities for young couples and adults from the reserve to meet persons of their own ages in town to learn of common problems and so that both might learn of one another and of the areas of conflict.
— to assist and encourage development of a Home and School program at the Keewatin Public School.
— to revive the former practice of family nights of music and song, films, to counteract the lack of social life on the reserve.
— to continue exploring mediums of worship convivial to the local citizenry — e.g. guitar music, drums.

BIRDTAIL

Mr. and Mrs. C. E. Hall left this charge at the end of September 1968 to take over as house parents at Prince Albert Fellowship House. Since October, Rev. Larry Jackson has been conducting a service on Sunday evenings at Birdtail (average attendance: 21).

Some progress has been made on the Rink, for which materials were provided by a church in Ontario. The location was settled on, close to the hydro, the ground was levelled by the municipal grader, and most of the posts are in. However, winter was upon us, and once again it is not completed for use. A well must be dug to obtain the water, lights erected, and the sides put up.

A gift of $24.00 was provided, and the same amount for the Pipestone Reserve, "to be used as you deem fit for your work among the Indian people." This was used to purchase 50 New Testaments (Today's English Version) for each reserve (enough for each family and more), plus 100 scripture portions (T.E.V.) for each of these two reserves.

Again, clothing was generously supplied by the W.M.S. Presbyterials in Ontario.

SHOAL LAKE

Last Spring, some repairs were made to the badly damaged Mary Magdalene Church on the Shoal Lake reserve. The broken windows were replaced with fibre glass. As soon as this had been done and the debris cleaned up, we held a re-opening service in the Church. It was a great event, the boys' choir from Cecilia Jeffrey School came down. Thirty people turned out from the reserve, and there were also some visitors. This was the first service held in our church after almost two years.

In July, the young people from the Synod of Hamilton and London "Operation Ojibway" stayed in the church and made valuable contacts with the young people on the reserve. They encouraged them to paint coloured designs on the fibre glass windows, some of the pictures were Indian designs. They are very artistic. Some of the designs were made by the very young men who just before Christmas 1967 broke the original coloured glass windows of the church. The highlight of the month of August was the open air service of the pioneer camp, held in front of our church building.

During October we had our first baptismal service at Mary Magdalene Church. At that service we presented one of the young men with a snare drum. It was his and his friends' desire to form a music band. Our presentation of the snare drum at this service helped to make their dream come true.

There were no further break-ins since early October, not even by small children. Some articles belonging to the church which were removed during the vandalism have been discreetly returned. At the moment, our church building is being treated with respect.

We held our Christmas Communion service and Christmas party at the new school on the reserve. During the service, Christmas hymns were played by the new band, the same five boys who before (the previous Christmas) had broken into our church and caused much damage.

WHITEFISH BAY

The Rev. George Telcs, is in charge of the work at Shoal Lake and Whitefish Bay. He writes: "At Whitefish Bay I continued to teach religion at the Father Moss School at Sioux Narrows, grades 6-8. This term it has been more rewarding. The principal asked the parents to sign a paper stating their choice as to whether they wished their children to attend Catholic or Protestant classes or no religion class at all. As a result, I have had this term five pupils from Whitefish Bay, six from Sabaskong and three non-Indian children. I am glad that they are there because of their own choice.

"The work of 'Operation Ojibway' by the young people from the Synod of Hamilton and London was very much appreciated on the Whitefish reserve.

"I am very grateful to the Mission Board for my language course in Cree at the extension class of the University of Manitoba. It was a great help to me for it gave me an excellent grounding in the Algonquin grammar so essential for the understanding of Ojibway. Here in Kenora, my wife and I enrolled in an Ojibway language class at the local high school. I am greatly encouraged in my efforts by my Indian friends both in Shoal Lake and Whitefish Bay. It is especially gratifying to me during my hospital visits when talking to elderly people or small children who have little English.

"To the very poor such as mothers widowed or otherwise alone with children and on welfare, we give blankets and clothing as the need arises, also to the elderly who have very little money. New mothers receive some items of new clothing for their baby as a gift from our mission. We were able to give gifts of hand-knitted mitts, hats and scarves to the children at Christmas, as well as toys sent to us by friends in the W.M.S. It has all been very helpful indeed in our difficult but not unrewarding work."

MISTAWASIS

One of the elders from Mistawasis attended the Christian Education Conference in Fort Qu'Appelle. He was asked to take part in the closing service of the conference, and he brought back to the reserve the wonderful sense of fellowship and insight of the church work. Two children went to the church camp.

The Rev. Stephen How, Missionary in Charge at Mistawasis, Crutwell, and Wahpeton, describes some of his activities and conditions on the reserve: "One of the religious activities which bring many people together is a funeral service and the three-night wake which precedes it. Relatives and friends gather together for three days and three nights singing hymns, prayers, some sermons, a lot of reminiscences, with much food being served. You would meet most of the parishioners there and also some long lost friends. It is not so much condoning the old tribal custom as it is to cope with the situation and grasp an opportunity to communicate and preach. Usually I attend the wake late in the evening and come back around the small hours of the morning. During winter season, opening the grave is very hard and it is regarded as the job of the Board of Managers. Sometimes it takes several men, 2-3 days burning cords of wood and old tires, to soften the ground in order to open a grave.

"On the reserves one does not hear so much about politics or Red Power movement, or cries about social injustice. One hears these from Indians and Metis in urban settings. As the president of the Prince Albert Indian and Metis Friendship Centre, I have come to observe some of their predicaments and plights.

"Most of our people in Mistawasis reserve have received new homes. Now every home has electricity, and new appliances. And yet most of them remain as poor as ever. The improvement of their living condition does not mean an improvement in their income. There remains the problem of acute unemployment among them. Although we have 48 sections of land in Mistawasis, only a few Indian families are taking farming seriously. The rich get more rich and the poor remain the same. Some Indians venture to the urban settings. Contrary to their expectations, they spend a great deal of time and energy hunting for shelter, job, friendship and acceptance in the strange milieu, so that by the time they settle down they are spent and enervated and lonely for the reserve.

During the winter we used the Community Hall to hold services, because the road to the church was not open. Our four elders, with the exception of Samuel Dreaver are in their 70's and 80's. Most of the Board of Managers do not have any permanent jobs and they are constantly moving whenever they can get whatever meager menial jobs are available. Most of our families are receiving social welfare. But they do their best to support our church under these circumstances. The congregation agrees to accept the budget allocation of $225 for 1969 and pay toward minister's stipend $120 annually."

CRUTWELL

Crutwell continues to be the jumping-board for some Indian people from the reserves to city. It provides more work opportunities by being closer to the city but the living condition and atmosphere is that of the reserves. Except for a few families from Mistawasis, most of them have other church affiliations. Although their relationship with the Presbyterian Church is a congenial one, they are not deep-rooted. In Crutwell there is a very strong A.A. movement. They are doing wonderful work among their own people. For 1969 the congregation accepted the budget allocation of $40.

WAHPETON

The band council of Wahpeton wired the Church so that there is illumination for some evening meetings. This is the desire of the people. Some band meetings were held in the church, including 4-H Club. There are only 12 families in Wahpeton.

At present only 10 families are residing on the reserve. There are about 60 children and most of them are staying at the residential schools. Wahpeton is a little over five sections of land and farming situations are not very good although they try very hard. They are not treaty Indians though they enjoy most of the treaty rights except the annual treaty money of $5.00 per person.

Mr. How writes: "During the summer months we had good vacation Bible Schools at each point of the field with the help of a student deaconess. Since the end of August, we have had a deaconess working full time for the Indian Mission in this province. She has given us an impetus in the field of Christian Education. During the Advent Season we experimented in pulpit exchange with Rev. G. Ahenakew of Whitefish, Sask. He is an Anglican minister of Cree ancestry. It was a gratifying experience. This year we have received the help from other denominations as well as from some bands and community people to make the Christmas a really unifying fellowship and happy event."

KENORA FELLOWSHIP CENTRE

The Centre must report another year of usefulness to the many people who make this Centre a 'home away from home'. The main function of the Centre has been unchanged during the last year. Both the nature and habits of the people who use the Centre and also the limitation of space are the main reasons for any significant change in program.

The number of people who use the *Hostel facilities* would indicate that this part of the operation is very necessary. There is no other accommodation in Kenora. One other Boarding house which has operated in the past is now for sale. Letters of recognition have been received from the various agencies and in them it is noted that not only the accommodation but the interest in the people is most important, and could not be obtained from any other source.

The volume of business handled in the Clothing Department is very large. Almost every day someone in the community delivers a box or two of clothing items to the Centre or phones requesting a pick-up at their home. This also is a very worthwhile part of the ministry. A second hand Co-op store which was started in the Whitedog Reserve (under the watchful eye of the Christian Atheism Prophet) received its first supply of clothing from the Kenora Fellowship Centre. Many transients and other destitute people have been assisted by the clothing department. All money from this department is placed in the Reserve Fund and used for relief work for the Indian people. Money is paid to Indian women for sorting and straightening the clothes room.

A considerable amount of counselling has been done during the year. It is difficult to assess the value of these personal interviews, but some problems have been resolved and in many other cases the 'talking it out' process has been most beneficial. This is very noticeable in the Jail visiting, especially with those contemplating a long prison term — the request for that little visit week by week indicates that there is a need for some words of consolation or hope.

Donations to the Centre are used as designated. A Redevelopment Fund has been set up by the Board for furnishings or similar items. The Board is made up of a very representative body of men. Some of these are most conscientious and are faithful in their attendance at the meetings and in the other tasks assigned to them. There is, however, a need for some greater challenge to these men. Some of the men are quite conscious of this and are continually trying to devise ways by which there will be more involvement. It seems quite difficult to get Indian people involved in the work of the Board. There are very few who reside in the town or the Reserves close who would be interested. During the year we placed a suggestion box in the Centre but the few notes received referred mainly to the lack of space and the need for additional overnight accommodation.

In September, Mr. Scott, our Staff assistant, suffered a heart attack and did not return to work. In December, he tendered his resignation.

The total number of people using the Centre this year — 59,200. People staying overnight: Men, 949; Women, 1,784; Children, 1,016. The Canteen continues to be very popular and necessary.

Mr. S. T. Robinson, the Director of the Centre, writes: "The Centre has been used to capacity. Many nights people have been turned away for lack of dormitory space. Most weekends there are nights when we have to use the chesterfields in the living room to accommodate the overnight guests.

"We continue to make our weekly visits to the local jail. There is also the continuous need for counselling, filling of forms, assisting with employment, both to employees and employers — co-operation with all the local Social agencies, and the many other things that we do to assist people with every conceivable kind of need."

WAYWAYSEECAPPO

Services were conducted on the field with 11 a.m. worship services being held alternately, at Argyle Church one Sunday and at Ekford Church the next Sunday. One of these was a communion service. Services on the reserves have been held at 8 p.m. Sunday afternoons, one being a communion service.

In September with the beginning of the new school year, services of worship were conducted at the Birtle Indian Residence every Sunday at 7:30 p.m., and in the new year regular visits will be made to the residence for counselling during the week. Hospital and home visitation have been carried on regularly.

Camp Work: One full week in July was spent by the missionary in charge directing and counselling at an Intermediate mixed camp at Clear Lake. Fifteen campers were in attendance. A camp reunion was held at the manse on a weekend in November, with 10 campers and four leaders present.

During July, assistance was given at two tent-mission services on the Birdtail Reserve, working with the catechist in charge, Mr. C. E. Hall. In August, a tent-mission and vacation Bible school was held on the Rolling River Reserve. Mr. and Mrs. Penny lived on the reserve in the mission house for the week.

In August, a Vacation Bible School and tent-mission service was held on the Waywayseecappo Reserve, near Rossburn, Manitoba. A five day school with morning and afternoon sessions was conducted with an average attendance of 50 students. Tent-mission services were held in the evenings with an average attendance of 57.

In the Fall an Indian girls sewing club was started at the manse under the direction of Mrs. B. Penny. Two groups of school girls — ten in each group — meet on alternate Wednesdays and take part in Bible study, singing, sewing and sometimes cooking. For one of the film-nights at the community hall on the reserve, they were able to bake Indian bread (bannock) for the evening lunch. Mr. Penny has been assisting with a Boy Scouts Troop on the reserve since the Fall.

In November a film-night was held with lunch and social hour afterwards. Two carloads of young people attended from Elphinstone with Mr. Donovan, along with one carload from the Argyle congregation. Film rentals are expensive, and it is difficult to acquire a film projector in this area.

Another film-night is being planned for each month until Spring, if some means of financing film rentals and projector can be found.

The Argyle congregation people, although few in number, have been regular in attendance at meetings and more generous in their givings. There is also some concern in this congregation for outreach and for making a Christian witness in the community. There are no children of Sunday School age in this congregation.

Since the beginning of December, the weekly service for Argyle-Ekford has been held in the various homes. Bible study and discussion have been used during these meetings. A portable organ has provided music for hymns

Recommendations

The Rev. Brian Penny, missionary in charge, ends his report with some recommendations:

1. With regard to Sunday School and DVBS Teaching Materials, more suitable materials are desperately needed which will speak to the Indian people in terms that will have meaning for them. The materials which we use in our white upper-middle class congregations do not correspond with the culture and thought patterns of the Indian people in this area. Someone is needed who will be able to develop a Christian Education curriculum for these people.
2. With regard to the work on the Waywayseecappo Reserve, that some time in the near future an Indian Worker's Conference be held in this area to discuss goals, methods, and to share ideas about policy in Indian work.

OKANAIS AND ROLLING RIVER

The Rev. Walter Donovan reports: "There is nothing by way of progress to be reported from this corner of the vineyard, as there is apparently little interest in Church matters. Perhaps the root of this lies in the distribution of "Bales of clothing" through the years, which encouraged the equivalent of "rice Christians". We have attempted, nevertheless, to reach the folk in many ways, e.g. I brought three of the men into the local curling club, assisted with the arranging and holding of the Indian Hockey Tournament, promoting 'integrated church services'. (I have the feeling that the Indian folk would be made more aware of what the Church is — and is not — if there were no building on the reserve and those interested could be brought to the church in the village.)

"There is now an A.A. group which meets here in the village, and the one Indian member was brought into the program through having to serve a term in a correctional institution. (He is one of the Okanais Elders.)

"The ladies looked after the planning of their Christmas program with a minimum of assistance, and their background fits them for *ad hoc* methods of dealing with problems that arise. They are still not concerned in any kind of ongoing spiritual program (generally speaking) — perhaps because they have never had such responsibility under Indian Affairs. As a result of improved social benefits, (e.g. unemployment insurance), the Indian has become almost as much of a 'practising atheist' as his palefale counterpart.

"One Indian Lady was a steady member of a community choir we organized last winter. We try to struggle along with a group of youngsters of Explorer age. The Joint-YPS has a few Indian members. The band is becoming more involved and independent economically as well as politically. I would say that there is generally a good attitude toward non-Indians."

"In Rolling River there is little to report that is optimistic. As Sunday services were just not being attended, I have been holding services in homes. I meet weekly with about seven teenagers for Bible study. We went to Winnipeg during Easter week for a two-day tour.

"I believe that there should be a change in personnel here. Most of the Indian folk — I think — are my friends, many of them very good ones; but I covet for them the friendship of Christ. In bringing them the knowledge of that friendship I seem to have been highly unsuccessful."

PIPESTONE, MANITOBA

The Rev. Larry Jackson reports: "The Young People continue to show interest. Ten to twenty young people (ages 12 to 30) come each Thursday evening for games and Bible Study. During the Winter this becomes a young men's group as following the meeting, all go to town (Pipestone) for hockey at the Community Rink. This Fall, a "Good News Club" for boys and girls, aged 7-12 years has

started at which Bible Stories are taught on flannelgraph, Christian songs and Bible verses. Some 20 children belong to this group. This has helped to interest some in Sunday School attendance.

"Fourteen Indian children from Pipestone attended a Bible Camp sponsored by the Kola E.M.C. Church, along with 80 children from Griswold Reserve. There are many needs for leadership programs on the Reserves. Recently, adult education courses have been started by the Government and an A.A. group with a good response to both.

"Last summer a number of young people helped to "trim" the church, and to paint the new porch. It has improved the appearance immensely already. The young people of the reserve responded eagerly to this project.

ITALIAN MINISTRIES

BECKWITH MEMORIAL, MONTREAL

On the first Sunday of January, the Sacrament of the Lord's Supper was held and on the last Sunday, the Annual Congregational Meeting.

Collected $100.00 over and above the regular giving for the disaster in Sicily, Italy and forwarded the same to the Waldensian Church for distribution to the victims.

Held a Good Friday service in the evening and observed the Sacrament of the Lord's Supper. The Easter service was also well attended.

Office-bearers of Beckwith met with office-bearers of St. Michel and with the Presbytery Committee on Union and Readjustment to review the two-point charge arrangement. All parties agreed that the two-point charge continue for another year. Even though a formal application is made by Beckwith for a grant from the General Board of Missions, this is the third year that the grant was not required. Under the present arrangement, the minister serves both congregations and they in turn make up the full stipend.

The annual Church Picnic was a joint affair with the St. Michel congregation at Rawdon, Quebec. It was a new experience for both congregations, especially the baseball game between churches.

During July and August, Miss Rita DePierro served as our organist while Miss Iole Appugliese enjoyed a delightful vacation in Italy. We are grateful to Miss DePierro for her continual interest in Beckwith and for the way she always helps the congregation which her father pastored for thirty-three years. Miss Appugliese not only renewed contacts with Waldensian Christians, she enjoyed also a well-earned rest in sunny Italy.

As in the past, Mr. L. Godino, an elder, served as supply during the Minister's vacations. Besides helping every year during August, Mr. Godino on the first Sunday each month, takes part in the Italian worship service. His devotion and work in the congregation are deeply appreciated.

On World-wide Communion Sunday a service was held in which the Sacrament of the Lord's Supper was observed, the Thanksgiving service was well attended also.

A tri-lingual funeral service was held for old elder, Rinaldo Faveri, who passed away at the Royal Victoria Hospital. Friends of Mr. Faveri came from all walks of life and filled the church. Over fifty percent in attendance were French Canadians. It was a great service of witness for Christ to people of different languages and different religious backgrounds that had never been exposed to our forms of worship.

The minister, Rev. Arthur Iarrera, writes: "The main problem is one of growth in a predominantly French sector where the church is presently located. The 1966 and 1967 Annual Reports point out very clearly the goals and aspirations of the

church whereby it may grow and reach the new immigrants. In my opinion, if monies from the National Development Fund can be invested in the suggested new approach, the problem may be resolved.

"The climax of the year was the Christmas Eve service with the Rev. Mariano DiGangi, Director of the Canadian Bible and Medical Missionary Fellowship, as guest minister. Also, the St. Michel Choir under the direction of Mrs. Helen Claridge provided the Christmas music and anthems. It was reported that a donation of $100 was given to the Missionary Fellowship by one of our members. As in the past, the New Year's Eve service was held at Beckwith.

"As of December 31, 1967, the communicant membership was 100. One loss by death brought the total membership on December 31, 1968 to 99."

HAMILTON

Mario Spiridigliozzi in charge of the work there, writes: "We have seen some families that were discouraged have come closer, and some new souls have been added to the Church; at the present time we can see a good group, encouraged to serve the Lord. The Lord willing during this month, because of Christmas, we will have two services extra, and we are sure that the Lord will be with us with His rich blessing."

UKRAINIAN MINISTRIES

OSHAWA

The Rev. J. Jacenty, minister in Oshawa, reports interesting new developments: Recently much has been heard, written and discussed about ecumenism. This spirit of involvement started 15 years ago within the Ukrainian community in Oshawa. In 1953, the Ukrainians celebrated the 60th Anniversary of their settlement in Canada. An ecumenical service of prayer was held in the city's Memorial Park. It was the beginning of interdenominational Christian Fellowship among the Ukrainian Canadians in Oshawa. Up to that time, such co-operation was impossible due to the hostile atmosphere and prejudice in this predominantly Greek Catholic and Greek Orthodox community. Our congregation was not considered as part of the Ukrainian community. Evangelical missionaries were called Anglo-Saxon agents for the speedy assimilation of the Ukrainians in Canada. It was very difficult to gain the confidence of the common people.

The breakthrough came recently. For the last five years, I had the honour to be president of the Ukrainian Evangelical Alliance of North America. This created for me an opportunity to attend for six days in New York City, the first World Congress of Free Ukrainians. At that time, a Secretariat was formed, of which I became a member. Now finding myself among those high dignitaries and being a member of the highest representative body of over two million Ukrainians in the free countries of the world, all prejudices against me in Oshawa are vanishing. From "persona non grata," I am now in great demand to speak at various public meetings.

This past Christmas I had an opportunity to deliver a Christmas message over the radio to all the Ukrainians in Oshawa, in a one-hour program prepared and financed by the Ukrainian Business and Professional Men's Organization. A printed message was sent to over 200 members, adherents, sympathisers, acquaintances and friends. Into their homes went two groups of our carol singers, to bring the Christmas greetings in ancient songs, bringing to the church, in offerings, nearly $500. I am narrating these events to show the methods I am using in order to gain some of the common people who have deserted the old ritualistic churches and are looking for something that will satisfy their spiritual hunger. "I am all things to all men, that I might by all means save some." 1 Cor. 9:22.

Our two morning church services, the Ukrainian service at 10 a.m., and the English at 11.15 a.m., continue to minister to both the older Ukrainian members and the younger English speaking members. On special occasions, such as Christmas, Easter, Thanksgiving Day, and the Lord's Supper, the services are combined. Attendance is slowly increasing, especially at the English service.

There is an increase in the Church School attendance recently — especially in the Primary department. Many of the younger couples have children in this age group, and are now bringing them every Sunday. Several parents assist the teacher during the class sessions, and it is hoped that they will eventually volunteer to do this on a full time basis.

TORONTO

A growing number of Ukrainians are drifting away from the traditional churches, especially the young people. This fact is also supported by a recent questionnaire circulated among Ukrainian students at the University of Alberta and widely discussed in the Ukrainian press. It illustrates the inability of the Ukrainian traditional churches to retain their people. One of the reasons might be that these churches lack missionary spirit. They do not have foreign missions, and at home they try to hold the people by cultural efforts and economic ties (Credit Unions).

On the other hand there is a well-organized atheistic effort to undermine any kind of religion among Ukrainians. Only Ukrainian Protestants can successfully hold their ground against these atheistic accusations. In addition to the Communists, all kinds of queer sects are trying to win stray Ukrainians into their folds.

We shouud have the future in mind, and be ready for it as a Church. There are growing signs that the Iron Curtain might eventually be removed. In that case, Ukrainian immigration to Canada will greatly increase. These people will have very little knowledge of the Christian religion, and will need a lot of help, as was shown in the recent past. For this eventuality we should maintain mission points, which, while doing their work now, would be ready to expand and help new immigrants. The usefulness of this mission proved itself after the second world war.

Ukrainian work in Toronto began without any membership at all, and we had to win every member that we had. Meetings were originally organized in a rented store, but most of the work was done by preaching on street corners, and by personal visitations. Now the congregation has its own church building. It is free of debt. Membership is varied, and hundreds of people have been connected with our mission in the past years.

The regular work of the church is being carried on faithfully. This includes preaching, visiting, hospital work and welfare. The Ukrainian community appreciates our work.

Christian Literature: The Rev. Michael Fesenko, minister of the Ukrainian Church, Toronto, writes: "I publish the 'Evangelical Truth' which received generous support from the Women's Missionary Society and the Women's Inter-Church Council. Our journal is the only bilingual religious Ukrainian paper in Canada, and it is well-received by its readers. When I read the letters of our readers, I find additional confirmation that the 'Evangelical Truth' answers a vital need and is well appreciated.

"When it was temporarily possible to send religious literature to Czechoslovakia, a Ukrainian War Veterans Organization in Toronto asked me to supply them with copies of the 'Evangelical Truth' and other religious literature, which they intended to send to Ukrainians in Czechoslovakia. They asked me also to send some of our religious literature directly there. I was able to send one parcel to the CSSR, and then the Curtain closed again. This request was significant, because members of this organizations are mostly Greek-Orthodox and Greek-Catholic.

"I am also sending our paper and hymn books to Yugoslavia. There is a chance that our literature will cross the border into USSR."

Radio Broadcasts: Mr. Fesenko continues: "The CBC International Section gave generously of their time during the past year for broadcasts of our religious services to the Ukraine. In addition to broadcasts from our church, in the spirit of good will, I also organized broadcasts for the local Baptist and Pentecostal congregations. These were in connection with the Council of Ukrainian Evangelical Churches which we created together last year.

"The head of the Ukrainian section of the CBC, Mr. J. B. Wesolowsky visited the Ukraine last summer. He told me that the people there listen to our broadcasts and appreciate them.

"Our Credit Union adds a great deal to the load of my work, but I find it to be a great convenience to the members of the congregation. The Credit Union has in the past, helped us to buy the organ, pave the parking lot, and serves as our own bank.

"In 1968 I completed the translation of the Westminster Confession of Faith, and the Shorter Catechism. These are works of tremendous spiritual value, and it is a great pity that they were not available in the Ukrainian language until now. I plan to print these translations in 1969 in the form of a book, and I feel that this will be an outstanding achievement that will greatly enrich Ukrainian religious literature.

"Our choirmaster Mr. Sych and I are preparing a new Ukrainian-English hymn book. The new hymn book will suit new developments, namely the increase in the use of English in our church worship."

HAMILTON

Rev. Walter Kutcher, reports on the work among Ukrainians in Hamilton: "Last year a new chapter of our work developed. Our partnership with St. Enoch congregation terminated on December 31, as we entered into a joint work with Knox Church on November 1, 1968.

"Our Young People and our Sunday School did continue their good work. In their project our youth undertook the sick and shut-ins visitation in Nursing Homes in Hamilton, which certainly speaks well of our Mission.

"In 1968 my book 'The Living Church' was published and we are using it for distribution to the people of Ukrainian origin in their homes and in hospitals. We continued to publish our Church Bulletin despite our financial difficulties, and I continued to work on the Committee for the new translation of the Bible into Ukrainian.

"Our mission is a feeding congregation. Many people come, get help, stay with us for a while and then leave us. Although in 1968 we lost eight students from our Sunday School and six members from our Membership Roll, we gain two new members. So we can say: 'Thus far the Lord led us,' as we look forward to a better year in 1969."

HOME MISSION STAFF — 1968

SUPERINTENDENTS OF MISSIONS

Synod of the Maritime Provinces	Rev. A. E. Morrison
Synod of Montreal and Ottawa	Rev. A. R. Mackay
Synod of Toronto and Kingston	Rev. M. A. Mark
Synod of Manitoba and Northwestern Ontario	Rev. M. S. McLean
Synod of Saskatchewan	Vacant
Synod of Alberta	Rev. K. C. Doka
Synod of British Columbia	Dr. W. O. Nugent

CHURCH EXTENSION

Montreal	Rev. A. R. Mackay
Toronto	Rev. J. C. Elder

CHINESE WORK

Montreal	Rev. Paul S. Chan
Toronto	Rev. David Chan
Vancouver	Rev. Andrew Ng
Victoria	Rev. Ed Ling
Windsor	Rev. James Ko
Sudbury	Rev. Sui Man Lee

FRENCH WORK

Melbourne, L'Eglise des Cantons de l'Est	Rev. G. Doran
Quebec, St. Marc	Rev. Jean Cruvellier
Montreal, L'Eglise St. Luc	Dr. Andre Poulain
Christian Education	Mr. A. Porret

HUNGARIAN WORK

Ottawa and Eastern Ontario	Vacant
Toronto, First Hungarian and Oshawa	Rev. E. Seress
Hamilton, John Calvin Hungarian	Rev. Eugene Ruzsa
Brantford	Rev. S. Meszaros
Mount Brydges	Rev. L. Vietorisz
Delhi	Dr. L. Pandy Szekeres
Welland	Rev. Nicholas Novak
Windsor	Rev. T. Nyaradi
Bekevar	Vacant
Edmonton	Rev. Gabor Dezse
Calgary	Rev. D. B. Nagy
Lethbridge	Vacant
Vancouver	Rev. A. Csiszar
Editor, New Life	Rev. L. Vietorisz

INDIAN WORK

Ontario

McKenzie Portage	Vacant
Shoal Lake	Rev. G. Telcs
Whitefish Bay	Rev. G. Telcs
Director, Kenora Fellowship Centre	S. Robinson

Manitoba

Pipestone	Rev. L. Jackson
Okanais	Rev. W. Donovan
Waywayseecappo	Rev. B. Penny
Rolling River	Rev. W. Donovan
Birdtail	Vacant

Saskatchewan

Mistawasis	Rev. Stephen How
Wahpeton	Rev. Stephen How

ITALIAN WORK

Montreal, Beckwith Memorial	Rev. Arthur Iarrera
Hamilton	Mr. M. Spiridigliozzi

UKRAINIAN WORK

Oshawa	Rev. John Jacenty
Toronto	Rev. Michael Fesenko
Hamilton	Rev. W. Kutcher

ARMAGH

Director	Mrs. E. Ralph
Secretary	Miss E. Lawrence
Supervisor	Mrs. F. Watson
House Worker	Mrs. F. Ribbins
Grounds and Building Superintendent	Mr. F. Watson
Night Supervisors	Mrs. S. Shaw Mrs. A. MacKinnon
Relief Supervisors	Mrs. M. Kennedy Mrs. S. Stevenson
Nurse	Mrs. R. S. Anderson

EVANGEL HALL

Superintendent	Rev. G. B. Cunningham

TYNDALE HOUSE

Director	Rev. R. W. Johnson

HOSPITAL VISITOR

Toronto	Rev. Allan Reoch

MISSION OVERSEAS
KOREANS IN JAPAN

ON THE VERGE OF CHANGE

The theme this year describes the state of the Church in the world, especially in this part of the world. The Korean Christian Church in Japan is subjected to the same theological tensions, social and cultural pressures as any other Christian Church. In addition, there is the continuing minority problem and the complication of first- and second-generation thinking. Many changes are certain to take place within the next decade.

The Japan Scene —

Contrary to popular belief, the chrysanthemum is not the national flower of Japan — it is the emblem of the Imperial family. The national flower is the Cherry Blossom which enjoys a brief week of unsurpassable beauty then falls and is no more. Perhaps it illustrates the traditional Japanese view of life — passing quickly and soon forgotten but capable of great beauty.

Commerce: "Little Japan," it used to be called, "that group of islands off the coast of China" — but in the 20th Century it has emerged as a leading figure in world commerce. Japan now ranks second in the free world in Gross National Product. Most of this has happened since the beginning of the Meiji Era, in 1868. When Admiral Perry forced the opening of trade with the Western world, little did he know that within 100 years the trickle of trade would grow into a flood.

Culture: Artists, musicians, writers and craftsmen from Japan are recognized as among the world's finest. Seiji Ozawa who has completed his contract with the Toronto Symphony and Yasunari Kawabata, novelist and winner of the 1968 Nobel Peace Prize, are among the talented men who have made their mark. But fine arts are not just for the few in Japan, every home shows proof of a deep sensitivity to beauty.

Conduct: The sudden change from the traditional way of Japanese life, the sudden removal of restraints from both community and family, which are the result of rapid urbanization, have left this generation without an anchor. Forced to make a decision for which they have not been prepared they are wide open to suggestion from outside influences — good or bad. It makes the present moment one of real opportunity — or danger.

Confusion: The student riots in Tokyo focussed the nation's attention on the destructive power of an aroused mob. The leading university in Japan has felt the double punch of confusion and discontent and is even now radically reshaping its policy. This unleashed power can build or destroy. At the present moment nobody knows which will happen.

Commerce, Culture, Conduct, Confusion . . . which will dominate Japan during the next century? History, cultural background, drive, tenacity and acquired know-how, along with a great capacity for feeling, provide the conditions for hearing the Gospel in a new and powerful way. Japan on the verge of change challenges the Church here and now to prove the truth of its Good News.

Youth —

Nowhere is the verge of change seen more clearly than among the youth. Caught between both generation and culture gaps, Korean Christian young people living in Japan are faced with decisions which demand a tearing up of some roots, and the fashioning of a new way of life.

As in most Churches, there is in the K.C.C.J. the tension between the traditional attitude toward youth (i.e. to be seen but not heard) and the growing restlessness of youth itself, together with some forward-looking pastors who see that changes are inevitable if the Church is to survive when the present rapidly-aging membership

passes on. The tension is not so much between Christian and non-Christian ideas, but between traditional and progressive thinking within the Church. Added to this is the demand on the part of the first-generation Koreans for a loyalty to a country which second-generation Koreans have neither seen nor known. The risk being taken is that Korean young people will reject both the faith and patriotism of their parents, and close their minds to any attempt at dialogue and understanding.

Young people of the K.C.C.J. in spite of their small numbers have been very active during 1968. The National Conference, held this year at Shodoshima, an island in the Inland Sea, focussed the attention of the young people not only on their own personal problems and frustrations, but on the message and mission of the Church. Over 150 young people and leaders representing four nations were in attendance.

Sooheh Oh, Public Relations Convener of the National Young People's Council, writes "The young people's own newspaper *'The Lighthouse'* issued five times during the year, carried the program directly to the young people of each congregation. Speaking honestly, one must acknowledge the limitation of our Christian youth — a lack of vitality and enthusiasm. However, the hope and zeal of a few would live out their callings by serving in the world promises well for the future."

Challenges and Needs —

The newest outreach of the K.C.C.J. came into being when Rev. E-Seng Whang was appointed to Sendai City where there is a sizeable Korean community. After two months of visitation, the first service was held in June. Mr. Whang travels the 200 miles by train every week, dividing his time between this new charge and the General Affairs office.

Shizuoka, a city of over 300,000 between Tokyo and Nagoya presents a good opportunity for planting a new church. The ground work has already been done. Mrs. S. K. Sano, Christian Education Secretary for the Kanto and Chubu Presbyteries, has been visiting this area for two days each month. She teaches a mid-week Church School and calls on Koreans living there.

Opportunities: Kindergarten plans are under way for a kindergarten in Nagoya to open in 1969, similar to the one in Shimonoseki. The school will be international with Koreans, Japanese and Canadians on the staff.

Plans for a nursery at Dr. In Ha Lee's Church in Kawasaki were laid in the fall of 1968. Its purpose is to provide a place of supervised play and care for children of working mothers in this industrial suburb of Tokyo. The present facilities can handle about 20 children. There is the possibility of co-operation with a nearby Japanese Church.

Needs: Lay men and women of the K.C.C.J. believe that their program cannot expand further without the acquisition of a Lay Centre. Previous experiments having failed to meet their needs, they have continued to search for a suitable property and believe they have found it in a district in Osaka where the greater number of Koreans reside and within easy reach of three Korean Churches.

Japan's volatile student population faced with the breakdown of the old society and not yet geared to the new is looking for a way of life. Largely concentrated in the city of Tokyo where there are 102 universities, the students can be reached most effectively by an "outside the church" approach. A Christian leader trained in student work and freed from the usual pastoral routine is urgently needed.

1968 Church Diary —

January — This year we are making a new beginning. There is an excitement in the air like that at the beginning of a race. On the first Sunday of the year special congregation services of thanks and dedication were held.

February — Dr. Yoon Tai Oh, Rev. Duk Sung Kim, Rev. K. Sam Chef left for a month of special meetings in Korea touring major centres from Seoul to Pusan. They met with positive response in terms of understanding, prayers and generous gifts. We learned another lesson in looking beyond ourselves.

March — The month for the "Mission in Music". The joint concert by the Yonsei University Choir of Seoul, Korea, and the Glee Club of Kwansei Gakuin University in Osaka was enthusiastically received.

April — The Rev. Y. B. Chong appointed General Executive Director of the 60th Anniversary Program. Rev. E-Seng Whang appointed to Sendai City for outreach among the 2,000 Koreans there. He will also double as Assistant to the General Secretary, Dr. In Ha Lee, releasing the latter for work with the National Christian Council of Japan.

May — Dedication of the Paegui Kindergarten in Shimonoseki. At the same time a Presbytery Mission Rally.

June — Presbytery Laity Conferences were held under leadership of three pastors from Korea on our theme "Forward: Following Christ into the World".

July — The two-month fund-raising campaign ended successfully. Pledges from three-quarters of the churches pushed the campaign over the top! For the first time, the K.C.C.J. sent "an accredited observer" to the Assembly of the World Council of Churches in Uppsala, Sweden. The Rev. Glen Davis was routed that way on his return to Canada. The direct contact with the World Council has sharpened the awareness of the K.C.C.J. to its ecumenical responsibilities.

August — Over 150 young people and leaders met for the Young People's National Conference at Shodoshima, an island on the Inland Sea. Also 35 leaders met for six days of theological and practical study at the Pastors' Institute in a quiet mountain resort near Kobe. Close on this followed three days of Laity-centred talks and discussions with 150 persons involved. The lecturers included Dr. H. S. Hong, Methodist Seminary, Korea, Dr. T. Takasaki, Tokyo Seminary and Rev. R. M. Ransom, General Board of Missions, Presbyterian Church in Canada.

September — Rev. R. M. Ransom began his work as a part-time, short-term missionary in the Osaka Church area, stressing the discovery of inner-city opportunities with lay people. Contacts with the youth and laity brought about fruitful discussions.

October — The special celebration of God's grace over the past 60 years was climaxed on October 11th at the Sixtieth Anniversary Service of Commemoration held in the Chapel of the Osaka Girls' School. General Assembly leaders and guests from the Japanese Churches and Community testified to God's gracious action in the past, as well as to the promise of His guidance in the future. An ambitious photo exhibit also led the people through the 60 years of history and faith, and ahead into the next decade. The evening of joy, featuring singing, dancing, movies and speeches, was arranged by the Laity Association. Later in the month, twenty-five guests invited to the celebration, arrived from Korea.

November and December — Plans were laid for years 2 and 3 of the "Decade of Development" in terms of Church Renewal, Social Action and World Mission. Public relations and mass media have been quite co-operative in Japan, Korea and Canada.

Beyond Our Own Doors —

One of the signs of a maturing church is its ability to see over its own walls, and to open its doors both to the world beyond and to other Churches within the Christian fellowship. The K.C.C.J. is beginning to move in this direction spearheaded by the General Secretary, Dr. In Ha Lee, who not only has pioneered in relations with the Japanese churches in his own community, but also was invited to become Interim General Secretary of the Japan National Christian Council. In this position he has brought about a complete re-structuring of the council in order to free its various departments and agencies for more relevant and effective service. He is also doing an excellent job of interpreting the problems of minority churches to the other churches in Japan. Earlier in 1968, Rev. In Ha Lee received a Doctor of Divinity Degree from the Senate of Knox College, Toronto. He attended the East Asian Christian Conference in Bangkok last January as an official K.C.C.J. delegate. He also brought

fraternal greetings to the General Assemblies of the Presbyterian Church in Canada and of the United Presbyterian Church in the U.S.A.

Two pastors from Taiwan, awarded leadership training scholarships from The Presbyterian Church in Canada, studied in Japan and were cleared through the General Affairs office of the K.C.C.J. The Rev. J. John Whang, Pastor of the Yokohama Church is the recipient of a scholarship for studying in New Zealand, sponsored by the East Asia Christian Conference.

Statistics for 1967

Presbyteries:	Seinan	Kansai	Chubu	Kanto	Total
Churches	6	18	5	7	36
Preaching Points	2	10	5	3	20
Baptized Members	216	1032	273	369	1890
Catechumens	38	101	44	20	203
Seekers	71	301	76	84	562
Church School Children	227	563	117	197	1104
Pastors	5	13	3	5	26
Workers	1	5	5	4	15
Missionaries	2	2	2	1	7

Looking Ahead —

The K.C.C.J. looks upon the next ten years as growing years with a plan for growth drawn up by the 60th-70th Anniversary Committee. The basic aims are clearly set forth as follows: (1) Renewing — renewed within we shall become true servants; (2) Transforming — offering the reconciling ministry to Koreans and Japanese in this nation; (3) Sharing — living under the sovereignty of Christ we shall work to become "A Church for Others".

The time-table for this decade of development is moving along in a lively manner and in 1969 is scheduled to receive three short-term missionaries from Korea, the opening of three or four new Evangelism points, the purchase of a Korean Christian Centre, the opening of a kindergarten in Nagoya Church and a nursery in the Kawasaki Church. In 1970 the Church is planning to participate to the fullest extent in Expo '70, not only through the Christian Pavilion which has the theme "Eyes that See and Hands that Serve", but also by acts of service and interpretation.

GUYANA AND THE CARIBBEAN

THE GUYANA PRESBYTERIAN CHURCH

In the previous report it was said that politics was the staff of life in Guyana. This has been very evident in this election year of 1968. This year has also seen the break-up of the coalition government, but the majority party in the government remained in power through the defection of one member of the minority party. Repressive legislation and uneconomic planning are cited as causes of the widespread unemployment.

The election also saw an innovation in the electoral system which did not find favour with a large section of the population. For the first time Guyanese living overseas were allowed to vote. Some 60,000 were said to be eligible. So, amidst cries of fraud and padding of voters lists, the election took place, with the Burnham-led Peoples' National Congress Party (P.N.C.) gaining an overall majority.

How did all this effect the Church? One is tempted to say, it had little or no effect. Perhaps a more correct way of putting it would be to say that the Church had little or no effect on the politics of the day. Indeed, it is recorded in the minutes of the Guyana Council of Churches, that it was decided *not* to make a statement on the

elections. Three pre-election sermon outlines were distributed by the Commission on Social Action of the Council of Churches.

One outstanding event of the year which shocked the nation, was the Rapanuni uprising in December. Led by some of the wealthy ranchers of the predominantly Amerindian area, the uprising was quickly crushed by government forces. It was claimed that Venezuela was behind this move to seize power in the region which borders both Brazil and Venezuela. A result is that all non-governmental personnel have been barred from the area, leaving the Amerindians without pastoral guidance.

These events notwithstanding, Guyana has had another peaceful year in which the Guyana Presbyterian Church has sought to witness faithfully to her Lord. Our Church continues to be the only one whose pastorates are manned solely by Guyanese. Two new churches have been built and several have been repaired.

The Presbytery has continued to struggle with the problem of being fully responsible for the work of the Church. Gradually we are beginning to face the challenge of making our own decisions. The future will call for far more mature thinking and a readiness to accept the challenges and opportunities of a rapidly changing society. In this we are thankful for the good will and support of our friends in the Presbyterian Church in Canada.

Reports which have come in from the parishes speak of several involvements of the local congregations in the life of the community; assisting in painting a Public Hospital, organizing a community library, providing recreational facilities for children and distribution of foodstuff to flood victims.

Within the Church fellowship there has been an emphasis on self-help. Congregations are required to involve their members in any work which is carried out on building or property.

Ecumenically, we have sought to work with other denominations wherever possible. Both at Presbytery and congregational level, we have been involved in seeking a better appreciation of the necessity to do together that which we can no longer effectively do alone. It is, however, to be regretted that we have not moved any closer towards establishing a Synod of Presbyterian Churches in Guyana. This is all the more regrettable when it is remembered that both Presbyterian Churches are members of larger groupings of Churches such as Guyana Council of Churches, Caribbean Assembly of Reformed Churches, World Presbyterian Alliance. Close co-operation in joint programs seems the most that is possible at the present time.

A partnership in service which lasted for some twenty-four years came to an end, during 1968, with the departure from Guyana of Miss Margaret Ramsay. We express our thanks to Miss Ramsay, the Women's Missionary Society, the General Board of Missions and the Presbyterian Church in Canada for their continued support and understanding as we in the Guyana Presbyterian Church seek to answer God's call to be His instrument of love and reconciliation.

This report, the first to be presented by the Presbytery as such, was prepared and submitted by the Rev. Joseph E. Williams, Clerk of Presbytery.

Miss Athalie Read, appointed by the Women's Missionary Society (W.D.), is engaged in Women's work on Wakenaam Island in Essequibo County.

New Forms of Mission

Rev. Zander Dunn, whose special assignment is in the field of Evangelism and Outreach, writes that a real attempt is being made to "try to get the leaders of the congregations to come up with ways in which they might reach out in relevant ways to the community". The three most popular attempts at mission outreach have been (1) the setting up of libraries in the rural communities, (2) the use of "cottage prayer meetings" in new ways, and (3) special services at certain seasons of the year.

"The interesting thing is that none of these methods of outreach is new to the church here. But they have fallen into disuse. In reviving these things, the people are not trying something "foreign" or novel, but are trying to update the old forms. In the long run, this may not work, but for now it is a start and what is most important it is what the people want. In the past the libraries were in the churches and it was understood the books were just for the Christians. Now we are trying to find housing for the books outside the church building where everybody can get at them. The cottage meetings used to take the form of another church service. Now we are trying to introduce discussion, sharing, audio-visual aids. The special services used to be mostly for the Christians. Now we are trying to conduct these with the outsider in mind and the Church people are encouraged to bring their non-Christian friends."

Rev. David Murphy, who is Director of Stewardship Education for the Presbyterian Church in Trinidad and Grenada, describes his new assignment and its relation to the life of the Church in Guyana. "Our new sphere of work here in Trinidad", he writes, "is an outgrowth of our work in Guyana. Stewardship on a Caribbean scale is occupying more and more of the church's life, and after three years in stewardship education in Guyana, this appointment in Trinidad is like a second stage in a larger stewardship program. Since the terms of my appointment leave me free to assist the Presbyterian churches in Guyana and Jamaica which are part of our Caribbean Assembly of Reformed Churches, I am able to help co-ordinate stewardship plans for a large area. Late in 1968 I spent a week in Guyana as a speaker at the pastors' conference, and I also had the opportunity to travel to Grenada to assist the Presbyterian Church in a stewardship program. As Chairman of the Caribbean Assembly's Board of Mission, Evangelism and Stewardship, I have had fine opportunities to promote stewardship action and to co-ordinate programs in Jamaica, Guyana and Trinidad. One practical outcome of this board's planning has been to arrange for the visit of one of the world's leading stewardship teachers, Dr. Paul Lindholm, who will visit Guyana and Trinidad for two months this year.

"Various aspects of stewardship education have occupied my time since my arrival. I have written a visitation manual and Bible studies for use in the churches. These will form the basis of the church's stewardship program in the year ahead, and they are being used by churches of other denominations as well. One satisfying part of the work is the opportunity to co-operate with other churches, and already I have been invited by the Anglican Church to assist them in their stewardship programs. Therefore, ecumenical projects will form more and more of the work in the future."

FORMOSA

ECONOMIC DEVELOPMENT IN TAIWAN

In a paper on this subject by Father Guilbert Guerin, S.J., we are told that "the steady economic growth of the last 15 years has placed Taiwan in a promising stage of economic take-off. The economy of Taiwan has attained one of the most rapid rates of growth ever achieved by the developing countries of Asia, with its G.N.P. rising steadily at a rate of almost 8% per annum during the past decade. A realistic program of economic reconstruction has brought the country to a level of prosperity not witnessed before."

Even to the ordinary observer this is apparent. Everywhere there are new buildings being erected; clothes are now more expensive, of better quality and more attractive, and people are wearing them. The price of pork and rice has climbed steadily. There are many more "luxury items" on the market. People have money to buy hi-fi's, refrigerators, washing machines, and gadgets of all sorts.

Specific areas of severe economic depression remain. In particular, the tribal people still have great economic needs. The Church shows little interest in economic development on the plains, but there is an effort to improve the lot of the mountain people, through the organization of Credit Unions, Co-operatives and agricultural engineering projects. The Roman Catholic Church has taken the leadership in the

former two, while Taiwan Christian Service has sought help with irrigation projects and the setting up of community development projects. The Industrial Management College at Tamsui is also making a contribution in this area.

There is a great need for trained personnel and funds to enable the Church to take a more active role in economic development, and the social adjustment that people must make in a rapidly changing economy, for example, agricultural engineers, social workers to help country people adjust to city living, and vocational training specialists. These need not be from abroad. In fact, national workers would be desirable but funds are necessary for their training.

DEVELOPMENTS IN THE CHURCH IN 1968

Tribal Work: The Presbyterian Church of Formosa officially agreed to emphasize Tribal Work this year. It is significant that the Church which is predominantly Taiwanese in organization felt the need to take an increased interest in the tribal people of the Church who actually comprise approximately half of the total Church membership. Many new projects were started.

Experiments in Christian Witness: In June, two Canadian youths came to Taiwan for one month to assist with the setting up of "wilderness camping" for tribal young people. In September, the Presbyterian Church U.S. sent a 2nd year theological student on a theological internship at Taiwan Theological College.

The General Assembly of 1968 was the first to be a representative assembly. But this did not meet with popular support, therefore it was decided to revert to the previous method of a full assembly in 1969.

Mackay Memorial Hospital came under the jurisdiction of the General Assembly of the Church and approval was given for the erection of a new 14-storey hospital on the present site. This is to begin in 1969. The hospital has also taken responsibility for payment of overseas staff salaries up to the level of national wage scale. Anything additional is paid by the related mission board.

Burning Bush Society: As a memorial to Dr. James Dickson, the Burning Bush Missionary Society was set up, supported by voluntary gifts. This independent society commissioned four young tribal ministers as missionaries to Sarawak and Borneo.

CHALLENGES AND OPPORTUNITIES IN THE MEDICAL FIELD

Christian medical work in Taiwan not only strives to meet the needs of the people of this island, but in many instances, gives leadership in the whole field of medicine here. The Presbyterian Church has had a healing ministry in Taiwan dating back to 1865 when Dr. Thomas Maxwell of the English Presbyterian Church began pulling teeth after his preaching services in the north.

Today the Presbyterian Church of Formosa has two well-equipped and highly recognized hospitals and is helping in the work of Taiwan Leprosy Relief Association. Christian doctors in Taiwan contribute much time and support to free clinics for the poor and, in one instance, a school for blind youths.

Changhua Christian Hospital, 169 beds, provided over 50,000 days of patient care for 5,149 patients and treated almost 76,000 out-patients in 1968. Particular progress was made during the year in the departments of Physiotherapy, Radiology, and Social Service. The hospital sponsored an 11-month Physical Therapy training course which was attended by students from seven different Christian hospitals on the island. This is a pioneer field in Taiwan. Here is an instance of leadership.

The Social Service Department not only provided U.S. $19,404 worth of free patient care, but in addition, is involved in distribution of relief goods, rehabilitation and occupational therapy, job placement, family counselling and a family-planning program. Changhua's new hospital, completed in 1967, is not yet completely paid for, and funds are needed.

Mackay Memorial Hospital in Taipei, the capital, is actively working toward developing a large new modern well-equipped hospital. Taipei city population has grown from 1 million to over 2.5 million in less than 10 years, and Mackay stands in the hub of all this activity. With 350 beds, the excellent treatment and fine nursing care, along with well-trained doctors and specialists, have made Mackay a highly respected institution.

Under the forward-looking leadership of Dr. M. S. Noordhoff, of the Reformed Church of America, Mackay Hospital is making concerted efforts to provide care of the highest standard for the community, and to give leadership in many fields of medicine. This has already been achieved in the following areas:
(1) Plastic Surgery — (a) a comprehensive program in cleft palate rehabilitation which includes Taiwan's first speech therapy program for post-operative cleft palate patients; (b) a burn centre to which patients from all over Taiwan are referred; (2) Intensive Care Unit — the first in Taiwan. 1968 saw the expansion of this service with the opening of a unit particularly for the care of children; (3) Leprosy Clinics; (4) Ever-increasing development of the Polio-Rehabilitation Centre; and (5) Suicide prevention and rehabilitation program, with a trained Social case worker who makes follow-up calls in homes and works in consultation with a panel of doctors, psychiatrists, the hospital Chaplain and other "experts" — again a first for Taiwan.

One of the most interesting emphases of both Changhua Christian Hospital and Mackay Memorial is on the care of the *Total Patient.* Regular conferences attended by the doctor, psychiatrist, pastor and a member of the nursing staff, are held to discuss particular cases, in an effort to "make men whole". To this end, Changhua has a program of six-week courses in Clinical Pastoral education and in Clinical Counselling Training. Both hospitals have resident chaplains with a staff ready to serve at all times.

CHALLENGES AND OPPORTUNITIES IN EDUCATION

Since the government is hard-pressed to provide adequate education for the students of this island, private schools are still welcome. The Presbyterian Church of Formosa has three middle schools which offer sound education in a Christian atmosphere from Grade IX to Grade XII. This year the Government extended free compulsory education from Grade VI to Grade IX (senior middle school). Since no private school receives government grants, our schools are now faced with three possibilities: (i) requiring tuition from junior middle school students, or (ii) offering free junior middle school education, thus placing a great strain on each school's budget, or (iii) discontinuing junior middle school training altogether.

Chang Jung Girls' School, Tainan, was begun by English Presbyterian missionaries, and in this year celebrated its 80th Anniversary. It is of note that out of 2,500 teachers in Tainan City, the Biology Master was one of three chosen to be honored on Confucius' birthday (a holiday honoring teachers). The Science Department held several students' exhibitions and contests to stimulate the students' interest. In common with the other two schools, the Girls' School has a regular program of Bible study, dormitory prayers, Sunday students' services, choirs and T.K.C. (The Church-sponsored youth group).

Chang Jung Boys' School, Tainan: During 1968 the Boys' School recorded a total student body of 927, with 36 teachers and 14 other staff. This school has a well-developed Christian Education Department, with a full-time chaplain (Rev. H. T. Ellis, of Canada) and two others. A varied and stimulating Bible instruction is given. The annual reports show that these classes are the most popular of the whole school curriculum.

Tam Kang Middle School, Tamsui, has a faculty and staff of 72 to serve a student body, both boys and girls, of 1,145. Of these students, 695 are resident in dormitories (Boys — 469; girls — 226). The girls' dorm matron is Miss Isabel Taylor. Of these students, only 374 are Christian or come from a Christian back-

ground. The school has a strong program of Biblical instruction, morning and evening vespers, T.K.C. and Sunday Worship. Christian students with the help of two outside counsellors conduct nine weekly outdoor Sunday schools.

Yu-Shan Training Institute: This school is especially for the training of tribal young people. The entrance requirement is Junior High School Graduation (Grade IX). There are 18 enrolled in the one-year Agriculture Course, 11 (girls) in the Home Economics Course and 43 in the Theological Course, making a total of 72 students (not counting 29 who are doing compulsory military training).

The Home Economics course for girls is a new addition this year. Thus far, the girls have been living in a temporary unoccupied faculty house, but there is a great need for a girls' dormitory as this course is expanded.

Presbyterian Bible School, Hsin Chu: There are 60 students enrolled in the regular 2-year course, of whom 14 are men; 32 girls are enrolled in the Kindergarten Teacher Training Course. The total enrollment is 98, of which 17 are boys.

This Bible School began as an effort to give Biblical training to young men without the qualifications to enter regular theological college. Since that time the student body has changed from almost all boys to the present 83% girls. Greater time is demanded for preparing girls for such services as Church-Kindergarten teachers. The practical work required of the students gives them supervised learning experiences in Sunday School teaching, Bible teaching and preaching. The school provides excellent facilities for conferences and retreats. Each year many short-term conferences are held for Biblical instruction, family life and sewing.

CHALLENGES AND OPPORTUNITIES IN THEOLOGICAL EDUCATION

One of the encouraging factors in theological education is the evident trend toward greater participation by nationals. At *Taiwan Theological College* this participation is evident in the increased givings by the local churches towards the support of the College, and in the number of highly trained persons who have returned from study abroad to take up positions on the teaching staff of the College. All of these people were assisted financially to some degree with study expenses by the Presbyterian Church in Canada. At present, more than half the staff is national with the remainder representing the Presbyterian Church in Canada, United Presbyterian Church U.S., and the United Methodist Church.

Tainan Theological College with a total student body of 228 men and women, is one of the largest theological institutions in South-East Asia. It maintains a particular emphasis on ecumenicity, with students and faculty representing Presbyterian, Methodist and Episcopalian denominations.

The College is made up of three main departments: (1) Theological; (2) Christian Education; in Kindergarten, Church Music, Social Service, Mass Communication; and (3) Graduate; in Master's Program (under South-East Asia Theological Schools).

The Principals and faculties of both colleges are deeply concerned to train men and women in such a way as to prepare them for a relevant ministry for *today* and tomorrow. A new sense of urgency is apparent to up-date methods of proclaiming the gospel and freeing it to work in the community.

CHALLENGES AND OPPORTUNITIES IN TRIBAL WORK

In 1968 the Second Century Mission Movement of the Presbyterian Church of Formosa progressed into its second year, the year of emphasis on Tribal Work. As a result, many schemes and projects were carried out, in an effort to draw the 104-year-old plains (Taiwanese) Church and the post-war mountain segments of the Church together in fellowship and prayer.

One project utilized was a visitation of mountain churches by the Taiwanese ministers and church leaders throughout the island. Another was the establishment

of "sister-church" relationships between individual Taiwanese and tribal congregations. A number of conferences were held throughout the tribal church stressing Bible Study, devotional life, pastoral work, economic and family life and church management.

Kaosiung Presbytery accepted considerable responsibility for supporting newly-started evangelistic work among tribal people who had moved into Kaohsiung City to work in its industries. The Youth Committee of another Presbytery provided 11 bags of cement for repairing mountain churches. A Taipei congregation contributed the pews for a new mountain church. Some of these projects were more successful than others, but they all had one most significant result: an increased consciousness on the part of the Taiwanese church, of the nature, problems and concerns of the tribal people and a deeper commitment to serve and help nurture the church in the mountains.

There are 413 tribal churches, with a total membership of 77,500 (1/3 of the tribal population). Of these, 143 are considered self-supporting. Churches in three of the ten tribes have formed tribal Presbyteries: Taroko, Amis and Paiwan. In January, 1969, the fourth tribal Presbytery was formed among the churches of the Tayal tribe and it is planned that the Bunnun tribe will form the fifth Presbytery next year.

Some of the activities of the General Assembly's Tribal Work Committee included:

Scholarships, mostly from funds received from overseas, were provided for 14 tribal college students, 20 theological students, and 73 High School students. A total of over U.S. $10,000 is needed annually for this.

Building Grants of about Can. $300 each (again from overseas gifts) were provided to ten tribal congregations, to enable them to replace old frame or bamboo structures.

Credit Unions are most important today to help solve the economic problems of the tribes peoples. At present only three full-time workers are carrying on this work among over 400 villages. Many more are needed.

Audio-visual education has in the past been done primarily through radio broadcasts in tribal languages over private stations. This has been prohibited recently. Now it is planned to use phonograph records and movies.

Literacy Work continues. The New Testament is complete in the Taroko language, and partially completed in Amis, Bunnun, Paiwan and Tayal. There is a great need for other literature.

In the cities, work is developing among tribal people who have left their villages to find employment in the industrial centres. The *Taipei Service Centre for Mountain People*, directed by a Taiwanese pastor, is now in its third year of operation and is serving in this area very efficiently. Here 25 tribal university students live in the hostel section, and up to 26 other mountain people can have temporary accommodation while passing through the city, or seeking employment. An Amis tribal minister, assisted by an Amis theological student, serve over 1,500 tribal people living in the Taipei-Keelung area. In 1968 such work was begun in Kaohsiung City, where an Amis pastor is now ministering to over 500 people. It is hoped soon to be able to establish a Centre there. Hostels are also needed in other cities.

The great lack of Biblical teaching in the tribal church is a matter of concern. Another need is for meaningful indigenous forms of worship. Many of the original tribal customs and values have been lost in the changing society. The Church has a great obligation to help reunify and strengthen tribal society and develop healthy communities. Other challenges lie in the exodus of young people to the cities to find work. This drains the villages and churches of much of their best leadership, and creates many social problems both for those who leave, and for those who remain behind.

Opportunities facing the tribal church are many, especially in evangelism. It is important to develop better attitudes to other denominations. Christian education has

scarcely begun. A great deal can be done to strengthen Christian family life. Opportunities must be provided for healthful recreation. Public health and family planning are areas of great need. The mountain economy must be developed by creating new skills, discouraging wasteful habits and raising the whole standard of living. Attitudes of self-support and independence must be fostered.

CHALLENGES AND OPPORTUNITIES FOR THE WOMEN OF THE CHURCH

The women of the Presbyterian Church of Formosa form an active segment of the church's membership. An official organization, the Women's Missionary Society is comprised of 7,325 tribal women and 18,668 plains women. As well, many churches have active women's groups which are not affiliated with the national organization.

The nine Presbyteries employ a total of 14 women workers who help with Presbyterial groups, do hospital visiting and carry out a tribal ministry. One Presbyterial in the South takes responsibility for publishing a monthly magazine which contains help for leaders in rural areas. During 1968 the women took part in the "Least Coin Project", a world-wide project to promote good stewardship, uniting the women of South-East Asia in prayer and fellowship.

Three Leadership Conferences in connection with the Year of Emphasis on Tribal work were planned for tribal women. These conferences stressed Christian family life, in particular, family planning and Christian ethics. A significant aspect of women's work is the apparent new interest in what it means to be the Church in this island today. This is evidenced in freer sharing of opinions and livelier discussions.

YEAR-END STATISTICS

Total number of churches is 885 (Plains 473, Mountain 412). This is an increase of one over the previous year, but an increase of 12 in the number of self-supporting churches. There were 73,382 adult baptized members, an increase of 2,975. The total Christian community is 175,656 — an increase of 610. Increases in the numbers of baptized adults, and infants were partly offset by a decrease of 3,027 in the number of inquirers.

It was noted in the report of the General Secretary that Taiwan has a population of 13,000,000, increasing 400,000 every year, while the total number of Christians is just about 600,000, with the Roman Catholics claiming 320,000 and the Protestants 280,000.

It was noted that there has been a considerable loss in the recorded attendance of youth groups and choirs and Sunday Schools. Sunday Schools, which number 891, showed an increase in members from 7,696 to 51,362, but a drop in average attendance of 11,623. Some of these big differences may be partly due to more accurate, or a different way of gathering, statistics.

The number of ordained pastors increased by 17 to a total of 283, with a total number of preachers, pastors, evangelists of 735. There are 2,692 elders, an increase of 49 during the year.

Types of Work in which missionaries are engaged: Theological Education (16), Mountain Work (13), Medical Work (12), General Education (9), Student Work (7), Plains Evangelism (2), Church Office (2), Language Study (5).

Churches related to the Presbyterian Church of Formosa:

Sending Church	No. of Missionaries	Financial Support 1968	Year Work Began
Presbyterian Church in England	17	$19,200.00	1865
Reformed Church of America	16	48,000.00	1957
United Presbyterian Church, U.S.A.	5	40,000.00	1957
Presbyterian Church U.S.	42	20,000.00	1965
Presbyterian Church in Canada — GBM & WMS	20	59,200.00	1872
United Church of Christ in U.S.A. ..	4	—	1967
Total missionaries and fraternal workers	104		

CANADIAN PERSONNEL

In 1968, *Rev. H. T. Ellis* returned to Canada for his first furlough after a five year term. Before his return he served as Chaplain at Chang Jung Boys' School in Tainan. While in Canada he spent a term at Simon Fraser University in B.C. studying education and doing some deputation work in B.C.

Rev. B. L. M. and Mrs. Embree, and family, are living on Yang-ming Shan outside Taipei. Mr. Embree is teaching Biblical languages at Taiwan Technological College, and completing a Taiwanese-English dictionary.

Rev. C. M. and Mrs. Costerus, and family, are living in Tainan on the campus of Tainan Theological College where Mr. Costerus teaches New Testament.

Rev. Gordon and Mrs. Williams are new arrivals on the field, living in Taipei and attending Taipei Language Institute, in preparation for tribal work.

Rev. Clare and Mrs. McGill, and sons, live in Hsin Chu. Mr. McGill is translating Scripture into the Tayal language. He has completed parts of the Old Testament this year, and has John's Gospel and Corinthians ready to go to press.

Mr. Jack and Mrs. Geddes, and children, live at Christ's College, outside Taipei city. Mr. Geddes teaches at Tamkang Middle School, Tamkang English College and Christ's College. Betty is Treasurer of the Canadian Committee and has a nursery school.

Miss Isabel Taylor lives at Tamkang Middle School where she is a full-time matron of the girls' dormitory, with much opportunity for personal counselling.

Miss Rose Chambers was on the staff of the Mackay Hospital as a supervisor in the Nursing Department. In the latter part of the year, she studied at the Language School and taught nursing arts at Mackay and Taipei Medical College.

Rev. James and Mrs. Sutherland, and family, live at Taiwan Theological College where Mr. Sutherland was acting-Principal until Dr. David Tan returned from America. Mr. Sutherland continued to teach Old Testament, and became Acting Associate Secretary of the General Assembly. Joyce does part-time secretarial work at the General Assembly offices.

Miss Georgine Caldwell lives at Taiwan Theological College where she teaches Christian Education and supervises the Christian Education students' practical work. This Fall she inaugurated work among juvenile prostitutes in a government detention home.

Rev. Murray Garvin and Mrs. Garvin, and children, lived in Hsin Chu for part of 1968 where Murray studied at the Roman Catholic language school. Camps for tribal young people occupied much of the Spring and Summer. In August they moved to Lotung and are engaged in tribal work among the Tayals.

Miss Louise Gamble taught New Testament and English at Presbyterian Bible School, Hsin Chu, for the first half of the year. In August she moved to Lotung to take up Christian Education work among the Tayal Tribe.

Miss Diane Petrie moved to Lotung on completion of her language study and began a Public Health program among the Tayal people. During the summer she assisted with the tribal camping program. It is with sadness that we note that it was necessary for her to return home in late November because of the serious illness of her mother.

NIGERIA/BIAFRA

LAGOS REPORT

Throughout the year, the life and work of the Lagos Presbyterian Church, of which Rev. Russell T. Hall is the minister, was increasingly overshadowed by the tragic civil war. Usually joyful and important congregational events were saddened by the omnipresent suffering and weariness of war.

In January, Dr. E. H. Johnson was the honored guest at the dedication of the new Church Manse. Again the congregation expressed its gratitude to the Presbyterian Church in Canada for its generous grant of $13,500 towards the building of the Manse which has cost over $28,000. Regular morning services were held throughout the year at the Casino Cinema with an average attendance of over 630.

The climax of the year's work and many years of hope was the happy occasion of the unveiling of the cornerstone of the Church building by Elder Dr. Okoi Arikpo, Commissioner for External Affairs, and the opening of the Church for Worship on Saturday, December 14th. The congregation warmly welcomed the Rev. Don Neil, Chairman, General Board of Missions of The Presbyterian Church in Canada and the Rev. Neil Bernard, Africa Area Secretary of the Church of Scotland, who shared in the conduct of the opening services and brought greetings from their respective Churches. Murray Ross, our Church architect, is in charge of the construction. About mid-1970 the Church should be completely constructed and furnished. So far the congregation has been able to pay all the contractors' bills, but anticipates financial problems in 1969.

The fifth anniversary of the congregation was observed on May 5th. The Clerk of Session, Mr. E. Udoffia, related briefly the history of the congregation and expressed deep Christian concern for the former members of the congregation from whom we are separated by the war. He prayed that in God's gracious providence they would be well.

The branch congregation in Ajegunie which almost disappeared in 1967 continues to meet in the local courthouse. It grew slowly through the year under the able work of Elders E. Udoffia, E. E. Efiok and B. O. E. Effiong. A branch of the Women's Guild and of the Youth Fellowship have been organized.

The community inter-denominational congregations at Victoria Island continues to meet at the American International School. Many of the regular members removed during the year, but new Lagos residents have started to attend.

Together with the Lagos elders, the Rev. Russell Hall shared in conducting numerous services at the Kirikiri, Sarki and Ikoyi prisons. He writes that at the close of the Easter Sunday Service in the prison chapel, the worshippers asked permission to sing some Christian choruses. They sang them joyfully in Hausa, Ibo, Yoruba and Efik.

The Session is particularly keen on organizing a congregation in Nigeria's largest city, Ibadan. This is long overdue. Two of the elders, E. E. Efiok and N. U. Ekefre accompanied Mr. Hall on this organizational work. A Sunday evening Bible study and discussion group had been organized and is under the leadership of Mr. T. Wardlaw, an elder in the Presbyterian Church of England; Dr. Sam Humes, an elder

in the United Presbyterian Church, U.S.A., and Dr. M. Beckhom, an elder in the United Church of Canada.

The Women's Guild, under the tireless leadership of Mrs. Okoi Arikpo, continued strongly through the year, as did the Youth Fellowship under the guidance of Mr. Efiong Bassey. Mrs. Arikpo visited Canada in June and was extremely grateful for the opportunity to speak to the General Assembly and for the warm hospitality given to her by our Church office and many Church members.

Mr. Hall writes: "During the first two months, I was engaged in intensive work with the Ibo refugees — women and children — who come from Calabar.

"As Chairman of the Lagos Committee of the Christian Council of Nigeria, it was my privilege in January to organize and co-chair with a Muslim, a Joint Muslim-Christian Prayer meeting for the restoration of Peace in the country. Some 2,000 attended the Prayer Meeting held at the Lagos Race Course. In this most memorable event, the Muslims first read from the Koran and offered their prayers. This was followed by the Bible reading, Christian prayers and inspiring hymn-singing. The Christian portion was all in Yoruba except for one prayer in English. Muslims and Christians intermingled freely as there was no separation in the seating arrangements. Many Muslims joined enthusiastically in singing from memory, hymns which obviously they had learned at Christian schools. No hymn books or programs were provided for the meeting.

"In mid-January, Dr. E. H. Johnson visited us immediately after his visit to Biafra. During this most welcome and hectic 8-day visit, Dr. Johnson had continuous meetings with many senior Nigerian officials, including General Gowan, on the possible settlement of the civil war. The Nigerian Government arranged for Dr. Johnson and myself to visit Bonny in the Rivers area immediately after a tough six-weeks' battle. Countless sandy burial mounds and the heavy scent of death, indicated that hundreds of soldiers had died in the battle. We had opportunity to speak briefly to some prisoners of war and to inspect a few home-made Biafran tanks abandoned on the battlefield.

We moved into the new Manse at the end of February, even though the ground floor and compound was not completed until the end of the year. We miss our former crowded neighbourhood and the noisy, friendly young children who constantly swarmed all over us.

"In June, we attended the meeting of the World Association of Christian Broadcasting in Oslo. This body meets once every five years. Representative Christian broadcasters, together with radio and television producers from every corner of the world, made valuable presentations. The point was clearly made that radio and television are the two most important pulpits in the world today, and that often Christian broadcasters use them in mediocre, wasteful and incompetent manner. During the year, the Nigerian Broadcasting Corporation periodically gave me the opportunity to broadcast on radio and television.

"Lagos suffered the heaviest and longest rainy season since records were first kept in 1892. We had rain from May to October. As a result, the church and manse site was often literally a lake of two feet of water. A boat would have been more useful than my car. On occasion, teenagers swam on our street. After Sunday School, the boys caught catfish. I paid attention to the snakes as I waded in and out."

The Rev. Earle Roberts, Secretary of the Social Action Committee of the Christian Council of Nigeria, and its Relief Director, worked tirelessly, often under difficult and frustrating conditions, in organizing and directing the Christian Council's Emergency Relief Program in the war-torn areas.

Mr. Roberts reports: "In June the first C.C.N. overseas medical-relief team arrived, and in July we fielded the first CCN Nigerian relief team. Each medical-relief team consists of a minimum of one doctor, three nurses, one feeding officer, and one administrator with mechanical skills. Five of the teams are here on six month contracts and two for one year. We have recruited our Nigeria staff mainly from the Universities and theological colleges for periods of not less than two months

each. Since July we have had between 20 and 30 Nigerians from either Northern or Western Nigeria working in the distressed areas at all times. These men have in some cases taken time from their studies in order to give this service.

"In addition to the Nigerians from the North and West, the C.C.N. has used between 50 and 75 persons recruited locally in the distressed areas. Some are trained medical personnel, others have been used in the distribution of food.

"In Federal Nigeria the CCN, along with other voluntary organizations, are required by Government order to work as part of the total Red Cross program. On the personnel side, the CCN has contributed about one-quarter of the total overseas staff and two-thirds of the Nigerian staff encompassed in the Red Cross operation.

"Through various overseas agencies, the CCN has received a little more than one and a half million dollars (Canadian) worth of food, medicines and other relief supplies, the bulk of which came during the last three months of 1968."

Mrs. Murray Ross gathered together a few of the Ibo women in the refugee camps to make clothes for distribution in the refugee camps in other parts of the country. The sewers were encouraged to save part of their earnings for the purchase of a sewing machine so that they would have a means of earning their livings. The project and the actual distribution of the clothes to refugees is under the direction of the Lagos Session.

REPORT ON THE BIAFRAN AREA

Throughout the year Biafra was blockaded by the Federal Troops and in the course of the year, Port Harcourt was taken and the boundaries of Biafra were further contracted with the effect of crowding from five to eight million people into an area of only four to five thousand square miles. As this was one of the less fertile parts of the former Eastern Region, the crowded population in a poor food-producing area has been faced with the problems of starvation.

In the early part of the year the situation was not acute, but in the months from mid-June to mid-October, the disease Kwashiorkor caused by protein deficiency, killed over half a million people, most of them children and nursing mothers.

In spite of the terrible pressures of the Federal advance with over-whelming superiority of military equipment, the Biafrans have defended their area with resolution, and at the end of a year of severe attack and throttling blockade, their morale was still good and their determination to resist was still firm. They believe it is a war for survival and freedom, and are not ready to surrender. On the other hand, they are ready for a negotiated settlement.

Ron and Hazel McGraw has done outstanding work in the distribution of relief goods. They were separated from one another for many months when Ron was in Biafra and Hazel was in Ireland, but since September, they have been together in Biafra and continue in good health. They are counted as experienced relief workers and have done useful work in interpreting the situation to the outside world.

Rev. Alex Zeidman of the Scott Mission, Toronto, went to Biafra in the Autumn for a six-month period, and has done a remarkable piece of work as special assistant to Dr. Middlekoop, the head of the Protestant relief effort, first in co-ordinating work in the many areas and camps, secondly, in organizing a measles vaccination campaign, and thirdly, in carrying responsibilities at central stores where the supplies which arrive night by night are organized and dispatched to the various provincial centres.

Rev. Nwachuku Eme, Clerk of Synod and Rev. A. D. Summervile, Assistant Clerk of Synod, continue to carry out their responsibilties for church matters. Like all church leaders they are spending a great deal of their time in relief activities. Rev. Inya Ude is now acting Principal of Trinity Theological College. The College is temporarily closed while the students are all involved in various aspects of the relief program.

As this time, it is not possible to know when peace will be restored, and it is difficult to know how the various fragments into which the former Presbyterian

Church of Nigeria is now divided, may be able to come together again. The remarkable job of relief work being done by the missionaries and church leaders has opened up the whole country to the Christian faith in a way it has never been before.

While we cannot plan definitely about the days ahead, we do know that there will be very substantial needs for reconstruction of church life, and we must see that we keep some reserve of money and of personnel for the time when the doors of access are open again.

INDIA

Our participation in India has been in two areas which in 1968 were centres of interest and development: (1) Vellore and Ludhiana, medical centres, and (2) in the United Church of Northern India.

VELLORE AND LUDHIANA

In 1967 a study was made of Christian medical work in India. Everything from teaching hospitals to small rural hospitals, public health and family planning programs, was included. The findings of this study done by an international team of Christian medical specialists under the World Council's office on Christian Medicine called for radical changes in emphasis in Christian medical programs across India.

Vellore is the famous Christian Medical Centre for treatment and research and for training of medical personnel in South India. Ludhiana is an equally distinguished institution which serves the same purpose in Northern India. Both of these institutions will have an important part to play in establishing new directions for non-governmental medical services in the years to come. This will include the training of doctors and nurses for family planning clinics and for leadership in community health programs, for training hospital administrators and other paramedical personnel so vital to modern medical services.

During 1968, the Presbyterian Church in Canada gave support to both of these institutions.

Dr. Donald Douglas, a clinical biochemist from the congregation of St. Andrew's and St. Paul's in Montreal and his family went to India for a year as volunteers, and according to reports are rendering outstanding service there.

THE UNITED CHURCH OF NORTHERN INDIA

1968 was the year of the quadrennial meeting of the General Assembly, looking forward "with joy and unanimity" to the union of seven churches into a Church of North India in 1970, probably one of the most extensive unions in Church history. It was a year of disintegrating political control by the Congress Party, with the rise of right and left wing governments in several of the states of India, a number of these states passing "anti-conversion laws" to try to contain the Christian influence. It was the year of a growing sense of nationalism in all areas of Indian life and the rejection of many applications for visas from foreign help agencies, especially for missionaries. It was a year of new droughts accompanied by new co-operation and new co-ordination of Christian relief.

This is the kind of India in which the Church sought to be the Church and to move forward under the leading of the Spirit with new courage and imagination to be and to do as it feels called. God has raised up able leadership in the United Church of Northern India, both in its national offices and in local congregations and presbyteries. They need continued support, both through prayer and through the co-operation of their brethren in mission for the challenging days which lie ahead for the Church of Jesus Christ in India.

We have a special relationship to two Church Councils (Presbyteries) within the U.C.N.I.: (a) Vindhya — Satpura Church Council (Bhil area), (b) Bundelkhand Church Council (Jhansi area).

VINDHYA — SATPURA CHURCH COUNCIL (BHIL AREA)

Wilson Herbert, Secretary of the Vindhya & Satpura Church Council writes: "This is the first time that Church Council is sending its report. The outstanding developments which have affected the Church in 1968 are:

"(1) Disappearing of Mission Council and take over of all the evangelistic programs by Church Council. Though the Church Council is inexperienced, it has taken this heavy responsibility boldly.

"(2) The decision has been made to start a Central Fund as recommended by the General Assembly of the U.C.N.I. The Church Council has decided to become fully self-supporting as far as the pastoral ministry is concerned. All congregations will contribute 70% of their income for the Central Fund and other expenses of Church Council.

"(3) Future Role of Indian Evangelists: Some states, including Madhya Pradesh, have inthoduced laws to stop conversions. Government is making more restrictions for missionaries' visas and special endorsements. It may stop foreign aid for Christian work. At the same time, the General Assembly also advises reduction of the number of evangelists paid by foreign aid. Keeping all these things in mind, Church Council is challenging its congregations to promote a stewardship program."

There are eight congregations under the care of Vindhya — Satpura Church Council, and six unorganized groups of Christian people. Latest reports showed that there were 1462 children and 725 adults, i.e. the total number of Christians was 2187. There are four national ordained ministers, of whom one is Youth Director. There are three probationers (have completed theological studies and may be ordained). Two candidates have been approved by Church Council to go for B.D. work in 1969. The total number of evangelists is 16, of whom one is Hospital Chaplain and two are women. There are four Canadian Presbyterian missionaries engaged in evangelistic work under the direction of Church Council:—Miss M. Kennedy (1939), Miss A. Hislop (1951), Rev. J. W. Milne (1957), and Rev. D. E. Howard (1965).

Mr. Howard is Moderator of the Church Council and also convener of some of the important standing committees like Audio-Visual and Literature and he is taking keen interest in youth work.

Mr. Milne is Vice-Moderator of Church Council and Convener of several committees such as Theological, Church Union, Property and Policy Committee. He is the Director of the Christian Training Centre in Jobat. At the same time he is also looking after the relief work in Mendha.

Church Council is very happy to integrate the women's work with it. Miss Kennedy and Miss Hislop are now members of Church Council, representing women's work. Both are engaged in Christian Education working among children and women in congregations. They arrange camps and conferences. Both are helping in relief work.

The Missionary Committee: 1968 will be remembered for the integration of Mission Council work. Church responsibilities are fully within the Church — evangelism, youth work, Christian training, audio-visual, and women's work. Women evangelistic missionaries are to be full members of Church Council. All responsibilities for institutional work formerly undertaken by the now defunct Mission Council are carried on by the Administrative Council for Christian Institutions.

Under these circumstances, the importance of leadership training and continued Christian nurture is obvious. The work of the Christian Training Centre has made strides. More classes were held and the Centre had greater use than in 1967. Facilities were improved and some furnishings purchased. At the Centre, classes were held for laymen, stewardship classes were conducted, Sunday School teachers and children's

group leaders had courses, refresher courses for evangelists and bible women had full attendance, the Annual Youth Conference gathered there; a Medical Conference in December wound up the year's activities. Classes were carried on in other places than under the roof of the Centre, with some help from the Director.

There are six ordained ministers: four Indian, one of whom was ordained in 1968, and two Canadian. Newly ordained Salatiel Ezra has special responsibilities as Youth Work Director. Rev. Jalal Masih Daniel is pastor in Barwani, and Supervisor of the Evangelists in the area South of the Narbada River. Rev. Samuel Tezlo is pastor of Amkhut — Puniyawat congregation, and is involved in evangelistic outreach in the whole area. Rev. Bhima Ditiya is pastor of the Mendha-Bhabra-Warjhar congregation and supervises evangelists in those areas.

The General Assembly of the U.C.N.I. met in 1968. Its main theme was Church Union. That Church with at least three others, and perhaps more, will unite to form the Church of North India in late 1970. The Vindhya Satpura Church Council has voted in favour, so will expect to go into the CNI.

Education

Amkhut School: In July, due to a provincial change in the system, the eighth grade in Amkhut was closed. Scholarships were given to most of the 8th class pupils to enable them to continue. They are now attending Government Schools from their home or are in other boarding schools or hostels. Ram Singh, baptized last year, was the first person to be granted the special scholarship of Rs. 100. for the outstanding pupil in 8th class. In Rasalpura he stood first in the December half-yearly examination. Enrollment reached an all time high of 352 in July. In October thirteen teachers attended a four-day Refresher Course in Rasalpura for teachers in the Malwa area.

Village Schools: Primary schools are operated by the Church in five villages. In Jobat another teacher was engaged. In Puniyawat enrollment increased and another class was added. The school building was moved to land secured by the Church and was enlarged to accommodate two classrooms and a central living place. For the supervision of the Village Schools, the Education Board accepted a proposal by which a committee composed of a Supervisor, an Advisor, and a member of the Amkhut School staff will be responsible for supervision and budget.

Higher Education: Of the four girls who were in the 10th grade in Jhansi, three passed; one is in the School of Nursing, Jobat, one in Kalvari Bible School in Allahabad and one is studying in Jobat. In Ludhiana Medical College, Dabura Tezio and Nirmala Agarwal passed well in 1st and 2nd years respectively.

Rasalpura Boys School was raised to Junior College status. Two boys from Jobat have entered the college. One scholarship student received his B.A. degree in 1968. Three boys are receiving Vocational Training: one in the Punjab taking a mechanic's course, two in Rasalpura taking the welding course. Johnny Chakko is continuing in Vellore Medical School. Two continue in Theological College.

Mandleshwar School and hostel continue to co-operate by accepting pupils from the Khalghat-Balkhar area. Ten boys from this area are in Middle School, five boys and six girls in the Primary School. The parents are gradually recognizing the advantages of education for the children and some are making a real effort to pay the necessary fees.

Amkhut Hostels: There are eighty-seven girls in hostel, including two Hindu sisters. Miss Shanti Tauriya, matron for many years, had to resign for health reasons, and was replaced by Mrs. Lily Mankar — an ex-Babies' Home girl. Evening and morning devotions, weekly Girls' group, supervised games' hour twice a week, Sunday Night fellowship hour for those over 17 years of age, are some of the extra-curricular activities. In 'family groups' the girls do their own cooking and clean the hostel.

Seventy-three boys are in the Boys' Hostel and enjoy much the same activities as the girls. However, there is a cook for the boys; they share in the field and other work around the compound and so gain practical experience. The floors of both hostels have been cemented this year; previously they were plastered with the customary mixture of mud and cow dung. Calvin Jigiyo is house father.

There is need of a sick roof, especially for times when contagious diseases break out. Also needed are quarters for the house father and his family. Again this year, gift supplies of milk powder, grain and oil from Church World Service have helped to make ends meet.

Jobat Christian Hospital

Dr. Daniel, the Medical Superintendent left temporarly for further studies and clinical training in the U.K., and left the medical work in charge of Dr. K. S. Dawar, a young Bhil doctor who has thrown himself into his duties with enthusiasm and competence. Dr. Dawar submitted the Annual Medical Report, with comments, which reveals how busy he has been and how whole-heartedly he has entered into the spirit of Christian service which is characteristic of the whole staff. He is seeking another doctor to help with the work load, but is having difficulty getting one who is willing to come to such a "backward area".

Dr. Dawar's report continues: "I am trying my best to keep up the standard of the hospital. It has gained much popularity in the area and we have an even better prospect because there is no such hospital within a 30 mile area where major operations can be performed. As you know, this hospital is surrounded by a poor population so it is a great help to these poor people.

"Due to the kind co-operation of the government doctor, I have had a chance to treat many injuries by arrow to abdomen and chest. We are also getting very good co-operation from other government officials. I am very thankful to my staff who work faithfully and sincerely to maintain the hospital's popularity in this area. The co-operation and work of the staff is quite satisfactory and I can say that they understand their duties well.

"In the past year, we have had 248 major operations, 390 minor operations and 323 minor procedures, a total of 956. In addition, there were 182 maternity cases. Total out-patients numbered 11,912 of whom 4,254 were repeat cases. Total in-patients were 2,296 or a daily average of 95.5 patients."

Dr. Dawar concludes his report with a word of tribute to the Administrative ability of Miss Sherrick which has enabled him "to work freely" as Medical Officer. He notes that the income of the hospital is increasing yearly from Rs. 99,748,89 in 1966 to Rs. 138,771,26 in 1968.

He comments on the report of Mr. Nigel Bruce, Canadian Hospital Administrator, who did a survey of the hospital and made a very helpful report in terms of efficiency and effectiveness of operation. In his report Mr. Bruce raises the question of whether it is profitable to try to operate a hospital in such a poor part of the country. Dr. Dawar, a native Bhil, replies: "India is a very poor country and this area is poorest among all areas. This mission has served the people for about 50 years and this hospital has become very well-known and loved. People in this area are completely backward — they do not even know how to wear clothes properly. But as far as a "profitable market" is concerned, let us remember the Lord Jesus himself was born in a very poor family. He loves the poor, and we are the poorest material with which the highly skilled workers have to work. Being the poorest, the Lord loves us more. We know our ancestors were violent criminals, decoits, thieves and most backward and not knowing what is sin. But He loved us and inspired His people in Canada to come and serve our people and to teach them the love of God. Now we, the offsprings, are in some better position. We have been educated and are working and serving Him in different fields. We are learning to take responsibilities and some are doing it very efficiently to whom the chance has been given. Is that not the profit the Lord has received? We are sure the seeds are not being sown in stoney ground but in fruitful ground."

ECONOMIC DEVELOPMENT

"Our move to Mendha from Jobat was done with the understanding that being engaged in mechanized farming, it is better to be among farmers who can see and

adopt modern practices," says the Economic Development Report, "But few came with a demand for machinery, for various reasons. The solution would be to do experimental demonstration work in Mendha area, but our income is such as to meet only normal running expenses.

"Poultry work was stopped for lack of a proper poultry house. A grant has been requested from AFPRO for one; then this line of Economic Development will be alive again.

"Very little tractor ploughing work was done this year. We were mostly engaged in blasting work — wells, dams, and roads. The little portable engine-pumps for irrigation are doing marvellous jobs. People who could afford to pay rental charges proudly show their wheat crop to visitors.

"Due to late coming and early end of rains in this area, most of the crops either died or yields were about 30%. Winter crops failed also as the late rains were insufficient. Relief work continues—using money from Canada and food from CASA."

School of Nursing, Jobat

In April, Miss Mary Nichol, the Director, left on furlough. Supervision of the school was put in the capable hands of Mrs. Chandra Prabha Fazel. During the year there were thirty-five students, as follows:

First year (12); Second year (7); Third year (11); and Fourth year (5). Third year students were at the top in Mid-India Board exams and secured the third position.

In July we took in a new class of twelve students, three boys and nine girls. Eleven students are from our local area. It is a great joy and privilege to prepare the nurses from our own field. They all received their caps in October at the usual capping service in the Church.

In the month of August, the Secretary of the Mid-India Board inspected the School of Nursing, Nurses's Residence, and the Hospital and gave very good reports. The clinical facilities are excellent for a School of Nursing. Female nurses residence is one of the best residences in the MIBE. Hospital was clean and tidy. The whole hospital is nicely planned with several new additions. There is a good T.B. ward unit, the best in MIBE, and separated from the main hospital.

The Sunday evening Jobat Youth Fellowship is largely attended by students and Mr. Musa Abey, the Hospital Chaplain is in charge of this in Miss Nichol's absence.

Nursing Service Department

Miss Aksha Wilson, Acting Superintendent of Nursing Services, writes: "We have 18 staff nurses and 3 ward aid nurses. Three South Indian staff nurses and two male nurses from our field joined the staff from July after completing their nursing training here in Jobat. Miss B. Calvin who was one of our best staff nurses was sent for the ward sister course in Indore from October 1967 to April 1968 and at present she is teaching in the Nursing School full time.

I very much appreciate the staff nurses' work as they co-operate with Dr. Dawar when he is working all alone. The staff nurses do not grumble when they are called for any emergencies, or when they have to do the extra time duties. This month was the busiest month of the whole year. We had many patients in wards and O.P.D. — the daily in-patient average is 112 for the month.

We hope that you will not mind if we submit our needs: (1) Our old sterilizer has been sent to Indore for repair since 1½ months. Our Central supply for the sterile sets to wards is closed for one month. So we are in great and urgent need of a new sterilizer. (2) Isolation ward is badly required as we have many infectious cases and they are all kept in one room. (3) More kitchens are needed as the patient's relatives cook their food here and there on the grounds as we have so many patients. We tell them not to cook there, but can't tell them where to cook as we do not have enough kitchens. (4) A nurses' sick room is required. The staff nurses have to pay the full charge for private rooms and if the rooms are not vacant they have to stay in the general ward. (5) Quarters for the married staff nurses are a necessity.

Mobile Medical Units (Village Christian Health Services)

The first unit, Barwani area, visits eleven villages each week. A total of fourteen villages are visited in a month. More work has been done through home visiting than in groups. A personal interest is given to people coming for treatment by following up with home visitation, and by trying to help individual families see what they can do to better their own situation. The clinic team also assists in the Family Planning program, teaching and helping those interested to get to the nearest Family Planning Centre. Very ill patients are taken to hospital.

Miss Morrison left for furlough in April and Miss White joined the staff in July.

The Second Unit, Mendha area, has served in village clinics and large numbers of people who have come to the Welfare Centre in Mendha and to the Dispensaries in Mandha and Amkhut. Maternal and Child Welfare clinics are held in several villages regularly. In Bhabra, a town three miles from Mendha, the Fourth Year Midwifery and Public Health Students from Jobat School of Nursing, come to us for part of their field experience. Miss Suzanna Tezlo, Unit Director, also goes to Jobat to teach these students their Public Health Course.

A clinic for Leprosy patients, is held in Mendha, for which Dr. Daniel came from time to time. Now the Government doctor from Bhabra has expressed willingness to come for this clinic. We have seen improvement in some of the patients, and, in some, the disease has been arrested.

In our maternity work there are sometimes emergencies when women have difficulty in delivering their babies and we have to take them to the hospital for help. Mendha school children are weighed each month, and receive a noon meal of porridge, oil and milk, with added multipurpose food and vitamins.

In epidemics of cholera, whooping cough, measles, small pox and chicken pox, we have had available the necessary medicines, and also have taken part in immunization programs. In the latter we have tried to work with the Government agencies.

A special word of appreciation for the driver of the Unit-motor; at any time of the day or night he is ready and on call for those who need to be brought for help. Without his dedicated assistance, it would be impossible for us to do our work effectively.

Statistics of Mobile Units

	Barwani	Mendha	Amkhut
No. of Clinics	460	273	
No. of Patients	5205	5460	6198 (Disp)
No. of Home Visits	1118	486	225
No. of Prenatal Care	194	574	268
No. of Postnatal Care	86	70	
No. of Home Deliveries		87	45
No. of Well Baby Care	251	709	298
No. Taken to Hospital	35	37	87
Leprosy Patients		742	
Health Teaching	621		

M. G. Abey Memorial Children's Home

For most of the year, there were 22 to 24 children. In June the children welcomed a new brother, 10-day old Ratan Singh, whose mother died shortly after his birth. We expect he will be returning to his father early in the new year; we are happy to care for children temporarily while their families make a suitable arrangement for their care.

Two of the little girls 'graduated' to the Girls' Hostel. One of the children was adopted by a Canadian family, and we trust that they will meet with little difficulty in their correspondence with governments of both countries in arranging to take her to Canada. A number of the children are 'adopted' by groups or individuals, in Canada. We are also grateful for the gifts of milk powder, clothes and grain which

come from Church World Service and friends. Not only the Babies' Home children benefit from this generosity, but also the children who attend the daily nursery school. Each day before leaving for home, they receive a meal of porridge, milk and oil.

We are especially thrilled with the gift of a washing machine this year. It came to us from a group of United Church women in Kitchener, through a United Church of Canada missionary in Indore.

Famine Relief

Rev. J. W. Milne writes: "We had poor rains in our district so relief work continued the whole year." Miss A. Hislop writes: "Around Jobat, grasshoppers and other insects again appeared to eat what started to grow when rain did come at the beginning of the season. In the past four months, ten men have been supervising work in fifteen or more villages, with about two thousand beneficiaries a week receiving grain." Miss I. White writes: "During the rains, the Narbada River overflowed its banks more than ever before, and many people along the banks were left destitute. An emergency relief work project was started to employ some of these people over about six weeks time."

Personals

In response to the invitation from this field, Mr. Nigel Bruce, Canadian Hospital Administrator, came to assess the medical work and its strengths and weaknesses. During his months there, he became a real member of the group, and in the days to come, the work will reap the benefits of his labours.

Mrs. Mildred Gehman retired from service at Vellore in March, after a long and varied career of dedicated missionary work in Manchuria, Yunnan (South West China) and India.

BUNDELKHAND CHURCH COUNCIL (JHANSI AREA)

In 1968 in two Indian States, (Orissa and Madhya Pradesh), bills were passed (although they were contrary to the Constitution) which evidently are designed to make evangelism and conversions in those States well-nigh impossible. Christians are apprehensive lest similar coercions and restrictions may be introduced by the governments of other states also.

Looking forward to elections in four of the key states in North India in February, 1969, certain interested parties appear to be behind much of the lawlessness and strikes on the part of students, teachers and various others. This all brings frustrations which effect the life and progress of the Church.

The greatest need of the Church in India is a revival of God's ordering — something that shall arouse the Church and get the message through to her, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." A great challenge remains before the Church in India in the fields of Stewardship, Christian Education, Youth Work, Laymen's Training and Evangelism.

There is still a need for Mission Schools and Hospitals. Social and economic projects are perhaps more welcome in the eyes of the government authorities than any other form of mission work. Some of this would be good for the farming community at Isagarrh if wisely used. This is of little value to the growth and strength of the Christian Church. Some statements issued by a consultation in Nagpur last year: (1) Economic Life and Relief Programs have seemingly made little impact upon the stewardship of the Church. (2) Christians are glad to receive the help these programs provide, but are not eager to share the benefits with other communities. (3) There is little, if any, evidence that such programs produce a grateful perceptive Church which expresses Christ's compassion in self-giving.

Canadian Presbyterian G.B.M. staff at Jhansi: Rev. and Mrs. Angus MacKay. Canadian Presbyterian W.M.S. staff: Miss E. Magee, Miss M. Leask, Miss D. Wadsworth, and Miss E. Knott. The W.M.S. staff numbers from 10 to 20 in all. The G.B.M. national staff consists of one man, John William, who is Sub-Treasurer and helps with the maintenance work.

Helen MacDonald Memorial Girls' School

Of the 34 girls who appeared in the U.P. Board High School exams, one passed in First Division, 14 in Second Division and 18 in Third, and one failed. Twenty-two of these graduates are studying in intermediate classes. Seven are taking nurses training, one is taking Bible Training, one is learning typing and two are teaching.

There have been a number of staff changes. A new teacher was appointed in January. We have been without a school clerk since Miss Dawes left to be married at the end of December. We were all very glad to have Miss Leask back with us in February. Five teachers resigned at the end of the school year, two of whom got married. Of the six new teachers engaged in July, 1968, two left at the end of the same month. Other teachers were found at the end of September to take their places. Mrs. Stephen Lall led the devotions at the staff retreat before the opening of the school. The teachers spent some time in studying the courses for the new school year.

In July the total school enrolment was 199. Twenty-one girls are in Prep. class, 92 in Junior High School and 86 in High School classes (IX and X). Each school day begins with a short chapel led in turn by the teachers. Each Friday the girls themselves lead the worship by classes. Before the school chapel, the teachers have a short time of prayer together.

Bible classes are held twice a week. The courses prepared by the Christian Education Department of the Evangelical Fellowship of India are still used in the Bible classes as well as in Sunday School classes. These courses are a great help in teaching. Special days such as Republic Day, Independence Day and Teachers' Day are celebrated with games. Staff socials are held frequently. In the evenings, the girls have opportunity of participating in different games and clubs.

JOINT ACTION IN MISSION

The underlying conviction of joint work is that what we are doing is part of the total mission to which God sends His Church and we must work in postive relation with those who have been called to the same task.

Through our membership in World Council of Churches Committees, we are able to give added strength to a number of joint undertakings which might otherwise not be carried out. For a fuller treatment of ways in which we work jointly with other churches and agencies, see the Missions Report of March 1968 or "The Lively Acts" of 1967. We report below a more detailed story of one such involvement in mission in the city of Naples, Italy.

THE CASA MIA STORY

The story of the Italian Service Mission in Naples goes back to the year 1945. As soon as the war was over, the Congregational Christian Service Committee sent to Naples a medical mission to assist people who were suffering from malnutrition and starvation.

The Italian Service Mission enlisted the support of Italian and American doctors to give assistance to the thousands of people who had lost their homes because of the bombing. People had taken refuge in caves which became over-crowded with people living in tragedy and misery. For more than three years the work went on, trying to give health, strength and hope to these defeated people. Children were left to themselves, nobody seemed to care about them. The Italian Service Mission gathered together children from the slums and caves, organizing open-air games on public squares.

In 1948 under the auspices of the Italian Service Mission, a barracks village was built in the vicinity of the railroad station. Forty families were taken from the darkness of the caves and housed in the barracks. This called the attention of a group of

skilled Protestant and Catholic social workers to the vocational and educational needs of the children. In 1950, U.N.R.R.A. with the assistance of the Italian Service Mission provided another group of apartment houses where fifty more families were resettled. The Italian Service Mission was instrumental in calling the attention of the municipal authorities and the Press to the problems of the caves and the slums. It took part in the clearing of the last slums of Capodimonte. Its caves were sealed as an expression of the will of the people never to go back there. At the time Casa Mia, which means, "My Home", was founded.

Casa Mia became the headquarters where assistance was organized for all non-Catholic refugees including many Orthodox. The help of Church World Service made it possible to overcome much human distress. Children and young people were able to overcome the frustration caused by living in a barbed wire camp by staying from time to time at Casa Mia. They did not live in elegant rooms, but found brotherhood and mutual comprehension. One of our young men, from Bulgaria, was able to attend the Medical School of the University of Naples. Opportunities were provided for recreation, singing, and handicraft projects.

It is an encouraging sign that in our area there are now children who are attending Junior High School. We have a nice group of young boys and girls of High School age who even before public school opened asked for help especially in the subjects of Italian and Mathematics. Angelina Vito, an elementary teacher, is the leader of this group. To help teenage girls to acquire a skill, Casa Mia has for many years offered a course in pattern-making and tailoring. These girls have the privilege of taking State exams which enable them to earn a Diploma to enter the professional world.

The story of the past has no meaning apart from the hope for the future. What is the future of Casa Mia? Certainly the area where Casa Mia is now located is going to be cleared of all the barracks and tenement houses. The community development which the Italian Service Mission organized brought a general clearing of the areas. However, there are many other places in Naples which should be cleared of their slums. Casa Mia will be re-located in the area of Ponticelli where the Evangelical Hospital is now located. There is a terrible situation of neglect, frustration and misery. The un- and under-employed population is 30,000. It is imperative to do something for these people who are today, still the outcasts of society.

"Casa Mia has a big dream: to place its tents amongst these people, to stay with them, to gather together their children and to open before their eyes the opportunities of life which are also theirs. We want to start with them a dialogue for the purpose of leading them to self-decision in community development and human progress. This is the task to which we feel God is calling us. We have not the means but we know that God will be with us if we are faithful.

"It is estimated that the cost of the new Casa Mia at Ponticelli will be $100,000. Half of this amount has already been pledged by the United Church Board for World Ministries, and friends from Italy and abroad. "The ground breaking ceremony will coincide with the dedication of the Evangelical Hospital; may God help us, through our brethren, to overcome our financial difficulties so that our dream may be fulfilled." So writes Teofilo Santi, Director of Casa Mia.

It is to this work that the Rev. Donald MacKay was appointed by the General Board of Missions through the World Council of Churches.

OVERSEAS STUDENTS AND LAYMEN ABROAD

We in Canada are fortunate in living at a point where cultures meet. No one who has made close contact with persons of another culture would want to be without this experience. There is also the challenge to Canadian laymen and women to be counted among the "new diplomats" who represent Canada abroad in the world of

business, government, education or scientific development. God is calling the Church to express its mission through these strategic channels of Christian service involving both overseas students and laymen going abroad.

OVERSEAS STUDENTS

In 1968, according to figures released by the Association of Universities and Colleges of Canada, 15,116 overseas students were enrolled in Canadian univeristies from 151 countries. A total of 389 students have come from countries in South America; over 5,400 students are from Asian lands, and more than 1,000 students have come from the developing nations of Africa. In addition, there are more than 6,000 trainees from overseas countries who are receiving training in technical fields in schools of technology and in many branches of Canadian Industry. At present there are more than 21,000 overseas students and trainees obtaining higher education at Canadian universities and colleges, and securing practical training with a number of industrial corporations, community colleges, and government departments.

The Service for Overseas Students of the Presbyterian Church in Canada is under the direction of the Rev. D. H. Powell, of the Overseas section of the General Board of Missions. The objective of the Service is to provide assistance to these students and trainees, so that they may get the maximum benefit from their formal training program while they are in Canada. We work closely in association with the Canadian Service for Overseas Students and Trainees (CSOST) with headquarters in Ottawa, and Mr. Powell is a present Vice-President of this organization.

A number of congregations have had very successful programs furthering good relationship with overseas students and trainees.

Many of these young people who come from overseas to study in our universities and technical colleges are or will become leaders in their own countries. They will return to positions of strategic importance. Some of them come from areas of the work which are closed to missionaries. On returning to their homelands, they may exercise a profound influence. Friendship and effective communication with these students is a priority for our church people who are alive to the implications of this form of the Christian mission.

Members of the Church have a great responsibility to give friends from overseas the good news of the Gospel and to enable them to make friendships centred on an experience of the new life in Christ. Many have been greatly impressed by what they have seen in Christian homes across the land. Some of them are now taking an active part in the work of the church in their own countries. "Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares" (Hebrews 13:2). It is part of our Christian responsibility to other citizens from all the nations of the world.

LAYMEN ABROAD

Today there is an undeniable persuasion among Christian laymen and women that they can and should try to make their faith a daily and inseparable part of their vocations. The task of the Service for Laymen Aboard is to become part of this movement of the Spirit of God to give basic leadership and to assist in finding new and better ways to enlist, orient and equip those of our lay people who are obedient to this special call to service in new situations in the world mission of Christ and His Church.

The Holy Spirit is calling lay people of the Presbyterian Church in Canada to offer their skills for service in overseas lands in their secular work, to be witnesses in their lives to the concern and love of Jesus Christ for all mankind.

The Service for Laymen Abroad, through the work of its Director in 1968, has endeavoured to secure information from Synods, Presbyteries, Churches, ministers and laymen on what is being done to encourage concerned laity to offer their services in projects overseas, and on the names and nature of work of those who go abroad on

professional assignments. Mr. Powell has maintained liaison with the organized channels functioning within the Church's life that deal with various aspects of the laity.

Local congregations have been encouraged to give pastoral support and recognition to their members living and working abroad, keeping in close touch with them while on an overseas assignment.

The Director has maintained close liaison with the World Council of Churches Department on the Laity and with National Christian Councils in various parts of the world. Focus has been kept on the difficult but rewarding areas of how qualified lay people can be placed in governments and business positions overseas. We have been exploring ways by which concerned Christians now in Government, business and technological services can be reached by training programs to enable them to be more effective in their Christian life and mission, prior to going overseas, while at home between tours of duty, or after arrival in an overseas country.

There is the strong possibility that government, business, private agencies, and the universities may be interested in co-operative programs whereby people destined for overseas assignement may attend orientation courses and briefing seminars. The Church, having had experience in preparing laymen for assignments overseas, is in a position to co-operate effectively in briefing and training programmes. Our concern is to equip Christian lay people for their life and work while overseas, but there are effective areas of co-operation with 'secular' agencies, including various centres of International Studies, to challenge Canadians going abroad to be aware of their contributions to international development, and to enable them to respond creatively to the opportunities that will open to them wherever they go.

The power of the Gospel must be represented in the lives and actions of ordinary men and women in the employ of business and government, education, science and technology if it is to have meaning and validity to people on six continents in today's world.

OVERSEAS MISSIONARIES — GENERAL BOARD OF MISSIONS AND WOMAN'S MISSIONARY SOCIETY (E.D.)

CARIBBEAN ASSEMBLY OF REFORMED CHURCHES

Rev. and Mrs. C. A. Dunn	44 B. Lama Ave., Bel Air Park, E.C.D., Georgeown, Guyana.
Rev. and Mrs. David Murphy	Edward Street, Princes Town, Trinidad.

FORMOSA — PRESBYTERIAN CHURCH OF FORMOSA

Rev. and Mrs. C. M. Costerus	228 East Gate Rd., Tainan, Taiwan, Republic of China.
Rev. H. T. Ellis	191, Lane 309, East Gate Road, Tainan, Taiwan, Republic of China.
Rev. and Mrs. B. L. M. Embree	2 Yung Fu li, Shih lin Chen, Taipei, Taiwan, Republic of China.
Rev. and Mrs. Murray Garvin	2, Lane 208, Chung Shan Rd. W., Lotung, Ilan Hsin, Taiwan, Republic of China.
Mr. and Mrs. J. E. Geddes	Christ College, Kuantu, Tamsui, Republic of China.
Rev. and Mrs. Clare McGill	P.O. Box 151, Hsin Chu, Taiwan, Republic of China.
Rev. and Mrs. Jas. Sutherland	2 Yung Fu li, Shih lin Chen, Taipei, Taiwan, Republic of China.
Miss Georgine Caldwell	50 Wynford Dr., Don Mills, Ontario.

INDIA — UNITED CHURCH OF NORTHERN INDIA (Bhil)

Rev. and Mrs. Desmond Howard	C.P.M. Barwani, (via Mhow) M.P. India.
Rev. and Mrs. J. W. Milne	C.P.M. Jobat (via Dohad) M.P. India.
Miss Mary Nichol	C.P.M. Jobat (via Dohad) M.P. India.

INDIA — UNITED CHURCH OF NORTHERN INDIA (Jhansi)

Rev. and Mrs. Angus MacKay	C.P.M. Jhansi U.P. India.

JAPAN — KOREAN CHRISTIAN CHURCH IN JAPAN

Rev. and Mrs. R. K. Anderson	24 Wakamiya cho, Shinjuku-ku, Tokyo, Japan.
Rev. and Mrs. H. Glen Davis	24 Wakamiya cho, Shinjuku-ku, Tokyo, Japan.
Rev. and Mrs. J. H. McIntosh	24 Wakamiya cho, Shinjuku-ku, Tokyo, Japan.

NIGERIA:

PRESBYTERIAN CHURCH IN BIAFRA

Mr. and Mrs. Ronald McGraw	P.O. Box 202, Sao Tome, Portuguese West Africa.

LAGOS CONGREGATION

Rev. and Mrs. Russel Hall	50 Wynford Drive, Don Mills, Ont.

CHRISTIAN COUNCIL OF NIGERIA

Rev. and Mrs. Earle F. Roberts	P.O. Box 63, Apapa, Lagos, Nigeria.

SERVICE FOR OVERSEAS STUDENTS AND LAYMEN ABROAD

Rev. D. H. Powell	50 Wynford Drive, Don Mills, Ont.

OTHER STAFF

Mr. John Reoch	50 Wynford Drive, Don Mills, Ont.
Mr. Murray Ross	50 Wynford Drive, Don Mills, Ont.
Rev. Brian Penny	50 Wynford Drive, Don Mills, Ont.
Rev. David Craig	50 Wynford Drive, Don Mills, Ont.

ASIAN ADVISER

Rev. Russell Self	P.O. Box 17251, Hong Kong.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY, EASTERN DIVISION

To the Venerable, the ninety-fifth General Assembly:

The Board of Management of the Woman's Missionary Society, Eastern Division, begs leave to submit the following report for the year 1968:

Following the special projects of centennial year, and the interest aroused by them, there were fears of a slump in interest in 1968, but we found that the interest and zeal thus produced, were not only maintained, but intensified.

During the year, we supported two presbytery deaconesses for the full year, one deaconess for the first five months of the year; one regional secretary, two part-time hospital visitors, two student deaconesses for summer work, and an assistant for Miss Shaw for the summer. Several grants were made, and these may be noted in the appended financial summary.

In the early spring, Miss Elsie Lee, the Chinese worker who had been on loan to us from the Western Division, W.M.S., since September, 1964, reached full retirement age, and relinquishing her post in Halifax, returned to Toronto. This has left the Atlantic Provinces without any witness to the Chinese people on the part of the Presbyterian Church in Canada, except for a few contacts maintained by some members of the W.M.S. in Halifax. We are very grateful for this cooperation of the W.M.S., W.D., and appreciative of Miss Lee's labor for the Master, and pray that this labor may not have been in vain.

INDIA. Overseas, we continue our support of Miss Mary Nichol, R.N., on the Bhil field, India, and our grant to the School of Nursing. Miss Nichol has been spending the past year at home, on furlough, but the great proportion of her time has been spent on deputation work, and in New York completing successfully two courses of value to the work in India.

TAIWAN: Miss Georgine Caldwell, who, according to the reports which we receive from others, is doing splendid work in Christian Education in the Theological College, Taipei, is expected home for her first furlough in July of this year.

GUYANA: In Guyana, our responsibility is for two native senior deaconesses and one native junior deaconess.

JAPAN and NEW HEBRIDES: Grants to Japan for the support of pastors' families and the women's work are continued from earlier years, as well as the small gift to Tangoa Training Institute, South Santo, our small effort to keep alive the memory of Dr. John Geddie.

The annual meeting of the society, held in Bethel Church, Sydney, May 7th and 8th, was highlighted by the presence of four overseas missionaries: our own Miss Mary Nichol, who reached her home in Smith's Falls on Saturday, and flew to Sydney on Tuesday to be with us, and to give a public presentation of her work and of the situation in India on Wednesday evening; the Rev. Mr. and Mrs. Angus MacKay of the Jhansi field, and Miss Agnes Gollan of Biafra. Each of these very welcome visitors gave a lesson, a message and a challenge, making the 1968 meeting an outstanding one for all who were privileged to attend, and also for the many who received reports from their delegates.

For the first time, a very successful adult week-end workshop was held at Camp Geddie, under the Missionary Education Committee, in September. This drew representatives from all four of the Atlantic Provinces, affording a wonderful time of fellowship and a good introduction to the new mission study. Another stimulating conference, held in New Glasgow, draws together the presbytery deaconesses, regional secretary, hospital visitors and a small group of W.M.S. Board members, and to which the presbytery conveners of Missions and Christian Education are invited.

Girls' and Children's work continues to be supervised by the Girls' and Children's Secretaries of the W.M.S., E.D., who assist leaders, and potential leaders, by workshops on the mission study and any other phases of work which seem to require guidance, and by individual assistance. In the early fall, about one hundred teenagers from Saskatchewan, Ontario, Prince Edward Island, New Brunswick, Nova Scotia, and Newfoundland, took part in a "Creative Contest". We were very pleased and proud that our teenagers placed so well. In the senior section, four from our eastern provinces received honorable mention; in the junior section, first place was awarded to Mary E. Cunningham, daughter of the editor of "The Presbyterian Message," while three others were included in the list of honorable mention.

"The Presbyterian Message" continues to provide news of the mission field at home and overseas, as well as carrying out its function to proclaim Christ. Mrs. James Cunningham is the capable editor, and our subscription approximated 3,000.

This year saw our presbyterials reduced from nine to eight, with the union of the Sydney and Inverness-Victoria Presbyterials into the Cape Breton Presbyterial.

Among those of our members called during the year to Higher Service, were a former overseas secretary, Mrs. W. M. Clark of Fredericton, N.B., and our beloved senior deaconess (retired), Miss Susan Sylvester, New Glasgow, N.S. May we, to whom the torch has been passed by them and the others who have gone before, be given the strength and grace to hold it high, and to press toward the mark for the prize of the high calling of God in Christ Jesus.

STATISTICS

Presbyterials: 8. Auxiliaries: 203. Active Membership: 3100. Home Helpers: 1094.

Regional Secretary

Miss Christine Shaw

Presbytery Deaconesses

Miss Mary MacKenzie.....Prince Edward Island
Miss Shirley Cayley.....Cape Breton, Jan. to May
Miss June Pratt.....Pictou

Hospital Visitors

Mrs. A. O. MacLean
Miss Anna MacDonald

FINANCIAL SUMMARY

Balance, January 1, 1968	$39,265.79	
Receipts:		
Offering at annual meeting, gifts, bank interest	1,100.58	
		40,366.58
Disbursements:		
Home Missions		
Salaries, travel etc.	$18,815.13	
Grants:		
Camp Geddie $300		
Interprovincial Home 300		
Ecumenical Institute 200		
	800.00	
		$19,615.13
Overseas Missions		
Guyana: Salaries, etc		2,450.00
Formosa: Salaries, gifts, etc.		3,499.36
India:		
Grant to School of Nursing	$ 7,100	
Salary, etc.	6,989	
		11,089.00
Grants:		
Caribbean Assembly	200	
Training Institute, Santo	50	
Japan, Pastors' families, etc.	1,000	
		1,250.00
Total disbursement for Missions		$37,903.53
General expenses		2,107.60
		$40,011.13
Balance, December 31, 1968		$ 355.23

Respectfully submitted,

MARGARET SYLVESTER,
President.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, WESTERN DIVISION

To the Venerable the 95th General Assembly:

The Council Executive of the Women's Missionary Society, W.D., respectfully submits the following report of the Society's work for the year 1968:

ORGANIZATION

Through the various groups — Children's, Teenage Girls' and Women's — which make up the Women's Missionary Society, W.D. there is a continuous endeavour to fulfil the purpose of the Society, "to unite the women, girls, and children of the Church in prayer, study and service for the advancement of the Kingdom of God at home and abroad."

The Organization Department is related to these groups through Synodical and Presbyterial Secretaries who are responsible for the groups within their areas. The National Age Group Secretaries endeavour to keep in touch with the Synodical and Presbyterial Secretaries throughout the year, and in their respective areas the Regional Secretaries work with them as they represent both the Board of Christian Education and the Women's Missionary Society.

In carrying out one of the major responsibilities of the department, that of preparing and selecting suitable educational materials for use in the various age groups, the Children's, Girls' and Adult Work Committees have met regularly throughout 1968 to consider and prepare general materials to assist leaders and particularly materials on the mission theme—"New Forms of Mission". For Adults and Youth this meant the preparing and publishing of a book "New Acts in Mission" as well as programme guides, for the 1968-69 study year. Throughout the 1967-68 study year the majority of the groups used materials either on Japan, concentrating on the Korean Christian Church in Japan, and/or Christ and the Faiths of Men. The former helped them to share more sympathetically in the anniversary celebrations of the Korean Christian Church in Japan and the latter to know the Christian Faith better and to be able to meet other faiths more intelligently.

In 1968 the publication of "Explorers — A Guide for Explorer Counsellors" was a highlight in Children's work. This guide encouraged counsellors to be more imaginative in their approach to the junior weekday programme for boys and girls. This has also stimulated the committee to re-think the purpose of weekday groups for children and to prepare guidelines to assist congregations in exploring the needs of children in their congregations and communities. The Girls' Work Committee sees as its major responsibility the development of training leaders and girls for the church's ministry with youth. It seeks constantly for adequate resources and through a Resource Catalogue makes these materials known to leaders. The over one hundred and fifty entries in the Creative Writing Contest sponsored by the Committee in 1967-68 indicated that young people want to and can express themselves creatively. An issue of The Glad Tidings was given to the entries. While there is a trend towards coeducational groups a need is still felt for girls' groups. In the area of Adult Education it is felt wise to have a broad selection of resources and the Adult Work Committee endeavoured to seek out more suitable materials than on one study theme and to make them known to groups as well as being ready to help any group find materials on specific subjects it might wish to explore. During the last two years interesting experiments have been carried out in Adult-Youth discussions which have proved helpful to both age groups. The increasing number of women employed outside the home tends to increase the number of evening groups and decrease of afternoon groups or the amalgamation of groups and is one of the reasons for some decreases in membership.

There is constant concern that more people be willing to give time to lead children's and youth groups as well as to take responsibility in adult work. There is constant need for leadership training which demands careful planning in every area in order that the best use is made of staff available. Changing situations, changing materials to meet the situations call for better trained and equipped leaders. Training was carried out in many areas by Synodical and Presbyterial Officers with the assistance of Regional Secretaries and Presbytery Deaconesses. The Organization Staff has been much involved in the introducing of Curriculum and assisting Church School Teachers as well as in the training of leaders and officers of weekday groups. Christian Education Conveners of Synods and Presbyteries, Regional Secretaries and Presbytery Deaconesses were brought together in Area Conferences through the cooperation of the Board of Christian Education and the National and Organization Departments of the W.M.S. with the result that teamwork planning was begun in many Synods and Presbyteries. A W.M.S. Training Centre was held in Albert College, Belleville, Ontario, July 15-19, 1968 which brought together representative women from the three central Synodicals. There they were involved in individual and group Bible Study, workshops for leaders and officers of Children's, Teenage Girls' and Adult Work. The evening programmes offered opportunity for research and discussion leading to better understanding of problems and situations confronting the Church today and to attempting to find the responsibility of Christians in meeting them. In Autumn, National Staff shared in Training Events and other meetings in Western Canada — Miss Booth in Manitoba; Miss Tetley in Saskatchewan and British Columbia; and Miss Nutt and Miss Reith in British Columbia and Alberta and Saskatchewan.

In response to many requests for speakers deputation was planned for the National and Overseas missionaries available, for members of Council Executive, National Age Group Secretaries and Directors.

During the year the Re-assessment Committee continued its work preparing a questionnaire to involve the women of the Synodicals and Presbyterials in thinking seriously of the way in which women can best take their place in the total work of the Church and what organizational set-up enables them to do it best.

ORGANIZATION STAFF 1969

Director of Organization	Miss Louise A. Reith, M.A.
Secretary for Adult Work	Miss May Nutt
National Secretary for Teenage Work (serving under the Board of Christian Education)	Miss Helen Tetley, B.A., M.R.E.
National Secretary for Children's Work	Miss Mabel Booth
Presbyterian Regional Secretaries	Miss Margaret Boyd
	Miss Dorothy Keller, M.A.
	Miss Lois Powrie
	Miss Jean Smith
	Miss Barbara Woodruff
	Miss Tamiko Nakamura (on leave of absence)

FINANCES

The General Fund Estimate for 1968 was $493,350.00.

General Fund

Receipts — Synodical Societies	$397,834.23
— Individual Gifts and Church Assessment for Indian Work in Canada	13,151.00
	$410,985.23
Disbursements	422,403.06

Supply Fund

Receipts	23,362.93
Disbursements	18,132.99

Trust Funds

Receipts	47,626.41
Disbursements	46,890.60

Disbursements were made from Trust Funds towards:

— Pension Rates and Long Service Allowances for Workers
— Christian Literature
— Scholarships
— Bursaries
— Training of Employees, of students from Overseas Fields and of workers from Native Churches on Overseas Fields
— Inter-Church Aid — towards Biafra Relief Fund
— Towards Youth Centre, Sauble Beach, Ontario
— Car for Tyndale House, Montreal
— Car for Sioux Village

STATEMENT OF TRUST FUNDS

Pension and Retirement Fund	$119,017.48
Legacy Fund	137,216.56
Anniversary Book Fund	14,501.42
Indian Trust Fund	5,041.76

THE ESTIMATE FOR 1969 IS $493,445.00, MADE UP AS FOLLOWS:

National Missions	$157,400.00
Overseas Missions	178,000.00
Organization	65,500.00
Editorial and Book Room	31,000.00
Grants	3,010.00
Administration	31,850.00
Christian Literature	7,325.00
Insurance and Taxes	2,000.00
Student Work	2,275.00
Council Meeting	5,000.00
Audio Visual Materials	1,000.00
Medical Insurance for Staff	2,400.00
Synodical Grants	1,185.00
Canada Pension	5,000.00
General Contingency	500.00

OVERSEAS MISSIONS REPORT

Chairman of Overseas Committee — Mrs. A. Glenn Thompson

STAFF — 1968

Executive Director of Overseas Missions — Miss Mary E. Whale, B.A.

GUYANA (Caribbean Assembly of Reformed Churches)

	Date of Appointment
W.M.S. Staff:	
Miss Merle McGowan (leave-of-absence)	1961
Miss Margaret Ramsay (on furlough)	1928
Miss Athalie Read	1962

INDIA — *Bhil Field*

W.M.S. Staff:	
Miss Pauline Brown, Reg.N., B.Sc.N.	1951
Miss Agnes Hislop	1950
Miss Margaret Kennedy	1939
Miss Doreen Morrison, Reg.N. (on furlough)	1962
Miss Audrey Prendergast, Reg.N. (leave-of-absence)	1958
Miss Beatrice Scott, B.A.	1940
Miss Mary Sherrick, B.A., B.Ed.	1933
Miss Ida White, Reg.N.	1951

INDIA — *Jhansi Field*

W.M.S. Staff:	
Miss Eleanor Knott, B.H.Sc., M.A.	1965
Miss Margaret Leask, B.A., B.Ed., M.R.E., M.Ed.	1949
Miss Edith Magee, B.A.	1937
Miss Diana Wadsworth, B.A., M.R.E., M.Sc.	1959
Co-operative Institutions:	
Mrs. L. W. (Mildred) Gehman, Reg.N., M.A. (retired Dec. '68)	1937

KOREAN CHRISTIAN CHURCH IN JAPAN

Miss Mavis Hyndman	1963

NIGERIA/BIAFRA

Miss Dorothy Bulmer, L.R.C.T. (on furlough)	1957
Miss Agnes Gollan, B.A. (on furlough)	1953
Miss Elsie Taylor, Reg.N.	1962

TAIWAN

Miss Rose Chambers, Reg.N., B.Sc.N.	1965
Miss Louise Gamble	1965
Miss Diane Petrie, Reg.N., B.Sc.N.	1965
Miss Isabel Taylor, A.T.C.M.	1931

OVERSEAS STUDENTS:

Miss Young Ja Shin from the Korean Christian Church in Japan, and Miss Anna Cheng from the Formosan Presbyterian Church studied in Canada during 1968.

CHANGES IN STAFF:

Miss Merle McGowan — on leave of absence from Guyana.

Mrs. Mildred Gehman — retired from Vellore in the spring of 1968 and retired from the Society in December 1968. Mrs. Gehman served for 31 years in China and Vellore, India.

Miss Audrey Prendergast — retired from the Society in the August 1968 after 10 years of service in Ludhiana and on the Bhil field, India.

"The Christian Church in this part of India seems to be poised on a question mark! The confidence of a slow but steady growth has been shaken and ahead lies both a challenge and a snare. Is there to be persecution with its cleansing power and sure victories, or is there to be a conforming, within the all-embracing tolerance of Hinduism, so as not to offend? There is some fearfulness abroad but there is also a certain excitement to faith in the thought of how God will use the situation should the withdrawal of the international missionary personnel and funds be enforced. At the end of 1968, it has been good to remember that the Church is the creation of the God of the universe, the God whose sure laws in science, when sought out and obeyed by the astronauts and their team were utterly reliable right to the moon and back! With just such confidence, we in India can pray, "Strengthen Thy Church in every land, O God, that it may survive not for its own safety but for the world's salvation."

Thus did Margaret Kennedy begin her personal report for 1968. What she says in India can be said around the world.

The year 1968 saw the last two Mission Councils with which the Canadian Presbyterian Church is associated disappear and the Church which had grown under the care of those Councils take full responsibility as church courts.

On January 1, 1968, the Guyana Presbyterian Church came of age. Its highest court is the presbytery. It is a member of the Caribbean Assembly of Reformed Churches. On October 29, 1968, the Bhil Mission council formally handed over authority to two groups which succeed it:— The Vindhya and Satpura Church Council (presbytery) of the United Church of Northern India and the Administrative Council for Christian Institutions (ACCI). It is worthy of note that the women's evangelistic work in the Bhil field comes under the Church Council. Women may take responsibility in the church courts — under an act of the United Church of Northern India — taking on full responsibilities, except voting on faith and order.

It was a year of rejoicing in the Korean Christian Church in Japan as its 60th Anniversary was celebrated. Special guests to the October celebrations were Miss E. L. McClelland, President of the W.M.S. (W.D.) and Dr. Clifton MacKay, the Moderator of the 94th General Assembly of our Church. Celebrations were but a small part of the Korean Anniversary. The year 1968 began a "decade of development" through which the Korean Christian congregations and courts are hoping to strengthen the whole life of their Church. This hope is spelled out through plans for moving forward on every aspect of the life of the Korean Christian Church. There is a strong emphasis on education for all age groups — particularly through lay training and children's programmes.

It was a dark year again for Nigeria-Biafra. At the close of the year much was being done by churches in Canada, the United States and Europe to supply relief goods, particularly to Biafra. But the real aim of Christian people — a satisfactory peace in the whole land — seemed as far away as before.

The Canadian Presbyterian Church contributed in a very large measure to the relief operations. Dr. E. H. Johnson, Overseas Secretary of the General Board of

Missions gave almost his full time to the relief operation in Biafra and to discussions of peace in both countries. Rev. A. Zeidman, Mr. and Mrs. Ron McGraw went into Biafra to do relief work. Miss Elsie Taylor went to Sao Tome in the interests of Biafran relief. In Nigeria, Rev. Earle Roberts was acting as relief officer for the Nigerian Council of Churches. Mrs. Roberts and the family are with him in Lagos. Rev. Russell Hall continues his ministry in building up the Lagos Presbyterian congregation — including the building of a new church. Mr. Murray Ross was working for an architectural firm in Lagos, and participating actively as a Layman in church activities. Mrs. Ross organized rehabilitation training for Ibo women for whom the war meant loss of home and family. The W.M.S. contributed to this project from Supply funds. Relief teams were formed to take relief services to the many areas of need in Federal Nigeria. Miss Doris Adams and Mr. John Reoch, supported by the W.M.S. and G.B.M. respectively, joined one of these teams for a period of six months.

It was a year of change and question in India. The change in the Bhil field was an administrative one — but behind this kind of change is the reality that the Church is prepared to be much more a part of Indian life than it has been. The Church and Christian agencies have been active in the famine areas of India over the past four years. While this service was welcomed, State governments have feared that people — particularly tribal and outcaste people — might be lured to Christianity. Laws have been passed in at least two States — one of them Madhya Pradesh (where the Bhil field is located) — forbidding the conversion to Christianity. This fact alone causes the Church to assess its means of proclamation and faith in God's power to use this as a means of strengthening the Church.

Change has been advanced in other ways. Plans moved forward in both Jhansi and the Bhil country to advance Indian leadership; both by seeing that they were placed in positions of authority, and by strengthening through training and sharper definitions of responsibilities those who were already in leadership positions.

It was a year of challenge in the Formosan Presbyterian Church. The emphasis for the year was on tribal work.

In medical work: "It is with pride and thanksgiving that we report to the Canadian Church, that Christ-centred medical work in Taiwan not only strives to meet the needs of the people of this island, but in a great many instances, given leadership to the whole field of medicine here. To-day the Presbyterian Church of Formosa has two well-equipped and highly praised hospitals, helping in the work of Taiwan Leprosy Relief Association, and it has a comparatively high percentage of doctors on its membership roles. Christian doctors in Taiwan, both those associated with our Church institutions and those in private practice contribute much time and support to free clinics for the poor and in one instance, a school for blind youths. Changhua Christian Hospital has a total of 169 beds. During 1968 it provided over 50,000 days of patient care for 5,149 patients and treated almost 76,000 out-patients." (quoted from the Formosan field report).

The influence of the Church on Secondary Education has increased in recent years. There are three Secondary Schools under the Formosan Church — two in the South and Tamkang Middle School in the North. The latter has a faculty and staff of 72 to serve a student body of both boys and girls, of 1,145. Of these students, 695 are resident in dormitories (boys — 469: girls —226).

The Guyana Presbyterian Church has completed one full year of self-government. It has been a year of *exploring* the responsibilities it faces as part of the Church in the Land. Presbyterians have attempted to evaluate the ministry of the Church as a whole. They have seen more of their strengths and weaknesses.

Political, economic and social life of the nation and of the local community have all had their effects on the work of the Church and on its ministers overseas. Where the Mission of the Church kept itself behind compound walls in the old days, there is an emergence into the life of the nation. There is a distinct call for Christians in every land to live the Gospel of Christ.

Such a brief summary of work abroad cannot give the full scope of either the problem or the progress of the Church abroad. I commend to your study the field reports. They are available upon request of the Overseas Department of the Society.

Director's Personal Report:

Considerable time has been spent attempting to find a more efficient and effective way of administering the whole Canadian Presbyterian overseas work. To this end the Overseas Committee and the Overseas Director have attempted to co-operate with the Overseas Executive of the General Board of Missions. It was thought wise in view of possible changes, for the Director to visit the overseas fields: Guyana, India, Formosa and the Korean Church in Japan were visited in 1968.

Change is very much in evidence everywhere. Some is caused by the development of the Churches in the lands; some by political and economic factors.

The Guyana Presbyterian Church, newly self-governing, is deeply concerned with development. We think particularly of development through education. The time in Guyana was spent in considering leadership training, particularly for women.

In India, Rev. C. R. Talbot and I joined forces to consider with the folk on both fields, the question of the future and our Canadian responsibility. The last of the old Mission Councils went out of existence while we were there. The new structure and new relationships were considered together in the Bhil field.

My concentration in Jhansi was on the Helen MacDonald Memorial School and the role it may play in the immediate future in India.

In Formosa the concentration was on our staff and on women's work in the Formosan Presbyterian Church. In Japan I met with the Christian Education Committee, with the Women's Committee of Assembly, a representative of the Women's Evangelical Association, as well as with our Canadian staff. Miss M. L. Lall, Hostel Warden at the Helen MacDonald Secondary School, in her report, indicates the trend of thinking that one feels in the younger Churches to-day: "Seeing the situation and many changes in India we often think about our work and how it will be carried on if our dear friends will be asked to leave India. But we have a Father who said, 'Be strong and of good courage, and do it; fear not, nor be dismayed for the Lord God, (even my God) will be with thee . . . until thou hast finished all the work for the service of the house of the Lord'." (1 Chronicles 28:20)

NATIONAL MISSIONS
STAFF 1969

Executive Director of National Missions — Miss Giollo G. Kelly, B.A.

Presbytery Deaconesses		*Date of Appointment*
Presbytery of Westminster	Miss Mary-Lou Funston	1965
Presbytery of Kamloops	Miss Annabelle Wallace	1967
Presbytery of Calgary	Miss Ruby Walker	1940
Presbytery of Red Deer		
Presbytery of Peace River		
Presbytery of Assiniboia	Miss Patricia Rivett	1968
Presbytery of Brandon	Miss Diane Tait	1967
Presbytery of Hamilton	Miss Evelyn Murdoch	1957
Presbytery of Temiskaming	Miss Shirley Cayley	1968
Presbyteries of East Toronto, West Toronto and Brampton	Miss Margaret Balderston	1965
Indian Canadian Work		
Presbytery of Northern Saskatchewan	Miss Heather Tourangeau	1968
Presbytery of Brandon	Miss Sheina Smith	1968

Inner City		
Winnipeg	Mrs. Dorothy McCombie	1961
	Miss Iris Ford	1965
East Toronto	Miss Margaret Avison, M.A.	1968
Montreal	Miss Lois Cooke	1966
	Miss Ann Drummond	1966
	Mrs. Douglas Allan	1969
Hospital and Senior Citizen Visitation		
Vancouver	Mrs. D. Blair (part-time)	1969
New Westminster	Mrs. Roy Mercer (part-time)	1964
Edmonton		
Winnipeg	Mrs. G. W. Bradley	1951
London	Miss Lila Schneider	1955
Toronto, Riverdale	Mrs. D. Livingston	1968
Senior Citizens	Miss Lillian Reay	1953
Montreal	Mrs. W. B. Leatherdale	1950
Chinese in Canada		
Victoria	Miss Catherine Watson	1947
Vancouver	Miss Ruth Yeandle (part-time)	1931
	Miss Annie Wilson, L.L.C.M.	1948
	Mrs. Angela Fong-Sang	1966
	Mrs. Elsie Young (part-time)	1958
Toronto	Miss Margaret Near, M.A.	1952
	Miss Grace Wong	1969
Montreal	Miss Hazell Davis	1957
	Mrs. Yew Fin Tam Hu	1964
	Miss Betty Lam	1967
Presbyterian Fellowship Houses		
Prince Albert	Mr. and Mrs. C. E. Hall	1968
Winnipeg	Mr. and Mrs. Austin Beattie	1964
Indian Residential Schools (to March 31, 1969)		
Birtle, Manitoba	Mr. N. M. Rusaw, Administrator	1945
	Mrs. N. M. Rusaw, Matron	1945
Cecilia Jeffrey, Kenora, Ontario	Mr. Colin Wasacase, Administrator	1966
	Mrs. Colin Wascase, Matron	1966

New Appointees	
Miss Margaret Avison	June 1, 1968
Mrs. Dalice Livingston	August 1, 1968
Miss Ellen Channon	September 1, 1968
Miss Sheina Smith	September 15, 1968
Mr. and Mrs. C. E. Hall	October 1, 1968
Mrs. David Blair	January 15, 1969
Miss Grace Wong	March 16, 1969
Leave of Absence	
Miss Ellen Douglas	January 1 to December 31, 1969
Miss Mary-Lou Funston	September 1 to December 31, 1969

Transfer

Miss Evelyn Murdoch	From Saskatoon to Hamilton Presbytery November 16, 1968
Miss Margaret Balderston	From Kawartha Lakes Missions, Peterborough Presbytery to Church Extension in Presbyteries of East Toronto, West Toronto and Brampton

Resignations

Miss Shirley Smart	June 30, 1968
Mrs. C. E. Reynolds	June 30, 1968
Mr. and Mrs. F. J. Dickson	June 30, 1968
Mrs. D. F. Hazell	July 31, 1968
Miss Dorothy Knight	December 31, 1968
Miss Ellen Channon	January 9, 1969

NATIONAL MISSIONS REPORT — 1968

1968 saw a continuation of Christian outreach and service by members of the National Department as they sought to minister to the needs of many hundreds of persons of all ages across our nation.

The year brought a number of changes in the personnel of the Department. It was with regret that we parted with several members who had served the Church well for varying periods of time. Mrs. Hilda Zychowka, nee Blackwell, resigned on April 5th, following twenty years of service on the staff. During this time she was port receptionist in Montreal for nine years, then following a brief period in downtown mission work in Toronto she was appointed as Presbytery deaconess, first to Red Deer Presbytery, and later to Prince Albert Presbytery. Her time on staff during 1968 was spent in assisting in the Presbyterian Fellowship House in Prince Albert. She and her husband also assisted at the Fellowship House during the staff vacancy in July and August. As a result of Mr. Dickson's poor health, Mr. and Mrs. F. J. Dickson found it necessary to resign as house parents of the Prince Albert Fellowship House at the end of June. They served for a year in the Winnipeg House, moving to Prince Albert in the summer of 1964 when the Fellowship House there was opened. Mrs. C. E. Reynolds also resigned at the end of June, for family reasons. She had served for two years as hospital visitor in the City of Edmonton. Another resignation which took effect at the end of June was that of Miss Shirley Smart, who joined our staff in the spring of 1965 following three years of service under the General Board of Missions in Calgary Presbytery. Miss Smart, who resigned in order to continue her education, served in the Presbytery of Red Deer for most of the time in which she was on the National Staff. Miss Dorothy Brown, following a year's service within Temikaming Presbytery was married to the Rev. John Henderson in May and terminated her work in Northern Ontario in mid-June. Mrs. D. F. Hazell found it necessary, for health reasons, to relinquish at the end of June her part time visitation ministry at Riverdale Hospital, Toronto, where she had served for two years. Miss Dorothy Knight terminated her services on the National Staff at the end of the year for health reasons. She served within Peace River Presbytery for a year and a half.

We welcomed to our staff during 1968 three members of the graduating class of Ewart College. Miss Heather Tourangeau and Miss Sheina Smith were appointed to work with the Indian Canadians in Prince Albert Presbytery and Sioux Indian Village, Manitoba, respectively. Miss Patricia Rivett was appointed as Presbytery deaconess in the Presbytery of Assiniboia. We also welcomed several other new persons to the staff of the National Department. Miss Margaret Avison, M.A., of Toronto, assumed responsibility for work with the women and families at Evangel Hall. Miss Shirley Cayley, following two years of service in Cape Breton Presbytery, was appointed to the Presbytery of Temiskaming. Miss Ellen Channon, B.A., came

to us from Massachusetts to work in the inner city ministry based in Queen Street East Church, Toronto. Mrs. Dalice Livingston, a member of St. Mark's Church, Toronto, replaced Mrs. Hazell in the visitation ministry at Riverdale Hospital, Toronto. Mr. and Mrs. C. E. Hall were appointed as house parents at the Presbyterian Fellowship House in Prince Albert.

A significant milestone was reached in our outreach to the Chinese Canadians with the arrival of the official retirement date of Miss Ruth Yeandle on June 30th following thirty-seven years of service to the Chinese people in Vancouver. We are pleased that Miss Yeandle was available from the beginning of September to continue to serve on a part-time basis in this work to which she has given so much of her life. In addition to Miss Yeandle, eight members of the National Staff have continued to serve in our Chinese congregations in Victoria, Vancouver, Toronto and Montreal. A week-day Kindergarten was started in the Toronto Church in September under the direction of Miss Margaret Near.

During 1968, ten members of staff served within the Presbyteries of our Church as Presbytery deaconesses. Their work was mainly in the area of Christian education with the various groups and their leaders. Two ministered to our Indian Canadians and six served in inner city work. Six staff members carried on a visitation ministry to the sick in our hospitals and nursing homes, while one member of staff devoted her entire time to working among our senior citizens. In addition, five young women were appointed to serve in various areas of the Church's work during the summer months.

Area consultations in Christian Education sponsored by the Board of Christian Education were attended by many members of staff in the spring of 1968. Miss Lillian Reay completed her study furlough at the San Francisco Theological Seminary and Miss Margaret Near pursued her course in Pre-School Education.

Miss Ellen Douglas continued on leave of absence during 1968 and Miss Evelyn Murdoch, following seven years service in Saskatoon Presbytery, was transferred to the Presbytery of Hamilton.

The Presbyterian Fellowship Houses continued to serve as Christian homes-away-from-homes to young people of many racial backgrounds. The Prince Albert House started the year with three Indian Canadian students, two Metis, one white, one negro and three Chinese-Vietnamese, while the Winnipeg House was "home" during the year to four Canadian, five Chinese, two Jamaican and seventeen Thais.

The year 1968 continued to bring changes to the work with the Indian Canadian students at Birtle and Kenora. These institutions which were started by the Society and known for so long as "Indian Residential Schools," changed their name to "Indian Student Residences." The Birtle Residence suffered a deep loss in early March with the sudden passing of Miss May Kenny, who had taught at Birtle for twenty-five years. The Kenora Residence also suffered a loss with the retirement in August of Miss Margaret Love, following twelve years of service, first as a teacher and for the last two years on the Residence staff. Both of these women made an invaluable contribution, giving service far beyond the call of duty. A milestone was marked with the ordination in the spring of the Rev. Gordon Williams, a graduate of the Birtle Residence. Mr. Williams and his wife are presently serving our Church in Formosa. As the year drew to a close, it was apparent that the administration of these institutions which have been financed almost entirely by the Federal Government for the past ten years, would soon pass from the Church to the Government, with the staff members of the residences becoming civil servants. At that time the Church's concern for and ministry to these Indian children will continue on a different level.

We solicit the prayerful support of our Church membership for all of the National staff as they seek to faithfully serve Jesus Christ, the King and Head of the Church, within our nation.

CHRISTIAN LITERATURE

"Literature and the Gospel" — "Literature at the heart of New Forms of Mission." Hundreds of new ways to express the Gospel are open to us today and these are challenging Christians to mobilize and co-ordinate the resources of Personnel and money by all Churches and Agencies which are involved in the whole field of Christian Literature and its outreach in the world. "This world is now demanding the mechanical-engineer missionary, the radio-T.V. Gospel broadcaster, the mission aviator, the coffee-house pastor, the family planning specialist, the community organizer." (Quote — Lit-Lit Newsletter).

The newest forms of communication however, have not replaced the written word, but have rather increased its use and made possible the communication of the gospel in more effective ways through books, magazines, posters and literacy programmes. The eradication of illiteracy from the world is by far the most significant action that people could take in their own interests at this point in history as the ability to read, makes available a wealth of new information and opens the door to the message of the gospel by placing in their hands the "Word of God" containing the message of salvation.

During 1968 the following grants were made:

Africa — The Africa Literature Centre, Kitwe, Zambia, received $500 to assist in the carrying out of a progressive programme, now firmly launched, three points being stressed: First — much more emphasis on providing literacy material, secondly — a wider development of Christian magazines in Africa in various languages and thirdly — to attempt to make sure each Church has at least a minimum amount of Christian Literature in the right language, at its disposal. Correspondence courses have been of great help to thousands of Christian writers, unable to take residential courses. A special training course has been set up to study Christian writing in the French language, for which there is great need in Africa.

Also, $500 was sent to the All Africa Conference of Churches, Nairobi, Kenya, to assist with the publication of material for the 2nd Assembly of the AACC being held at Abidian, where there will be approximately 500 delegates from Africa and almost every other part of the world.

Caribbean — A grant of $400 was again sent for "Curriculum continuation and Leadership" material. This programme is in its final stages, under the direction of CCJCA (Caribbean Committee for Joint Christian Action). This area has a very broad constituency with pressing area problems and an effort is being made to supply material to meet the particular needs of the Caribbean.

Formosa — A grant of $600 is divided equally between the Formosan Church Publication, the Women's Committee of the General Assembly for their magazine and the Christian Literature needs of the W.M.S. staff.

Geneva — The World Student Christian Federation received a grant of $600, $350 being used to provide publications for students and key leaders in a number of countries, particularly Africa, Asia and Latin America, in approximately 290 different language publications. The balance, $250, was used for a new S.C.M. publication "Aikya" in India. The Federation has undertaken a significant step to try to determine priorities in publications both regionally and internationally.

The Christian Literature Fund of the World Council of Churches (DWME) received $1,500, an increase of $250. A special function of the Committee in charge of administering this fund has been to offer counsel and provide opportunity for united action in matters of common interest within the World Council structure. Assistance has been given to Church projects in many parts of the world for writing, printing, publishing and distribution work. Capital funds have been provided for experimental expenditures to help the Churches develop communication through the channels of Christian Literature and the printed word. The time limit set for the operation of this fund is five years — 1965 to 1970.

Guyana — The grant of $250 is being used for the Christian Literature needs of pastors, deaconesses, church school and primary school teachers, vacation Bible school material, devotional booklets, Bibles and New Testaments.

Hong Kong — The Chinese Christian Literature Council received a grant of $600 to assist with its Christian outreach programme, which seeks to provide Christian Literature for Chinese people, especially those who have migrated to other countries. An exciting new venture is that of the publishing of Chinese indigenous hymns, with music, including two cantatas, the "Creation" and the "Crucifixion", also complete with music.

India — The National Christian Council's grant of $400 is used partly to publish family magazines in nine regional languages. The publication — Christian Home Magazine, received $500. This is part of the Christian Home Movement and in 1968 the emphasis of the contents of the magazine was on "Church and Family Relationships". $300 was sent to assist the publication of a series of tracts or leaflets for non-Christian students particularly. This is a strategic piece of work since there are now millions of students in India alone.

The Bhil field received $50 for Christian literature and visual-aid needs.

Japan — The regular grant of $600 was sent, divided three ways — $250 for Women's work, $200 for Children's Christian Literature needs and $150 for Young People's work. However, permission was given to use this grant, if they wished, to assist with publications in connection with their 60th anniversary projects, their motto being "Forward, following Christ into the World."

Latin America — The Costa Rica Literacy Centre, South America (ALFALIT) received $300. This Centre also serves the Caribbean. Through the efforts of the ALFALIT programme, the Government has begun a project in Ecuador, assisted by UNESCO, where a new T.V. station will carry training lessons for literacy teachers in remote areas where it has been almost an impossibility to reach teachers previously. In Bolivia, university students, Rotarians and army draftees are trained to become literacy teachers among the very poor.

A grant of $250 was given to assist in the production of the "Testimonium" magazine for students in South America. For some time it has been the hope of those responsible for the promotion of this magazine that it could be made to be self-supporting and this hope seems to now be a reality. Therefore, after many years of assistance, the grant will be discontinued next year.

New York — The Committee on World Literacy and Christian Literature (Lit-Lit) of the National Council of Churches, U.S.A., received a grant of $1,000. This committee for many years, has promoted and financed Christian Literature needs in many countries. It has encouraged New Forms of Mission, not only on the North American Continent but in many developing countries such as increased food production, family planning, ecumenical dialogue among Church groups and the promotion of adult basic education. In the Dominican Republic, as a result of a Co-operative church literacy programme, 8,000 persons learned to read and 2,500 became Christians.

A grant of $300 was sent to the Committee on Christian Literature for "Women and Children on Mission Fields, Incorp." Providing suitable books and reading material for both mother and child has been one of its major concerns and it has now entered on a project involving the production of 500,000 children's books in the next five years.

The small sum of $75 was given to help with the vital work of the Missionary Research Library. Important statistics and material is available for missionaries, students and scholars both in North America and abroad.

South-East Asia — A grant of $520 was sent to assist the publication and distribution of the S.E. Asia Chinese curriculum, now in its final stages in the preparation of materials for high school students and adults. Small booklets have been written, a very useful one being on the theological significance of teaching the gospel.

GENERAL GRANTS

Canadian Bible Society — The task of providing the scriptures for every man in his own tongue, the ultimate goal of the 35 National Bible Societies, is still far from being realized. Scriptures have been distributed in 1326 languages and 3000 translators and revisers are currently at work in 800 other languages. The demand for the Bible is the greatest in the Societies' history and there is an urgency as never before to provide bibles and portions for the millions of new readers. The Canadian Bible Society has been asked to contribute $800,000 towards the World Service budget of the United Bible Societies, amounting to $7,600,000. Our usual grant of $1,500 was given to the Bible Society, plus an additional $50 from a special gift for Christian Literature.

Canadian Council of Churches — A grant of $500 was given, divided — $175 for World Christian Books, Africa S.S. Curriculum $125 and Theological Study Centres — $200, each one providing a very important and distinct service for churches and missionaries, in relation to specific project needs on mission fields.

French Work — La Vie Chretienne Publication receive a grant of $100 to assist in a wider circulation, particularly among newcomers to our land who speak the French language.

Hungarian — New Life Hungarian magazine received $500 to assist with the publication and circulation of this ethnic religious magazine, which seeks to reach all Hungarian Presbyterian people in Canada.

Ukrainian — Evangelical Truth received a grant of $1,500. This is the only bilingual, interdenomination religious Ukrainian Journal in Canada for adults, young people and children. Its circulation included 21 different countries, some behind the iron curtain. Five Canadian Universities with Slavonic Departments receive gift subscriptions for students enrolled there. A bilingual hymn book is being completed — in English, for the young and in Ukrainian for the older people who do not know English and $50 was given to assist with this project as a special gift.

The Ukrainian Church in Hamilton received a special gift of $50 for the Christian Literature needs of the congregation.

It has also been possible to answer a number of requests for assistance through special gifts and legacies and these "extras" — amounting to approximately $1,340 have all been greatly appreciated. Reading rooms and magazine gift subscriptions, Bhil Field, India; Christian Education Anniversary Project, Korean Church, Japan; publication — "Faith that Moves Mountains" and the Mountain Hill Work, Formosa; Christian Education material for three Indian Reserves in the Lake-of-the-Woods Presbytery; the congregations of Thompson, Manitoba and Dawson Creek, B.C.; assistance in purchasing bibles, hymn books and Church School study material; Library books for Ewart College, Toronto; and Flora House, Winnipeg; Chinese periodicals for National Chinese workers.

The appreciation expressed by all those receiving grants or special gifts, makes the story of Christian Literature a most thrilling and exciting one and challenges us to not only continue this aspect of missionary work but extend its boundaries wherever possible and lay hold of the many opportunities challenging the Church today.

Signed on behalf of the Christian Literature Committee,

(MRS. J. M.) LAURA D. BURNETT,
Secretary.

GLAD TIDINGS

Feature articles in the Glad Tidings throughout the year provided background material for the study "New Forms of Mission", while worship suggestions with a contemporary flavour provided a flexibility appreciated by many.

A new front cover on the magazine as well as the use of a variety of types, sketches and pictures accompanying articles and stories were well received by readers.

The October issue featuring the prize-winning stories, poems and articles written by young people for the Creative Contest was commended by both young and old. Two of these winners later contributed contemporary poems to the magazine.

Sample copies of the *Glad Tidings* were used by many congregations to introduce it to new readers. In spite of this promotion and the efforts of many dedicated Glad Tidings secretaries, there are still many women in the Church who are not subscribers. We point out again that the articles, features and news in the magazine are written for all who are interested in the total mission of the Church and we urge members of the Society in every community to make use of this medium in reaching out beyond the membership of W.M.S. groups to confront others with the "glad tidings" of Christ's mission in the world.

FRIENDSHIP AND SERVICE COMMITTEE

Reports dull? Not when they contain the thrilling story of the work of so many women within the Society. No longer is it correct to say "within this department" for, since the change in name and concept of its aims and scope practically ALL members are now taking part in this great work. Barriers are being broken down — no longer do we just "visit within our own denomination" — genuine concern is being shown to the sick and elderly — real concern, not just a perfunctory visit. Local Church work, community work, social service work — all the things which add up to a true sense of Mission, they are all here in these reports.

Each Synodical report contains in addition to the usual work of sick and shut-in visiting, cards, flowers etc., special occasions, stories of new ways to give help and friendship to all around.

In congregational work:— Organizing church visitation, catering to Youth Group banquets and sponsoring them. Doing secretarial work, even serving coffee to the congregation once a month, thus fostering the idea of friendship.

Community work includes work for the Children's Aid — gifts to children, hospital gifts for those in need, arranging recreational programmes and sing-songs for those confined to rest homes and nursing homes, sponsoring 'meals on wheels' and often providing meals for sick and shut-ins.

Group work reports tell of one meeting in the year being devoted ENTIRELY to visiting. Each group of two making four visits during the evening. Writing letters and shopping for those who need this help.

Oh, that one could tell of all the wonderful things which are being done by nearly ALL the women in our groups. Are we drawing closer to the TRUE concept of Missions?

One spot in which we all fall down, however, is in failing to send removal forms when our members leave our towns and cities. How many Presbyterians are we losing because of this? Let's tighten up our organization here.

The contrast in these reports to those received three years ago is really staggering. Each one is more enthusiastic than the last. One feels sure that the Spirit of God is in the hearts of all these faithful servants who go forth in His Name to minister to the needs of His people.

(MRS. HAROLD) EDITH M. KEEFER,
Secretary.

W.M.S. BOOK ROOM REPORT

A book is many things — paper; ink; outpourings of a mind and spirit; a tool; wings beating upward; an open door to regions unexplored. All this we hope that the books from our Book Room have proved in 1968. Reports indicate that sales have increased, that more book displays were asked for and sent out. These were set up in many places where W.M.S. and other women came together — from Synodical Annuals right down through to church coffee parties, teas and bazaars. Our thanks to the Literature Secretaries at all levels who played their part in showing the books and making the public aware of this facet of W.M.S. work. Sales were outstanding at the Belleville training sessions, despite the heat. During the summer volunteer help from our office staff and Council Executive put together the hundreds of study packets 'New Forms of Mission' in record time. In offering a choice of study-books in 1967-68 we had hoped for greater participation than proved to be the case. While most groups used, in all or part, one (or both) of the two suggested themes, the Japan study did not prove as popular in sales, a considerable number being left on the Book Room shelves. From a financial angle, this must be considered a loss, since the laws of supply and demand work with us as they do in any business.

In all matters else, and in spite of rising costs, the Book Room can report a successful year under the cheerful, efficient management of Mrs. H. McComb.

E. McKAGUE,
Chairman, Book Room Committee.

SUPPLY DEPARTMENT

This has indeed been an exciting and busy year in our Supply Department with excellent co-operation from every source.

One item has in particular created a great deal of interest. Last year at Council it was made known to the delegates that there was a need for a piano at Flora House and almost without hesitation the wheels started turning to bring about their dream. To quote Miss Iris Ford, "you can assure all those good people who donated towards it (the piano) is a real find."

There has been a tremendous response and appreciation for the shirt patterns, bringing about an opportunity for personal involvement, and encouragement for those of our number who are occasional knitters.

We regret to say that at the time of writing, two synodicals have not reported, but we feel sure they will have met their quota as most of the other Synodicals have, some even exceeding.

May we take this opportunity to express our sincere thanks to Supply Secretaries at all levels. Without the over-all effort, our responsibilities would not be met, and many areas would be neglected. We feel that a great deal of love has gone into your gifts, and there have also been several "Second Mile" gifts to countless agencies for relief both at home and abroad.

We are convinced that our chief goal is to heed God's will and to do His work.

Committee Members:
Mrs. J. D. McLeod
Mrs. G. Whitton

(MRS. D.) LILY C. WHELAN,
Secretary.

GENERAL SUMMARY — 1968

Synodicals	7
Presbyterials	44
Groups Reported:	
Adult Department (Auxiliaries, Affiliated and Associated Groups)	1,022
Girls' Department (CGIT 253; others 3)	256
Children's Department (Explorers 290; C.O.C. 239)	529
Total Number of Groups	1,807
Membership Reported:	
Adult Department	24,169
Girls' Department	3,032
Children's Department (Explorers 3,783; C.O.C. 3,492)	7,275
Total Number of Members	**34,476**

REPORT OF THE COMMITTEE ON ARTICLES OF FAITH

To the Venerable the 95th General Assembly:

INTRODUCTION

The purpose of the Committee on Articles of Faith as stated in The Acts and Proceedings of the Ninety-Second General Assembly (1966) is "to maintain a constant review of the doctrinal standards of the Church, to consider and to report on all related matters which the General Assembly may from time to time refer to it, and to make recommendations to the General Assembly for the furtherance of the Church's continuing ministry of determining and declaring her confessional position."

In this statement of purpose perhaps the key phrase is "to maintain a constant review of the doctrinal standards of the Church." The statement also speaks of "the Church's continuing ministry of determining and declaring her confessional position." Why "a constant review" and why a "continuing ministry"? Simply because theological work is not something that can be carried out, once and for all, but rather has to be laboriously and faithfully undertaken over and over again. There are at least three major reasons for this.

The first reason has to do with the fragmentary, incomplete, and partial nature of all theological formulations. The Apostle Paul's words in I Corinthians 13 are a constant reminder to us of this important truth: "For we know in part and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away . . . For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

To be sure, theology has to do with real and substantial knowledge. Seeing in a mirror is already seeing, even though it is not seeing face to face. Knowing in part is already knowing even though it is not whole and complete.

At the same time, as Paul's word indicate, theological knowledge, like other knowledge, is necessarily partial and incomplete. Accordingly, Reformed theology has denied the notion of perfectability, not only as this relates to the living of the Christian life but also as it has to do with the matter of formulating Christian doctrine. Or to express this somewhat differently and more graphically, the Christian truth is like a bird in flight. In order to capture it we need a moving picture rather than a snapshot or a still photograph. No still photograph whether it comes from the fourth, the sixteenth, seventeenth, or the twentieth century can claim to give us a complete and perfect picture of the Christian truth.

But there is a second reason why the Church has a continuing ministry of determining and declaring her confessional position. It is the Church's task to proclaim the eternal gospel to each new age. The Divine truth as it has been revealed in Christ is unchangeably the same yesterday, today, and forever, but it must be ever reproduced and newly appropriated in a confessional response to new situations. Many of the old problems and questions are still with us and we must continue to grapple with them. But we have also been presented with a whole new set of questions and problems. Theology cannot remain deaf to the newer questions that clamor for our attention in an age of nuclear armaments, racial conflict, urbanization and secularization, protest and violence, and the weakening of traditional faiths. In addressing herself to these new problems, the Church will learn from the wisdom of the past but she will avoid the lazy parroting of established formulas just as much as she will guard against the thoughtless parroting of the latest thing.

There is also a third reason. It is expressed in the word "review". False belief, error, wrong emphasis have a way of creeping into the Church's teaching and preaching. Therefore the Church must maintain a constant review of her teaching and correct the way she speaks of God by the standard of Holy Scripture. Hans Küng, the Roman Catholic theologian, has written that the Church in her theological work will ask: "Is all that the Church is doing and saying, in matters great and small, derived, as the Church herself desires it to be, from the Word of God, does it lead back to the Word of God, is it in accord with it?" If a Roman Catholic theologian sees the necessity of such corrective work, how much more should Reformed theology, which works under the motto "ecclesia reformata, semper reformanda."

In addition to criticising and correcting, it is the task of the teaching office of the Church continually to deepen, enlarge and improve upon what the Church has inherited from the past. To rest satisfied with the treasures of theological knowledge which former generations have bequeathed to us without increasing them is to be unfaithful stewards of the mysteries of God. We must have a love of the truth as it is in Christ which constrains us to seek in Him ever new treasures of wisdom and knowledge.

A teaching Church must be continually a learning Church. This should be true of the teaching office both individually and corporately. John Calvin has written: "None are good teachers but those who have been good scholars . . . they alone in the judgment of God, are reckoned to be 'well-instructed' and 'learned' who permit themselves to be taught before discharging the office of teachers, that they may have clear knowledge of those things which they communicate to others, and may publicly bring forward nothing but what they can testify to have proceeded from God; and in, a word, they alone are 'learned' who, by continually learning, do not refuse to make constant progress."

Primarily, the teaching office must be pastoral in orientation. Theology is not a discipline that is pursued for its own sake as art is pursued for the sake of art. It is pursued as a ministry of the Church which seeks to serve the preaching and teaching of the Church.

It is in accordance with the above understanding that the Committee on Articles of Faith presents its report:

I. "CONFESSION OF 1967"

A year ago, the Stated Clerk of the United Presbyterian Church in the United States of America communicated with our Church regarding the following resolution that was adopted by the 1967 Assembly of the American Church:

> "That this 179th General Assembly (1967) humbly commend this our Confession of 1967 to other Christian Churches — Roman Catholic, Orthodox, and Protestant — for their prayerful consideration and study; that, if need be, this our Confession may be corrected out of God's mouth, the Holy Scriptures; and that this

> our confession of reconciliation in Christ, or some such confession, may be the confession of the one, holy, Catholic Church of Jesus Christ in this land."

By action of our 1968 Assembly, the Committee on Articles of Faith was instructed to study and consider "The Confession of 1967". We recommend that the following reply, along with fraternal Christian greetings, be sent by the Clerk of our Assembly to the Stated Clerk of the United Presbyterian Church in the U.S.A.:

> "The Presbyterian Church in Canada sincerely commends the United Presbyterian Church in its concern for the contemporary relevance of the Church's faith, as reflected in the Confession of 1967. Our own Church is engaged in a similar confessional task, and we welcome the openness of your invitation to us and to the whole ecumenical community to engage in mutual discussion. There has already been some study of your Confession among us and we propose to extend this. It is our hope that in due course we may be able to refer a statement of our own for your consideration and judgement.
>
> We approve the concept of "The Book of Confessions," setting as it does your contemporary Confession within the context of an apostolic succession of creedal statement. The concreteness and coherence which the theme of 'reconciliation' gives to the Confession makes it especially appealing to laymen, as well as holding up issues which are urgently relevant to the mission of the Church in our time.
>
> We specially commend too the recognition (9.42) of the meaning and challenge of the religions, so notably lacking in earlier Christian confession, and yet of utmost concern for the Church in the global village. It is a statement which we believe warrants considerable expansion.
>
> The situations in society noted (9.45-9.47) as being a particular summons to the Church's discernment and action can only be representative of many. Important as these are in contemporary American society, we would like to see added to their number a Christian judgment on the conflict of beliefs and values occasioned by the scientific and technological revolution through which we are passing, and on the generational gap which is one of its principal effects.
>
> In a somewhat different relation we would point also to man's need to be reconciled with the fact of his own mortality. The fear of death in its personal dimension manifests itself in many aspects of contemporary malaise. We feel that Part III, while rightly drawing attention to the fulfilment of reconciliation in the corporate sphere, could have placed greater stress upon the Christian hope of the resurrection as it pertains to the individual.
>
> We recognize that it was the intent of the Confession of 1967 to avoid engaging in historic theological controversies expressed in metaphysical categories. It has assumed a catholic consensus on such doctrines as the Trinity and the Person of Christ. Accordingly, reference to the Person of Christ has been confined to historically concrete and functional terms. In our opinion the magnitude of the claims made concerning the Grace of our Lord Jesus Christ in this Confession, as in the historic creeds commended, will require of us all much further wrestling with the question which our contempories may legitimately continue to ask: 'Who is this Jesus?' We believe that the answer has a transcendent dimension which has to be acknowledge and confessed, even at the risk of considerable logical or semantic confusion.
>
> It is because we feel the weight of such questions, that we regret the fact that Christian nurture in our Churches so often is focussed chiefly upon the age of childhood and an initial profession of faith. This unfortunate limitation tends to be perpetuated by the Confession's section on Baptism (9.51).
>
> The prayer of our Church is that the Confession of 1967 may be an important means of promoting mature Christian reflection and nurture throughout a broad ecumenical compass.
>
> We send our fraternal Christian greetings."

II. THE CHURCH'S RELATION TO HER STANDARDS

After fourteen years of work and several drafts, our Committee is ready to present a revised Preamble and Ordination Questions and to recommend that they be remitted to Presbyteries under the Barrier Act with a view to the amendment of Sections 409 and 411 of *The Book of Forms.*

A full review of the Committee's work during the past fourteen years on the subject of the Church's relation to her standards was given in last year's report. The salient points in that review were as follows:

i. The committee began its work in 1955 acting in accordance with instructions from General Assembly.

ii. In 1962, after seven years of work, several drafts, and amendment, the "Ordination Questions with Preamble" were remitted to Presbyteries under the Barrier Act.

iii. The Second Helvetic Confession, the Belgic Confession, the Gallican Confession, and the Heidelberg Catechism were recognized by the 1962 Assembly as standards parallel to our own.

iv. The "Ordination Questions with Preamble" (i.e. the Long Preamble) failed to carry. Nineteen presbyteries voted "yes"; and seventeen "no".

v. The 1963 Assembly approved a Shorter Alternative Preamble.

vi. The following year, Assembly reaffirmed its instruction to the Committee to continue its work on a revised set of "Ordination Questions with Preamble."

vii. The 1965 Assembly approved an amendment to the Book of Forms, Section 407. Section 407 (2) was added to include "The Declaration of Faith Concerning Church and Nation" as part of our doctrinal standards.

viii. In 1967 the Committee presented a single integrated document incorporating the Shorter Alternative Preamble (approved by the 1963 Assembly) and Four Ordination Questions.

ix. As a result of communicating by letter with each of the 48 presbyteries our Committee learned that a large majority of them favoured the method of placing most of the theological content in the Preamble and making the questions as few, brief, and simple as possible. Substantial agreement with the document was indicated by a majority of the presbyteries. Suggestions regarding needed revisions and additions were submitted and many of these were incorporated in the document which our Committee prepared. At least one Presbytery requested the Committee to expedite its revision of the Church's relation to her standards. After thirteeen years of intensive work on this matter our Committee could not but be in sympathy with this request. At the same time we felt that another and final year should be allowed for study of the document to give all Presbyteries ample opportunity to make submissions regarding it.

x. The 1968 Assembly received "The Preamble and Ordination Questions" as the document which the Committee would ask the 1969 Assembly to remit to the Presbyteries under the Barrier Act.

At the 1968 Assembly and following it, a number of submissions regarding desired changes and additions were received. These were carefully weighed and then acted upon by our Committee. A few of the major ones are as follows:

A. *Preamble:*

a. *Suggestion:* That the clause in paragraph 1, sentence 4, which reads "and to represent the world before the Father in worship and service" be changed or omitted. *Answer:* The Committee recognizes that there is both misunderstanding of and objection to this clause for a variety of reasons. We have made the following revision: "and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again."

b. *Suggestion:* That sentence 2 of paragraph 2 with regard to the Scriptures be strengthened and that some reference be made to the Bible as the Word of God. *Answer:* We have acceded to this request from a number of individuals and presbyteries. Previously the sentence read: "The Scriptures of the Old and New Testaments, as testimony to Him, are the canon of all doctrine, by which He rules our faith and life." The revised sentence reads: "The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine by which He rules our faith and life."

c. *Suggestion:* That the last part of sentence 4, paragraph 2, "and such doctrine as the Church may from time to time confess in its continuing function of reformulating the faith in obedience to Scripture, under the promised guidance of the Holy Spirit" be rewritten so as to leave no doubt that the Church's confessional task must always be in obedience to Scripture. *Answer:* Our Committee acknowledges that there is some ambiguity in the present wording. We have rewritten the sentence as follows: "and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in its continuing function of reformulating the faith."

B. *Questions:*

d. *Suggestion* (from the 1968 General Assembly): That the clause "as founded upon and agreeable to the Word of God" be inserted in Question 3 after "general assemblies" and before "and do you promise . . ." *Answer:* Our Committee respectfully desires to retain the original wording for the following reasons:

i. It is stated clearly in the Preamble that the Scriptures are the supreme standard in all matters of faith and life. Thus, it is said that everything with the Church, including her government is subject to the authority of Scripture and is based upon it.

ii. Moreover, the use of the phrase "all lawful oversight therein" in Question 3 brings out clearly the matter of Biblical authority. The oversight of sessions, presbyteries, synods, and general assemblies is lawful when it is founded upon and agreeable to the lawful canonical authority spoken of in the Preamble; namely, the Scriptures of the Old and New Testaments. It becomes unlawful when it departs from the Scriptural norm.

iii. Since each of the Four Ordination Questions is in the context of the Preamble's declaration of the authority of Scripture, and since the phrase "all lawful oversight therein" is used in Question 3, the addition of the suggested clause would be redundant. By the same token its inclusion would upset the general balance of the wording for the corresponding subordination of confessional standards to Scripture has been expressed in another way.

iv. Moreover, we fear that the inclusion of the clause in Question 3 and not elsewhere might give the impression that undue emphasis is being placed upon church government. Or again, it might suggest to some that we are being too defensive about our form of church government.

In presenting the revised Preamble and Ordination Questions, the Committee on Articles of Faith notes that it is the result of fourteen years of careful study and debate, not only on our part, but on the part of most Presbyteries of our Church. We acknowledge gratefully the very substantial body of submissions that have come to us from over forty Presbyteries and from a large number of interested and concerned individuals. These submissions have been studied carefully, weighed, and acted upon, incorporating whatever changes and additions seemed needful, whether from the result of Presbyteries' studies or from our own. The document is now humbly laid before the General Assembly for its action.

The Preamble and Ordination Questions should be judged as a single integrated document. The Committee's revision of the Church's relation to her standards, if accepted, means that in place of the Six Ordination Questions now being used without any Preamble, the Church will employ a single document of Preamble with Questions. Its use, we believe, will be such as to make the confessional position of our Church clearer and to strengthen the binding of the licentiate and ordinand to it.

Preamble and Ordination Questions

All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit the Church is gathered, equipped, and sent out to participate in this ministry. All her members are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again.

The Presbyterian Church in Canada is bound only to Jesus Christ her King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith concerning Church and Nation of 1954 and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in its continuing function of reformulating the faith.

All these things you have examined and are ready to accept. Being assured of your faith in Christ and your love for men, the Presbytery is prepared to ordain you in the name of the Triune God to the ministry of Word and Sacraments. That your faith may appear in the presence of God and his people, we now ask you the appointed questions:

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the standards of this Church, promising to uphold its doctrine under the continual illumination and correction of the Holy Spirit speaking in the Scriptures?
3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?
4. Do you promise in the strength and grace of the Lord Jesus Christ to conduct yourself in your private and public life as becomes His gospel, and do you give yourself diligently and cheerfully to the service of Christ's word, sacraments and discipline, for the furtherance of His reconciling mission in the world?

III. MATTERS UNDER CONTINUING STUDY

A. *Proposed Contemporary Statement of Faith*

Work continues on a Brief Statement of Faith. As a result of the virtual completion of our task with regard to the Church's relation to her standards, the major effort and time of the Committee can now be directed to the production of a Contemporary Statement of Faith. The Joint Committee (Articles of Faith and Inter-Church Relations) hopes to present the Brief Statement of Faith to the 1970 General Assembly.

A few Presbyteries have requested study materials. We are recommending that Presbyteries undertake a study of one or more of four recent statments of faith and catechisms along with a study of sixteenth and seventeenth century Reformed Confessionalism. The following four confessions and catechisms are suggested:

i. "The Confession of 1967" of the United Presbyterian Church in the U.S.A., in E. A. Dowey, *A Commentary on the Confession of 1967*, Philadelphia: Westminster Press, 1968.

ii. "Statement of Faith of the United Church of Christ" in *We Believe: An Interpretation of the United Church Statement of Faith*, by R. L. Shinn and D. D. Williams, Boston: United Church Press, 1966.

iii. "The Dutch Catechism of the Dutch Roman Catholic Church" in *A New Catechism*, New York: Herder and Herder, 1967.

iv. "A Short Statement of Faith of the Church of Scotland" in *What We Believe*, by J. G. Riddell, Edinburgh: Church of Scotland Publications, 1949.

B. *Statement on Election*

The sub-committee continues its work of reviewing and rewriting the statement on Election and Predestination submitted by the Committee in 1948.

C. ***The Characteristics and Requisites of Christian Maturity***

A progress report was received from the sub-committee during the past year. Work will continue on this matter during the coming year with a view to the preparation of a study paper to be sent to the Presbyteries for their consideration and report.

RECOMMENDATIONS

1. That the reply in Section I of this report, along with fraternal Christian greetings, be sent to The United Presbyterian Church in the United States of America, as the answer of our Church to their request regarding "The Confession of 1967."
2. That the Preamble with Questions, as given in Section II of this report, be remitted to Presbyteries under the Barrier Act with a view to the amendment of Sections 409 and 411 of *The Book of Forms*.
3. That Presbyteries undertake a study of one or more of four recent statements of faith and catechisms listed in Section III A of this report, along with their continuing study of sixteenth and seventeenth century Reformed Confessionalism.

WILLIAM KLEMPA, *Convener.*
R. A. SINCLAIR, *Secretary.*

REPORT OF THE COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

To the Venerable the 95th General Assembly:

The Committee on the Revision of the Book of Praise, being a sub-committee of the Church Worship Committee, begs leave to submit its fifth report.

The report is in two parts: First (Section A) being a summary of the committee's work in the past year; and, second (Section B), Dr. Fowler's assessment of reaction from Presbyteries to our latest communication with them.

SECTION A

Fruitful liaison has been maintained with the parent committee on Church Worship. It has been of particular help to have the convener of that committee a regular member of the revision committee. Minutes of all meetings have been circulated to each member of the Church Worship Committee and some most helpful comments and guidelines have come from these sources.

Since last Assembly, our committee has concentrated on the following areas which concern the choice of lyrics. A few notes will indicate our modus operandi.

(1) *God: His Being, Word and Works.* This opening section of the hymns in the revised book has been divided into four principal areas — The Divine Perfections; The Divine Attributes; The Divine Providence; and The Divine Word.

(2) *Christ's Coming in Power.* Two hymns from the Trinity Hymnal have commended themselves to the committee — "The King shall come when morning dawns" and "Christ is coming: let creation from her groans and travail cease" — while two others demand equal attention, "Mine eyes have seen the glory of the coming of the Lord" (traditional tune) and "Jesus came the heavens adoring" from the Book of Common Praise.

(3) *Our Lord's Life and Ministry.* New hymns in this section are "My song is love unknown" (Christian Praise), "All is in Christ" (I.V.C.F. Hymns), and "The Son of God His glory hides" (B.B.C. Hymnbook).

(4) *Christ's Suffering and Death.* In addition to the many hymns retained from the present book we have added "When my love to God grows weak" (Common Praise), "The royal banners forward go" (Book of Christian Praise), and the very lovely "It is a thing most wonderful". "King of my life I crown Thee now", and "Were you there when they crucified my Lord?" have been added in the interest of colour and variety.

(5) *Hymns of Guidance.* This is a section already well covered but it was the unanimous opinion that added strength would be found by including Bunyan's "Who would true valour see" to tune: Monk's Gate. A hitherto unpublished hymn by Albert Bayly, "Thy first great gift was light" commended itself to the full committee and it was felt also that "In heavenly love abiding" should be included in this section.

A great deal of the past year's work, however, has been on the music of the revised book. For this we have leaned heavily on the gifted music leaders of our music sub-committee. Their work has been beyond praise. Sources, tunes, keys, and suggested alterations have been made and all suggestions by the music sub-committee have been carefully examined by the full committee. It is now possible to report that full agreement has been reached on the music of the hymns for Advent, Christmas and Epiphany: Easter and Ascension: Marriage: Baptism: The Holy Scriptures. This represents a very large area of completed work. Every effort has been made to ensure that the best textual forms have been secured and in some cases, where the right tune has not been available, a new tune has been written. Christina Rossetti's beautiful words "Love came down at Christmas" now have an unspeakably lovely tune composed by Mr. Carman Milligan of our committee. We are certain it will become one of the truly great and best loved of our Christmas hymns. Music for the hymns of the Divine Perfections and Attributes has also been finalized, and it is expected that the complete section on "God: His Being, Word and Works" will be completed before the Assembly meets.

In discussion with the Committee on Church Worship, it was agreed that the directive given by the 94th General Assembly concerning a series of responsive readings to be included at the back of the hymnal should become the responsibility of the Church Worship Committee. This is now being studied by them and it is hoped to present to next General Assembly a complete list of proposed passages. Suggestions will be gratefully received by the convener of the parent committee.

Dr. Douglas has accepted responsibility for exploring the question of copyrights. This is a most important field and we wish to state that every care will be taken by us to ensure that no copyright is infringed.

The question is now frequently being asked: When will the new book be available for use? It has been deemed advisable to suggest to Presbyterian Publications that a minimum printing of the present P. 400 (Music Edition) Book of Praise be undertaken. We understand that this has already been done and that there should be no real shortage of supplies at any time. It is our hope — and we realize that in saying this we are going well out on a long limb — that we shall have the complete list of lyrics for presentation to next year's Assembly. The necessary musical research will of course demand more time. If, however, we can bring to the 96th General Assembly the completed list of selected hymns together with the full list of responsive readings, we shall be within sight of our ultimate goal. Nonetheless, it must be said that at least three full years work is before us and it would be foolhardy to pretend that a completion date earlier than 1972 could be envisaged. Even this may be oversanguine. All we can promise is the utmost dedication in forwarding the work with which the General Assembly has entrusted us.

Considerable debate has developed concerning some aspects of our work. We have been asked, for instance, if it would not be better for us to prepare a basic list of hymns from which congregations could make their own choice, binding them in some form of loose-leaf folder. This seems to us a particularly unfortunate suggestion. Few things cement a denomination more firmly than the hymnbook it uses; and if in some way we arrived at a position where every congregation had its own separate and disparate hymnbook, we would be in an undesirable condition indeed. Congregations would tend to use fewer rather than more hymns.

We have also been asked to see to it that hymns with a modern beat, rhythm and lilt, hymns of the 20th century and not hymns of a dead past, should be our first choice. To this we answer that the paucity of new hymns being written which promise to have something of timelessness in them is extreme. It is our understanding that the General Assembly has charged us with the solemn and majestic task of preparing a hymnbook worthy of all our past history and absolutely abreast of our times. This we are endeavouring to do. That we find some of Isaac Watts' hymns to be as modern as anything written in 1969 does not surprise us; it makes us rather rejoice in the glory of that heritage into which we have entered. To have come "to the general assembly and church of the first born whose names are written in heaven" means that we are entered into a most wealthy heritage and we dare not despise it. At the same time, we repeat that from whatever source great modern hymns can be obtained, we shall take them. The assistance of the entire membership of the church is earnestly sought in this.

One suggestion recurring again and again in correspondence from members across the church is that we institute some form of competition for the writing of a hymn or a number of hymns in modern idiom with a tune which would match the words perfectly. We have frequently considered this. There is certainly great need for a fresh statement of our great missionary task in our times. But there is scarcely a section of our hymnody which could not benefit from new inspirations and fresh melodies. The committee feel that guidance should be given by the Assembly on this point. In the event of the decision being taken to institute such a competition, the committee are of opinion that the adjudication should be passed over to a team of experts whose impartiality would be unquestioned. This paragraph forms the basis of recommendation 4.

Following our usual practice, we have referred our findings in particular areas to the Presbyteries across Canada. While the response has not been great (fuller details of this contact with Presbyteries follows in Dr. Fowler's report), we have, nonetheless, achieved a much greater coverage than is normally attained in Gallup poll samplings. We are gratified that in no instance has any one of our major suggestions been turned down by a majority of Presbyteries reporting. It is our wish to keep on listening intently to every helpful suggestion. A great stack of correspondence

has been received over the past four years and we have exhaustively followed through every suggestion. This does not mean that in every case the writer has received an adequate or even any answer. The next year will be the most critical in this committee's work and your co-operation in every way will be greatly appreciated.

SECTION B

Dr. Fowler's report re Presbyteries' reactions:

On behalf of the Committee, being in charge of correspondence with Presbyteries, I sent out the Committee's Report No. 4, being thirteen pages containing the words of 34 praise selections, 33 of them already published in other books. These went to all the presbyteries in sufficient numbers to give one to each minister, and suggestions for distribution were on page 1. Only 12 presbyteries made any return at all. This means that 33 presbyteries were still in possession of copies of praise selections although it had been expressly stated that these should not be retained owing to copyright restrictions. Five copies had been sent to each of the Executives of six synodical organizations of the Presbyterian Young People's Society, with request for distribution to the Presbytery organizations. Not one reply has been received from the PYPS.

In view of these facts, the Committee cannot undertake to send out copies of words again of hymns already published but not in our present Book of Praise. The Presbyteries, however, will be notified of the titles of other praise selections, and in what book they may be found. The Presbyteries, in response, may indicate their approval or disapproval.

As previously indicated in this Report, the Presbyteries answering have so overwhelmingly approved the Committee's choice of the 34 praise selections submitted that the Committee feels justified in its judgment on these. It is therefore encouraged to believe that other judgments (with titles given to Presbyteries that they may avail themselves of comment) will reflect the mind of the Church.

New hymns, hitherto unpublished, will be sent out to all Presbyteries, if the authors consent, words only and text in full, but the names of the authors will not be revealed that the judgment of the Presbyteries may be without the influence of the author's name.

RECOMMENDATIONS

1. That the Committee be continued.
2. That the series of responsive readings be inserted immediately before the Index of Scripture Passages (as agreed by the 94th General Assembly).
3. That the Assembly's thanks be extended to Presbyteries for all help given to the Committee on Revision.
4. That the Assembly give guidance to the Committee re a proposal that we institute a Church-wide competition for new hymns in modern idiom.
5. That the joint expenses allocation, which this Committee shares with the Church Worship Committee, be $2,000.

All of which is respectfully submitted.

WILLIAM FITCH,
Convener.

REPORT OF THE PENMARVIAN COMMITTEE

To the Venerable the 95th General Assembly:

Penmarvian is an estate of 12 acres situated in the Town of Paris, Ont., on the banks of the Grand River. It was the gift of the late John Penman, whose will directed that it be used as a home for sick and retired ministers and missionaries of the Presbyterian Church. The cost to such residents was to be practically on a means basis.

The estate was taken over by the Church on November 1, 1937, and for some years full use was made of the living quarters by ministers coming within the categories intended as beneficiaries. However, as time went on, pensions and general economic conditions improved the lot of the ministers, applications for admission fell off, and widows of ministers were admitted, and subsequently elderly ladies of Presbyterian adherence.

Penmarvian is supported by the fees of the residence; the income from a trust fund of $100,000 left to the Church for this purpose, by Mr. Penman; by sundry gifts and by grants from the Church.

Though the capacity of Penmarvian to implement the donor's intentions was at the start and is now not great, the work being done for our own people is in the humanitarian tradition of the Church and it is worthy of the Church's support and encouragement.

All of which is respectfully submitted.

G. M. THOMPSON,
Chairman.

L. H. FOWLER,
Secretary.

THE COMMITTEE ON THE ORDER OF DEACONESSES

To the Venerable the 95th General Assembly:

The Committee begs leave to report as follows:

Since the 94th General Assembly met last June, great strides forward have been made in regard to work of the Committee. For some years, efforts had been made to make the Order of Deaconesses a meaningful entity for the support and encouragement of the members of the Order. During the month of June, 1968, immediately following the sittings of the 94th General Assembly, the first meeting of the Council of the Order took place at Ewart College.

The Committee on the Order of Deaconesses is pleased to include in its report a statement from the President of the Council of the Order of Deaconesses, Miss Emma Elton:

"Acting upon the approval of the 93rd General Assembly (1967), a meeting was held on June 14 and 15, 1968, in Ewart College, for the purpose of establishing the Council of the Order of Deaconesses of the Presbyterian Church in Canada. All active deaconesses were invited (31 were able to attend) and non-active members were represented as the result of a postal vote (7 attended). From this historic meeting, a number of recommendations were made and handed down to the new executive to study and take whatever action deemed necessary.

"The purpose of the Council is outlined on page 5, Section II, paragraph 3 (b) of "The Deaconess in the Presbyterian Church in Canada" booklet. The executive is attempting to provide regional gatherings for its members and to strengthen the work of the deaconess through various means. It is seeking and struggling to renew its structure which has in the past proven itself useful and is now re-examining the

situation today and asking where are we going and how might we serve the life and work of the whole people of God?

"Acting upon the recommendations of the June meeting, the question of membership in the Council is under study and recommendations will be made to the 1970 meeting concerning the whole matter of including other professional women church workers with full privileges. The matter of preparation of the Deaconess was raised and suggestions have been made to the Board of Ewart College. Application has been made for membership to the Diakonia World Federation of Deaconesses to be considered at Finland in July 1969. The president, Miss Emma Elton, was able to represent the Presbyterian Church in Canada at the North American Conference of Deaconesses in Racine, Wisconsin, this past summer.

"We have been struggling with the word "designation" and what it means to our Church today and where it will lead. In keeping with Section E II, (3) (b) (ii) the following recommendations were submitted to the Committee on the Order of Deaconesses —

1. Request that the Committee approach those responsible for planning of the study sessions of the General Assembly of 1969 to include, in the study and discussions, the question of the role of the professional woman church worker in all her relationships and functions to the courts and work of the church.
2. Request that Presbyteries be asked to be aware of and study the booklet, "The Deaconess, World Council of Churches Studies, Number 4" (Available through Presbyterian Publications.)"

As a result of the Consultation with employing bodies early in 1968, the Committee was instructed to prepare a description of the work appropriate to a Congregational Deaconess and a Presbytery Deaconess. Much of the impetus for such descriptions had come from requests from Presbyteries and congregations, and also from Deaconesses who were uncertain of the Church's awareness of what their role was. As a result, requests for job descriptions were sent out to Presbyteries and Congregations employing Deaconesses. From the replies many valuable suggestions were received and it is expected that the final draft of these descriptions would be available by the time the 95th General Assembly was in session.

As required of this Committee, it once again met with representatives of employing bodies and agencies in the Church and matters relative to working conditions and related concerns were discussed. To assist Deaconesses in the area of financial support for study leaves and post-graduate training, requests in this regard were made to the National Development Fund.

The 94th General Assembly directed this Committee to consult with the Board of Education in regard to the application made by the Presbytery of Cape Breton for the designation of Miss Georgine Caldwell as a Deaconess of the Presbyterian Church in Canada. The Committee examined very carefully the documentation presented to it and recommended that favourable consideration be given to the request, with the provision that, if Miss Caldwell should seek service in Canada, she be required to take some instruction at Ewart College in order to relate her previous Christian Education training, taken entirely outside of Canada, to the Canadian Church.

We wish to draw Assembly's attention to an incorrect statement to be found on p. 24 of the booklet, "The Deaconess in the Presbyterian Church in Canada", concerning sick-leave as provided by the Woman's Missionary Society (E.D.). The W.M.S. (W.D.) scale of sick-leave applies to the W.M.S. (E.D.) and, in addition, in May, 1968, the W.M.S. (E.D.) adjusted their regulations to provide ten days' sick-leave for employment under six months.

The Committee has referred to the Articles of Faith Committee the concern of the Council of the Order of Deaconesses for a study and definition of the term 'designate' as it applies to the position of the Deaconess within the courts of the Church. Other matters raised during the meeting of the Council and the subsequent meetings of its executive have been the subject of discussion within the Committee.

A revised Roll of active Deaconesses employed in the service of the Church in Canada and abroad is appended to this report. Presbyteries are urged to bring their Rolls up to date. The Committee has communicated with each Presbytery in this regard providing as up to date information as we are aware of. The Committee on the Order of Deaconesses would appreciate being notified by Presbyteries when changes affecting this Roll take place.

RECOMMENDATIONS

1. The Committee recommends that all Presbyteries be asked to be aware of and study the booklet, "The Deaconess," World Council of Churches publication number four, which is available from Presbyterian Publications.
2. That the Committee budget, as follows, be approved:

(i) Operation of the Committee itself	$ 500.00
(ii) Operation of the Council of the Order of Deaconesses	300.00
(iii) For the 1970 Conference of the Council	1,500.00
	$2,300.00

3. That the revised Roll of active Deaconesses employed in the service of the Church in Canada and abroad, appended to this report, be included in the annual General Assembly's Acts and Proceedings as part of this report.

JAMES A. THOMSON,
Convener.

ACTIVE DEACONESSES — APRIL, 1969

Presbytery		
Pictou	Pratt, Miss June	244 James St., New Glasgow, N.S.
	Shaw, Miss Christine	314 Marsh St., New Glasgow, N.S.
	Chambers, Miss Rose, Reg.N., B.Sc.N.	No. 1, Lane 184, Sung Chiang Rd., Taipei, Taiwan.
Prince Edward Island	MacKenzie, Miss Mary A.	62 Edward St., Charlottetown, P.E.I.
Montreal	Cooke, Miss Lois	Apt. 121, 1900 Lincholm St., Montreal, 108.
	Drummond, Miss Ann	Apt. 121, 1900 Lincholm St., Montreal, 108.
	Davis, Miss Hazell	5678 Verdun Ave., Montreal 19.
	Kennedy, Miss Margaret	Barwani P.O., M.P. (via Mhow), India.
Ottawa	Boyd, Miss Margaret	635 MacLaren St., 803, Ottawa, 4.
	Elton, Miss Emma	c/o St. Andrew's Presbyterian Church, 82 Kent Street, Ottawa.
Kingston	Gollan, Miss Agnes	14 Morton Hall, Edinburgh 9, Scotland.
Peterborough	Craig, Miss Judith	576 Harvey St., Peterborough.
East Toronto	Balderston, Miss Margaret	9 Roanoke Rd., Apt. 312, Don Mills.
	Booth, Miss Mabel	3 Nealon Ave., Toronto 6.
	Esler, Miss Pauline	630 Spadina Ave., Toronto 10.
	Howard, Miss Ivy	200 Roehampton Ave., Apt. 1114, Toronto.
	Near, Miss Margaret, M.A.	87 Harbord St., Toronto 4.
	Nutt, Miss May	71 Thorncliffe Pk. Dr., Toronto 17.
	Powrie, Miss Lois	32 Milverton Blvd., Toronto 6
	Reay, Miss Lillian	210 First Ave., Toronto 8.
	Scott, Miss Isabel	Apt. 407, 158 Crescent Rd., Toronto 5.
	McVittie, Miss Eileen	470 Balliol St., Toronto 7.

Brampton	Farris, Miss Charlotte	29 Park St. E., Apt. 104, Port Credit.
	Young, Miss Judith	65 Cornwall Rd., Brampton.
Temiskaming	Cayley, Miss Shirley	Box 737, Englehart, Ontario.
Guelph & Saugeen	MacKay, Miss Marjorie	16 Ann St., Guelph, Ontario.
Hamilton	Read, Miss Athalie	82 Albert St., Bourda, Georgetown, Guyana.
	Murdoch, Miss Evelyn	Apt. A, 983 Stone Church Rd. E., Hamilton, Ont.
Paris	Van Brummelen, Miss Joanne	45 Church St., Brantford.
	Ramsay, Miss Margaret	82 Albert St., Bourda, Georgetown, Guyana.
London	Woodruff, Miss Barbara	111 Elmwood Ave., London, Ont.
Chatham	Bulmer, Miss Dorothy	655 Spadina Ave., Apt. F, Toronto 5.
Sarnia	Gardner, Miss Jean	377 Davis St., Sarnia, Ontario.
Bruce	Greig, Mrs. Allan	379 2nd Ave. E., Owen Sound, Ontario.
	Gamble, Miss Louise	2 Lane 208, Chung Shan Rd. W., Lantung I-Lan, Hsien, Taiwan, Republic of China.
Winnipeg	Ford, Miss Iris	768 Flora Ave., Winnipeg 4, Man.
	McCombie, Miss Dorothy	768 Flora Ave., Winnipeg 4, Man.
Brandon	Tait, Miss Diane	755 10th St., Brandon, Man.
Assiniboia	Rivett, Miss Pat	c/o First Presbyterian Church, Regina, Sask.
Prince Albert	Hislop, Miss Agnes	Jobat, M.P. (via Dohad), India.
	Tourangeau, Miss Heather	General Delivery, Prince Albert, Sask.
Saskatoon	Keller, Miss Dorothy	Suite 2-108-32nd St. W., Saskatoon.
Calgary	Smith, Miss Jean	1228-15th Ave. S.W., Calgary, Alta.
Kamloops	Wallace, Miss Annabelle	c/o 237 East 4th Ave., Prince Rupert, B.C.
Westminster	Douglas, Miss Ellen	301, 409 Ash St., New Westminster, B.C.
	Funston, Miss Mary-Lou	Pt. Grey Presbyterian Church, 4397 W. 12th St., Vancouver 8, B.C.
Victoria	Watson, Miss Catherine	1258 Yates Street, Ste. 210, Victoria, B.C.

REPORT OF THE LENDING FUND COMMITTEE

To the Venerable the 95th General Assembly:

During the year 1968 new loans have been made to nine congregations and seven congregations completed payments of their loans. These are shown as Schedule A. A total of $283,913 was lent to congregations and $130,632 was repaid by congregations during the year.

For 1968 earnings of the Fund totalled $25,303 of which $16,558 was interest on loans received from congregations and $7,657 interest received on the short-term investments of funds on hand pending disbursement to congregations. A gift of $790 was received and $307 was received from the sale of property of a dissolved congregation. There were miscellaneous expenses of $9.

As in previous years the Committee reports that there is much delay in receiving answers to correspondence with many congregations, also considerable difficulty is experienced in securing documents, copies of insurance policies and annual financial statements. The Committee would ask for the assistance of all Presbyteries in its efforts to carry out the regulations of the Fund.

The Committee has reported in previous years concerning loans in default. This matter is of serious concern as the usefulness of the Fund is impaired, if there is a large volume of loans on which no repayment can be obtained. An analysis of the situation is shown as Schedule B. This schedule shows that only 30 per cent of the loans are being repaid on the basis of the original schedule and that 37 per cent of the loans are not meeting the current terms.

Schedule C shows an analysis of loans by Presbyteries.

A statement of all loans to congregations outstanding at December 31, 1968 is available for any commissioner who wishes to have this information.

All of which is respectfully submitted.

G. A. McGILLIVRAY, *Chairman.*

B. E. HOWELL, *Secretary.*

SCHEDULE A

THE PRESBYTERIAN CHURCH IN CANADA
THE LENDING FUND COMMITTEE
NEW LOAN MADE DURING 1968

	Amount of Loan	
Christ Church, Wabush	$25,000	
St. Mark's, Charlottetown	25,000	
St. Stephen's, Peterborough	25,000	
Trinity, Amherstview	25,000	
Chalmers, Hamilton	15,000	
St. Andrew's, Thompson	25,000	
Knox, Lloydminster	25,000	
Varsity Acres, Calgary	25,000	
St. Columba, Lancaster	25,000	
		$215,000

LOANS ON WHICH PAYMENTS WERE COMPLETED DURING 1968

	Original Amount of Loan	
First Church, Montreal, Quebec	$25,000	
Hillside, Sudbury	4,150	
Chedoke, Hamilton	10,000	
Three Hills, Alberta	3,500	
Rocky Mountain House, Alberta	6,500	
Zion, Chetwynd, B.C.	2,500	
St. Columba, Lancaster, N.B.	20,505	
		$ 72,155

SCHEDULE B

ANALYSIS OF LENDING FUND LOANS

DECEMBER 31st, 1968

Number of loans outstanding	118
Original total of loans	$1,826,173
Outstanding balances December 31st, 1968	1,520,924
Number of loans not meeting original payment arrangements or no arrangements made	82
Per cent of loans outstanding	69%

Number of Loans Renegotiated

To definite schedule	47
No schedule established	35
	82

Current Payments Status

	Number	*Per Cent*
Meeting — original terms	36	60
Meeting — revised terms	38	33
	74	63
Currently making none or only irregular payments	44	37
	118	100

Loans Bearing Interest

Before 10 years	66
Over 10 years	10
No interest	42
	118

Age of Loans Outstanding

0- 5	40
6- 9	33
10-14	30
15-20	12
Over 20	3
	118

Length of Loans to Maturity

0-14 years	41
15-20 years	23
Over 20 years	17
No fixed maturity	37
	118

SCHEDULE C

ANALYSIS OF LOANS FROM LENDING FUND BY PRESBYTERIES

DECEMBER 31st, 1968

	Amount of Loans		Number of Loans		
Presbytery	Original Loan	Balance Dec. 31/68	Outstanding	Did not meet Original Schedule	Currently Making None or Only Irregular Payments
Newfoundland	$ 87,500	81,090	4	3	1
Halifax & Lunenburg	54,500	50,500	2	2	2
St. John	33,500	32,650	2	—	—
Miramichi	6,000	2,200	1	1	1
Prince Edward Island	25,000	25,000	1	—	—
Montreal	20,000	19,200	2	2	1
Ottawa	95,000	80,750	3	1	—
Kingston	34,500	33,251	2	—	—
Peterborough	15,913	13,713	2	—	—
East Toronto	109,900	90,510	8	8	5
West Toronto	80,520	64,995	7	7	5
Brampton	5,000	5,000	1	1	1
Barrie	10,000	8,300	1	—	—
Algoma & North Bay	73,750	67,816	5	3	3
Guelph-Saugeen	17,500	14,550	2	1	1
Hamilton	126,300	91,067	9	8	2
Niagara	78,000	70,675	5	3	2
Paris	25,000	23,750	1	1	1
Sarnia	23,000	20,940	2	1	—
Superior	45,000	67,858	3	2	2
Winnipeg	117,000	92,429	6	2	2
Brandon	70,000	61,837	8	6	6
Assiniboia	54,000	41,037	5	3	—
Northern Saskatchewan	42,500	38,051	3	3	2
Peace River	25,305	20,776	2	2	—
Edmonton	115,600	95,666	5	3	1
Red Deer	45,000	31,600	4	4	1
Calgary McLeod	94,935	80,806	6	3	1
Kamloops	113,500	103,217	5	5	2
Westminster	126,950	76,865	8	5	2
Victoria	55,500	44,825	3	2	—
	$1,826,173	$1,520,924	118	82	44

REPORT OF THE TRUSTEE BOARD

To the Venerable the 95th General Assembly:

In June 1968, while the 94th General Assembly was in session, Dr. H. E. Elborn, a member of The Trustee Board, passed away. The General Assembly paid tribute to Dr. Elborn at that time. At its first meeting following Dr. Elborn's death The Trustee Board adopted the following resolution:—

> "The Board desires to place on record an acknowledgement of the outstanding services rendered by the late Dr. H. E. Elborn during the time in which he had served as a member. He was appointed in 1966 and during the past year was made its Vice-Chairman. His wide executive experience and intimate knowledge of the affairs of the Church enabled him to contribute in an exceptional way to the work of the Board as well as to the various committees which he attended on behalf of the Board and its Chairman. His anxious desire to serve his Church whenever possible was always apparent and his fellow members of this Board express a deep sense of personal loss in his passing."

The Administration Council at the request of The Trustee Board is recommending to this General Assembly that the vacancy on the Board created by the death of Dr. Elborn be filled by the appointment of Mr. Norman L. Mathews, Q.C. Mr. Mathews is an outstanding member of the legal profession and has been very active in the work of Knox Church, Toronto. Mr. Mathews will bring to the work of the Board a keen legal mind and complete devotion to the great King and Head of the Church. He will greatly strengthen the Board in its work for the Church.

The Board again desires to express its appreciation to the members of the Investment Advisory Committee. Decisions regarding the investment of funds continue to be extremely difficult. The Church is very fortunate that men experienced in the investment field are willing to give of their time and their experience. The Board greatly appreciates the advice which it receives from these men.

Necessary discharges, postponements, leases, title deeds, releases and similar documents were executed under seal of the Board on behalf of the various departments of the Church's work. The Treasurer's report shows that $151,291.46 was received from bequests during 1968. A complete listing of these bequests and the purposes for which they were received is included with the audited financial statements for the year 1968 found elsewhere within the Acts & Proceedings.

In accordance with the Act of Incorporation, the Board presents lists of securities,

(i) which have been purchased or received during the year;

(ii) which have matured or have been sold during the year; and

(iii) held by The Trustee Board at December 31, 1968, in behalf of the several funds of the Church.

These lists are available for any commissioner desiring to examine them.

All of which is respectfully submitted.

G. A. McGILLIVRAY,
Chairman.

B. E. HOWELL,
Secretary.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 95th General Assembly:

INTRODUCTION

Before our Lord ascended into heaven He said to His disciples "Go into all the world to preach the gospel to every creature", and coupled with the command was His gracious promise that He would be with them always, and that His Holy Spirit would supply them with the strength and power required for the task. This command still stands for the church today, but so also does his promise to be with us always and to strengthen us for our tasks.

What a privilege and honour to be called and chosen by God to be His people and to have had committed to us the stewardship of the Gospel — God's answer to man's need — the greatest good news the world has ever heard. Not until Christians and the Christian Church accept their responsibilities in this spirit, and let it be known that they really believe what they say, will those "outside" be persuaded that the message of the Christian Faith is really Good News, and be constrained to respond in faith and obedience to Him who is the Good News — even Jesus Christ our Lord.

In seeking to carry out the assignments that the General Assembly has committed to us, we have had in mind both the privilege and the responsibility that have been ours to serve in these exciting and challenging areas of our Church's life and work, and we would report diligence as follows:—

HOW THE GENERAL ASSEMBLY SHOULD DEAL WITH THIS REPORT

If you are a commissioner to the 95th General Assembly, we would like to offer some help as you think about the way you will be asked to deal with this report and make decision on it.

This year's Assembly will be different from those of past years. On Monday and Tuesday, June 2nd and 3rd, you will be a member of a working section that will visit groups of representatives from the Boards and Committees of the church. For a one-hour period your section will meet representatives of the Board of Evangelism and Social Action and the National Committee of Presbyterian Men.

During the visit we hope that you and your fellow commissioners will

— discuss and respond to this report and its recommendations, picking out the matters you feel to be most important.

— ask us questions about the work of our Board, and learn what you can about the ways in which the Board can help you and your work;

— make your comments about how the Board can serve you — and the church — better in the years ahead.

Please keep in mind that you will be called upon to vote on the recommendations that are in this report when Assembly meets in plenary session beginning on Wednesday, June 4th. You will want to vote responsibly and thoughtfully, so please do your homework and read this report carefully.

WHY GOD CALLS US TO EVANGELISM AND SOCIAL ACTION

On the day when Jesus entered the Nazareth synagogue (Luke 4:16-21) He made a statement about the ministry He had just commenced. His was a ministry, He declared, to the poor, the captives, the blind and the oppressed. He read a promise from the book of Isaiah and announced "Today this scripture has been fulfilled in your hearing."

Christians ever since have believed that God was calling them to share in that ministry of Jesus.

It was a ministry to human need. He came to the poor to preach good news, to the captives to proclaim release, to set the blind free from their darkness and to give liberty to the oppressed.

He ministered, therefore, to the needs of men; the need for good news to fill up the emptiness and poverty of our lives, the need for release from the things that keep us in bondage who were born to be free; the need for liberty from those burdens that men contrive to put on the backs of other men.

He calls us Christians to that kind of service. He calls us to "preach good news" — that's evangelism. He calls us to proclaim release and to set the oppressed at liberty—that's social action. It is, at least, provided we realise that the captivities and oppressions Jesus referred to include such things as hunger, poverty, bad housing, discrimination, prejudice, unjust laws — and even the subtle captivities of a too-permissive and aimless society.

In our world of 1969 there is a great ground swell — and often loud and clamorous demands — for freedom, civil rights and equal opportunity. Many segments of society, therefore, are deeply concerned about human need. We ought to listen to their voices, because this is our Christian vocation: to minister to human need.

We have something to offer the world and its value is beyond price. We have been let in on a secret: that man's deep need is to be set free from sin and death, and that Jesus Christ alone is Saviour.

Man's deepest needs, then, are deeply personal, and they cannot be met by dealing with man-in-the-mass or man-in-society. We are called by Christ to minister to persons.

At the same time, if in our evangelism and social action we only deal with the needs of the individual person, we soon discover that we have not adequately ministered to his needs after all. For the individual belongs to a community — indeed to several communities, including his family, his place of work, his church congregation.

This is why the Presbyterian Church seeks to face the issues of the communities and structures where people live and to say a word that springs from its faith and life.

THE NATURE OF THE BOARD'S WORK

The work of the Board of Evangelism and Social Action is varied and wide in scope. To deal effectively with and to help distribute the responsibility for these wide areas of concern, study committees have been set up whose task in to study the topics assigned to them for report to the Board's Annual Meeting. Probably the best way to illustrate the scope of our work is to list the names of the committees. They are:— evangelism, economic and social justice, family life, literature, the Lord's Day and its observance, the town and country church, the church and the ministry of healing, the church and Jewish people, alcoholism and narcotic addiction, the church and the aging, French-English relations, audio-visuals, etc.

Many of the studies undertaken by the Committees end up as study papers for congregations: others are sent forward with suitable recommendations to the General Assembly, and, if approved by Assembly, serve as guidelines for the church's thinking on the topics concerned.

Training Programs

The Board sponsors training programs for the various methods of evangelism advocated by the Board: eldership training; premarital and marriage counselling; and social action information.

The Production and Sale of Literature

The production and sale of literature has come to be one of the major facets of our Board's work. In addition to the training manuals for evangelism, social action, and the training materials for elders, the Board stocks pamphlets, booklets and mimeographed study papers on practically every vital social issue of our day.

Field Work of the Secretaries

The field work of the Secretaries is designed to help congregations move beyond the discussion stage by showing them how to do evangelism and to participate in social action projects in their own communities. Field work includes taking part in conferences sponsored by the Board, and the conducting of workshops and training sessions at the presbytery and congregational level in connection with the Board's training programs.

To help the Secretaries keep abreast of the work being done by other churches, and the new methods of training, the Board has authorized a three months' study leave for the Secretary, Rev. A. J. Gowland, beginning November 1, 1969.

Inter-Board Activities

While each Board has its own specific responsibilities, some things are done jointly by the Boards or their representatives. The Board of Evangelism and Social Action is represented on the following committees:— the General Assembly's Audio-Visual Committee; the Committee on International Affairs; the Committee on Missionary Education; the Committee on Higher Learning; the Committee on Inter-Church Aid, Refugee and World Service; and the Co-ordinating Committee on Adult Education.

Outside Organizations

Another important area of our work is that of representing the Presbyterian Church in Canada on Inter-Church Committees and organizations that are engaged in work similar to that of our Board, namely:— the Commissions of the Canadian Council of Churches; the Canadian Federation on Alcohol Problems; the Lord's Day Alliance of Canada; the Inter-Church Committee on Protestant-Roman Catholic Relations; the Religion-Labour Council of Canada; the National Committee on the church and Industrial Society; the Canadian Council for Supervised Pastoral Education; the Canadian Welfare Council; the Canadian Urban Training Project, the Committee on Chaplaincy in the Canadian Penitentiary Service, etc.

Briefs to Government

In recent years, the Government of Canada has invited the Churches of Canada to share with them their views on issues that affect the moral and spiritual well-being of our nation. In such instances it is imperative that the Presbyterian Church in Canada, along with the other churches, share what we believe are the insights of the Christian Faith with those who have the responsibility for making the laws of our nation. The responsibility for writing many of these briefs, etc. falls to the lot of the Board of Evangelism and Social Action. We are of the opinion that this is a most encouraging development and a great opportunity for Christian witness.

EVANGELISM

What is man's greatest need? It is to know God in Christ and to be rightly related to Him. Evangelism is the call of the hour because it seeks to meet man's greatest need. It is the church in the act of sharing with people the Good News of God's redeeming love in Christ.

But evangelism is important for another reason: it is the key to the renewal of the church. The church that is indifferent to the needs of others, and lives only for and to itself will die, but the church that loses itself in the service of Christ by the identifying with people in need and sharing with them the Good News of Christ will be the means of incomparable blessing to others, and will find its own life also.

Whose Responsibility is Evangelism?

It would be difficult to find a person in the church today who would deny that evangelism is important, and that the church should be doing more to reach those "outside" for Christ and the church. But despite the fact that there is much talk about evangelism, if the reports sent in by congregations are any indication of what

is really happening, they leave much to be desired. Why? The answer seems to be that too many think of evangelism as the responsibility of the other fellow. There are ministers who see evangelism as a job for the professional evangelist; and there are many lay people who excuse their own own inaction on the ground that it is the responsibility of the clergy. What we are doing is waiting for someone else to get moving. While recognizing that our gifts differ according to the grace given to us, and that some people have more opportunities for witness than others, the Scriptures make it unmistakably clear that all the people of God are called to be witnesses and stewards of God's Good News.

In other words, all the people of God have a ministry, and the ministry of the laity is not simply that of supporting the ministry of the clergy. The ministry of the clergy is largely a ministry in and to the church — a ministry designed to prepare the laity for their ministry. The ministry of the laity is primarily a ministry in and to the world.

Training for Evangelism

Church people accept the need for training in practically every area of the church's life and work — except evangelism. For some strange reason they have come to the conclusion that every Christian should know automatically how to witness effectively! But whether they should be able to or not the facts are that they don't know — and for this reason even the Christians who would like to share their faith seem reluctant to do so. It is the conviction of your Board that unless the laity are willing to take time to learn how to witness to Christ and to discuss their faith with others, the present inactivity will continue, and the membership of the Presbyterian Church in Canada will continue to decline.

The training that is recommended is not only that of giving information with regard to methods of and approaches in evangelism, but also to provide the opportunity for discussion, the sharing of insights, and above all to provide the fellowship that is so vital and essential for effective outreach.

Information on the methods of evangelism that are recommended, and the training materials that are available is to be found in the booklet entitled "How Does a Congregation Do Evangelism and Social Action?"

Last year the Board printed posters to assist congregations in resort areas to publicize their worship services and midweek activities. These proved to be so helpful that the Board has printed better and more attractive posters for this year.

While recognizing that the present training materials have served their purpose well, the Board has decided that revisions are necessary, and expects that the new training materials will be available next year.

Canadian Congress on Evangelism

The Canadian Congress on Evangelism will be held in the Chateau Laurier Hotel, Ottawa, Ontario, August 24-28, 1970. Practically every Protestant church in Canada is represented on the Planning Committee. It will be a Study Conference, and 500 delegates are expected.

Recommendation:

1. (a) That the General Assembly commend the Canadian Congress of Evangelism to the prayerful interest of the church.
   (b) That the General Assembly authorize the Board of Evangelism and Social Action to solicit an additional two thousand dollars, over and above the one thousand dollars approved by the Administrative Council, from individuals throughout the church for the Canadian Congress on Evangelism.

CHRISTIAN SOCIAL ACTION

The Guaranteed Annual Wage

The Board of Evangelism and Social Action is not ready to recommend that the General Assembly commend the guaranteed annual wage at this time, but because of our concern with the relative economic and social deprivation of an important section of our population, and believing as we do in man's essential integrity and dignity, we believe that it is imperative that study be given to the suggested solution of the guaranteed annual income. The Board had produced two study papers on this topic, and they are available in mimeographed form.

Recommendation:

2. That the General Assembly ask Presbyteries and Congregations to study the question of the Guaranteed Annual Income or Wage, and that they do so keeping in mind the following questions that are relevant to this discussion, namely:
   (a) Should the introduction of a Guaranteed Annual Income be regarded as a temporary measure or as a permanent solution to the problem of poverty in Canada?
   (b) If this is an interim measure, in what direction should we go in order to find permanent solutions?
   (c) How do these considerations stand in relationship to free enterprise, and to man's integrity, so that our attempts to cure a man's poverty do not result in robbing him of his integrity as a man?

The Role of Protest and Violence in Society

A draft study on the question of the role of protest and violence in society was considered at the Annual Meeting of the Board of Evangelism and Social Action. It was the consensus of that meeting that the paper required radical revision before it could be sent out as a study paper for the consideration of Presbyteries and congregations. The Committee of the Board that submitted the draft study has been asked to continue its study and to report to the 1970 Annual Meeting.

However, in view of the increasing use of protest marches and sit-ins to focus attention on social injustices, and in a few instances in Canada, the use of violence, it was felt that the General Assembly should be asked, by way of guidance for our people and in the interest of the good ordering of society to express itself in unequivocal terms with regard to the use of protest marches and sit-ins, and the use of violence as a form of protest.

Recommendation:

3. That the General Assembly respect the right of lawful protest and stand opposed to violence whether an instrument of protest or in the form of brutal suppression. of protest.

Canadian Indians and Eskimos

Mr. Gene Rheaume, a former M.P. for the Northwest Territories, who recently headed a Canadian Corrections Association study on Indians and the Law, in an address at the Annual Meeting of the Community Welfare Planning Council in 1968, stated the majority of Canadians belonging to "the so-called dominant society" in Canada believe three myths about Canada's native people.

"The first of these myths is that historically we have been pretty good to our Indian and Metis people, the second is that things are going pretty well and are improving rather nicely, and the third myth is that people of Indian ancestry are well accepted and are not subject to discriminatory attitudes and laws in comparison to what is going on south of the border."

In his address he sought to explode these myths, pointing out that the true picture is one of "widespread complacency" and a failure to live up to our obligations, which has led Indian and Metis people to conclude that "the white man cannot be trusted."

Another factor which annoys Indian people is that we have insisted on their remaining in a state of "permanent minority" and have refused to let them assume responsibility for themselves.

It is the conviction of your Board of Evangelism and Social Action that the situation with regard to our native people is such that the Presbyterian Church in Canada must go on record as supporting the just demand of the Indians of Canada for a much greater degree of participation in all affairs that concern them, and their desire for self-realization within the social and economic structure of Canadian life."

Recommendation:

4. That the General Assembly go on record as supporting the just demand of the Indians of Canada for a much greater degree of participation in all affairs that concern them, and their desire for self-realization within the social and economic structures of Canadian life.

Homes for Senior Citizens

The Presbyterian Church in Canada has lagged far behind other churches in Canada in providing homes for our older members and citizens. In fact, what we are doing is forcing our older members whose health and circumstances require somewhat specialized accommodation, to use the facilities provided by other churches for their own members. Recently the members of the Committee on Aging of the Board of Evangelism and Social Action visited a home for older persons of another church and discovered that more than one-third of the guests of that home are Presbyterians.

While recognizing that this state of affairs has its beneficial aspects, it is the view of your Board, that the time has come for the Presbyterian Church in Canada to remedy this lack — especially when most of the money for the erection of these homes is available from Provincial Governments.

The purpose of our recommendation is not to spell out the types of homes that are required across our varied land, but to challenge the presbyteries of our church to take seriously their responsibility to our own church members and other people of our communities who require assistance of this kind.

It is our considered opinion that our church might well invest some of the assets of the National Development Fund in this type of community project.

Recommendation:

5. (a) That the General Assembly urge presbyteries or groups of presbyteries to take steps to erect homes for older persons within their bounds.
   (b) That the General Assembly urge presbyteries and congregations to use some of the money and/or land made available by the amalgamation of congregations for the erection of homes for older persons.
   (c) That the General Assembly make better use of properties like Penmarvian as homes for older persons.

Compensation of Victims of Crime

The Canadian public, and the churches in particular, are becoming increasingly concerned over the lack of attention being given by our law makers to the hardships suffered by the victims of crime. While much more is being done to rehabilitate offenders, and rightly so, very little is being done apart from welfare provisions to assist those victims of crime who have been incapacitated physically and ruined financially.

Except in a few instances, the only recourse that the victims of crime has is that of a civil suit, and this procedure can be costly and is very often ineffective. We believe that it is the responsibility of the state not only to come to the assistance of these persons, but also to provide the necessary financial compensation.

Recommendation:

6. That the General Assembly make known to the Attorneys-General of Canada and the ten provinces its conviction and desire that victims of crime who are not otherwise compensated for their loss and suffering be compensated fairly by government, and that it be left to the discretion of the authorities to determine to what extent a convicted criminal is to make restitution to the government according to his own resources and capabilities.

Recreation on the Lord's Day

The members of the Board of Evangelism and Social Action wish to express their sincere appreciation to the Committee on Articles of Faith, and to commend them for the excellence of and value to the Church of their statement on the doctrine of the Lord's Day, in particular the last two paragraphs of their statement, namely:

"There are great benefits available in an intelligent and reverend use of the Lord's Day—personal and family enrichment through corporate and private worship, shared experiences with families separated through the week, time to leave the ordinary problems and pressures of the week to dwell upon the extraordinary love and joy and strength which are ours in Christ. To Christian people the Lord's Day can be a time for gaining familiarity with the Scriptures, for visiting the sick and the elderly, and for doing the works of mercy and love that do not get done through the week.

"The Lord's Day is our weekly celebration of the resurrection of Christ. Such a Lord's Day makes the other six days more likely to be truly the Lord's as well. It points us to Him as the Living Lord of life, master of all space and time, who at His Coming in power and glory will bring in the eternal Sabbath rest which still remains for the people of God, when we shall rest from our labours, and rejoice in the fullness of the glory of the triume God."

Recommendation:

7. (a) That the General Assembly remind the members of the Church that while the Lord's Day ought to be observed willingly and gladly and in response to the love of Christ, nevertheless its observance is not an option but an obligation for Christians.
   (b) That the General Assembly urge that the widest use be made of the last two paragraphs in the statement of the Articles of Faith Committee re the Doctrine of the Lord's Day, as a summary of Christian duty and a guide to an intelligent and reverent use of the Lord's Day.
   (c) That the General Assembly ask Church members to help maintain the sanctity of the Lord's Day by attending worship wherever they may be; by refusing to make unnecessary purchases; and by refraining from the use of services of others for their entertainment; and that they encourage legislation to prevent the abuses of a commercialized Sunday.
   (d) That the General Assembly remind church members of the difference between healthful recreation and spectator sports and other amusements, and that the injunction of the Scripture be "take heed lest this liberty . . . become a stumbling block to them that are weak" (1 Cor. 8:9) should govern the enjoyment of that which is lawful.

Ottawa Office of the Canadian Council of Churches

"A good case can be made for the thesis that, in this century, the history of Canadian Government relationships with churches has been dominated by the concept of strict separation of church and state. While this has been understood as avoiding anything that might possibly suggest an established position for any particular church there seems to have been, nevertheless, a clear assumption that Canadian society and government was built upon the basis of Christianity and the Ten Commandments. Apparently it was assumed that the Christian conscience of the nation

would be adequately expressed by the members of parliament and that the only debate was concerned with the best way to express that Christian conscience in practice.

"In recent years a number of significant developments have been taking place. Instead of describing Canada as a Christian country it is now more accurate to describe ourselves as a religiously pluralist society. The corollary to this is that Government is religiously neutral, a position which is almost a necessity in the face of the whole human rights movement. At the same time the Christian churches have been developing both an increasing social concern and involvement and also a tremendous growth of ecumenical activity. All of these things have occurred at a time when Canadian Government was moving more and more into the field of social legislation and developing the style of government now described as participatory democracy.

"These developments add up to two major conclusions:—

1. "There is now on the part of the federal government a desire or atmosphere as well as the arrangements which make possible a large measure of citizenship participation in the shaping of social legislation and foreign policy.

2. "Theologically, sociologically and ecumenically the churches appear to be ready to use such opportunities to bring a Christian conscience to bear upon this process of policy formation.

"The proposal for the establishment of an Ottawa Office(r) for the Canadian Council of Churches and associated bodies is intended as a practical means of responding to this situation."

Quotation from proposal prepared by the representative of the churches to consider the proposal for an Ottawa Office of the Canadian Council of Churches.

Recommendation:

8. That, on the basis of the proposal prepared by the Canadian Council of Churches, the General Assembly co-operate with other churches in the establishment of an Ottawa Office.

Montreal Conference on Church and Society

The 94th General Assembly asked the Board of Evangelism and Social Action and the Administrative Council to study the findings of the Montreal Conference on Church and society "so far as these call for re-examination of our national priorities and policies." The Executive of the Administrative Council requested the Board of Evangelism and Social Action to undertake the study.

The Canadian Conference on Church and Society (Christian Conscience and Poverty) was held in Montreal, Quebec, May 26-29, 1968. The primary purpose of the Conference was to help Christians to realize more fully the distance which separates the rich and poor in Canada and throughout the world, and to help them to assume their responsibilities in the face of this gap.

The Christian Churches of Canada have already taken steps to insure that the Conference and its recommendations are not filed away and forgotten. A conference of official representatives of the member churches of the Canadian Council of Churches and the Canadian Catholic Conference was held in Toronto, Ontario, on November 26, 1968, to explore the implications of the Conference Report and to provide the social mechanism by which effective implementation can be achieved.

This Conference authorized the appointment of a committee of eight, four from the Canadian Catholic Conference and four from the Canadian Council of Churches, supported by one staff member named by each body.

This Committee is charged with the development of a practical strategy of unified action by all Christian churches in their present programs of social action, in particular concerning poverty, and their future action programs which may evolve in an ecumenical spirit.

In the areas of co-ordination, communication and information regarding their action programs along the lines indicated in the above agreement, the Committee is to take due cognizance of the views of the poor and of the young in formulating its recommendations.

The Committee is to report to the Canadian Catholic Conference, the Canadian Council of Churches, not later than May 15th, 1969.

The members of the Joint Committee are:— Father Robert Riendeau, Father William Ryan, Mr. Romeo Miaone, Mr. Louis Roy, Rev. Charles Forsyth, Rev. A. J. Gowland, Rev. Clifton Monk and Mr. George Davy.

The 94th General Assembly of the Presbyterian Church in Canada adopted the following recommendations with regard to the War on Poverty:—

"That the Assembly urge sessions and congregations to assist in an unabating struggle to end poverty:—

(a) By being the catalysts that bring together other groups, agencies and concerned people to discuss ways and means of improving the lot of the poor, and enabling them to enter into their rightful heritage as citizens of Canada.

(b) By getting to know and identifying with "disadvantaged persons" and families in their communities, and supporting them in their desire to have a voice in determining their own destinies.

These recommendations, along with a copy of the recommendations of the Montreal Conference for congregational and community action have been sent to all ministers and deaconesses of the Presbyterian Church in Canada by the Board of Evangelism and Social Action, with the request that they take steps to implement some of them in their own congregation and community.

The Board of Evangelism and Social Action studied the Report and Recommendations of the Conference on Church and Society held in Montreal, Quebec, May 25-29, 1968, and presented the following recommendations re "priorities and policies" to the meeting of the Administrative Council which was held April 8th and 9th, 1969, for their consideration:—

1. That the General Assembly call the courts and congregations of our church to take more seriously the social implications of the Gospel, and alert them to the fact that poverty is not only the greatest destroyer of human rights, but also one of the greatest problems and causes of tension in Canada and the world today.
2. That sessions and congregations be urged to undertake a study of the needs of their own community with a view to providing a forum in the community for the free discussion of the issues of poverty.
3. That presbyteries and congregations discourage the erection of ostentatious church buildings, and emphasize the need for buildings to serve the mission of the Church and the needs of the community.
4. That congregations be encouraged to make their buildings available as community centres as well as places of worship.
5. That, in Presbyteries where two or more congregations have amalgamated, and church buildings and properties are sold, the General Assembly urge Presbyteries and congregations to use some of the money and/or the land that is made available for the erection of homes or residential hotels for senior citizens.
6. That the General Assembly authorize the investment of 25% of the liquid assets of the Presbyterian Church in Canada in residential mortgages and housing developments and that part of the National Development Fund be so invested to whatever extent may be deemed feasible.
7. That the General Assembly commend the Government of Canada for their avowed aim of making 1% of the Gross National Product of Canada available for economic assistance to poor and underdeveloped countries, and urge them to increase our contribution in this field to 1% as soon as possible.

These recommendations, as amended by the Council, will be considered under the Report of the Administrative Council.

Marriage, Divorce and Remarriage

Progress is reported in the matter of the proposed statement on Marriage, Divorce and Re-Marriage. A draft statement was offered to the 94th General Assembly and referred to presbyteries for study. We are pleased to report that thirteen presbyteries replied to the statement and some of them made detailed and helpful responses. These were taken carefully into account in the preparation of a revised statement which was presented to the Annual Meeting of the Board in March, 1969. The Board decided that further work was needed before the document could be presented to the church, and referred it to the Committee of Evangelism and Social Action of the Synod of Alberta for report next year.

Homosexuality

The Board's Committee on Family Life intends to give attention during the next year to the question of homosexuality, its causes and effects, and to consider how the church can perform a ministry to homosexual persons. However, the issue became urgent this year because of the proposed amendment to the Criminal Code of Canada which would exempt homosexual acts committed in private by consenting adults from criminal prosecution. Because this discussion was going on in the Justice Committee of the House of Commons at the time when the Board was meeting in March, the Board decided to issue a statement on its own behalf and send it to the Minister of Justice. The text of the communication was as follows:—

"The Board of Evangelism and Social Action of the Presbyterian Church in Canada is comprised of ministers and lay people appointed by the General Assembly of the Presbyterian Church to consider issues of concern and make recommendation to the General Assembly. Since the General Assembly will not meet until June 1st and because of the present discussion on homosexuality in the House of Commons, the Board of Evangelism and Social Action speaks on its own behalf in the following statement:—

The Church and Homosexuality

"With regard to the proposed amendment to the Criminal Code re Homosexuality, the Board of Evangelism and Social Action of the Presbyterian Church in Canada takes the following position:—

1. There is wisdom in what is proposed for these reasons:—
   (a) It is not practical to insist that civil law should coincide at every point with canon law or to contend that every sin ought to be the object of criminal prosecution.
   (b) The effect of the proposed amendment is simply to recognize in law what is presently the case in fact, namely, that legal action is not now being taken against homosexual practices when committed in private between two consenting adults.
2. The Christian Church does not condone homosexuality, nor we believe, does society as a whole. Homosexuality is contrary to nature according to the word of God. It is important to understand that the proposed amendments do not in any sense oppose this view, but rather seek to protect minors from corruption and to prohibit public offences.
3. Nevertheless, in a proper understanding of homosexuality, we must take into serious account the psychological and physiological factors that in many cases explain this form of aberration. This is not to deny that in other instances homosexuality may be the result of wrong association and habit. In many people there is some degree of ambivalence of sexuality; what happens in the life of an individual may depend on his own inner discipline and the degree to which he regards himself as subject to the authority of the Word of God. But no matter where the root causes of homosexuality may lie, the homosexual person ought always to be the object of deep compassion. The responsibility of the Church is to

proclaim to the homosexual, equally as to all men, obedience to the law of God, and at the same time, the limitless possibility of forgiveness and renewal in Jesus Christ.

With such observations we would support the proposed amendment to the Criminal Code concerning homosexuality."

French-English Relations in Canada

At its annual meeting the Board of Evangelism and Social Action agreed to:—

1. *Congratulate* the Canadian Council of Churches on its intention to make French-English Relations an important theme at its first assembly to be held in November, 1969.
2. *Suggest* to the Committee on Life and Mission that it emphasize that a truly Canadian church will be conscious, throughout its membership and ministry, in all its policies, practices and teaching, that Canada is a country of two languages and cultures, mutually interdependent, with a Christian responsibility for understanding, comradeship and enjoyment of each other.
3. *Support* all efforts to provide legal safeguards and educational encouragement for the effective development and protection of bilingualism in both societies.
4. *Welcome* the Official Languages Bill and all political, social, economic and information policies which will bring about a new climate of creative communication between the two societies, with the acceptance of necessary constitutional and administrative changes.

The Board decided to send the text of this last point, on the Official Languages Bill, to the Prime Minister of Canada.

The Board further agreed to urge its members, and the conveners of committees of Evangelism and Social Action in Synods and Presbyteries,

— to inform themselves about the spirit of renewal in French Canada, and on all possible occasions to stress the Christian obligation to seek to effect reconciliation between the two principal Canadian societies,

— to use specialists, who need not be either Presbyterians or ministers, to inform the people about the human as well as the sociological, economic, political and constitutional realities of French-English relations in Canada;

— to recognize that young people and others concerned for the human issues of the contemporary world lack perspective when they are deeply disturbed about developments in Africa, Asia and Latin America but ignore the present ferment in French Canada;

— to establish working parties on French-English relations, not denominationally but on community levels, in different types of settings.

THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN

We continued to be encouraged by the response of ministers and laymen, who are participating in the men's movement of our church. The reports we received from ministers concerning the commitment, devotion and service of the men who have been associated with the movement through conferences, rallies and training sessions indicate the value of these events. It is also encouraging to see the growing number of men associated with the men's movement of our church who are now ordained to the Ministry of Word and Sacrament or who are in training for this ministry.

Having said this, however, we are deeply concerned over the lack of identification which large numbers of men find with the men's movement. We believe that this is largely due to their assumption that the "Presbyterian Men's Movement" is a structured organization which men must "join". It seems difficult for some of our men to see this in any other way. As as result, many men of the church who are very active in its work and worship and serve in courts, boards, Sunday School, boys' groups and men's groups do not regard themselves as being a part of the men's movement established by our General Assembly.

To help rectify this misunderstanding, we propose changing the way in which we refer to the Presbyterian Men's Movement. We have recommended to all E&SA conveners that when presbyteries appoint the two or more men who are to be responsible for the development of work among the men of their presbytery (see (recommendation 16, 1968 Gen. Ass'y. A. & P. pages 276 & 7) they refer to them as "Presbytery Men's Work Representatives".

In appointing these Men's Work Representatives it is recommended:—

1. that they serve as a sub-committee of the E&SA Committee and that two of them be active members of the Presbytery E&SA Committee. (By correspondence if necessary);
2. that their function be to encourage men of the presbytery to engage in the worship, fellowship and mission of the church through events planned for men at the congregation, presbytery, synod and national levels.
3. To accomplish this, it is recommended that each session appoint a "Contact Man" who is interested in the development of men's work in his congregation and who will assist his minister by promoting interest in functions planned for men.
4. It is recommended that each "Presbytery Men's Work Representative" be assigned a group of congregations from which he will obtain the name of each "Contact Man" through the minister. (By correspondence if necessary);
5. that as functions are planned for men at the presbytery, synod, or national levels, the "Presbytery Men's Work Representative" advise the congregational "Contact Man" of such functions and encourage him to see that every man in his congregation is personally invited.

It is our hope that this will result in a very close relationship between the "Presbytery Men's Work Representative" and the congregational "Contact Man". Through this relationship it is our prayer that more men will become aware of the opportunities offered for men to enter into the fellowship of the church with other men. These opportunities may be stated under three major headings:—

1. Challenge and inspiration through men's conferences, rallies and other events.
2. Encouragement toward active participation in congregational life and service and a meaningful, relevant witness in everyday situations.
3. Specific training to help men carry out the aims of the men's movement, which are:—
   (a) To grow in our knowledge and love of Jesus Christ, and in our devotion to His way for us.
   (b) To increase our understanding of, and loyalty to, the church and its work.
   (c) To develop an effective program of Christian service including stewardship and personal evangelism.
   (d) To give encouragement and practical assistance to our work among youth of the church and community.
   (e) To be increasingly aware of our responsibility for Christian witness and the extension of the Kingdom of God throughout the world.
   (f) To live by the faith which we profess and work it out together for the glory of God and the saving of men.

BRIEF REPORT OF 1967-68 ACTIVITIES

National Conferences

Conferences were held at Truro, Ottawa, London and Banff on the theme "Facing Life's Top Priorities". The theme was dealt with in a most interesting scholarly and helpful way by Prof. Charles H. H. Scobie of the Presbyterian College, Montreal, at all four conferences. He was very ably assisted by the following outstanding speakers:—

Truro — Dr. Forrest Bent of Acadia University.
Ottawa and London — Dr. Frank C. Peters, Waterloo Lutheran University.
Dr. Merville O. Vincent, Homewood Sanitarium, Guelph.
Banff — Dr. Hugh Savage, University of Saskatchewan.

A role playing skit by a group of young men at Ottawa and London was very effective in presenting the various attitudes of youth to the church. At Truro, contemporary music was provided by the Calvinaires, a group of 30 young people from Calvin Church, Halifax. At Ottawa, two young people provided special folk music. At London, 24 young people called "The Prophets" from Ingersoll, presented contemporary devotional music and at Banff, the "Gateway Singers" from Grace Church, Calgary, made significant contributions.

The attendance at these conferences was:—

London	— 223	
Ottawa	— 117	
Truro	— 104	
Banff	— 98	(plus 15 ladies)
Total	— 542	

Men's Breakfast

Breakfast meetings ranging from a dozen or so men for discussion of matters pertaining to their Christain Faith, to groups of 100 to 200, with special speakers have proven to be helpful in several areas and are being encouraged.

PM Training Program

An up-dated edition of Training Manual No. 2 has been produced and there is continuing interest in the training program. The course was started by 25 new men in 1968. Another 16 moved on to Manual No. 2, and 7 to Manual No. 3. The total number of manual holders at the end of 1968 was 1,669, which includes 305 ministers.

The committee is anxious to develop strong lay leadership in our congregations across Canada. Our National Director is making a special two-month study of Lay Training Institutes in the United States and Great Britain this year, with a view to learning how we can be more effective in our training of leaders.

Committee Membership

(a) *Synod Representatives:*

Maritimes	— Sidney Jones, Baddeck, N.S.
Montreal-Ottawa	— Ronald A. Packman, Ottawa, Ontario (on three year special assignment in Africa)
	— Bert Smith, Pierrefonds, Quebec
Toronto-Kingston	— W. B. Cross, Nobleton, Ontario (Hon. Chairman)
	— Frank J. Whilsmith, Willowdale, Ont. (Chairman)
	— Kenneth Thomas, Unionville, Ontario
	— Aksel Aggerholm, Cooksville, Ontario
	— Murray Stewart, Bolton, Ontario
Hamilton-London	— Walter Oldham, Paris, Ontario
	— James G. Laing, Hamilton, Ont. (Vice Chairman)
	— G. Walter, Goderich, Ontario
Manitoba & N.W. Ontario	— Ernest Kirkpatrick, Winnipeg, Man.
Saskatchewan	— Joseph Cochran, Prince Albert, Sask.
Alberta	— Wm. H. Jackman, Lethbridge, Alta.
British Columbia	— (to be appointed)
Members at Large	— G. Douglas Zimmerman, Nashville, Ontario
	— Arthur I. Ormiston, Willowdale, Ontario

Plus Synod E&SA Conveners and Synod Council Presidents

(b) *Board Appointments:*

Christian Education	— Rev. Robert P. Carter
Home Missions	— Rev. Alex. F. MacSween
Overseas Missions	— Rev. Donald H. Powell
The Presbyterian Record	— Dr. DeCourcy H. Rayner
Stewardship & Budget	— Mr. Alex. M. Deans
E&SA Chairman	— Rev. Alex. K. Campbell
E&SA Secretary	— Rev. Arthur J. Gowland

(c) *Youth Representatives:*

— Remmelt Hummelen
— John Moffat
— Douglas Stephens

Staff Members:

National Director	— Roy A. Hamilton
Assistant to National Director	— George Fernie
Office Secretary	— Herman R. McLean

We were happy to welcome two additional youth representatives to the committee last year. Douglas Stephens and John Moffat have made significant contributions to our work.

Field Work

The Director and the Assistant visited in Central, Eastern and Western Canada working in congregational, presbytery and synod gatherings. In carrying out the plans announced last year to introduce the PM Handbook throughout the church, either the Director or the Assistant made a presentation at meetings of the Synod Courts in 1968 and at six of the Presbytery Courts in Ontario, in addition to the National Men's Conferences and many other men's gatherings. There are signs that this is resulting in greater participation of men in the fifteen activities outlined in the Handbook.

The National Chairman and the Assistant Director commenced a series of visits to key points across the church last year, holding rallies and banquets and speaking at Sunday services. The Synod of the Atlantic Provinces was visited in 1968 in a ten-day series of meetings. In 1969 it is planned to visit the Montreal-Ottawa, Toronto-Kingston, Hamilton-London and Manitoba and Northwestern Ontario Synods as our budget permits. There has been a warm reception everywhere in our field work and a very real interest in the promotion of men's work.

Other Committee Representation

As part of our responsibility under the Board of E&SA, the Director served on the following committees and organizations plus many sub-committees arising out of them:—

Co-ordinating Committee on Adult Education, The Presbyterian Church in Canada (Chairman)
The Religion-Labour Council of Canada (Co-Chairman)
The Advisory Committee on Laymen Abroad — The General Board of Missions
The Committee on Family Life — The Presbyterian Church in Canada
Audio-Visual Committee — The Presbyterian Church in Canada
Calendar Committee — The Presbyterian Church in Canada (Acting Chairman)
The North American Conference of Men's Work Secretaries (Chairman)
The National Committee on the Church and Industrial Society
The Crieff Committee — The Presbyterian Church in Canada (Secretary)

The Assistant Director is a representative on the following:—

The Lord's Day Alliance
Youth Rehabilitation Board, Toronto East Presbytery (Chairman)
Co-ordinating Committee on Adult Education
Child Evangelism Fellowship, Province of Ontario (Chairman)
Evangel Hall Committee — Presbytery of East Toronto

Laymen's Sunday

Following the pattern of the past two years, the theme for Laymen's Sunday last year was a carry through of the Men's Conference Theme "Facing Life's Top Priorities". While the study material sent to all ministers and session clerks was based on this theme, many congregations chose to develop their own. This is quite in line with the thinking of the National Committee. The important thing is to have an emphasis placed on the witness of the laity at sometime during the year, not necessarily on the Sunday designated.

At the enlarged executive meeting last October it was resolved that we "petition the 1969 General Assembly to change the name of 'Laymen's Sunday' to 'Laity Sunday' in order that all Presbyterians, male and female, both young and old, should be involved in the preparation of their witness to their faith." This is included in our recommendations which follow this report.

Special PM Conference Account

A balance of $1,847.57 remained in the Special Conference Account as of December 31, 1968. A copy of the Auditor's Statement has been presented to the Comptroller's Office.

Conference expenditures for 1968	$10,055.76
Conference receipts for 1968	9,438.04

1969 Men's Conference Plans

The theme chosen for this year's National Conferences is "The Ring of Truth", which is suggested by J. B. Phillips' book having the title "Ring of Truth" and which he refers to as a translator's testimony. The theme speaker is a well known and highly regarded minister of our church, Allan L. Farris, M.A., M.Th., Professor of Church History, Knox College, Toronto. The lay speaker for this year's conferences is John A. Mawhinney, an Executive in the Shell Oil Companies Offices in New York, and an elder of First Presbyterian Church, Princeton, N.J.

The conference dates are as follows:—

Nova Scotia Agricultural College, Truro, N.S.	— September 5-6-7
Canadian Keswick Conference, Port Carling, Ontario	— September 19-20-21
Banff School of Fine Arts, Banff, Alberta	— September 26-27-28

Recommendations:

9. *Whereas,* the term "Laymen" is generally interpreted as meaning men only, excluding women and youth, and
Whereas, the term "Laity" has a wider interpretation of including all members of the church, and
Whereas, it has always been the desire of the National Committee of Presbyterian Men that all Presbyterians, male and female, young and old, be included in the observance of "Laymen's Sunday" as a witness to their faith,
Therefore, we recommend that the name "Laymen's Sunday" be changed to "Laity Sunday".
10. We recommend that General Assembly designate the third Sunday in October as Laity Sunday; that congregations be requested to choose another date if this conflicts with local plans and that the suggested theme be "The Ring of Truth".

11. *Whereas*, many men who are active members of the church and are serving on sessions and boards or are working in church schools, men's groups, boys' groups etc., do not feel that they are part of the Presbyterian Men's Movement, and
Whereas, it was the intention of the General Assembly in establishing the men's movement under the Board of Evangelism and Social Action to include *all* men of the church (see 1954 G.A. Acts and Proceedings, pages 72 and 73), and
Whereas, we feel that the terminology used in the movement, i.e. PM Councils, Council Presidents etc. caused these men to think of it as a separate organization which they must "join".
Therefore, to help men identify more readily with the movement and to agree with the terminology used at the national level where the name "Committee" is used, we recommend that:—
(a) the term "PM Council" at Presbytery and Synod levels be replaced by the term "Men's Work Committee".
(b) the term "PM Council President" be replaced by the term "Men's Work Committee Chairman".
(c) wherever the name "The National Committee of Presbyterian Men" is printed, that we add in parentheses the words "(Co-ordinating Men's Work in the Church)".

FRANK J. WHILSMITH, *Chairman.*
ROY A. HAMILTON, *Director.*

RECOMMENDATIONS

1. (a) That the General Assembly commend the Canadian Congress on Evangelism to the prayerful interest of the church.
(b) That the General Assembly authorize the Board of Evangelism and Social Action to solicit an additional two thousand dollars, over and above the one thousand dollars approved by the Administrative Council, from individuals throughout the church for the Canadian Congress on Evangelism.
2. That the General Assembly ask Presbyteries and Congregations to study the question of the Guaranteed Annual Income or Wage, and that they do so keeping in mind the following questions that are relevant to this discussion, namely:—
(a) Should the introduction of a Guaranteed Annual Income be regarded as a temporary measure or as a permanent solution to the problem of poverty in Canada?
(b) If this is an interim measure, in what direction should we go in order to find permanent solutions?
(c) How do these considerations stand in relationship to free enterprise, and to man's integrity, so that our attempts to cure a man's poverty do not result in robbing him of his integrity as a man?
3. That the General Assembly, while respecting the right of lawful protest, nevertheless stands opposed to violence whether as an instrument of protest or in the form of brutal suppression of protest.
4. That the General Assembly go on record as supporting the just demand of the Indians of Canada for a much greater degree of participation in all affairs that concern them, and their desires for self-realization within the social and economic structures of Canadian life.
5. (a) That the General Assembly urge presbyteries or groups of presbyteries to take steps to erect homes for older persons within their bounds.
(b) That the General Assembly urge presbyteries and congregations to use some of the money and/or land made available by the amalgamation of congregations for the erection of homes for older persons.
(c) That the General Assembly make better use of properties like Penmarvian as homes for older persons.

6. That the General Assembly make known to the Attorneys-General of Canada and the ten provinces its conviction and desire that victims of crime who are not otherwise compensated for their loss and suffering be compensated fairly by government, and that it be left to the discretion of the authorities to determine to what extent a convicted criminal is to make restitution to the government according to his own resources and capabilities.
7. (a) That the General Assembly remind the members of the Church that while the Lord's Day ought to be observed willingly and gladly and in response to the love of Christ, nevertheless its observance is not an option but an obligation for Christians.
(b) That the General Assembly urge that the widest use be made of the last two paragraphs in the statement of the Articles of Faith Committee re the Doctrine of the Lord's Day, as a summary of Christian duty and a guide to an intelligent and reverent use of the Lord's Day.
(c) That the General Assembly ask church members to help maintain the sanctity of the Lord's Day by attending worship wherever they may be; by refusing to make unnecessary purchases; and by refraining from the use of services of others for their entertainment; and that they encourage legislation to prevent the abuses of a commercialized Sunday.
(d) That the General Assembly remind church members of the difference between healthful recreation and spectator sports and other amusements, and that the injunction of the Scripture be "take heed lest this liberty . . . become a stumbling block to them that are weak" (1 Cor. 8:9) should govern the enjoyment of that which is lawful.
8. That, on the basis of the proposal prepared by the Canadian Council of Churches, the General Assembly co-operate with other churches in the establishment of an Ottawa office.
9. *Whereas*, the term "Laymen" is generally interpreted as meaning men only, excluding women and youth, and
Whereas, the term "Laity" has a wider interpretation of including all members of the church, and
Whereas, it has always been the desire of the National Committee of Presbyterian Men that all Presbyterians, male and female, young and old, be included in the observance of "Laymen's Sunday" as a witness to their faith.
Therefore, we recommend that the name "Laymen's Sunday" be changed to "Laity Sunday".
10. We recommend that General Assembly designate the third Sunday in October as Laity Sunday: that congregations be requested to choose another date if this conflicts with local plans and that the suggested theme be "The Ring of Truth".
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Whereas, it was the intention of the General Assembly in establishing the men's movement under the Board of Evangelism and Social Action to include *all* men of the church (see 1954 G.A. Acts and Proceedings, pages 72 and 73), and
Whereas, we feel that the terminology used in the movement, i.e. PM Councils, Council Presidents, etc. caused the men to think of it as a separate organization which they must "join".
Therefore, to help men identify more readily with the movement and to agree with the terminology used at the national level where the name "Committee" is used, we recommend that:—
(a) the term "PM Council" at Presbytery and Synod levels be replaced by the term "Men's Work Committee".
(b) the term "PM Council President" be replaced by the term "Men's Work Committee Chairman".

(c) wherever the name "The National Committee of Presbyterian Men" is printed, that we add in parentheses the words "(Co-ordinating Men's Work in the Church)".

12. *Reply to Overture #12, Presbytery of Peterborough, Re Transplants of Bodily Organs.*

The text of the ***Overture*** *is:—*

"*Whereas,* medical science is making great advances in the field of transplants in the human body and
"*Whereas,* the demand for healthy organs is much greater than the number of organs that is available, and
"*Whereas,* many people continue to suffer because of diseased organs, which could be replaced if healthy organs were available, and
"*Whereas,* there is confusion in the minds of people regarding the urgency and desirability of donating bodily organs for the health and healing of others.
"*Therefore,* the Presbytery of Peterborough humbly overture the Venerable the General Assembly of the Presbyterian Church in Canada, to instruct the Board of Evangelism and Social Action to give serious and detailed consideration to the recent development in medical science regarding the transplanting of bodily organs in human beings, and report to the Assembly, or to do otherwise as the General Assembly in its wisdom may deem best."

The Board of Evangelism and Social Action would recommend that the prayer of the Overture be granted in the following terms:

"The subject of Transplanting of Bodily Organs has been seized by the news media to express a phenomenal breakthrough of medical science to resuscitate the dying through vital organ replacement. Transplantation and grafting of human tissues and organs has been practised for many years. Remarkable advances in medical achievement has led to the transplant of a human heart. In all previous transplants, the donor could live on. The transplant of a human heart involves the death of the donor. Legal, moral and religious questions intertwine with medical, biological and experimental factors in this fascinating and most promising advance.

Over a hundred transplant operations of the heart have actually taken place since the pioneer operation of Dr. Christian Barnard in South Africa where he succeeded in putting the heart of a native African in the chest of Philip Blaiberg on January 2nd, 1968. Philip Blaiberg is alive today, one of fifty successes with life expectancy varying from weeks and months to over a year. The medical profession continues to observe in the patients on whom heart transplantations were performed a rapid disappearance of symptoms and signs of cardiac failure, a return to normal breathing and improved functioning of the liver and kidneys. To the present, however, all attempts to overcome the process of rejection set up by the host attacking the transplant organ, be it kidney, liver, heart or any other organ, cannot be prevented but only suppressed. This means that "organ transplantation is to date a palliative and not a curative procedure which should be reserved for special patients where disease has reached the terminal stages!"

The emergency surgery necessary in cardiac transplantation is intricate, costly and difficult to arrange. There is some confusion in the public mind about the circumstances under which a surgeon may remove an organ. Though the consent of the donor, or, in accidental death the notification of the next-of-kin and their consent to the use of the body "designated hospital authorities now would be allowed to remove vital organs from a dead body for therapeutic purposes."[2] Some attempts have been made through Dr. Barnard to urge the establishment of a panel of experts to authorize the removal of organs, if necessary, without the consent of relatives.

There has been a lot of discussion on the moral and ethical objections to the use of cadaver organs. In Dr. Barnard's mind, the question that arises is whether

it is not immoral and unethical to destroy and bury normal organs when they can be used to save the lives of patients . . . . "Once cerebral death has been established by extensive neurological examination, the duty of the doctor towards this patient ends, and further treatment is of no avail. At the time when the first human heart transplantation was performed that was not a new concept, as for several years now neuro-surgeons have been called upon to establish a point of cerebral death when further treatment would be discontinued.[3]

Conventional medical death occurs with the death of the brain, which dies much earlier than other organs of the body; the heart may still be beating. Dr. Barnard says his donors have lost heart action as well. Others have kept the heart beating for a better heart for the new patient but there is no difference here than in heart massage of a patient. "The neurologist determines the point of death the cardiac surgeon performs the transplantation. There are few donors to be mobilized in all the stages necessary for the emergency. From the aspect of the donor there seems to be no moral problem but supply."

The recipients may be one of many who require a new heart for survival but to a considerable extent the donor supply makes a discrimination mandatory. The medical profession through group consultation must make final decision of a recipient. This decision, we feel, is left in competent hands. Consent means understanding all the implications involved and then acting upon the decision.

As in all cases of complicated surgical necessity the patient can seldom be totally aware of all procedural implications of the operation or, at least, of his revealing this understanding back to the surgical team who operates. Some terminal heart patients have refused participation; others anticipate recovery and seek to proceed at the hands of extremely competent surgeons with ever advancing knowledge of proven methods. When new methods are discovered for restoring otherwise dying patients to a measure of health and useful life, it is timely and fitting to compliment the highly specialized scientific disciplines that have made this possible. It is important for Christians to acquaint themselves with medical advances so that the symbolism so closely associated with the "heart" may allow emotions to gradually accept this operation as a normal part of surgical practice.

1. *"The Canadian Medical Association Journal"*, January 18, 1969. "Human Heart transplantation", by C. N. Barnard, M.D. p. 91.
2. United Kingdom Human Tissues Act, 1961.
3. *"The Canadian Medical Association Journal"*, January 18, 1969. "Human Heart Transplantation", by C. N. Barnard, M.D. p. 92.

13. *Reply to Overture #8, 1968, from the Presbytery of Hamilton re Seminars on Industrial Relations.*

The text of the Overture is:—

"Whereas, our industrial society offers unique opportunities for Christian witness in labour-management relationships, and,
"Whereas, ministers and congregations find themselves being called upon for service in local industrial situations, and
"Whereas, the present courses for study in our theological colleges offer little opportunity for consideration of the issues involved in industrial relations,
"Therefore, the Presbytery of Hamilton overtures the Venerable the General Assembly to ask the Board of Evangelism and Social Action in co-operation with the theological colleges, to develop seminars on industrial relations for all students, or to do otherwise as the Assembly in its wisdom deems best."

The Board of Evangelism and Social Action, after consultation with the Principals of Ewart, Knox and Presbyterian Colleges, would recommend that the prayer of Overture #8, 1968 re Seminars on Industrial Relations be granted as follows:—

1. That the General Assembly encourage the students of our Colleges, and the ministers and laity of our church to participate in the Institutes on the Church and Industry that are sponsored each year by the National Committee on the Church and Industrial Society, a Committee set up to facilitate joint action in the field of industrial relations by the Boards of Evangelism and Social Action of the member Churches of the Canadian Council of Churches and the Canadian Catholic Conference.
These Institutes are held in industrial centres across Canada, and are designed to provide information about the world of industry, and to assist the clergy and laity in their witness to Christ in this area of Christian responsibility. The Industrial Ministry in the City of Hamilton, Ontario, is a direct result of these Institutes.
2. That the General Assembly authorize and underwrite to the amount of $1,000.00 per year a Seminar or Seminars on Industrial Relations for theological students, ministers and the laity of the Presbyterian Church in Canada; that the Seminars be planned by the Board of Evangelism and Social Action in consultation with Knox and Presbyterian Colleges; and when possible, that the Seminars be held in the industrial centres of Canada on a rotating basis.
A Presbyterian Seminar is recommended in addition to the Institute sponsored by the National Committee on the Church and Industrial Society, because in an ecumenically sponsored Institute the number of Presbyterian ministers and lay people is determined on a pro rata basis and this means that very few are eligible to attend. It would also mean that Presbyterians would have more say as to the content of the Seminars and their location.

14. *Reply to the Remit from the 94th General Assembly re the Christian Labour Association of Canada.*

The following remit was "referred to the Board of Evangelism and Social Action in consultation with Rev. Dr. William Fitch and Mr. Norman Mathews for report to the General Assembly of 1969."

"That the General Assembly commend the Christian Labour Association of Canada for their fearless defence of workers in Ontario through loss of work for conscience sake."
In accordance with the Directive of the 94th General Assembly, the Enlarged Executive of the Board of Evangelism and Social Action, which met September 25th and 26th, 1968, agreed to invite Dr. Fitch and Mr. Matthews to begin discussing the remit at the next meeting of the Executive which was set for November 14th, 1968. Invitations to attend the Executive meeting scheduled for November 14th were sent to Dr. Fitch and Mr. Mathews. Mr. Mathews and Dr. Fitch informed the Secretary that they were unable to attend the meeting on November 14th. Because Dr. Fitch insisted that the remit be discussed at a full meeting of the Board of Evangelism and Social Action, the Executive at its meeting on November 14th decided to postpone consideration of the remit until the Annual Meeting, March 11-14, 1969. Invitations were sent to Dr. Fitch and Mr. Mathews to come to the Board's Annual Meeting on March 13th, 1969, at a stated hour agreed to in advance by both Dr. Fitch and Mr. Mathews.

The remit was discussed by the Board of Evangelism and Social Action and Dr. Fitch and Mr. Mathews on March 13th from approximately 11:30 a.m. to 1:00 p.m. Since no consensus was arrived at during that period, the Board appointed a Committee composed of Rev. Dr. D. J. M. Corbett, Rev. D. L. Campbell, Rev. A. J. Gowland, Rev. Dr. William Fitch and Mr. N. Mathews, to consider the matter further and to report at a later session of the Annual Meeting. Since the Annual Meeting was scheduled to adjourn on Friday, March 14th at 12:00 noon, Rev. Dr. Corbett asked the members of the Committee to meet at 5:00 p.m. on Thursday, March 13th, following the adjournment of the afternoon session. Both Dr. Fitch and Mr. Mathews said they could not attend so

the other members of the Committee met from 5:00 to 7:00 p.m. When the Committee had prepared a revised statement, the Chairman of the Committee, Dr. Corbett, discussed the statement, etc. with Dr. Fitch on the telephone. Since the evening session of the Annual Meeting convened at 7:00 p.m., the meeting of the Committee was adjourned without having arrived at a consensus.

The remit was discussed again by the Board at the final session of the Annual Meeting on Friday morning. At that session, the special committee was discharged and "the question was referred to the Executive with power to issue, in consultation with Dr. Fitch and Mr. Mathews."
Dr. Fitch and Mr. Mathews were invited to attend a meeting of the Executive that had been called for March 27th, for the purpose of finalizing the Board's report to the 95th General Assembly. Dr. Fitch and Mr. Mathews were unable to attend this meeting, but since the 94th General Assembly asked for a report to the 95th General Assembly, the Executive decided to proceed with the discussion of the remit. It was agreed that the reply of the Board of Evangelism and Social Action be as follows:—

That we report to the General Assembly that it is not possible for us to come to an agreement on the matter of the commendation of the Christian Labour Association of Canada, as referred to us by the 94th General Assembly.

15. *Reply to Remit from the 94th General Assembly re Declining Church Membership.*

The General Assembly asked "the Board of Evangelism and Social Action to study the problem of declining church membership with the instruction that it bring a comprehensive report to the 95th General Assembly with recommendations as to how the downward trend in the membership may be reversed."

In view of the ramifications of this study, and the fact that the Life and Mission Project's study may have some light to shed on the question of declining church membership, the Board of Evangelism and Social Action reports progress.

16. *Recommendation #13, Board of Evangelism and Social Action, adopted by the 93rd General Assembly (1967).*

"That the Board of Evangelism and Social Action, or a Committee set up by the Board, be asked to study the implications of automation on the political, social and religious life of the nations, and to make an interim report to the 94th General Assembly of the Presbyterian Church in Canada."
In view of the Assistant Secretary's participation in the Life and Mission Project, and the fact that this is a large question and merits continuing study by the Church, the Board of Evangelism and Social Action report progress, and will undertake to report to the 96th Assembly.

A. K. CAMPBELL,
Chairman.

A. J. GOWLAND,
Secretary.

BOARD OF CHRISTIAN EDUCATION

To the Venerable the 95th General Assembly:

The following report reflects the ferment of thought which has been taking place in the deliberations of the Board of Christian Education in recent years and more particularly in the months since the last General Assembly. During the past year the board has made a special effort to confer with Synod and Presbytery committees and with congregations. The purpose has been primarily to listen and to learn in order to be continually aware of the thinking, problems and needs which are being manifested throughout the Church. The information and insights which have come from these conferences have assisted the board in assessing the present situation and the future possibilities in the educational work of the Church. We hope that many of these things can be explored and tested in the discussions and debates of the General Assembly and in the Church at large.

Discovering the Purpose of the Congregation

There is a growing awareness that Church education is centered primarily in the congregation. Since the 94th General Assembly approved the principle of "a responsible congregational selection of educational resources," attempts have been made at many levels to identify the criteria by which a congregation can exercise responsible decisions about its educational program. Congregations are undertaking in a new way an examination of their purpose, leading to a fresh discovery of their corporate life and mission. This process is in itself an experience in education and in renewal. It calls for a serious commitment to the study of the Bible to learn what is God's will for his Church and to recover an understanding of the life style of a Christian community. It requires the members of the congregation to gain a new awareness and knowledge of the human situation in the many communities of life in which they are involved, and of the forces which are shaping the society to which the Church is called to minister. It confronts a congregation with the necessity of identifying in a new way what are the frontiers of its mission today. This discovery of a purpose for its existence can be a painful experience in the life of a congregation but it is unlikely that renewal will ever take place without it. Congregations have been greatly assisted in this endeavour by the work of the General Assembly's Committee on Life and Mission Projects (LAMP).

Only when a congregation has determined its purpose can it begin to develop a strategy and program of education for its members — adults, youth and children — which will equip them to serve and fulfill this purpose. The same applies, of course, to the congregation's program and work in mission, evangelism, service, social action and stewardship.

Church Education for a New Age

How can a congregation make responsible decisions about its educational program? Let us face the fact that it is no longer good enough just to perpetuate the kind of education we have carried on in most of our congregations. To do so will be to completely disregard what is happening in the life of our people and especially in the life and education of today's youth. The presuppositions which are operative in the educational program of most of our congregations are no longer valid for the age in which we now live. What are some of these presuppositions?

— that the provision of a sunday church school for the childhood years of a person's life is normative, and adequate,

— that the middle or early teen years are the terminal point in church education,

— that a maximum of sixty minutes once a week for seven or eight months in the year is adequate time,

— that no significant investment needs to be made by the congregation in the training of teachers or in providing resources for learning,

— that standards and goals for evaluating learning experiences or effective teaching are not important or necessary,

— that the sunday church school does not need to have any integral and continuing relationship to the life of worship, fellowship and service of the congregation.

Are these the underlying presuppositions of the educational program in your congregation? Probably nobody in your congregation has ever identified the presuppositions in this way and said that they are adequate. Has any person or group in your congregation ever questioned them?

The time has come when each congregation must not only examine the presuppositions but begin to fashion an educational program and establish goals and standards related to the purpose which it has accepted for itself and to the age in which we are now living.

New Factors Affecting Our Strategy in Education

It is beyond the scope of this report to describe the vast changes which are taking place in our society and world. We are living in a new age and we dare not disregard the changed situation. As we plan for the kind of church education which is called for in this new age, a number of very important new factors must be taken into account which were not present when our familiar forms of church school education were generally acceptable. The following attempt to identify a few of the new factors is only for the purpose of assisting congregations to understand the climate and context within which educational planning should take place.

1. Education has become essential for everyone living in today's society. This is one of the important new factors in our time.
   Dare we in the church assume that the education of Christians can be an optional choice? Or must we not follow Paul when he says "We teach everyone we can, all that we know about him, so that, if possible, we may bring every man up to his full maturity in Christ Jesus"? (Col. 1:28) A thoroughgoing educational ministry in every congregation is essential to develop in Christians the measure of maturity which life in today's complex society is demanding.

2. Education today is a life-long and continuing discipline. Post secondary education is no longer the luxury of a few. Training and re-training throughout life are now accepted as essential requirements.

   More than two million adults in Canada are enrolled in some form of continuing education every year. It is estimated that by 1980 the figure will be ten million.

   It has been said that adult education is the largest single movement in Canada. Adults are working at their education everywhere in Canada — everywhere except in the church. In an age when an elementary education no longer qualifies a person for responsible participation in life, can the church continue to function on the presupposition that a childhood knowledge of the Bible and of the Christian faith is adequate to equip the members for their life in the world?

   It is unlikely that the church can ever have a serious educational program until it has a disciplined approach to adult education for all its members. It is certain that the members of the church cannot address themselves as Christians to the complex and pressing problems which face them in the world today unless there are opportunities for them to gain the necessary competence to understand and interpret the purpose of God and to discern what God is doing in the midst of our history. Martin Buber once said "Are you ready? That is the great question. Are you ready — for each other, for history, for God?"

3. The youth of today, whom we are seeking to teach and to reach through our educational program, are impatient with the methods and approaches to education which have been practiced both in the church and in public education. This is due largely to the age into which they were born. They live in what has been described at a "global village." Their whole social situation has been conditioned by the media of mass communication, especially television.

The events of our history and the problems of the world become an immediate experience for them. They have no memory of those things which shaped and conditioned the life, thoughts, moral standards and faith of their parents and elders. They are demanding to have a voice in what they learn and a role in bringing about change. It is no longer adequate to assume that learning is solely the handing on from one generation to the next the answers of the past to the traditional questions of life. They see all around them the evidence of technological and scientific advances and they have developed a great confidence in what can be accomplished to eliminate the ills of society. Educational psychologists tell us that youth are capable of much greater learning than we have normally believed. Today's youth are being introduced to a variety of educational media and are beginning to learn how to educate themselves at their own rate.

These changes in the social and educational situation of today's youth cannot be disregarded by the church in planning its educational strategy. Youth will become more impatient with and more alienated from the church if it is not able to respond to the educational potential which is now present.

4. The enquiry method of learning is now familiar in the educational experience of pupils at all levels. Pupils are being encouraged and prepared to pursue their own learning. They are being introduced to a wide variety of resources and guided in the use of such resources. One of the aims of the enquiry method of learning is to develop confidence and competence in searching out and reflecting upon the data in order that persons may handle the changing situations which they may face in life.

To a limited extent the church has been aware of this trend toward the inductive method in educational practices. By and large, however, the church has traditionally practiced a deductive method of teaching and learning. The transmission of the faith from one generation to another without openness to people's questions has been the principal educational practice of the church. We must begin to recognize that there is abroad among youth in particular, but also among people of all ages, a spirit of enquiry which calls for open discussion and investigation of so much of what we have believed, accepted and understood. Indoctrination is alien to the style of education with which they are now familiar and which they are demanding at almost every level.

The church must respond to this approach to learning in a positive way. We should not be afraid of open discussion but rather should encourage the disciplined investigation of any question which touches human existence. We must undertake the whole of our church education in the expectation and faith of our Lord's promise that "when he, the Spirit of truth, is come, he will guide you into all truth."

The enquiry method of learning will call for a re-examination of our educational practices in the church at a number of points. Let us consider two of them briefly:

(a) The role of the teacher is of the greatest importance. He is a facilitator of learning, rather than an authority figure in the classroom. His role is to encourage and guide the pupils in their own learning experiences, rather than to be the person who knows the answers and who transmits all the information. He provides a climate for learning and a rich and stimulating environment. He arranges for adequate resources to be available and guides the pupils in the use of them. He is open and available to the pupils and their questions, sensitive to their abilities, problems and progress, and assists them to set goals and to evaluate their own learning.

(b) Much greater access to and investments in resources for learning must be made than congregations have been accustomed to provide. An adequate and attractive physical environment is of great importance in providing a climate which encourages learning. In addition, however, major attention must be given to the variety of educational resources which will be required if the pupils are to have direct access to the sources of information which they need for their learning.

We live in an age when an abundance of such resources is readily available to us. There are many resources for Bible study — commentaries, dictionaries, word books, atlases, filmstrips, pictures, dramas. The congregation provides a rich variety of resources through its people, its worship, its acts of confession, its community service and missionary outreach. The people and institutions of the community are important resources for Christian learning—newspapers, welfare agencies, municipal officers, professional persons, labor unions, educators, libraries, other churches. The power of the Gospel is manifested most clearly when it is learned in the context of a living community. True Christian learning cannot be separated from living. Study and action always belong together. They are the essential ingredients of learning and the proof of our obedience as Christians.

Exploring New Models of Church Education

There are many inescapable evidences that the church will have to find new patterns for church education in the immediate future. The model of the sunday church school as we have known it cannot provide the quality of education which is required to prepare Christians to handle the complex and pressing issues and questions of life today. To participate responsibly in the redeeming and reconciling ministry which Christ has given to his Church, Christians must have the opportunities for study which will enable them to grow towards maturity in him. The church is under obligation today as perhaps never before to equip its people biblically and theologically.

With the changing styles of life today, the mobility of families and the increase of leisure time activities, the usefulness of sunday for any kind of quality education in the church is rapidly diminishing. Even now the average (probably the maximum) time which pupils have in the sunday church school for their education is twenty-five hours in the year. This is equivalent to one week in public school. By the continuance of this practice we can never hope to command any serious attention or commitment to church education on the part of the pupils, the teachers, the parents or the congregation.

What other options are open to congregations? In this report we shall explore only one alternative course of action in the hope that it may become a basis for experimentation in many congregations.

It is proposed that congregations give serious consideration to the immense possibilities of week-day church education. The after school hours from Monday to Friday offer opportunities which should not be dismissed easily. Expanding the time for teaching and learning from an average of forty-five minutes to ninety minutes or even to two hours each week increases the possibility of moving toward the attainment of greater excellence in church education. The various grades or departments of the school of the church could meet on different days, according to local circumstances. This would provide for greater flexibility in the use of the facilities, and increased availability of the educational resources of the congregation and the community. There would be greater freedom in the employment of a variety of educational experiences than is presently possible in the sunday church school. An integrated program of education could be achieved by bringing together the learning experiences of the church school and of the weekday groups in which the children and youth are now engaged. Moreover, the opportunity for families to join together in the worship life of the congregation could become a reality once more.

Basic to an experiment in church education through the week are a number of important considerations about which decisions should be made at the very beginning.

1. A total plan should be carefully developed by the session. An interpretation of the plan must be made fully and clearly to the congregation, to the board of managers and to the families, and a commitment on their part to co-operate in supporting the plan should be secured.

2. The success of an experiment of this kind will depend very greatly upon the commitment of qualified teachers and resource persons. Because it offers a challenge to participate in a serious educational enterprise, teachers must understand and accept the commitment which will be required. It may be wise and necessary to ask them to undertake a commitment for a specified period of time. Teachers who accept a commitment of this kind must be set free from all other congregational responsibilities. They are being asked to give leadership in one of the most strategic ministries of the church.
3. Congregations must be prepared to support the teachers fully and to make investments in their training and in providing them with adequate educational resources.
4. A procedure might be developed whereby parents would be required to register the members of their family who would be participating in the school. Depending upon local circumstances, a fee could be established for each registered person on a monthly or quarterly basis. This will serve to indicate the seriousness with which the congregation is undertaking its educational responsibilities, and to provide a tangible expression of the commitment of the family. In cases where a family may not be able to pay a fee, the congregation, as part of its mission, could assume this responsibility. We are all aware of the fact that parents are accustomed to paying a fee for a wide variety of learning and recreational experiences for their family today. We must always be aware that the gospel is free to everyone. If a fee might cause some children to be excluded or families to be embarrassed, the fee could become optional, or other forms of church education should be offered.
5. The time has arrived when congregations must consider the advisability and obligation of offering an honorarium to all teachers in recognition of their commitment and service.
6. A small group of persons should be appointed to provide a continuing supervision, support and evaluation of the experiment.

Other courses of action for experimentation in church education are possible and should be explored. We know that changes in accustomed practices are difficult to initiate and to accept. Whether change is good or bad depends on the goals we have set for ourselves and the direction we give to change. New patterns of congregational life and work take time to develop and to prove their worth. Time may not always be on our side in the education of Christians. One is reminded of the man who asked a gardener to secure a certain tree for him. The gardener replied that this tree did not reach maturity for two hundred years. The man said with some urgency, "In that case there's no time to lose. Plant it this afternoon."

Decentralizing the Resources of the Board

The Board of Christian Education is committed to serve all of the courts, congregations and people of the Presbyterian Church in their educational work. The General Assembly has approved the principle of "a responsible congregational selection of resources for church education." This places upon each congregation the major responsibility for determining its own educational program based upon a study of its situation and its needs. Working through synod and presbytery committees of Christian education and in co-operation with other boards and committees, the board seeks to assist congregations in formulating their objectives and in developing a strategy in education to achieve the objectives.

The General Assembly makes available to the board the resources of staff personnel and finances. Over the years the board has sought to deploy these resources in order to serve the educational work of the congregations and of the synod and presbytery committees. In 1966 a department of field services was established. This action enabled the board to work more closely with synod and presbytery committees in a variety of training events and in the extension of planning and consultative

services. From year to year the board has been able to increase its financial support to synod committees to assist them in training personnel within their bounds and in sponsoring workshops, institutes, observation schools and youth-adult consultations.

At its annual meeting in 1969 the board took further action designed to provide maximum support for education at the congregational level. The national staff of the board will be reduced in order to make available financial resources which can be used to secure the services of competent persons who can act as consultants in education on a short-term or longer term basis. These persons will serve in designated areas of the church, normally related to such projects as teacher education and institutes for adult education. Recognizing that increased responsibility for educational planning, decision making and administration will rest with synod and presbytery committees, the board will make available financial support to enable these committees and also groups of congregations, to secure teacher counsellors, master teachers and consultants in education to serve for sustained periods on a part-time basis. The board believes that professional educators can render a valuable service in counselling with teachers in congregations and clusters of congregations. The board has initiated four regional conferences in the past two years for the purpose of developing a team ministry between synod, regional and presbytery workers. All of these plans and activities are part of the declared policy and strategy of the board in order to support congregations in their efforts towards greater excellence in education.

Beginning in 1970 the board has made provision for a full-time worker in the field of campus ministry. This person will work closely with presbyteries and synods in developing a ministry with students, faculty and administrators in the rapidly increasing number of universities in Canada and will maintain liaison with student movements.

A Partnership of Synod, Presbytery and Congregational Committees

For the effective implementation of the recommendations of the General Assembly and of the policies and commitments of the board, synod, presbytery and congregational committees of Christian education must function in a strong partnership with each other and with the board. With the increasing emphasis upon planning and decision-making at the local and regional levels, all of these committees must assume greater responsibilities. If this is to happen, as indeed it must, synods and presbyteries must provide their committees with sufficient members and adequate resources to undertake the required tasks. A continuity of membership is also essential. Yet many committees are crippled and ineffective for lack of these very things.

Some of the urgent tasks to which Christian education committees at all levels must give top priority are:

1. To interpret the recommendations of the General Assembly regarding resources for church education to presbyteries and congregations.

The 94th General Assembly approved the following recommendation:
That, within the context of a responsible selection of educational resources,

(a) the General Assembly approve the use of a variety of educational resources (based upon a study of local needs and interests)
   (i) *for adults*, from such resources as those recommended by the Boards and Committees of the General Assembly and the Women's Missionary Societies
   (ii) *for junior high and senior high youth*, especially from the resources recommended by the Board of Christian Education in the "Resources for Ministry with Youth" (or its successor); and

(b) *for nursery through junior (grade 6)* departments of the church school, the General Assembly recommend the use of *Christian Faith and Action/Designs for an Educational System* of the United Presbyterian Church in the U.S.A. and of

the *Covenant Life Curriculum* of the Presbyterian Church in the United States, as the local situation may require (and as the the Christian Faith and Life curriculum resources cease to be available);

(c) That the General Assembly suggest to congregations having difficulty with graded materials that they try the *Broadly Graded Series* for nursery through primary of the Presbyterian Church in the United States, and the *Uniform Lessons Co-operative Series* for junior through adult published jointly by the United Presbyterian Church in the U.S.A., the Presbyterian Church in the United States and the United Church of Christ; and that these congregations be encouraged to report their evaluations to the Board of Christian Education.

We believe that there are congregations which are not yet aware of this recommendation or of the timetable for the introduction of the resources of *Christian Faith and Action/Designs for an Educational System.* These resources for early childhood education (nursery and kindergarten) are now available and will come into use in congregations in September 1969. The resources for grades 1-10 will become available in January 1970 and will come into use in congregations in September 1970. All of the resources of the *Covenant Life Curriculum* are now available.

During the past year the staff members of the board have met with every synod committee and with nearly all presbytery conveners to assist them in developing plans for interpretation and for training personnel in the use of the resources. The board provided financial assistance to enable every synod committee to have two persons trained in the approach to early childhood education related to the new resources. Congregations are encouraged to call upon their respective presbytery committees to assist them in preparing their teachers in the use of the new resources.

2. To develop and implement plans for teacher education.

Probably the most urgent need in church education today is a systematic and ongoing plan for the training and support of teachers. They have been asked to do a complex and demanding job. They need training to equip them to interpret the Bible and to understand the Christian faith. They need help to gain competence in the processes of teaching and learning in the classroom. They need counsellors from whom they can receive guidance with their problems and some standards by which to measure the effectiveness of their teaching. They need opportunities to observe good teaching.

3. To establish observation centres in selected congregations within each presbytery, or in areas which can serve a number of congregations, to which teachers may come to observe and evaluate good teaching.

It has been demonstrated again and again that teachers learn best by observing other teachers at work. The board commends to all synod, presbytery and congregational committees of Christian education a small book entitled *Practice Teaching* (40c.) which describes a plan for observation centres. The plan calls for the enlistment of one or more teacher counsellors with experience and competence in education who will work closely with the teachers and the presbytery. The board will give every assistance it can to presbyteries to implement a plan of this kind which it believes to be a proven and continuing method of teacher education.

4. To plan and sponsor institutes for adult education.

In 1964 the General Assembly called upon congregations to give major emphasis to adult education. Since that time the board has been experimenting with a number of approaches to adult education. It has provided financial assistance to synod committees to have personnel trained and to sponsor some experiments in adult education. The Indiana Plan of Adult Education is one which is widely used today. A number of persons in several synods have had direct training and experience with this plan. The board strongly commends this plan to synod and presbytery committees and will give assistance to them in securing trained personnel and in holding institutes of this kind.

Does the Presbyterian Church Need a Board of Christian Education

Your board is not committed to its own self-preservation. It is convinced, however, of the need to provide strong and effective leadership and services to all the congregations of the church to enable them to have the kind of church education which is called for today in order to equip Christians to participate fully in the worship mission and service of the church.

In 1960 your board presented a brief to the Administrative Council setting forth a proposed re-organization of the structures of the church. In this proposal the board of Christian education would disappear and would be replaced by a division of "community life and mission." Such a division would provide for the co-ordination of the services and resources of all those boards and committees which at present seek to support and serve the congregations of the church.

At the 1969 annual meeting of the board, approval was given to a similar proposal, with the declared intention of releasing staff personnel from national responsibilities in order to provide services more closely related to the congregations. It is hoped that financial resources would also be released to enable synods and presbyteries to secure the services of professional educators and other competent persons for specific projects. The board has taken an important step in this direction with regard to its own resources of personnel and finances.

The board believes that there will be need for a national centre for research and development related to many of the issues in both the church and society.

The Boys' Brigade in Canada Inc.

The 94th General Assembly directed the board "to enter into dialogue with the Executive of the Boys' Brigade in Canada to consider joint sponsorship of the appointment of a secretary for boys' work and report back to the 95th Assembly." The board wishes to report that dialogue is taking place and requests additional time to pursue this matter further with a view to presenting a report to a future Assembly.

Higher Learning

The annual meeting of the Committee on Higher Learning, February 14-16, 1969, followed immediately upon the destruction of the computer centre at Sir George Williams University in Montreal. It is understandable that the Committee would feel compelled to give careful consideration to the climate of university work today. There was much discussion of the events of the past year, and, although there was not universal agreement on the causes, all were agreed that the university today is characterized by not only a potential for fruitful change, but a feeling of deep frustration and anxiety.

Present with us at the annual meeting were the General Secretaries of two university groups, the Inter-Varsity Christian Fellowship and the Student Christian Movement. They identified major factors in the climate of unrest on the campus.

Mr. Don Wilson, General Secretary of the S.C.M. of Canada, said that students experience much frustration with their natural and social enviroment, with the feeling that they cannot in any way shape their future. Therefore structures of all kinds have become demons. For some students, the only creative way that seems to be open is to stop the machinery. It is in this kind of context that we should see the destruction through the tactics of confrontation at Sir George Williams University.

In many ways, this kind of awakening among students, gives evidence of religious connotations. Along with a social passion like that of the prophets, this movement has its own music, language, piety, folklore, theology (or ideology), and is extremely sectarian (that is, it is right). At the same time many students find it difficult to identify with any religion. There is a kind of Christian brain-drain — a vacuum of Christians with any competence to cope, that is to speak out in any way intellectually with some sense of security in one's faith.

Mr. Wilbur Sutherland, General Secretary of the IVCF of Canada, noted that there is a world-wide explosion in student unrest today. There is an eschatalogical apocalyptic, prophetic element occuring all the time in the radical movement of our time. We may well ask what has happened to the church which we see as placid in the cross-currents of our own day. This movement has a vision — where are the prophets gone in the church? In many ways we must acknowledge that we are in an end time — the end of the Graeco-Roman civilization. This civilization is rushing pell-mell to its end. The church always faces a danger of being wedded too closely to another era. By its nature it tends to be wedded to the past and senses that when that society of the passing age is attacked it is itself attacked. We should be, but we are not, in shape to take a view of society which is well grounded in faith, and not overthrown by the passing of an age. There are not enough Christians around today who seem to have the courage to be thrown to the lions.

Some members of the Committee on Higher Learning supported these findings. Among other points raised was the claim that many students today oppose the traditional modes of reasoning — that is, they attack the base of rationality in our civilization. This comment led to a further discussion of the move away from linear modes of communication to the impact of other kinds of communication such as movies — a film can change your whole outlook on the world. Some claimed that while radicals are not in a majority on the campus today, they are succeeding in shifting the thought centres of campus life. Students are not now interested in history as such. They are the *now* generation. The unrest on the campus is integrally related to an imminent radical change in society.

Other members of the Committee weren't convinced that such a radical change was about to take place. They attributed the unrest on the campus to a "hard core" of students who are not typical of the general student body, and whose influence is beginning to wane.

Although the Committee has a wide spectrum of opinions on the causes for the campus unrest, all agreed that campus ministry is of strategic importance for the Church, and that such a ministry must receive a much higher priority in both financial and manpower terms. When the university is viewed simply as a place of leadership training, apart from all the other aspects of the catalytic effect university life has on the total society, the university looms large in importance. Future leaders of various communities including the church are given a broader understanding of their task through their experience of university education. Therefore campus ministry, or lack of it, has a far-reaching effect upon the future of the church and of the nation.

Co-operative Campus Ministry

In keeping with our policy of co-operative campus ministry, the Committee expressed its interest in and support for the work of both the SCM and the IVCF. The current emphases of these student-oriented campus groups are reflected in the following statements:

National SCM Program 1968-69

Our Emerging Concerns:

"*A developing radical perspective* characterizes the main thrust of a growing number of SCM in Canada. The shape and focus of this perspective are, as yet, difficult to perceive, but at least three major characteristics can be noted:

"IT IS POLITICAL — There is a growing realization that any attempt to deal with and purposively change the world and the university must involve an analysis of the structural roots and underlying assumptions and values about man, society, and contemporary social, political, religious, economic, and educational institutions.

"IT IS CHRISTIAN — As individuals and as a Movement we must confront and struggle with, in an attitude of openness, the major themes and claims of Christianity. Such a confrontation will be the basis of our radicalism and our hope.

"IT IS PERSONAL — To look at society and the university in a radical way means also to examine one's personal relationship to institutions and their assumptions and values. Political goals of radical change in the university and society must be appropriated honestly and as freely acknowledged personal goals if one is to be seriously involved in change.

"The integration of these three — the political, the theological and the personal perspectives — into the Movement's life, locally and nationally, is, we hope, the basis of the SCM's development in the future."

Inter-Varsity Christian Fellowship of Canada Statement of Purpose as Adopted by the Board of Directors, September 21st, 1968

"To foster among students, faculty and others who are in universities, colleges, professional schools (such as medical, law, theological, teachers', nursing), secondary schools (both public and private), and other educational institutions throughout Canada and elsewhere, inter-denominational groups and other related activities having as their purpose the following objectives:

1. To witness to the Lord Jesus Christ as God Incarnate and to seek to lead others to a personal faith in Him as Saviour and Lord; EVANGELISM IS A PRIME OBJECTIVE:
2. To deepen and strengthen the spiritual life of students and others by the study of the Bible, by fellowship and by prayer; THE SPIRITUAL DEVELOPMENT OF CHRISTIANS IS AN EQUALLY IMPORTANT OBJECTIVE:
   (IVCF views Christian growth as primarily the responsibility of the home and the local church, but since Christian students are often geographically and sometimes psychologically separated from these influences, IVCF recognizes the need to give them encouragement and guidance in their educational environment.)
3. To encourage Christians under the enablement of the Holy Spirit to demonstrate responsible Christian love; THE LOVE OF ONE'S NEIGHBOUR IS A COMMANDMENT OF THE LORD:
4. To assist Christian students and faculty to explore and assert to the educational community the relevance of the Christian faith to every issue of private life or public concern; ALL TRUTH IS IN CHRIST:
5. To challenge Christian students and faculty with the privilege and obligation of participating in missionary outreach — to give and pray and serve in whatever area of life they are called by God; EVERY CHRISTIAN IS CALLED TO BE SENT."

University Christian Conference of Canada

Another vehicle of our co-operative campus ministry is the University Christian Conference of Canada. It is an association of some sixteen churches and agencies active in Canadian universities. It serves as a liaison and consultative body for the concerns of Christians in the university. Part of the strength of UCCC is the fact that groups with widely divergent theological, sociological, viewpoints can meet together under its aegis, and engage in honest dialogue. It seeks to encourage among its members, respect for the opinions of other groups and to increase a sensitivity to listening. The UCCC is planning a major national conference on the aims and objectives of education, October 2-5, at Wendigo, Manitoba.

Reports have been received from approximately twenty campuses across Canada where our denomination is co-operating in university ministry. There is a variety of types of support groups, and local initiative in finances and manpower is encouraged. The National Committee on Higher Learning has established a fund for initiating or developing campus ministry and is providing support for co-operative ventures such as Regina. For 1969, this fund amounts to $3,500. The Committee hopes that $10,000 will be available in 1970 for this purpose.

TRAINING FOR CAMPUS MINISTRY

The Committee on Higher Learning believes that the training of university workers should have a high priority based on the following affirmations:

— a strong church means a strong congregation,
— a strong congregation needs the support of the community leaders,
— by and large community leaders of the future are university students,
— the church is grossly neglecting the university student,
— the campus should be the first priority in mission,
— many students are indifferent because the church seems to be indifferent to the role of modern science and technology,
— ministers must have training to enable them to understand such matters. Within the theological colleges there should be more schooling in the problems of the day,
— Campus workers must have special training.

To facilitate the recruitment and training of campus workers, the Presbyterian Church in Canada should recognize the following needs:

— to enlarge the church's regulations regarding extension and home missions to include university work,
— to alter the ruling that students must take a mission field on ordination, to permit in addition ordination with a view to university chaplaincy, SCM, IVCF staff, etc., on condition that such workers have taken special training for this work,
— to give greater consideration to the work among French-speaking Canadians, with the following special emphases:
  — that funds and personnel be made available for student work in French-speaking universities with special reference to Laval,
  — that the Presbyteries of Quebec, Montreal and Ottawa give the church a lead in this matter by becoming bilingual,
— to reaffirm the principle of co-operation with organizations which have traditionally contributed to the Christian ministry on campus, providing suitable support in personnel and money to such organizations, at least $10,000 per student organization per year for the support of workers (at present we have in mind two national organizations, SCM, and IVCF).

ROVING SECRETARY

A job description has been drawn up for a full-time roving executive secretary to be appointed in 1970. It is expected that the secretary will spend most of his time in university situations across the nation, helping to initiate and support appropriate programs.

NATIONAL DEVELOPMENT FUND

The Committee on Higher Learning reiterates the need for $50,000 from the NDF which was requested last year (See General Assembly Minutes 1968, p. 289). This request included amounts for:

(a) work among French-Canadian students
(b) scholarships to assist in training chaplains and university workers
(c) a fund for campus ministry to supplement local funds in carrying out needed experiments.

This request should be underlined on the basis of the Committee on Higher Learning having a full-time secretary investigating the potential of campus ministry, and no doubt placing extra demands upon the financial resources available.

RECOMMENDATION

That the General Assembly direct Synods and Presbyteries to explore ways of providing support for church education in the congregations (a) by developing and implementing plans for teacher education through such means as observation schools and observation centres, and (b) by sponsoring institutes for adult education after the design of the Indiana Plan of Adult Education.

A. E. BAILEY, *Chairman.*
J. S. CLARKE, *Secretary.*

N.B. — See pp. 648-652 for statistical Reports.

COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable the 95th General Assembly:

Your Committee arranged for six Presbyterians to participate in the annual Ottawa Churchmen's Seminar held the end of January. The theme this year was "An Era of Hunger" and the conference focussed attention on Canada's responsibility in assisting the underdeveloped parts of the world, the so-called Third World.

Since last Assembly members of your Committee have been active through the Canadian Council of Churches in seeking and encouraging Canadian help regarding the tragic situation in Nigeria/Biafra both with respect to relief and efforts to secure a just settlement of the conflict. In the light of the situation a the time of the Assembly the Committee will be presenting recommendations regarding this and other pressing matters in the international sphere.

The Committee has also been represented and active in a thorough study made by the Canadian Council of Churches regarding the establishment of a liaison office in Ottawa to facilitate two-way communication and mutual sharing of concerns between government and the Canadian Churches and Council of Churches. This study has now been completed and a detailed proposal produced which has been referred to the various denominations for action. Your Committee comes before this Assembly with the strong recommendation that our Church participate in this important project. Copies of the proposal will be available for all commissioners at the time of the Assembly.

RECOMMENDATIONS

1. That the 95th General Assembly approve the participation of the Presbyterian Church in Canada in the establishment and support of an Ottawa liaison office to serve as an enabling facility for the expression of mutual concerns in national and international affairs between government and the Canadian Churches and Council of Churches.
2. That the present allocation of $500 for the work of this Committee be continued.

Respectfully submitted,

EOIN S. MACKAY, *Chairman.*
E. H. JOHNSON, *Secretary.*

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

To the Venerable the 95th General Assembly:

Your Committee is pleased to report that 1968 was the most outstanding year in the history of our Church's participation in the work of Inter-Church Aid, Refugee and World Service. Our people responded generously both to the regular annual appeal and to the special Nigeria/Biafra appeal and contributed a grand total of $213,604. Of this amount $176,103 was given for Nigeria/Biafra and $37,501 for the regular on-going work of the Committee.

In this latter category, grants were made to the Nigeria/Biafra Fund of the World Council of Churches ($10,000), North and South Vietnam ($100 each), the Presbyterian Alliance of Reformed Churches for its relief and rehabilitation work ($5,000), India Famine Relief ($200), Yu Shan Theological Institute, Formosa for repair of typhoon damage ($1,000), Nigerian Clothing Project ($100), the Christian Council of Biafra for relief work ($7,500), and $15,000 as our pro-rated commitment to the Service Programme of the Division in Geneva.

During 1968 the special focus of world attention in alleviating distress was of course on the Nigeria/Biafra situation and here our Church played a leading role. Because of the splendid response of our people to the special Nigeria/Biafra appeal we were able to take the initiative in the formation of Canairelief, the first public-sponsored airlift operation in Canada's history. Our Canadian Super-Constellation plane was added to the Jointchurchaid fleet and because of its large capacity and the skill and daring of its crew has achieved the highest record of tonnage transported. From receipts of the special appeal our basic Presbyterian commitment of $50,000 to Canairelief was met and a further $20,000 contributed toward the cost of the second three-month term of operation which began when this report was prepared (April 14).

Other grants from the special Nigeria/Biafra Fund were, $40,000 to the Nigeria/Biafra Relief programme of the World Council of Churches, $10,000 to the Canadian Red Cross for its Nigeria/Biafra Relief ship which transported supplies for needy areas on both sides of the conflict, $1,000 to B'nai Brith for an airlift of drugs to Biafra arranged by the Jewish community, $10,000 to the Christian Council of Nigeria for relief work and supplies, $42,500 to the Christian Council of Biafra through Dr. Francis Ibiam for relief work and supplies, and $10,000 to Nordchurch Aid, the church sponsored Scandinavian group which pioneered the airlift into Biafra last summer.

All through this massive effort your Committee followed the policy of seeking to alleviate distress on both sides of the conflict in relation to the most pressing needs as these became known. Because Biafra has been under blockade so that the only possible flow of relief had to be by airlift which is very costly, the larger proportion of money naturally had to be devoted to that area. Also, because of the very complicated nature of this whole tragic situation requiring considerable travel and telephone communication in untangling problems and securing an efficient operation, administrative expenses were considerable totalling $11,803 which includes, of course, the printing and postage required in the special appeal. In this connection, special tribute should be paid to Dr. E. H. Johnson for the outstanding role he has played both in Canada and Overseas regarding the relief operation and efforts made to secure a peaceful settlement.

In conclusion, your Committee would like to express formally its deep appreciation to the ministers and people of our Church across Canada for the splendid support given to its work. We would also express the hope that the outstanding effort made this past year will be continued in making possible increasing participation in the important work of relief and development on the part of our Church in the coming years.

RECOMMENDATION

1. That this General Assembly authorize the annual special pre-Easter appeal in 1970 for the work of Inter-Church Aid, Refugee and World Service and request all ministers and Kirk Sessions to encourage and foster the support of their congregations.

Respectfully submitted,

EOIN S. MACKAY,
Chairman.

DECOURCY H. RAYNER,
Secretary.

THE COMMITTEE ON RECRUITMENT AND VOCATION

To the Venerable the 95th General Assembly:

During the year the Committee has met monthly instead of the customary four or six meetings. In addition there have been numerous sub-committee meetings. Pressure of business and the necessity for close liaison with the research consultants and the LAMP Committee have made for an increase in the number of meetings.

The Committee welcomed several new members, Messrs. L. R. Renault, W. Little, and Miss K. Copeland. It was dealt a severe blow in the loss of D. R. McKillican, resulting from his resignation as Dean of students at Knox College. His knowledge of the field of recruitment, and of our Church, and his personal initiative and devotion occupied a place in the work which will be hard to fill.

Research Development Project

The major portion of the Committee's time and energy was spent on this project, which is as yet not finished, due to the delay in beginning it. The 1968 Assembly authorized the committee "to enter into the necessary contract with a firm of consultants when, after sympathetic consideration by the Administrative Council, funds shall be available" (Min. 1968, p. 99). Presentation was made to the Council in October. It was referred to the Finance Committee to which presentation was made, then to its Executive, and after due consideration passed in late November. Consultation was also held with the Trusteee Board, and the Church's law consultants with the end result that the contract was signed in January 1969. In the meantime consultations were held with the staff personnel working for the LAMP Committee, and a special meeting was called with various people expert in the use of consultants and research, among whom were government people from Ottawa, various psychiatrists and survey people, as well as college professors, and finally Dr. E. S. Golden, Consultant in pastoral care for the National Council of Churches, and director of the Drexel Management Institute. These all gave valuable advice on the right use of consultants and the pitfalls to avoid.

To finance the project's cost the Committee proposed and this was recommended by the Finance Committee of the Administrative Council, that $5,000 be paid out of its $1968 Budget of $11,000, $7,000 out of its authorized budget of $11,000 for 1969 plus an additional appropriation of $5,000; $7,000 out of its recommended budget of $11,000 for 1970, plus an additional appropriation of $5,000; and a gross amount of $9,500 in 1971 to be realized from the Committee's budget, plus an additional appropriation as may be determined.

The Report on the project to the Assembly will be in the nature of progress, since the time limitation does not permit a final and complete report till the fall of 1969 at which time it is planned to circularize Presbyteries, Sessions, Synods, and other policy-making agencies of the Church with the report and its relevant recommendations. Recommendations to this effect are appended.

Other Activities

The Committee:

— Revised and reprinted the pamphlet "The Church Needs Trained Women."
— Prepared material for the Presbyterian Record and the Church bulletin.
— The chairman wrote articles on recruitment for the Glad Tidings and the Record.
— Nominated two candidates for McMaster Centennial Fellowship in continuing pastoral education for each of November and February sessions.
— Assisted financially a tour of Western Ontario by the Ewart College Choir, as well as a week-end trip.
— Assumed responsibility for the transportation of Dr. C. R. Bell to a joint meeting of the Synods of Alberta and Saskatchewan to speak at a seminar on "The Role of the Ministry To-day and Recruitment."

— Sent representatives to the McMaster Consultation on Theological Education which examined trends and defects in present theological education and raised for the Committee the ethical problem of recruitment in a clouded, confused and often defective atmosphere surrounding theological education.

— Continued its program of Presbytery in depth conferences on recruitment. This work was hampered by the change of conveners during the year and the indecision among the Presbyteries approached. The Committee still feels this kind of venture is its most fruitful activity in direct recruitment.

— In association with the Board of Missions and the Missionary Education Committee sponsored a student to visit camps, Y.P. rallies, and congregations in the eastern Synods from May 1-September 1. Contacts were made with over 900 young people in the interests of recruitment and missionary education. Plans to repeat the venture in 1969 have been frustrated by lack of candidates and a lack of money.

Overtures

The Committee had three overtures referred to it from the 1968 Assembly for report to the 1969 Assembly.

Overture 6, p. 395: The Presbytery of West Toronto re a committee to investigate the tasks and responsibilities appropriate to a full-time Secretariat on Ministerial Supply. Your committee recommends that, inasmuch as the Recruitment and Vocation Committee has been charged with the responsibility for investigation and research into the whole area of supply and support for and the multiplicity of ministries, which research embraces the subject of the prayer, the prayer be granted in terms of the research development project initiated by this Committee and its subsequent recommendations.

Overture 3, pp. 383, 394: The Presbytery of Montreal re taking action to implement the recommendations of the Woods Gordon Report and the further recommendations of the Presbytery of Montreal as expeditiously as possible.

Replies were received from two Presbyteries: East Toronto, Winnipeg. Your Committee recommends that, inasmuch as the recommendations of the Woods Gordon Report are under consideration in the research-development project of the Committee; and other recommendations (4, 6) have been or are being dealt with by the appropriate bodies; and still other recommendations are contingent upon further research, therefore the prayer be granted in terms of the research-development project initiated by the Committee and its subsequent recommendations.

Overture 17, p. 401: The Presbytery of Bruce-Maitland re giving Professors a more vital role in presenting the claims of the Christian ministry and the work of our college . . . and that remuneration be provided. Your Committee recommends that, inasmuch as three of its membership are the recruiting officers of the three colleges and they together with other college personnel have been involved in recruitment ventures; and inasmuch as college personnel are available on invitation by Sessions, Presbyteries, and Synods, in so far as their primary duties permit, therefore the prayer be granted in the above terms.

RECOMMENDATIONS

1. That the Committee be authorized to circularize Presbyteries with the research-development project report together with its recommendations and ask for a report back.
2. That the Committee be authorized to consult with other Boards and Committees on the matters of continuing research and relevant recommendations arising from the project.
3. That the statement in this Report re Overture 6, 1968, be adopted as an answer to the prayer of the Overture.

4. That the statement in this Report re Overture 3, 1968, be adopted as an answer to the prayer of the Overture.
5. That the statement in this Report re Overture 17, 1968, be adopted as an answer to the prayer of the Overture.

Respectfully submitted,

F. J. BARR,
Convener.

GIOLLO G. KELLY,
Secretary.

THE COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 95th General Assembly:

The Reverend Clifton J. MacKay, B.A., D.D., was elected Moderator of the 94th General Assembly of the Presbyterian Church in Canada, meeting in St. Andrew's Church, Toronto, Ontario, on June 5th, 1968.

In October, Dr. MacKay visited the Korean Christian Church in Japan, conveying the greetings of the Presbyterian Church in Canada on the 60th Anniversary of the beginning of Mission among the Koreans in Japan.

It was not possible for Dr. MacKay to accept all the invitations which he received, but a schedule of visits was arranged by which he visited congregations as far west as Brandon, Manitoba, and as far east as Pictou, N.S. In the Presbyteries of Pictou, Hamilton, Niagara, London, Paris and Winnipeg, at the suggestion of the Moderator, informal conferences were held to discuss some of the problems of ministry in our day.

In May, Dr. MacKay attended the General Assembly of the Church of Scotland amongst other engagements in Britain.

RECOMMENDATIONS

1. That the thanks of this General Assembly be expressed to the congregation of Knox, Crescent and Kensington for their co-operation during the past year when their minister was occupied with the many duties that fall on the Moderator of the Assembly.
2. That the thanks of this Assembly be recorded for the assistance given by congregations and presbyteries in arranging for effective use of the Moderator's time, and for the hospitality and kindness extended to him on his travels.

H. F. DAVIDSON,
Chairman.

L. H. FOWLER,
Secretary.

THE REPORT OF THE COMMITTEE ON SYNOD CORPORATIONS

To the Venerable the 95th General Assembly:

The Committee on Synod Corporations respectfully submits its report for the year 1968.

Charter of National Corporation

As instructed by the 93rd General Assembly, the Committee applied for and obtained a Federal Charter from the Government of Canada to form a National Corporation. Its name is "THE PRESBYTERIAN CHURCH BUILDING CORPORATION." The Committee has been negotiating with each of the Synod and

Presbytery Corporations to arrange their entrance into the National Corporation. With the exception of the Presbyterian Extension Fund (B.C.) Limited all the existing Corporations have agreed to merge with The Presbyterian Church Building Corporation.

New Loans

During 1968 five new loans were approved in principle. The Corporation of the Synod of Toronto and Kingston approved loans for four congregations totalling $250,000.00. The Corporation of the Synod of Hamilton and London approved one loan in the amount of $40,000.00. The congregations concerned were each given a letter of intent by their respective Corporations, which enabled them to arrange bank loans. No collateral trust debentures have been marketed since 1964 because of the unsettled conditions of the bond market but the chartered banks have accommodated twelve of our congregations on a letter of intent given by each Corporation concerned. The total of these unsecured short-term loans is $1,059,000.00. We are grateful to the chartered banks for their co-operation in this respect.

Existing Loans

The total amount of financing arranged by the Corporations to construct 71 church buildings is $4,998,217.00.

Debentures	$3,384,250.00
Guaranteed Bank loans	495,967.00
Bank loans on letters of intent	1,059,000.00
Special loans from Corporations	59,000.00
	$4,998,217.00

During the year debenture principal was reduced by $181,500.00. The principal outstanding on debentures as of December 31, 1968 stood at $2,492,500.00. The principal of the guaranteed bank loans was reduced by $25,844.00 during the year. One congregation increased its bank loan by $26,800.00 and another congregation had its loans increased because of non-payment of the full interest required. As a result, the principal outstanding on these guaranteed bank loans was $335,794.00 at December 31, 1968.

Assets and Liabilities

At December 31, 1968 the sixty-six congregations, that now have loans through the eight Corporations, had assets of $11,823,432.00, liabilities of $5,468,903.00, and an apparent surplus of $6,598,570.00, all of which is a considerable improvement over 1967.

Number of Loans

As of December 31, 1968 the sixty-six congregations that have loans from our Corporations had 143 additional loans from other sources, making a total of 209 loans, which is the same number as in 1967 although more congregations are involved. It is the mind of the Committee that too many congregations are carrying too many loans.

Congregations Dissolved and Amalgamated

During the year one congregation (Garden Village, Burnaby, B.C.), which had a guaranteed bank loan, was dissolved by the Presbytery of Westminster. It is hoped that the sale of its property will generate sufficient funds to liquidate all the indebetedness on the property, which amounts to $45,744.00 (The Lending Fund first mortgage of $15,877.00 and the guaranteed bank loan of $29,867.00).

St. David's congregation in Ottawa was amalgamated with St. Martin's congregation and the former's property sold. The first mortgage on the property, in the amount of $40,000.00, was held by the Corporation of the Presbytery of Ottawa.

This amount was paid off from the proceeds that accrued from the sale of the property and the debentures were redeemed. Two other congregations paid off their small guaranteed bank loans.

Defaults

Your Committee is pleased to report that no Corporation is in default. The Committee, however, deplores the fact that nine of the forty-one congregations that received their loans from debenture issuing Corporations have defaulted on their mortgage payments. They are listed below:

Congregation	*Date of Loan*	*Principal Outstanding Dec. 31/68*	*Amount of Default Dec. 31/68*	
St. Timothy's, Ottawa	Sept. 1, 1960	$118,000	$79,523.83	
Total for the Corporation of the Presbytery of Ottawa				$ 79,523.83
Elliot Lake, Ontario	June 1, 1959	18,000	10,916.48	
Westview, Toronto	June 1, 1959	75,000	1,200.00	
St. Timothy's, Ajax	Dec. 1, 1962	28,000	2,090.62	
Guildwood, Scarborough	June 1, 1964	97,000	14,640.64	
St. Stephen's, Weston	June 1, 1964	68,500	906.25	
Total for the Corporation of the Synod of Toronto and Kingston				29,753.99
South Gate, Hamilton	Oct. 1, 1960	91,750	6,950.00	
Kirk-on-the-Hill, Fonthill	Mar. 1, 1962	36,500	9,097.00	
Total for the Corporation of the Synod of Hamilton and London				16,047.00
St. Giles, Calgary	Nov. 1, 1959	37,500	2,500.00	
Total for the Corporation of the Synod of Alberta				2,500.00
Total for all defaults to the Debenture Issuing Corporations				$127,824.82

The number of congregations in default in 1967 was eleven as against nine in 1968 and the total amount of default in 1967 was $129,410.98 as against $127,824.82 in 1968.

The Presbytery of Ottawa continues to give financial assistance to the congregation of St. Timothy's. The congregation and the Presbytery have entered into a new agreement whereby the congregation will now pay half of its debt retirement funds on the Corporation mortgage and half on the bank loan. Prior to this agreement the congregation was concentrating on retiring the bank loan only. Several congregations in the Presbytery of East Toronto have contributed substantial amounts of money to assist the Guildwood congregation. With such assistance it is expected that in about three years the congregation will be in a position to fully service its own debt.

According to reports received from the congregations of Brentwood and Whalley in Vancouver, British Columbia, which have guaranteed bank loans, it appears that neither congregation paid any principal on their loans during 1968. Brentwood did not pay the total amount of interest required and the amount lacking was added to the outstanding principal. Although these congregations may not be technically in default, it is a serious matter because the continuation of this practice could lead to the refusal of the banks to do business with our Corporations and congregations. It is also costing the congregation large sums of money by paying only the interest, which means that the principal will never be repaid.

We repeat again that no congregation should attempt to construct a church building without first preparing a thorough-going feasibility study, which should include the financial ability of its members and their declared willingness to undertake and support such a program.

Permission to Borrow for Capital Purposes

The Committee would remind congregations contemplating borrowing capital funds that the 94th (1968) General Assembly ruled that no congregation may borrow funds for capital purposes from any source without the permission of its Presbytery. Congregations that have borrowed from our Corporations must also obtain written permission if and when they desire to borrow additional capital funds from other sources.

The Committee would remind congregations desiring to borrow funds from or through a Corporation that it is a rule of the General Assembly that all applications for Synod Corporation loans be processed through the Committee on Synod Corporations and that this rule applies to Corporations that guarantee bank loans as well as those that issue collateral trust debentures. (Acts and Proceedings of the General Assembly, 1963 page 351)

RECOMMENDATIONS

1. That all congregations having loans from the Corporations be advised that it is their responsibility to make sure that their property is insured adequately and that the interest of the Corporation is clearly defined.
2. That all congregations be reminded that their title deeds should be kept in a safe place where they may be readily available.
3. That all congregations be reminded that they must first obtain permission from their Presbytery before they can borrow funds for capital purposes from any source.
4. That each Synod and Presbytery Corporation be reminded of the regulation approved by the 92nd General Assembly (1966, page 96) "that each application made to a Synod or Presbytery Corporation be examined and analyzed by the General Assembly's Committee on Synod Corporations before final consideration."

All of which is respectfully submitted.

H. W. HUNTER,
Chairman.

D. MCCULLOUGH,
Business Administrator.

Corporation	*Capital Reserve Funds Dec. 31/67*	*Dec. 31/68*	*Increase 1968*	*Bond or Guaranteed Loans Dec. 31/67*	*Dec. 31/68*	*Principal Repaid 1968*	*Prospective Financing*
Atlantic Provinces	14,342	15,064	722	61,600	55,405	6,195	—
Ottawa	38,000	38,000	—	312,500	258,000	54,500	—
Toronto & Kingston	294,673	307,384	12,711	1,520,500	1,446,000	74,500	640,000
Hamilton & London	118,400	124,320	5,920	480,500	455,500	25,000	419,000
Manitoba	21,821	22,969	1,148	156,000	149,000	7,000	—
Saskatchewan	32,052	33,510	1,458	16,100	16,100a	—	—
Alberta	94,930	98,070b	3,140	244,000c	223,500c	20,500	—
British Columbia	114,455	121,067	6,612	273,052	280,389d	19,649	—
Total	$728,673	$760,384	$31,711	$3,064,252	$2,883,894	$207,844	$1,059,000

Short term unsecured bank loans

Toronto & Kingston	$ 640,000
Hamilton & London	419,000
Total	$1,059,000
	$3,942,894

NOTES:
a — Loan directly from Reserve Fund.
b — Includes special Reserve of $41,977.00
c — Includes special loan of $40,000.00
d — Two congregations increased their loans, one by $26,800.00 and one by $186.00

COMMITTEE ON HISTORY

To the Venerable the 95th General Assembly:

At this committee's meetings, for which were co-opted additional personnel this past year, our 1967 Canadian centennial celebrations were evaluated, current projects considered, and planning for the 1975 centenary of our denomination undertaken.

The annual prize for contributing to Canadian Presbyterian historical research has been awarded to the Rev. J. P. Schissler of West Flamboro, Ontario. Two issues of the "Newsletter" were printed in 1968 marking its twelfth year of publication by the Historical Society of our Church, and latterly by this committee. Subjects discussed included histories of the Church in Newfoundland and of the 1945 Conference of Western Synods. Editor is the Rev. T. M. Bailey.

Attention is directed to the recent publication of a volume by Victor Ullman entitled *Look to the North Star*, being a history of the Buxton Mission, Chatham, Ontario, and a life of the Rev. William King. The General Assembly will note that the Society for African Church History has printed portions of a "Study in Church Developments in Eastern Nigeria" by the Rev. G. D. Johnston, completed through a grant from the Board of Missions. Tragic events in Nigeria-Biafra have delayed publication, but this committee has recommended an early completion of this project. The *Dalhousie Review* contained an article by C. B. Ferguson entitled "The Sesquicentennial of the First Synod of the Presbyterian Church in Canada."

The Public Archives of Canada is most interested in studying the feasibility of microfilming at least part of the archives of our denomination. The Administrative Council has been asked by this committee to permit this, subject to its predetermined conditions. A list of theses dealing with Canadian Presbyterian Church History has been prepared by this committee with provision for revision as additional works become known to our committee. Present inquiries are directed to universities and seminaries in the United States.

The Synod of the Atlantic Provinces unanimously approved the setting up of archives in each of the maritime provinces. Materials remaining in local congregations are to be properly safeguarded and microfilm copies are to be deposited in the official provincial archives of the synod. (Procedures and expenses involved may preclude early implementation of this laudable project.)

Various Synod annual reports record congregational celebrations, and anniversary booklets are being deposited in the Toronto archives of our church. A most commendable History of the Synod of Alberta has been printed and all Synods of the church are urged to undertake similar projects in preparation for the 1975 centennial. The Presbytery of Hamilton has produced an outstanding local history and it is offered as a guide to Presbyteries considering such a publication. Montcrieff's history of Newfoundland is now being joined by Whyte's history of Presbyterianism in Chatham, New Brunswick, and Pauley's research of Durham, West River, Nova Scotia. These efforts are to be highly commended.

Two major concerns of this committee deserve special emphasis:

1. *Archives of The Presbyterian Church in Canada*

As is realized by the General Assembly, the control and ownership of much Presbyterian archival materials, by terms of the 1925 church union settlement, passed to the United Church of Canada and is now largely to be found in its Toronto archives. Sizeable minorities are housed at Pine Hill, Halifax, at Queen's, Kingston, and in various western depositories, etc.

In the past forty-five years, however, our Presbyterian Church in Canada has acquired significant archival materials from both a qualitative and a quantitative point of view. Some is found in the Presbyterian archives at the Presbyterian College, Montreal, suitably catalogued through the efforts of the Rev. Dr. Neil Smith. Other magazines and periodicals, unique in nature, of historical value, have

been placed in the library of the college and are considered by the committee to be archival materials. However, the vast majority of the archives of the Presbyterian Church in Canada are presently deposited at 59 St. George Street, Toronto, in very overcrowded quarters on the top floor of the Knox College library, and with cataloguing and cross-indexing untouched in many cases.

In regards to archives, the following actions have been taken by this committee: That Toronto be recognized as the site of the archives of The Presbyterian Church in Canada, and that suitable space and facilities be arranged at Knox College. That the sum of $1,000 for each of the next five years beginning in 1971 be made available to this committee for cataloguing and indexing archival materials by additional staff help under the direction of the Rev. Dr. George Douglas, archivist. A presentation re archival needs has been made to the National Development Fund regarding the need of additional storage space at Knox College within two years. That archival materials presently in The Presbyterian College, Montreal, be transferred to the Toronto archives if and when the Montreal depository closes or no longer functions as archives for our denomination. That discussion with the United Church, and possibly with other denominations, regarding the development of a church "union catalogue" of archival materials available in Canada, be explored as a 1975 anniversary project.

2. *1975 Centenary*

Scarcely does it seem that this committee has completed its responsibilities for the celebration of the 1967 centennial of our dominion than plans for the hundredth anniversary of our own denomination are underway. What an opportunity for nurture and rededication. The year 1975 witnesses to thanksgiving for past mercies, offers a time for evaluation and confession, and stands for rededication and vision in terms of new forms of mission.

Involvement of church periodicals, Christian education materials, publications, audio-visuals, local and national programmes, age-group promotions, are but some of the forty-two areas being explored with various groups and committees of the church in preparation for the 1975 celebrations. This committee recommends to the 1973 General Assembly that it approve St. Andrew's, Kitchener, as the place of the 1974 Assembly, and that First Church, Montreal, be the site of the 1975 Assembly. The former congregation has agreed to support, develop, produce and financially share in underwriting a projected radio, television, audio-visual, involvement of the Assembly commissioners (perhaps more than one-sixth of our Constituent Roll might be enabled to attend this Assembly) as preparation for the involvement of congregations in the months leading to the 1975 Assembly proposed for Montreal the site of the 1875 first assembly and within First Church (established 1793) in that city. One may feel that 1975 is still far distant, but the Assembly realizes with this Committee, that adequate preparations now will enable the church to receive maximum benefit for its labours in centennial year.

RECOMMENDATIONS

1. That Synods, and Presbyteries where possible, be encouraged to compile area histories, congregational and biographical sketches, etc., in preparation for the 1975 centennial celebrations, and to deposit copies of same in the archives of the church.
2. That congregations now appoint 1975 Centennial Committees to plan for local emphases and for congregational participation in regional and national anniversary programmes.
3. That the National Archives of Canada be permitted to microfilm archives of the Presbyterian Church in Canada, subject to such conditions as may be determined by the Administrative Council.
4. That the sum of $1,000 per annum for five years beginning in 1971 be made available for the cataloguing and indexing of Presbyterian archival materials.

JOHN A. JOHNSTON,
Chairman.

T. M. BAILEY,
Secretary.

REPORT OF THE COMMITTEE ON THE STRUCTURE OF THEOLOGICAL EDUCATION

To the Venerable the 95th General Assembly:

The committee mainly devoted itself to a revision of the education regulations. These were last revised by action of the General Assembly in 1950. For convenience these revised regulations of 1950 are reprinted here and are followed by the proposed revisions of 1969.

REVISED EDUCATIONAL REGULATIONS 1950

1. Students intending to study for the ministry of the Presbyterian Church in Canada should place themselves under the supervision of the Senate of one of the Colleges of the Church at as early a date as possible in their course of study. They must be members of the Church in full communion and should apply to a presbytery through their own minister or some other minister who knows him intimately, for examination as to character, sincerity and general fitness for the ministry. The Presbytery, if satisfied will certify such students to the Senate of the College of their choice. Such certification must be renewed each year throughout a student's course.

Ministers are urged to be diligent in giving appropriate counsel to students of their acquaintance looking forward to the ministry; and Presbyteries also are exhorted to exercise great care and thoroughness in their important duty of certifying students to a College Senate.

2. All students thus certified and registered in any College of the Church, whether they be in Arts or Theology are required to be in communion with some congregation of the Church in the place where they are prosecuting their studies.

3. The regular course of training for the ministry of the Presbyterian Church in Canada includes the following requirements in Arts and Theology:

A. *Arts*

(a) University Matriculation (Junior or Senior).

(b) A course of study leading to the B.A. degree in some recognized university.

In order to be assured of an adequate preparation for the study of Theology, the student should regard the following as a minimum equipment. In every case except Beginner's Greek the courses indicated must be of university standard, i.e. beyond Junior Matriculation. These courses should be considered suggestive rather than compulsory.

Latin: To Senior Matriculation

Greek: Beginners Greek or Junior Matriculation Greek *and* one course in either Classical or Hellenistic Greek

Hebrew: One Course

Philosophy: Two courses

History: Two courses

English: Two courses (including English Composition)

Natural Science: One course

Students who have failed to include the subjects listed may be admitted to Theology through examination if in the judgment of the Senates of the Colleges these be considered necessary, the Senates to be the sole examining bodies.

Since Hebrew and Greek are necessary in the Theological course, students deficient in these subjects must satisfy the Senates of the Colleges by the end of the fall term for first year students that they have sufficient knowledge of these subjects to continue their Theological course.

Entrance examinations shall not be required in any subject or subjects which a student has passed in his university course.

B. *Theology*

The course in Theology shall extend over three full sessions of six months each, or such other period as the Church may enact and shall embrace the following subjects of study:

(a) History and Philosophy of Religion; Systematic Theology; Old Testament Literature and Exegesis; New Testament Literature and Exegesis; Church History; Christian Ethics.

These subjects all of which are of primary importance in a Theological education should remain central in the Theological curriculum, and be given recognition and emphasis accordingly.

(b) Homiletics, Pastoral Theology, Liturgics (including historical and critical study in the general subject of worship, practical training in the conduct of public worship, the celebration of the sacraments and other services.)

In recognition of the fact that the Theological Colleges of the Church are maintained, not only to provide the Church with scholarly ministry, but also with men trained in the practical duties of this office, it is necessary that the subjects included in the field of Practical Theology should be so distributed over the three years of the entire course in Theology that some substantial part of the field be covered each year.

(c) Church Law and Government; Religious Education; Christian Mission; Church Music; Church Architecture; Elocution.

Every student is required during his course in Theology to present a sermon and a critical exercise in Greek or Hebrew or its equivalent, both of which, in addition to being approved by the Faculty and Senate, must also be presented to Presbytery when the student appears for licensure.

Examinations in English Bible are required of all students entering Theology, these to be held at the end of the fall term. For second and third year students in Theology these examinations are to be held at the beginning of the fall term. All examinations are to be held under the Senates of the Colleges who will specify the portions of the Bible selected for examination.

4. Students applying to be admitted to Theology with degrees from recognized colleges or universities other than the B.A. degree, but which are regarded as its academic equivalent may be received on fulfilment of the entrance examinations as set forth in Section 3.

5. Senates are empowered to admit to the study of Theology without a university degree students of more advanced years (in no case under twenty-five years of age on entering university) on condition that they pass examinations in a series of at least twelve full courses in Arts, all of which must be of full university standard (i.e. beyond Junior Matriculation), except Beginner's Greek and on fulfilment of the entrance examination requirements as set forth in Section 3.

6. It is highly desirable that all students should complete their Arts course before entering on the study of Theology; and in no case except by permission of the General Assembly may a student be admitted to Theology unless he has completed at least three years in a recognized Arts course (i.e. beyond Junior Matriculation).

7. All students fulfilling the requirements as here outlined shall be entitled on the completion of their course in Theology to the diploma of the College in which they have studied.

8. Except by authority of the General Assembly, Senates are not permitted to grant concessions or exemptions to individual students. The General Assembly may, however, on application through a Presbytery, prescribe modified courses, every such case being considered and decided on its own merits. When such modified course is granted and has been completed to the satisfaction of the Senate, the General Assembly shall be informed accordingly, and the student concerned may receive from the College a special certificate to indicate his standing.

9. At the close of each college session students in good standing are entitled to a certificate from the Senate to the General Board of Missions (if they wish to apply

for a Summer Mission Field), or to the Presbytery within the bounds of which they expect to reside during the summer vacation.

10. College Senates are required to report annually, either directly or through the College Board, to the General Assembly.

PROPOSED REVISIONS 1969

Section 1: Approved.

Section 2: *It is Recommended that this section be deleted.* The regulation requires the student to break his connection with his home congregation which may be supporting him financially. In the case of Theological students with week-end charges the regulation cannot be enforced.

Section 3: (a) *It is recommended that the following statement be substituted for the list of subjects in Arts in section 3b:* "A good Arts course fulfils several functions in preparing a student for his course in Theology. It gives him a knowledge and understanding of the world in which he will be ministering including its history, culture and motivation, its orientation to the past, present and future. It gives him insight into the basic problems of human existence and the various answers that have been given to these problems. It gives him insight into contemporary political, economic, social and personal issues which confront him in his own experience. It gives him the linguistic preparation in his mother tongue and in those ancient and modern languages that are necessary for thorough biblical, historical and theological study.

An Arts student in preparation for Theology should therefore make ample provision in his choice of subjects for English, History and Philosophy. These may be regarded as a primary triad of subjects. A thorough knowledge of the nineteenth century broadly defined is highly recommended as a necessity for understanding the twentieth century. He should also make ample provision for the social sciences such as politics, economics, sociology and psychology. These sciences are becoming increasingly important for an understanding of the contemporary world. Attention should also be given to technology and the new developments in the physical sciences as these contribute to social change and modified world views. Finally, he should have as much preparation in the biblical languages as possible, thus relieving him of the extra task of taking tutorial classes in these languages concurrent with his theological course. The above suggestions are intended as guidelines to a choice of Arts subjects."

(b) It is recommended that the following statement be substituted for the paragraphs on entrance examinations in Section 3b, under Arts: "Students deficient in pre-theological studies according to the above principles and objectives may be required to take whatever additional studies the College Senates deem necessary."

The purpose of this recommendation is to simplify the complicated and cumbersome regulations on entrance examinations for Arts students entering Theology as found in the revised regulations of 1950. It will be understood that entrance examinations shall not be required in any subject or subjects which a student has passed in his university course (as in 1950 revision).

(c) It is recommended that the following statement be substituted for the paragraphs (a) (b) (c) in 3B Theology: "The course in Theology shall extend over three full academic sessions or such other period as the Church may enact and shall embrace the following subjects of study: Old Testament Literature and Exegesis; New Testament Literature and Exegesis; Church History; Systematic Theology; History and Philosophy of Religion; Christian Ethics.

These subjects, all of which are of primary importance in a theological education should remain central in the theological curriculum and be given recognition and emphasis accordingly. Old Testament and New Testament are the core subjects of this group. Either Hebrew or Greek is necessary for the graduation diploma. The College Senates may require both languages for the B.D. degree. The study of Christian Missions will come under Church History and under the History and Philosophy of Religion.

The course in Theology shall also embrace the following subjects of study: Homiletics, Communication and Speech, Liturgics, Pastoral Theology, including Counselling, Christian Education, Church Music, Church Government and Administration.

These subjects in the area of Practical Theology should be so distributed over the three years of the entire course in Theology that some substantial part of the area be covered each year. It is expected that as far as possible students will be given the kind of practice and experience that each subject involves.

(d) It is recommended that the requirement of a sermon and a critical exercise in Greek or Hebrew be dropped.

The requirement of sermons is already provided under Homiletics. Moreover the critical exercise is extra-curricular, and not part of the theological course and rarely requested by Presbyteries for licensure.

(e) It is recommended that English Bible be included in the theological course under the direction of the Old and New Testament departments. Portions of the Bible will be prescribed at the end of the first and second years of Theology for study over the summer and examination in the fall.

The regulation as revised in 1950 was difficult to administer especially for incoming students, often with an already over-loaded curriculum. Since the examination results in English Bible were not included in the computation of a student's standing, it was difficult to motivate him with the result that the whole procedure tended to become perfunctory.

Section 4. It is recommended that this section be revised as follows: "Students applying to be admitted to theology with degrees from recognized colleges or universities other than the B.A. degree may be received on fulfilment of such additional courses as the College Senate may require."

Section 5. Approved.

Section 6. Approved.

Section 7. Approved.

Section 8. It is recommended that this section be amended by the insertion of the following at the end of the first sentence: "However, Senates are permitted to use their discretion in assigning courses of study to students coming from a culture where the native tongue is not English."

Section 9. Approved.

Section 10. Approved.

RECOMMENDATION #3 A. & P. 1967 pp. 98, 300-302

The special committee on this recommendation was requested by the Assembly to report after consultation with the Committee on the Structure of Theological Education. The problem mainly concerned a gradation of faculty status (Lecturer, Assistant, Associate, Full Professor) for security of tenure beginning at the associate level.

The Committee on the Structure of Theological Education reported to the above Committee on Recommendation #3 in the following terms:

"That approval be given in principle, provided that it be related to a realistic salary scale and that the Boards and Senates of the Colleges be granted authority to appoint Lecturers and Assistant Professors and to make such promotions as may be deemed advisable and to recommend to the General Assembly appointments or promotions to the position of Associate or Full Professorships."

OVERTURE #9 A. & P. 1968 p. 396

This overture from the Presbytery of Montreal concerned the possibility of making adequate scholarships available to those who wish to pursue theological

studies in French Faculties of Theology in Europe with a view to French work in Canada.

The Committee on the Structure of Theological Education recommends sympathetic consideration of the prayer of this overture by the Senates of the College.

DISCHARGE OF THE COMMITTEE

It is recommended that the Committee on the Structure of Theological Education be discharged and that its concerns be referred to an annual meeting of at least two representatives from each of the Faculties, Senates and Boards of the three Colleges, to be convened by the Principals in rotation (i.e. Knox College, Presbyterian College, Ewart College).

WILLIAM LAWSON,
Secretary.

J. STANLEY GLEN,
Convener.

THE ADMINISTRATIVE COUNCIL

To the Venerable the 95th General Assembly:

The Administrative Council begs leave to report on its activities during the past year.

Matters Referred to Council by Previous Assemblies

A. Overture 10, 1968, Presbytery of Otawa, Re Recruits, Stipends and Pensions. This Overture was referred to the Council for report to Assembly, 1969. The prayer of the Overture is in three parts, I, II and III. (For text of Overture, see A & P, 1968, page 397).

Part I. The L.A.M.P. Committee will report to Assembly.

Part II. This Part was referred by Council to its Finance Committee. The text reads, "To establish immediately a minimum stipend of $7,700 per year, including housing and exclusive of travel allowance which should be commensurate with the requirements of the particular parish, and in future planning to give the highest priority to ministerial stipends."

The Council feels that the inclusion of the house allowance in the total stipend figure is undesirable. Housing costs vary so greatly between different municipalities that to include in the total stipend a flat amount for housing allowance would not be equitable. Therefore in considering this Overture the Council assumed housing allowance of $1,800 (which is the amount currently considered to be in the Board Secretaries' and Professors' salaries) and hence the recommendation was that a minimum stipend of $5,900 per year, excluding travel allowance, should be established.

With the introduction on April 1st, 1969, of the full increments approved by the 98rd General Assembly the minimum, after nine years of service, is $5,700. It will be seen therefore that this is only $200 under the amount recommended by the Presbytery of Ottawa in Overture No. 10.

The Council therefore recommends that the prayer of this Part of the Overture be answered along the lines of the foregoing with the assurance that the Administrative Council agree that ministerial stipends should have the highest priority, that it is supporting the recommendation of the General Board of Missions that the minimum stipend be increased and further that it is recommending that an increased scale of increments be approved by this General Assembly to be introduced as soon as the Council finds that the funds are available for this purpose.

Part III. This Part was referred to the Pension Board, and the Council has approved the following report of the Pension Board and recommends that Part III be

thus answered: "That the answer to both requests is that the Pension Board will undertake to make improvements in the Pension Fund benefits when funds are available."

B. Overture 7, 1967, Presbytery of Paris, Re Recognition of Outstanding Service of Laymen. (The text of the Overture is found on page 416, A & P, 1967). The prayer of the Overture asks for some type of suitable recognition of outstanding service of laymen. The Council recommends that the Council's Committee of Secretaries be a committee to consider requests for recognition.

C. Recommendation 9, Administrative Council, 1968, A & P, 1968, pages 331 and 326. The Council reports that a Congress Planning Committee has been appointed, the Council having approved the recommendation of its Committee of Secretaries in this matter, and that the Congress Planning Committee is now functioning. The Council recommends that this statement be the answer for information on Section 3 of its Recommendation 9, 1968.

D. Recommendation 14, Board of E. & S.A., 1968, A & P, 1968, pages 281 and 97. The Council referred this to the Board of E. & S.A. for report. The Board submitted seven recommendations to the Council meeting of April, 1969. No. 6 was referred to the Finance Committee for report, and the Council, in a later motion, considered that consultation should be held with The Trustee Board and further time was therefore given for study and report to Council. The Council recommends that Recommendations 1, 2, 3, 4, 5 and 7, following, as adopted by the Council, be approved by Assembly.

1. "That the General Assembly call the courts and congregations of our church to take more seriously the social implications of the gospel, and alert them to the fact that poverty is not only a great destroyer of human rights, but also one of the greatest problems and causes of tensions in Canada and the world today.

2. That sessions and congregations be urged to undertake a study and to cooperate in ecumenical studies of the needs of their own communities with a view to providing a forum in the community for the free discussion of the issues of poverty.

3. That Presbyteries and congregations encourage the erection of multifunctional buildings and emphasize the need for buildings to serve the mission of the Church and the needs of the community.

4. That congregations, emphasizing the primacy of worship, be encouraged to make their buildings available to serve other community needs, where not doing so.

5. That in Presbyteries where two or more congregations have amalgamated and church buildings and properties have been sold, the General Assembly urge Presbyteries to encourage congregations to use some of the money and/or the land that is made available for the care and housing of senior citizens.

6. That the General Assembly authorize the investment of 25% of the liquid assets of The Presbyterian Church in Canada in residential mortgages and housing developments and that part of the National Development Fund be so invested to whatever extent may be deemed feasible.

7. That the General Assembly commend the government of Canada for their avowed aim of making 1% of the gross national product available for economic assistance to poor and underdeveloped countries, and urge them to increase our contribution in this field to 1% as soon as possible."

Other Matters

E. Appointment of Mr. N. L. Mathews, Q.C., to The Trustee Board. The Council recommends that Mr. N. L. Mathews, Q.C., be appointed as a member of The Trustee Board.

F. Re: Method of Electing the Moderator of Assembly.

Arising out of an address given to the Council by Dr. G. D. Johnston, Moderator of the 92nd General Assembly, the Council gave long consideration to a report from

the Committee to Advise with the Moderator, to which Committee Dr. Johnston's address had been referred for study. After consideration of the history of the method of electing Moderators of Assembly, the Committee presented a report to the Council. The Council gave detailed study to the report, and begs leave to recommend as follows to the 95th General Assembly:

"That beginning with the 96th General Assembly (1970), the following be standing orders for the Election of the Moderator of Assembly:

Preamble:

1. That these orders be effective for a trial period of five years in principle.

2. That in the Regulations below where the phrase "nomination of Presbytery" or equivalent is used, this phrase be understood for convenience only. (The only true nomination for Moderator is from the floor of Assembly.)

Regulations:

1. That Presbyteries return to the Clerks of Assembly for the Committee to Advise with the Moderator by November thirtieth their nomination or nominations, not to exceed two in number, each nomination to be accompanied by a biographical sketch of the nominee, not over one hundred words in length. Nominees must have their names on the Constituent Roll of a Presbytery as of December the thirty-first. It is noted that the nominee or nominees need not be members of the Presbytery nominating:

2. The Clerks of Assembly shall ascertain from those nominated their willingness to accept the office if elected:

3. That the Committee send to the Clerks of Presbyteries sufficient ballots for the Presbytery, each containing the names of those duly nominated by the Presbyteries, and each ballot being accompanied by biographical sketches and envelope:

4. That the Clerk of Presbytery give a ballot, envelope and biographical sketches to each of those on the Constituent Roll of Presbytery (alternate Elders not to have a vote). Said ballots, prepared as under 5, following, are to be returned to the Clerks of Assembly, forwarded by the Clerk of Presbytery, to reach the Clerks of Assembly for the Committee to Advise with the Moderator not later than February the twenty-eighth:

5. That the voting in the Presbytery be as in the Book of Forms, Section 132 (3) and (4), *mutatis mutandis*, the envelope sealed and authenticated by the signature of the member on the Constituent Roll and certified also by the signature of the Clerk of the Presbytery on the envelope:

6. That the Committee to Advise with the Moderator, and its quorum for this purpose is here stated to be three members of whom at least one shall be a Clerk of Assembly, open and count the ballots as under Section 132 (4) of the Book of Forms, *mutatis mutandis*:

7. That the Minister receiving the highest number of votes be informed by the Committee, who, upon receiving his/her acceptance, will notify his/her Presbytery with the request that he/she be named a commissioner:

8. That the Committee, if the Presbytery sends notification that the Minister referred to has been elected a commissioner, notify the Church in whatever manner they deem good:

9. That the Committee destroy all ballots at a suitable time after the election of the Moderator:

10. That the nomination be made from the floor of Assembly, and that opportunity be given for another nomination or nominations:

11. That, if the foregoing fails to be effective in any year, the election of the Moderator of Assembly shall proceed in the manner of 1969, notice being given to the Presbyteries as early as possible:

12. And that changes in these Regulations may be made by any Assembly following a Notice of Motion."

G. Re: Appointments to the office of Joint Clerks of Assembly.

The Organization and Planning Committee of the Administrative Council, to whom had been handed an assignment to study the relationship between the office of the Secretary of the Council and the Joint Clerkship of Assembly, reported at the October, 1968 meeting of the Council, and the report was adopted.

The Council recommends as follows to Assembly:

"That future appointments to the office of Joint Clerk of Assembly shall be made by the General Assembly on the nomination of a special committee acting in consultation with the Joint Clerk or Clerks in office and after having asked for nominations from Presbyteries, such special committee to be named by the Committee to Strike Standing Committees:

This rule shall be suspended so long as either or both Dr. E. A. Thomson or L. H. Fowler shall remain as one of the Joint Clerks:

This procedure will supersede all former procedures of the General Assembly concerning appointment of Joint Clerks of the General Assembly.

Such appointees shall be subject to the same retirement and pension regulations as all other appointees of the General Assembly:

The section of this resolution dealing with Pension Regulations be declared to be applicable to and upon all future appointments of the General Assembly eligible for benefits under the Pension Fund and Employees' Retirement Fund."

(The Minutes of the Council meeting include this sentence, "Dr. L. H. Fowler entered protest and indicated that Dr. E. A. Thomson, Joint Clerk of Assembly, supported him in the protest.")

H. Re: Study Leaves and Sabbaticals

The Council has given long study to the question of Study Leaves and Sabbaticals, and out of its Minutes of October, 1968, recommends that the following be adopted by Assembly:

1. The Assembly heartily approves the principle of professors and secretaries being granted periods of leave or sabbaticals, whatever the term be used to describe these, believing these periods are an exceptionally fine investment for the good of the Church at any level.

In this, the Assembly calls attention to the Report of Dr. William Fitch's Special Committee to Consider Sabbaticals, A & P, 1965, pages 121 and 492, and endorses that Report.

2. The Assembly recommends that each of the Assembly's Boards or Committees employing personnel of professors or secretaries be responsible for such leaves or sabbaticals within its activities, and as policy the Committee indicates the following general guide lines:

(a) That each give approval to the principle.
(b) That budgetting be provided for in each as may be decided under Recommendation 4, following.
(c) That the leave or sabbatical be at the rate of a month per year of service.
(d) That required projects entailing special study by personnel be not considered a study leave or sabbatical.
(e) That all contemplated studies be approved by the body concerned.

3. That the Principles herein drafted be made applicable to pastors. Attention is called to the Report of Dr. Fitch's Committee (A & P, 1965, page 492), paragraph five therein, as follows: ". . . the Committee would add that, where special circumstances arise, Presbyteries should not hesitate to exercise the powers which are theirs, to advise and direct that Ministers be granted leave of absence from their congregations. It seems to the Committee that this jurisdiction be retained entirely under the control of Presbytery. In such cases, the concurrence of the Board of Missions, where applicable, would be expected." Attention is also called to the Report of the Clerks of Assembly, Overture 12, 1967, page 296, A & P, 1968.

4. That the financing of leaves and sabbaticals be commended to Assembly through the Administrative Council.

I. Re: Amendment to the Constitution of the Council,

Alternates for Secretaries.

The Council has found in its experience there have been times when a Secretary must be absent from its meeting, and the Council is thereby impeded in its work. The Council recommends that the Constitution of the Council be amended in Section 2 (a) by the addition of the words "and secretaries" between "chairmen" and "boards", the Section thereby to read, "Official alternates for the chairmen and secretaries of boards and standing committees as representatives on the Council shall be appointed by each of the said boards and committees for one year."

J. Re: Report of Joint Committee of the Council and the National Development Fund.

The following has been approved by the Council for recommendation to Assembly:

"The 94th General Assembly approved a recommendation of the Administrative Council for the use of accumulating National Development Fund monies (pages 325 and 93). By this action the 94th General Assembly authorized the investment of funds on a short-term basis and the use of the income to support the implementation of stipend increments. The Council hereby reports that this has been done. Details are given in the financial statements.

The Council now brings to this 95th General Assembly a recommendation for the longer-term use of the National Development Fund monies. The Council was cognizant of the publicity used in connection with the National Development Fund and believes that its recommendation is in accord with the spirit of the campaign.

The basic recommendation is that the Fund be divided into two equal parts which, for convenience, have been designated Category A and Category B. These are defined as follows:—

Category A — This portion would be invested (the advisability and degree of investing being reviewed at least every five years) and the annual income therefrom would be devoted to the development and support of the ministry. By development and support of the ministry is meant:

(i) Supporting the basic stipends of ministers and regularly appointed missionaries and the salaries of deaconesses and catechists.

(ii) Supporting the Pension Fund.

(iii) Providing two kinds of bursaries:—
general bursaries — for refresher courses
special bursaries of a more significant amount for approved advanced courses of studies.

Category B — This portion would be used for projects that lend themselves to outright grants from the Fund, under the following subheadings:—

(i) Special Ministries
institutional chaplains, inner city work, industrial chaplains, high-rise apartment work, work amongst immigrants, evangelism, camps.

(ii) Research and Development
the whole field of communications (radio, TV, films), theological education, Christian education, and other areas of research which may emerge from the studies being done at present by the Life and Missions Project and the Management Consultants.

(iii) Institutions in Canada
Home Missions and Colleges, Kenora Fellowship House, Saskatoon Residence, rehabilitation homes.

(iv) Institutions Overseas
grants to hospitals and training centres.

(v) Assistance to congregations for capital requirements through low-interest loans, — through grants.

The Council proposes to allocate the first $500,000 of net receipts to Category A, the next $500,000 to Category B and thereafter in equal parts to each Category. Until such time as expenditures of Category B funds are required, the earnings therefrom will be used to help support the increases in the stipend increment.

The allocation of amounts within Categories A (income only) and B will be a continuing responsibility of the Administrative Council. In the determination of projects within Category B the Council will ensure that an equitable portion of the funds is allocated under each of the subheadings listed.

Since the increasing of ministers' stipends is generally considered of the highest priority it is interesting to note the progress that has been made in this direction since the middle of 1966 when the National Development Fund was being organized. At that time the minimum stipend, including travelling allowance, was $4,100. Now the minimum stipend is $4,800, including travelling allowance. With the introduction as of April 1, 1969, of the full incremental schedule approved by General Assembly in June 1967 the minimum, including travelling allowance, rises for each year of service until, after nine years, it is $6,200.

The full cost of the last increase cannot be known for some time but the cost to the General Assembly Budget of all the increases introduced from July 1, 1966 to April 1, 1969 will approximate $200,000 per annum."

K. Re: Stipend Increments.

The 93rd General Assembly approved a scale of stipend increments and provided that "these increments be implemented in stages as the Administrative Council finds the necessary funds available." When fully implemented, individuals with nine or more years of service would receive increments of $1,400 over the minimum basic stipend.

On April 1st, 1968, the Council made effective the first stage in the introduction of these increments whereby individuals with nine or more years of service received increments of $800 with others with shorter service receiving less in accordance with the scale approved by the General Assembly.

The Council now reports to the General Assembly that the second and final step was made effective on April 1st, 1969. With this step the table of annual income to be received by all who are on the basic stipend schedule is as follows:—

Years of Service	*Stipend*	*Increment*	*Travel*	*Total*
0-1	$4,300	—	$500	$4,800
1-2	4,300	200	500	5,000
2-3	4,300	400	500	5,200
3-4	4,300	600	500	5,400
4-5	4,300	800	500	5,600
5-6	4,300	1,000	500	5,800
6-7	4,300	1,100	500	5,900
7-8	4,300	1,200	500	6,000
8-9	4,300	1,300	500	6,100
9-10	4,300	1,400	500	6,200

The 93rd General Assembly (A & P, page 77) also requested the Administrative Council to "study further the matter of increments and report to the 1968 General Assembly". Last year the Council requested an additional year "in which to study this matter so that the results of the partial introduction of the approved increments may be observed and assessed". The Council has studied this matter and reports to the General Assembly that it is in agreement with an incremental schedule and recommends

(1) That this policy be continued by the Church.

The Council further recommends

(2) That the present schedule of increments which provides $200 at the end of each of the first five years of service and $100 at the end of each of the four succeeding years be replaced by a schedule to provide $200 at the end of each of the first ten years of service and a further $500 at the end of the fifteenth year of service and a further $500 at the end of the twentieth year of service. This would make total increments after twenty years of service $3,000 and would bring the total minimum stipend for that length of service to $7,300 plus $500 for travel allowance plus manse. In making this recommendation to the General Assembly the Council requests the authority of the Assembly to introduce the additional increments as funds become available.

The Council also supports the recommendation of the General Board of Missions that the minimum stipend be increased from $4,300 to $4,600 per annum but recommends

(3) That the General Assembly also authorize the Council to introduce this as funds become available. The General Board of Missions is recommending that it be made effective on January 1st, 1970, but no provision has been made in the 1970 budget for this increase.

L. 1969 and 1970 Expenditures.

The Council presents the attached statement of estimated income and recommended authorized expenditures for the years 1969 and 1970. 1969 expenditures are adjusted figures from the expenditures authorized by the 94th General Assembly.

To this statement must be appended the following notes:

(a) For Overseas Missions for both 1969 and 1970 authorized expenditures may be increased as follows:—

(i) Up to $10,000 each year for automobiles and heavy furniture for our 1968 Overseas fields as may be found necessary.

(ii) Up to $45,000 in 1969 and $50,000 in 1970 for the cost of new appointments to our 1968 Overseas fields to the extent that these costs exceed any unused portion of the amount provided for appointments, furloughs and replacements in the respective years.

(b) For the Presbyterian College for 1970 an amount up to $15,000 may be added to authorized expenditures should it not be possible for the College to make satisfactory financial arrangements with McGill University.

It will be seen that the expenditures for 1969 are authorized at $2,427,147 as against estimated income of $2,343,000, a possible deficit of $84,147 which, with the allowance for contingent Overseas expenses of $55,000 amounts to $139,147.

For 1970 expenditures are recommended at $2,493,344 against estimated income of $2,378,000 indicating a possible deficit of $115,344. To this must be added contingencies for Overseas ($60,000), Presbyterian College ($15,000) and General Assembly in Halifax ($22,500) which brings the total to $212,844.

In preparing this budget the Council has assumed:—

(a) That $45,000 will be available from the earnings of the Maclean Estate for the year 1970.

(b) That its recommendations regarding the use of the National Development Fund monies will be approved by the General Assembly.

(c) That L.A.M.P. would not be continued beyond June 30th, 1969. The 94th General Assembly instructed and authorized "its several Boards and Committees to make adjustments in 1968 and 1969 budgets so as to provide funds necessary for the work of this Committee." This was done for 1968 and for 1969 up to June 30th.

ESTIMATE OF INCOME AND EXPENDITURES
For Year 1970

INCOME	*1969 Estimated*	*1970 Estimated*
Congregations	$2,025,000	$2,050,000
Investments	135,000	145,000
Estates	65,000	65,000
Bequests	25,000	25,000
Gifts	15,000	15,000
Rent	18,000	18,000
Miscellaneous	60,000	60,000

EXPENDITURES	*Authorized (as amended)*	*Recommended*
Overseas Missions	$ 448,083	$ 447,930
Home Missions	895,466	922,917
Missionary Education	32,500	33,675
Stipend Increments	68,250	91,000
MISSIONS TOTAL	$1,444,299	$1,495,522
Evangelism and Social Action	37,137	42,900
Presbyterian Men	30,630	32,265
EVANGELISM AND SOCIAL ACTION TOTAL	$ 67,767	$ 75,165
Christian Education	$ 100,392	$ 116,019
Stewardship and Budget	91,879	97,288
Audio Visual	21,774	23,403
L.A.M.P.	30,295	—
Knox College	97,620	103,000
Presbyterian College	66,048	44,800
Ewart College	47,148	47,863
Saskatoon Residence	4,300	4,500
St. Andrew's Hall	12,950	12,950
Recruitment	16,000	16,000
Record	35,500	40,994
Calendars	13,000	13,000
Canada Pension Plan	5,000	5,500
Pension Board	125,000	125,000
Pension — Colleges and Boards	7,800	7,800
Group Insurance	31,000	31,000
Employees' Retirement	9,500	10,000
Retiring Allowances	5,100	5,100
Penmarvian	3,000	3,000
General Assembly	46,250	46,250
Administrative Council	4,000	4,500
Trustee Board	500	500
General Assembly Committees	13,065	17,810
Synod Corporation	2,500	2,500
Advertising Allowance	2,500	2,500
Inter Church Grants	7,900	7,940
General Office Expenses	84,750	86,900
Church Offices Building	15,000	16,000
Legal	6,000	6,000
Audit	3,800	3,800
Bank Charges	500	500
Salary Increases, Professors & Secretaries	—	15,240
TOTAL CURRENT EXPENDITURES	$2,422,147	$2,488,344
Furniture and Equipment	5,000	5,000
	$2,427,147	$2,493,344

RECOMMENDATIONS

Matters Referred to Council by Previous Assemblies:

1. That Assembly approve the recommendations, Part I, Part II and Part III under A. in the body of the Report as an answer to Overture 10, 1968, Presbytery of Ottawa, Re Recruits, Stipends and Pensions.
2. That Assembly approve the recommendation under B. in the text of the Report as an answer to Overture 7, 1967, Presbytery of Paris Re Outstanding Service of Laymen.
3. That Assembly approve the recommendation under C. in the text of the Report Re Section 3 of Council's Recommendation 9, 1968.
4. That Assembly approve the Recommendations 1, 2, 3, 4, 5 and 7 under D. in the body of the Report Re Recommendation 14, Board of E. and S.A., 1968.

Other Matters:

5. That Assembly approve the appointment of Mr. N. L. Mathews, Q.C., as a member of The Trustee Board.
6. That Assembly approve the recommendation under F. in the body of the Report Re Method of Electing the Moderator of Assembly.
7. That Assembly approve the recommendation under G. in the body of the Report Re Appointments to the Office of Joint Clerks of Assembly.
8. That Assembly approve the recommendation under H. in the body of the Report Re Study Leaves and Sabbaticals.
9. That Assembly approve the recommendation under I. in the body of the Report Re Amendment to the Constitution of the Council.
10. That Assembly approve the recommendation under J. in the body of the Report Re Report of Joint Committee of the Council and the National Development Fund.
11. That Assembly approve the recommendations (1), (2) and (3) under K. in the body of the Report Re Stipend Increments.
12. That Assembly approve a gross Authorized Expenditure of $2,427,147 for 1969 and a gross Authorized Expenditure of $2,496,344 for 1970, as set forth in the above table, subject to adjustments by the Administrative Council.
13. That the firm of Messrs. Thorne, Gunn, Helliwell and Christenson, Chartered Accountants, be continued as Auditors of the Church Accounts.

All of which is respectfully submitted,

W. B. CROSS, *Chairman.*

L. H. FOWLER, *Secretary.*

THE BOARD OF STEWARDSHIP AND BUDGET

To the Venerable the 95th General Assembly:

The 1968 Budget total was $2,018,182. Although this was a small decrease ($17,000 — .8%) from the previous year, it is encouraging to know that the two million dollar level was maintained in the same year that nearly half a million dollars were contributed toward the National Development Fund objective, and the special appeal for the relief in Nigeria/Biafra received a $141,000 response. Thus 1968 was by far the best year in dollar giving in our church.

In late December, it was feared that the special appeals were succeeding at the expense of the Budget. A study of congregational remittances revealed however that there was no basis in fact for such suspicion. At least there was no discernable pattern of decrease being explainable by corresponding amounts donated to special appeals. In general it is apparent that it was the generous who were generous.

Over $103,000 of the 1968 Budget total was received after the Treasurer's books were closed for accounting purposes on January 15th, 1969. It is planned to work through Presbytery Conveners to encourage more promptness with final remittances. As it turned out the Treasurer is able to report a balanced budget, but we believe the "delayed" figure is unnecessarily high.

Although Authorized Expenditures for 1970 are probably going to be over $2,400,000, the Board is recommending no change in the Budget Objective from the present $2,500,000 because the giving level is so far below the objective, and also because it was agreed that extra demands on the church should be kept to a minimum during the National Development Fund campaign. However it is plain to anyone that an increase in the objective and corresponding adjustment in the Allocation Scale will have to be considered next year.

Analysis of Giving by Presbyteries

The accompanying chart shows dollar totals and per member rates for (1) The Budget and (2) All Purposes. It also shows totals for Inter-Church Aid, Refugee and World Service, National Development Fund and the Women's Missionary Society.

— 18 Presbyteries increased Budget giving by $21,117.

— 27 Presbyteries decreased Budget giving by $68,443.
5 of the latter also reported decreases in 1967.

— The per member rate for the whole church for Budget giving increased to $10.37 (20c. per week) from the 1967 rate of $10.28. This increase is due to the decrease in total membership. The per member rate for All Purposes increased to $83.71 from $79.26, one-third of this increase being due to the lower membership figure.

— 17 Presbyteries were above the average per member rate for both the Budget and for All Purposes. 4 were above for the Budget but below for All Purposes. 9 were below for the Budget but above for All Purposes. 15 were below for both.

— To reach the Budget Objective the per member rate will have to go up to $13.00 (25c per week). Only one Presbytery (East Toronto) is up to that level. Winnipeg and Northern Saskatchewan are within sight of it.

— The Presbytery of Newfoundland had the highest per member rate for All Purposes ($148.17). Stratford-Huron had the lowest ($58.89).

— The 1968 Budget Givings were 80.7% of the Objective approved by the 93rd Assembly, and 93% of the reported Accepted Allocations.

Performance and Potential

The fact that our statistics for church membership, and for financial support have flattened out, in common with those of most denominations in North America, is a challenge to our leadership, especially at the congregational level, to rouse ourselves from our easy aquiescence with things as they are, and get into active service. It used to be that concensus was more or less with the church. Today it is non-church or anti-church. Our message is called "good news" but it doesn't come across as such in a day when the chimera of affluence, and the debunking of values by a pseudo-science, have combined to produce a state of mind that is deaf to news about spiritual reality. Nevertheless there are cries for help and direction and meaning which we must try to answer or we unchurch ourselves. If, as someone has said "life becomes more meaningful the more difficult it gets", then we are living in a day of opportunity. For never has it been more difficult or more necessary for each person to see life as an assignment, and to know himself responsible to the Assigner. When we can enlist church members in this basic work, the statistics will improve. If however we merely try to improve the statistics they will decline.

Confrontation

For over twenty years our Board has emphasized the importance of the Every Person Visitation, not only for its value in securing renewal of the promise of church

support, but for the by-products of leadership training, small group discussion and planning, education in the varied program of the church locally and beyond, and outreach to fringe persons. Although only about 15% of the congregations order materials for the recommended program in any one year, it is not always the same congregations which order each year. Many congregations now develop their own program and prepare their own materials. The Board would remind all such that whatever program is used there are five basic steps which should be taken in order:

(a) Recognition of need — not by Session and Board but by the general membership.

(b) Proposal to meet the need — developed with the help of the members, not imposed by the office bearers.

(c) Organize and train to implement the proposal — Set time table, attend to publicity.

(d) Carry out the plan to secure commitments.

(e) Evaluate the effort and provide for follow-up.

Partnership Program

The above steps are in the Partnership Program for which the seventh set of theme materials has been prepared for use in 1969-70. The theme is "Faith in Action". An Audio-Visual training kit of three filmstrips is available to guide congregational committees in the use of these materials. It is possible that this may be the last year for the Partnership Program as such, because the Canadian Council of Churches Stewardship Committee, in response to many requests for "some new things" is engaged in developing a new program for the '70s.

Monthly Reporting System

Used in 1968 by a small number of congregations, all of whom reported good results, this plan, which replaces the quarterly system of reporting givings to members, offers an excellent device for follow-up on commitments. Properly used, i.e. with reports of work being done, it keeps all members informed. It also is a method for alerting the elder to possible problem situations in his district. The Board is prepared to send detailed information about this plan to interested congregations.

Wills and Bequests

The gap between annual contributions from living donors and annual expenditures is largely bridged by the income from bequests by those who have remembered the church in their wills. Whether or not their work results in bequests to the church or one of its agencies, church leaders do a useful service by stressing the importance of everyone having a properly drawn will. Pamphlets and audio-visual materials to aid in discussing this subject are available from the Board.

Information Materials

Samples of weekly bulletins and pamphlets produced by our Board, as well as materials for other Boards are mailed each month to all congregations. In this we endeavour to keep the church informed about what's going on. About 65,000 bulletins are ordered each week. We encourage congregations which print their own bulletins to select occasional numbers from our samples, or to copy pertinent information for them. Approximately 198,700 stewardship pamphlets were distributed in 1968. Copies of a new book on motivation for giving entitled "Why People Give" were distributed to ministers and others on our mailing list.

At the annual meeting the members of the Board received with mixed feelings the news that our office secretary Miss Wilma Welsh, is leaving to take a position under the W.M.S. (W.D.) with the Presbyterian Church in Formosa for three years. Miss Welsh has been a most efficient worker, and the Board's good wishes go with her in her new assignment.

RECOMMENDATIONS

1. That the Assembly approve a Budget Objective for congregational giving of $2,500,000 for 1970.
2. That the Board of Stewardship and Budget be authorized to prepare allocations to Synods on the basis of the approved 1970 objective and that the data used to compute Synod Allocations be supplied to Presbyteries for guidance in making allocations to the congregations.
3. That Synods and Presbyteries be strongly urged to allocate the total amount of their respective allocations, making adjustments up or down in the light of local circumstances, so that the challenge of the Assembly objective may be presented in full to the congregations.
4. That Sessions be instructed by Presbyteries to see that the Assembly Budget Allocation received from the Presbytery be included in the study of the congregational budget for 1970.
5. That Presbyteries encourage congregations to set their own Budget Objectives at a figure that calls for an increase over the previous year's givings, even if this is above the Presbytery allocation; and that congregations which have not yet been able to achieve the Suggested Allocation level be challenged to aim for at least a 10% increase; and that Presbyteries request supporting evidence in cases where congregations ask approval of an allocation lower than the previous year's givings.
6. That Sessions be urged to make use of the weekly bulletins, and other materials sampled monthly from the Board of Stewardship and Budget, to inform the congregations about the larger work of the church.
7. That Sessions be urged to see that every member is given the opportunity to review his financial commitment to the work of the Church.
8. That the Partnership program materials on the theme "Faith in Action" be approved and recommended for use in Every Person Visitations for stewardship education, and for securing support for the Assembly Budget, and the National Development Fund, as well as for all congregational purposes.
9. That Sessions and Boards of Managers be asked to study the Monthly Reporting System as a means of informing the members not only about their performance in relation to their promises, but also about how their gifts are being put to work in the church program.
10. That Presbyteries be asked to consider either a systematic Presbytery visitation, or a pulpit exchange Sunday with an informal meeting after the regular service, for the purpose of presenting and discussing the general work of the church at Presbytery, Synod and Assembly levels; and that the matter of prompt and entire remittance of Budget money be stressed.
11. That Sessions be requested to consider making use of materials available from the Board of Stewardship and Budget for "Money Management", and for setting up a Wills and Bequests program.
12. That the thanks of the Assembly be recorded for the faithful work of ministers, congregational leaders and presbytery conveners, by whose dilgence our Church has maintained its Budget level above the two million dollar mark while raising nearly half a million for the National Development Fund, and making a generous response to the special appeal of Inter-Church Aid, Refugee and World Service, for relief in Nigeria/Biafra;
and that the Assembly express thanks to the Stewardship Committee of the Canadian Council of Churches for the help given in preparing program materials.

A. H. DANCEY,
Chairman.

H. F. DAVIDSON,
Secretary.

COMPARATIVE PERFORMANCE BY PRESBYTERIES, 1968

Presbytery	*Budget 1968*				*Other Congregational Benevolence*			*All Purposes*	
	Suggested Alloc.	*Accepted Alloc.*	*Actual 1968*	*P.M.R. 1968*	*N.D.F.*	*Inter-Church Aid*	*W.M.S.*	*Total*	*P.M.R.*
Cape Breton	$ 32,182	$ 26,715	$ 25,879*	$ 9.89*	$ 22	$ 1,587	$ 7,322	$ 204,396	$ 78.16
Newfoundland	17,471	9,029	8,802	9.09	264	697	1,557	143,525	148.17
Pictou	60,528	44,876	41,763	7.69	2,955	2,295	11,420	354,824	65.40
Halifax-Lunenburg	33,388	26,693	27,498	11.13	8,933	1,564	4,405	229,212	92.80
Saint John	29,782	24,125	20,740	8.67	568	1,363	3,177	206,451	85.87
Miramichi	13,024	11,978	11,743	9.11	908	892	3,012	115,348	89.55
Prince Edward Is.	40,979	26,007	26,097	7.05	1,447	1,444	7,612	251,903	68.13
Synod of Atlantic Provinces	$227,354	$169,423	$162,522	$ 8.61	$ 15,067‡	$ 9,842	$ 38,505	$1,505,659	$ 79.80
Quebec	17,817	12,281	12,732	12.44	2,633	1,154	2,466	119,753	117.05
Montreal	201,518	156,191	147,893†	11.53	56,416	10,680	25,873	1,204,936	94.00
Glengarry	33,148	25,528	26,154	10.29	11,061	1,026	9,364	190,152	74.83
Ottawa	92,859	71,468	67,927	11.31	1,256	5,208	10,566	591,865	98.61
Lanark & Renfrew	40,763	39,280	34,280*	10.17	6,249	1,789	6,345	214,256	63.59
Brockville	29,691	26,252	24,924	11.89	6,835	810	8,376	187,219	89.36
Synod of Montreal and Ottawa	$415,796	$330,945	$313,910	$11.27	$ 84,450‡	$ 20,662	$ 62,990	$2,508,181	$ 90.06
Kingston	41,555	37,378	32,589*	10.52	9,464	3,316	9,413	397,094	128.30
Peterborough	46,443	40,505	34,229*	9.29	1,308	2,308	9,762	277,007	75.21
Lindsay	26,866	18,946	18,207†	9.39	2,808	894	7,584	170,014	87.57*
East Toronto	256,767	234,491	218,708*	13.25	68,449	25,714	46,518	1,646,825	99.83
Weston Toronto	170,533	127,831	118,786*	10.80	8,717	5,807	22,930	978,361	88.99
Brampton	96,069	75,764	71,784*	9.58	2,155	5,203	15,842	567,987	75.84
Barrie	92,892	79,104	75,940	10.58	3,677	3,575	18,432	523,623	72.88
Temiskaming	9,781	7,354	6,111†	9.62	25	472	1,596	72,039	113.44
Algoma & North Bay	35,374	28,420	27,566*	11.51	5,070	1,273	3,153	222,369	92.88
Guelph-Saugeen	166,251	131,927	123,081*	8.93	11,509	4,925	20,498	849,558	61.66
Synod of Toronto and Kingston	$942,561	$781,720	$727,001	$10.74	$ 13,182‡	$ 56,487	$157,228	$5,694,243	$ 84.12

Hamilton	164,956	139,398	128,840*	10.70	6,317	6,334	30,544	971,050	83.92
Niagara	84,442	71,019	61,871*	9.46*	4,348	3,392	12,319	598,015	91.45
Paris	68,431	65,777	60,967*	11.11*	18,549	2,036	11,046	390,919	71.27*
London	80,715	67,746	67,662	9.57	5,788	4,905	20,583	519,162	73.45
Chatham	82,231	72,029	71,166	11.72	35,546	4,139	13,544	473,249	77.99
Sarnia	57,674	50,350	45,037	10.02	5,621	1,823	11,652	326,833	72.72*
Stratford-Huron	84,566	72,410	61,994*	8.67	5,759	2,698	22,239	420,912	58.89
Bruce-Maitland	66,678	50,780	48,192*	8.42	1,739	2,493	17,051	366,996	64.11
Synod of Hamilton and London	$689,693	$589,509	$540,729	$ 9.99	$ 88,667‡	$ 28,320	$138,978	$4,067,106	$ 75.19
Superior	26,133	24,148	23,894	11.19			2,436	141,977	66.53
Lake of the Woods	5,718	3,484	2,739*	6.78†	3,002	331	839	31,185	77.19
Winnipeg	30,418	26,635	23,991*	12.64*	7,160	1,693	6,072	192,834	101.12
Brandon	26,832	19,409	15,205*	6.22	1,091	1,035	4,711	173,083	70.90
Synod of Manitoba & N.W. Ontario	$ 90,101	$ 73,376	$ 65,829	$ 9.57	$ 11,253‡	$ 3,059	$ 21,558	$ 539,079	$ 78.40
Assiniboia	33,729	25,494	21,949†	9.62*	963	1,339	6,432	276,716	121.36
N. Saskatchewan	27,059	24,667	21,202*	12.91*	5,858	1,680	3,465	167,845	102.21
Synod of Saskatchewan	$ 60,788	$ 50,161	$ 43,151*	$11.00*	$ 6,821‡	$ 3,019	$ 9,897	$ 444,561	$113.35
Peace River	4,945	4,861	2,280*	6.42*	148	64	577	39,322	110.76
Edmonton	34,211	28,190	26,635	11.29	11,972	2,799	3,574	219,569	93.10
Red Deer	16,165	11,683	6,993†	5.98*	1,736	1,195	1,533	96,622	82.65
Calgary-Macleod	58,987	38,479	39,042	10.13	4,471	5,053	8,589	367,239	95.28*
Synod of Alberta	$114,308	$ 82,713	$ 74,950*	$ 9.68	$ 18,327‡	$ 9,111	$ 14,273	$ 722,722	$ 93.42*
Kootenay	9,280	8,100	6,819	12.39	1,366	470	1,428	62,124	112.95
Kamloops	15,978	10,414	9,341*	10.36*	2,720	992	2,250	101,890	113.08*
Westminster	74,088	56,507	51,566*	11.18*	4,989	3,544	12,667	477,748	103.58
Victoria	24,994	18,675	18,119*	11.46*	366	6,609	2,969	173,117	109.56
Synod of British Columbia	$124,340	$ 93,696	$ 85,845*	$11.24*	$ 9,441‡	$ 11,615	$ 19,314	$ 814,879	$106.61

Key
* — decrease
† — decrease from a decrease
‡ — plus gifts from special names

P.M.R. — per-member rate
N.D.F. — National Development Fund
Inter-Church Aid — Including Nigeria/Biafra special
W.M.S. — both Eastern and Western Divisions

REPORT OF THE MRS. MARY MORGAN BENEVOLENCE FUND

To the Venerable the 95th General Assembly:

A detailed Report on the background of this Fund and the enabling legislation of 1964 will be found in Acts and Proceedings, 1967, pages 283 and 284. To that report those desiring more explanation than is given in this Report are referred.

The invested capital of the Fund is $50,035, and this is invested by The Trustee Board in accordance with the terms of the Trust. The income is to be used towards the living expenses of sick, infirm or aged ministers or missionaries belonging to or connected with The Presbyterian Church in Canada.

The Fund is administered by the Committee on Benevolences as appointed by the Administrative Council.

Respectfully submitted.

D. G. NEIL,
Chairman.

L. H. FOWLER,
Secretary.

THE JARDINE MEMORIAL FUND

To the Venerable the 95th General Assembly:

Mr. James Jardine, a farmer residing near Schomberg, Ontario, died January 31st, 1960. His will established a trust.

The terms are, "To pay over to The Presbyterian Church in Canada the sum of Fifty Thousand Dollars ($50,000) to set up a Fund to be known as 'The Jardine Memorial Fund'. This Fund is to be subject to the control and administration of the Board of Administration of the said Presbyterian Church in Canada. The revenue of the said Fund so constituted to be used by the said Board to relieve worthy cases of distress, and misfortune happening to ministers of the said Presbyterian Church in Canada, through ill health, age, infirmity or other misfortune."

The Fund is administered under authority of the Administrative Council with discretion and without embarassment or publicity. It has accomplished immeasurable good, and the whole Church in indebted to the donor for making the load a little easier for those for whom he made such generous provision.

Respectfully submitted.

D. G. NEIL,
Chairman.

L. H. FOWLER,
Secretary.

THE DR. EPHRAIM SCOTT BENEVOLENT FUND

To the Venerable the 95th General Assembly:

This Fund, established under the Will of the late Dr. Ephraim Scott, Moderator of the 1925 Assembly and Editor of *The Presbyterian Record,* came into being in 1932. Several bequests have augmented the capital, and a statement of receipts and expenditures will be found in the Auditors' Reports.

The terms of the Trust are, "To be used to relieve cases of distress and misfortune happening to ministers of The Presbyterian Church in Canada or their families through ill-health or misfortunes, especially in cases where the amounts available from others funds of the said Church are insufficient to provide adequate relief, or are not available."

The Administrative Council administers the Fund through its Committee on Benevolences. Amounts are paid monthly to several beneficiaries, and letters of appreciation bear witness to the need that is met and the gratitude of the recipients.

In adopting this Report Assembly also gives thanks for the generosity of Dr. Scott and others whose bequests have made possible a continuing thought and action for the needy.

Respectfully submitted.

D. G. NEIL,
Chairman.

L. H. FOWLER,
Secretary.

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND (BENEVOLENCE)

To the Venerable the 95th General Assembly:

Mr. Joseph B. Robert and his wife were members of St. Edward's Church, Beauharnois. Their son, Mr. W. H. Robert, and their daughter, Miss Sarah Robert, have established certain funds to perpetuate their parents' memory. Our Church is a recipient of the generosity expressed in each Will. A larger statement on this will be found in Acts and Proceedings, 1967, page 295, to which the attention of those interested is directed.

The income is restricted "for assistance to needy ministers who have retired". Each month cheques are sent out under the authority of a Committee of the Administrative Council. A financial statement will be found in the Auditors' Reports.

The Church is profoundly grateful to God for the generosity of His servants of the Robert Family.

Respectfully submitted.

D. G. NEIL,
Chairman.

L. H. FOWLER,
Secretary.

THE CLARENCE MacLEOD PITTS GENERAL BENEVOLENCE FUND

To the Venerable the 95th General Assembly:

The late Clarence MacLeod Pitts, for many years Chairman of The Pension Board, was known throughout the Church for his many gifts to the Church and to individuals in need. Through his Pension Board work he was in a unique position to know what the needs were, and what they might be. His Will provided the capital sum of $150,000, to which Glenview Church, Toronto, has added $5,000. The money has been invested by The Trustee Board and the income is used as directed by his Will. The word "general" is used to describe this Benevolence Fund as Mr. Pitts desired the income to be used in wider terms than other funds, and especially for those who were not covered otherwise in misfortunes that might befall a Church worker.

A financial statement will be found in the Auditors' Reports.

It is impossible to express our gratitude to God for this Fund, both for the amount of it and the wide terms under which it may be used.

Respectfully submitted.

D. G. NEIL,
Chairman.

L. H. FOWLER,
Secretary.

THE RETIREMENT FUND FOR CHURCH EMPLOYEES

To the Venerable the 95th General Assembly:

The Retirement Fund for Church Employees is a "contributory fund" to which the employing body in the Church and the employee contribute equally. It is not for ministers, who have the Pension Fund for their membership. At present, the employing body and the employee each contribute 5% of the salary paid to the employee. This Fund was integrated with the Canada Pension Plan on January 1st, 1966, and has been approved by the Department of National Revenue, Taxation Division. Contributors may deduct the sum of their annual contributions from their salaries before calculating their income tax. Out of the 5% "on each side" the Canada Pension Fund assessment is paid. The remainder, "on each side", is held at interest for the purchase of an annuity.

Employees withdrawing from the service of the Church may have their "remainder" returned with interest, less income tax reduction (as calculated by the Income Tax authorities) inasmuch as this was exempted earlier. Employees withdrawing receive only their share of the remainder of the 5%, not the share of the employing body.

On retiring from the service of the Church, employees may elect the form of annuity which they desire to receive, the annuity being purchased by the total of their "remainder" added to the total of the "remainder" of the employing body, plus interest on both totals.

Congregations are urged to consider the possibilities of this Fund for their employees.

A financial statement of the Fund will be found in the Auditors' Reports.

The undersigned Secretary will be pleased to send a copy of the Regulations (of which the foregoing is a general summary) and application form to any interested. Clerks of Presbyteries and Clerks of Synods have been sent full information.

Respectfully submitted,

J. E. SMART,
Chairman.

L. H. FOWLER,
Secretary.

THE AUDIO-VISUAL COMMITTEE

To the Venerable the 95th General Assembly:

Your Audio-Visual Committee has been encouraged by the growing interest in and the effective use of our library materials. In this past year more materials were used by more people to reach larger audiences than ever before. The comments returned indicate that Audio-Visual materials have played an important role in imparting information, stirring interest, provoking discussions, and in training teachers and leaders. In at least one case a group initiated a new outreach project as a result of the use of a filmstrip.

Films and filmstrips age and become obsolete. We wish it were possible for our department to update large areas of the library materials. Under our present setup new materials are added only as boards and committees recommend and are able to purchase the materials they feel are necessary. By stretching our budget we are able to replace some of the older but still useful items. Some of the new films added recently are "It's About This Carpenter," "If the Salt Has Lost Its Savour," "A Happening in Education," "Report on Drought." New filmstrips include "Getting the Most Out of Your Bible," "Learning to Teach," a kit "The Covenant God and His Covenant People." Those wishing A-V material are not limited to what is found in our catalogue, our staff are prepared to find any films or filmstrips required. Our

Librarian-Counsellor has a wide knowledge of existing materials and is glad to be of assistance.

The interest in the use of materials on tape has continued and increased. The staff has been called on to edit conference messages, public addresses and other materials to make them useful as study material and as starters for group discussions.

Because of the growing interest in the effective use of Audio-Visuals our concern is being centred on providing training opportunities for those who are or should be using these tools for communication. Last year we held an experimental workshop in cooperation with the other major denominations. Out of this experience we are hoping to plan other regional workshops. However there are other training situations and workshops that are available in local areas from time to time. We would encourage ministers, leaders, teachers to take advantage of every opportunity to further their knowledge and experience in this important, modern, method of communicating.

We are making no formal recommendations but do urge all our congregations to take advantage of our services. A well prepared, imaginative use of Audio-Visual materials can make any presentation really come alive.

G. B. CUNNINGHAM,
Secretary.

REPORT OF THE PENSION BOARD

To the Venerable the 95th General Assembly:

During the past year, two meetings of the Pension Board have been held — in November, 1968 and March, 1969. In our report last year, we reported that the Actuary was recalculating the Ministers' rates and Widows' and Orphans' rates to provide benefits at age 68 rather than at age 70 to be used for new entrants. These rates have been approved by the Board and are now in use and, as suggested last year, those wishing to purchase additional pension may do so at the rates for their attained age without the 10% additional as in the past.

There have been many suggestions that, as in other denominations, the Ministers should pay more for their pension. The Board has resisted that suggestion because there are too many who are on the minimum stipend who have been unable to pay all of their rates and it would be unfair to ask more from them. This does not restrict those with higher stipends from providing additional pensions for themselves through the payment of additional rates or any other method of their choice.

Again, there have been many requests and overtures suggesting a further lowering of the pension age and increase in the pensions but this cannot be done until the funds are available in the assets of the Pension Fund. Your Board have requested that the Pension Fund should be considered along with the provision of funds for increased stipends for Ministers when determining the application of funds from the National Development Fund.

The Comity Agreement with the Church of Scotland was completed during 1968 and is now in force. This should be of assistance to any Ministers transferring from the Church of Scotland to The Presbyterian Church in Canada in the future.

The Board agreed that a recommendation be made to the General Assembly with regard to years of service for those serving as Assistant to the Minister.

The Financial Statement, included with the Auditors' Report, for the 12 months of 1968 shows an excess of Revenue over Expenditure of $162,494.00. The amount of $372,370.00 for annuities purchased represents the increased cost to implement the improvements in Pension Fund benefits authorized by the 93rd General Assembly.

RECOMMENDATIONS

1. That this Assembly approve an amendment to the Regulations of the Pension Fund as follows: An ordained minister of The Presbyterian Church in Canada who is serving in a congregation of The Presbyterian Church in Canada as an Assistant to the Minister though not inducted into that congregation shall have his years of service as such counted as years of service with respect to the Pension Fund.
2. That Presbyteries review the position within their Presbytery of Ministers who have not joined the Fund.
3. That our participation in the Church Pension Conference be continued.
4. That the Pension Board be empowered to continue to solicit gifts and bequests to increase the assets of the Pension Fund and for additional funds for the Pension Assistance Fund.
5. That an amount of $25,000.00 be appropriated to cover this year's expenses of the Pension Board, including postage, printing, salary of the Clerk-Stenographer in the Church Office, and administration fees in the Segregated Fund in the hands of The Canada Life Assurance Company from January 1st, 1969 to December 31st, 1969.
6. That the continuing members of the Executive of the Board after the appointment of the General Assembly constitute the Executive until the Fall meeting of the Board.
7. That this General Assembly express most grateful appreciation and sincere thanks to Professor Norris E. Sheppard, M.A., F.I.A., F.C.I.A., our Actuary, who continues to render such dedicated, voluntary professional service to our Pension Board and our Church.

All of which is respectfully submitted.

J. E. SMART,
Chairman.

RECOMMENDATIONS RE APPLICATIONS TO RETIRE ON BENEFITS OF THE PENSION FUND

Mrs. Aleda I. Davies, widow of Rev. S. Davies, Ph.D., full ratepayer, be granted an annuity of $850.00, to commence June 27, 1968.

Mrs. Bernice E. Scott, widow of Rev. A. G. Scott, full ratepayer, be granted an annuity of $850.00, to commence August 6, 1968.

Rev. Robert Moyman, on comity agreement since 1951, optional ratepayer, born July 14, 1900, with 17 years and 7 months of service in Canada, be granted an annuity of $648.56, to commence July 14, 1968.

Mrs. Lenna L. Douglas, widow of Rev. F. D. Douglas, full ratepayer, be granted an annuity of $850.00, to commence September 12, 1968.

Rev. W. H. Fuller, D.D., full ratepayer, born March 14, 1900, with 41 years of service, be granted an annuity of $1,700.00, to commence December 1, 1968.

Mrs. Mary Edna Kerr, widow of Rev. R. H. M. Kerr, full ratepayer, be granted an annuity of $850.00, to commence November 11, 1968.

Mrs. Anna Jeans, widow of Dr. C. J. St. Clair Jeans, full ratepayer, be granted an annuity of $850.00 to commence December 6, 1968.

Mrs. Eva Doris Murdoch, widow of Rev. G. W. Murdoch, full ratepayer, be granted an annuity of $850.00, to commence February 17, 1969.

Rev. Henry L. Jost, Presbytery of Sarnia, full ratepayer, born January 28, 1899, with 35 years and 9 months of service, be granted an annuity of $1,545.93, to commence April 1, 1969.

Rev. A. A. Lowther, D.D., Presbytery of West Toronto, a full ratepayer, born December 24, 1899, with 40 years of service, be granted an annuity of $1,700.00, to commence June 19, 1969.

Rev. R. J. Burton, Presbytery of Red Deer, full ratepayer, born September 4, 1900, with 63 years and 5 months of service, be granted an annuity of $1,461.35, to commence October 1, 1969.

Rev. Donald MacMillan, Ph.D., Presbytery of East Toronto, full ratepayer, born July 17, 1898, with 32 years of service, be granted an annuity of $1,410.00, to commence July 1, 1969.

Rev. William Sutherland, Presbytery of Stratford-Huron, optional ratepayer, born August 4, 1900, with 30 years and 9 months of service, be granted an annuity of $1,164.68, to commence August 1, 1969.

Rev. B. L. Walden, Presbytery of Brampton, full ratepayer, born December 7, 1902, with 38 years and 8 months of service, be granted an annuity of $1,503.00, to commence July 1, 1969.

Rev. H. C. Marr, Presbytery of Paris, full ratepayer, born June 17, 1916, with 14 years and 7 months of service, be granted an annuity of $778.65 on account of disability, to commence January 1, 1969.

RATEPAYERS DECEASED

Rev. F. D. Douglas	September 12, 1968
Rev. R. H. M. Kerr	November 11, 1968
Rev. C. A. MacSween	February 17, 1968

ANNUITANTS DECEASED

Mrs. J. G. A. Colquhoun	February 15, 1968
Rev. C. L. Cowan, D.D.	May 21, 1968
Rev. S. Davies, Ph.D.	June 27, 1968
Mrs. R. E. G. Dennys	October 9, 1968
Mrs. R. J. Douglas	July 18, 1968
Mrs. John Galloway	March 5, 1968
Rev. W. A. J. Graham	December 11, 1968
Rev. John Hardwick, D.D.	July 28, 1968
Rev. C. J. St. Clair Jeans, D.D.	December 6, 1968
Mrs. H. P. Maitland	February 23, 1968
Mrs. J. A. Mustard	January 30, 1968
Mrs. M. N. McDonald	October 3, 1968
Rev. A. G. Scott	August 6, 1968
Rev D. C. Soules.	October 14, 1968

STATISTICAL REPORT OF MINISTERS

Constituent Roll	
Ratepayers	598
Non-ratepayers	65
Payments completed	22
Appendix to Roll	
Ratepayers	44
Non-ratepayers	60
Members under Comity Agreement	16
Annuitants	
On Constituent Roll	28
On Appendix to Roll	39
Not reported on Roll	7
Widows and Orphans	160
(Children on the Fund — 28)	

THE COMMITTEE ON INTER-CHURCH RELATIONS

To the Venerable the 95th General Assembly:

Your committee is responsible for correspondence and relationships with other churches and with the inter-church bodies in which The Presbyterian Church in Canada has membership. It arranges for fraternal delegates to this court, and when invitations are received it appoints delegates to the assemblies and councils of other communions.

It now has authority from the Administrative Council to undertake co-ordination of grants from all boards and committees to all inter-church bodies such as the Canadian Council of Churches.

The World Council of Churches

We were officially represented at the fourth assembly of the World Council of Churches in Uppsala, Sweden, July 4-20, 1968, by Rev. Dr. L. H. Fowler, secretary of the Administrative Council, and the Rev. George H. Young of Sarnia, Ont. Mr. James Mackie, a Presbyterian, was one of the youth delegates.

These three have reported through the pages of The Presbyterian Record, and the two official delegates have since circulated a letter to ministers for the information of kirk sessions and others in the church. It was accompanied by a statement on ecumenism by President Emeritus John A. Mackay of Princeton Theological Seminary.

The Alliance of Reformed Churches

The Alliance of Reformed Churches, formerly known as The World Presbyterian Alliance, is now being merged with The International Congregational Council, an action that was approved by the last General Assembly.

The next world meeting, the general council of the Alliance, is to be held in Nairobi, Kenya, August 20-30, 1970. We are entitled to eight delegates. Your committee is recommending that two be sent from Canada and if possible that two Canadians be sent from Nigeria, with expenses paid. We have invited each division of the Women's Missionary Society to send a delegate. It is probable that two or three others may be found to represent us at no cost to the church.

Because of the world meeting the North American Area Council does not meet in 1970, we have invited a representative of that body to bring greetings to this General Assembly.

Rev. Dr. Ross K. Cameron of Toronto is now vice-chairman of the North American Area Council, on which fourteen church bodies in North America and the Caribbean are represented.

He reports that the Presbyterian Church of Guyana (formerly Church of Scotland) has been received into membership in the Area Council. A message was sent from the Area Council last January to Cuba expressing the Alliance's concern and desire to maintain fellowship with Presbyterians there.

The much appreciated voluntary services of President James McCord of Princeton Theological Seminary as secretary of the Area Council will be lost with his resignation in 1970. Plans are being considered for opening a permanent office with a full-time secretary for the North American Area. This will mean increased assessments to the member churches. Nominations for the position of area secretary will be made to the general council in 1970.

This year marks the completion of twenty years as general secretary of the World Presbyterian Alliance for Rev. Dr. Marcel Pradervand, who from his office in Geneva, Switzerland, and in his travels throughout the world has done a magnificent job.

The Canadian Council of Churches

Our church was well represented at the central committee meeting of the Canadian Council of Churches last November. The triennial assembly of the Council

will be held in Montreal, November 24-28, 1969. The issues for study will be: 1. The French/English situation. 2. Poverty in Canada. 3. World Development. 4. The Future of the Faith.

Observer-Consultants

We did not send a representative to the Consultation on Church Union this year. At the meetings of the General Commission on Union (Anglican and United Churches in Canada) we have been represented when possible by two of the three observer-consultants named by the 1967 General Assembly.

An invitation to participate actively in the discussions on union in Canada has been received from the General Commission on Church Union. However this has been declined by your committee because the 1967 General Assembly decided "that we confer in Christian charity with our brethren of other churches, but take no action which would commit our church to organic union without the consent of the Assembly".

RECOMMENDATION

That the Committee on Inter-Church Relations be authorized to appoint our quota of delegates to the 1970 General Council of the Alliance of Reformed Churches, at a cost not to exceed $3,500.

G. DEANE JOHNSTON, *Convener.*
DECOURCY H. RAYNER, *Secretary.*

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable the 95th General Assembly:

The Presbyterian Church Building Corporation respectfully submits its first report.

The 90th (1964) General Assembly received an Overture from the Synod of Alberta requesting that the General Assembly take such steps as are necessary to establish a National Corporation of The Presbyterian Church in Canada. The overture was referred to the Assembly's Committee on Synod Corporations for study and report. The Committee prepared a memorandum outlining the function and organization of a National Corporaiton. The memorandum was circulated among all Presbyteries, Synods, and Presbytery and Synod Corporations and gained their overwhelming approval. The Committee further studied the proposal taking into consideration the suggestions presented by many of the above bodies. It obtained the advice of the legal firm of Cassels, Brock. In 1967 the Committee recommended to the 93rd General Assembly that a National Corporation be organized and that the existing Synod and Presbytery Corporations be wound up after transferring their assets and liabilities to the National Corporation, and submitted the opinion of Mr. Hamilton Cassels, Q.C., Sr. supporting the recommendation. Consequently, the Committee was instructed by the Assembly to proceed. After further intensive study and extensive consultation, an application for Letters Patent was submitted to the Government of Canada in April of 1968. The Letters Patent were granted on May 4, 1968 and recorded on July 3, 1968. The name of the company is "THE PRESBYTERIAN CHURCH BUILDING CORPORATION". The charter and by-laws are printed in full on pages 586 to 596 of the Acts and Proceedings of the 94th General Assembly.

While the Corporation is organized, it is not yet in operation because the assets and liabilities of the existing Synod and Presbytery Corporations have not been transferred to it. The solicitors of the National Corporation and the existing Synod and Presbytery Corporations are consulting in respect to this matter and while there are no insuperable problems, it will take time to solve them. The Board of Directors of the National Corporation has been elected, and the Executive and Officers have

been appointed. It is anticipated that this new Corporation will be in operation by the end of the year.

With the exception of the Presbyterian Extension Fund (B.C.) Limited all of the existing Corporations have agreed to merge with The Presbyterian Church Building Corporation.

It is now necessary to elect or re-elect four directors for the ensuing four years. The by-laws of the Corporation provide for the election of these directors upon the recommendation of the Corporation.

RECOMMENDATION

That the following persons be re-elected to the Board of Directors of The Presbyterian Church Building Corporation for the next four years: Mr. D. M. Walker, Vancouver; Mr. G. O. Huggan, Toronto; Dr. H. A. Doig, Toronto and Dr. G. D. Johnston, Brantford.

All of which is respectfully submitted.

H. W. HUNTER,
Chairman.

D. MCCULLOUGH,
General Manager.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
BALANCE SHEET
FEBRUARY 28, 1969
AUDITORS' REPORT

To the Directors and Members of
The Presbyterian Church Building Corporation

We have examined the balance sheet of The Presbyterian Church Building Corporation as at February 28, 1969. Our examination from incorporation on May 4, 1968 to February 28, 1969 included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying balance sheet presents fairly the financial position of the corporation as at February 28, 1969, in accordance with generally accepted accounting principles.

Toronto, Canada
April 7, 1969

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
(Incorporated without share capital under the laws of Canada)

BALANCE SHEET — FEBRUARY 28, 1969

ASSETS

Current assets		
Cash	$1,025.05	
Prepaid expenses	48.80	
		$1,073.85
Incorporation expense		4,926.15
		$6,000.00

LIABILITIES

Advances from The Presbyterian Church in Canada	$6,000.00

NOTE: The corporation did not receive income or incur operating expenses for the period from incorporation on May 4, 1968 to February 28, 1969.

REPORT OF THE COMMITTEE ON LIFE AND MISSION

To the Venerable the 95th General Assembly:

PREFACE

The Life and Missions Projects committee respectfully submits to the 95th General Assembly, and to the church at large, the report of its work and findings during the year of its appointment. We do so with a profound sense of gratitude for the privilege that has been ours of serving the church in this capacity. In pursuit of the task assigned to us we have been extremely fortunate in the three members of the working staff on loan to LAMP from Board personnel. Individually and as a team, Robert P. Carter, John C. Cooper and Wayne A. Smith have been tireless in every phase of the work allotted to them, and have proved themselves men of deep concern for the church, boundless initiative, and sound judgment. We have been happy, too, in more recent weeks, to have been able to enlist the editorial wisdom and experience of the Rev. Dr. W. H. Fuller in the preparation of the report. Finally, a word of commendation is in order for the LAMP secretary, Miss Gloria Hipson, whose competence has done much to relieve the members of the working staff of undue absorption in the routine duties of office and paper work.

It remains only for me to express my own genuine appreciation to the members of the committee, consultants, and staff group for their generous support and unswerving loyalty in our common effort to help the Church restate for our day her goals and objectives in the service of her Lord.

Westmount, Quebec
April, 1969

CHARLES C. COCHRANE,
Convener.

INTRODUCTION

Terms of Reference

That this Assembly appoint a special committee to undertake a thorough study of the vocation, work and mission of the Presbyterian Church in Canada and in the changing life of Canada and other nations, and a study of the resources of the Presbyterian Church in Canada in persons, finances and institutions, and report its precise terms of reference to the next Assembly, and its recommendations to the General Assembly of 1967.

General Assembly 1965; A. & P. p. 124

I That General Assembly ask the special committee to continue to serve for another year, and authorize it:

(a) to co-opt additional members so as to have at least two members from each of the three central synods, and one from each of the others.

(b) to carry forward the work of the committee in ways which will involve the whole church as widely as possible, by such means as synodical or regional working consultations, widely distributed study papers, action projects, etc. Particular attention should be paid to paragraphs 3, 4, 5 of the section of the report entitled, "The Changing Life of Canada" page 315.

(c) to bring to the 1969 General Assembly a full report with recommendations for action.

(d) to seek a staff group of three, to be made available from the present personnel of the General Assembly Boards.

II That General Assembly instruct and authorize the several Boards and Committees of Assembly to make adjustments in their 1968-69 budgets so as to provide the funds necessary for this committee.

General Assembly 1968; A. & P. p. 94

Modus Operandi

The report that follows — its proposals and recommendations — are the result of nearly eight months of exposure to congresses, conferences, consultations, conversations, correspondence, briefs, overtures, reports and interviews in accordance with the revised terms of reference quoted above. The volume of the "in-put" to the committee has accordingly been considerable — and varied. To facilitate the orderly arrangement of the material the committee was divided into six task groups as follows: (1) Report Production, (2) Canadian Presbyterians Today, (3) Ministry, (4) Mission, (5) Congregational Life, (6) General Assembly, its Boards and Committees; Presbytery and Synod. Each in its own area, the task groups set about identifying issues and establishing priorities among them, discussing optional solutions appropriate to each, formulating recommendations, and indicating the board, court, or agency to which each might properly be referred for action.

It soon became appparent that some of the key problems arising from the material in hand are "short term" issues, requiring perhaps only the adoption by General Assembly of suitable recommendations; while others are "long range" concerns, involving a good deal more study and research than the committee has been able to give them before action can be taken. For this and other reasons some commissioners may be disappointed in the report, believing that the committee has been "too timid", or feeling that in some important respects the committee has failed to "follow through". The committee would hope for a more charitable verdict on its labours. The work originally assigned to the special committee Re Recommendation #10 (1965), and more recently to LAMP involves a *process*, not a series of decrees; and we modestly believe that LAMP has pointed the way to a beginning, not an end, in the reform and renewal of the church. Accordingly, it is imperative that provision be made for continuity of leadership in the major complex issues facing the church in the years which lie immediately ahead.

Perhaps the key word to express the mood of the church, arising out of the material made available to LAMP, is 'participation': the recognition at all levels of chuch life of the need for it, and the readiness of our people to engage in it. The earnest desire of our people for increased opportunity for vital participation in the life of the church is the most encouraging single discovery to emerge from the year's work.

Insofar as our present structures have tended to limit participation, or have appeared to do so, they must be amended or replaced if the faith and hope of Presbyterians are to be given their fullest expression in the life of our nation.

SECTION I

GENERAL ISSUES

Foreword

The issues discussed in this report are the ones that Presbyterians have most frequently talked about in interviews and conferences during the past year. Those that are discussed in Section I are, in the main, broad in scope in contrast with the sharply focussed ones in the section that follows. To a large extent the issues in this section reflect general attitudes, feelings and convictions held by our people. This is not the kind of material that lends itself readily to firm recommendations and decisions by General Assembly. For this reason we confine ourselves to a single recommendation that the material be commended to the Church for study.

Why these issues are discussed

In spite of the fact that these issues and the proposals accompanying them are of a very general kind there are several reasons why they are offered.

(1) It is part of our task as a committee to report to the church the things that our people are saying.

(2) It is necessary to draw attention to the points of tensions and conflict among us as well as our points of agreement, so that we can deal with them in creative ways.

(3) The proposals (under the heading "What is Required") leave a great deal to local initiative: to individuals, congregations, church courts. This is as it should be. In our quest for renewal everything depends on what God's Spirit calls each of us to do. The way these proposals are developed will depend on the situation as it exists where we live — and on our commitment to Christ.

THE TIME WE LIVE IN

The prophets of the Old Testament and the apostles of the New Testament were skilled at discerning the signs of the times. Many of those who read the signs of our time find themselves torn between hope and despair, anticipation and apprehension. The technology that has released us from the drudgeries and the diseases of the past and built the breathtaking cities of the present threatens our individual sense of initiative and accomplishment just as the mighty cities bewilder their newest citizens who cannot cope with their insecurity, hurry and faceless crowds.

This is a time of heavy traffic of all kinds. People and ideas are moving over the highways and airways, the printed page and the channels. Presbyterians live in this mobile world like wandering pilgrims. But the vast experience and first-hand knowledge which fascinate and broaden them threaten their sense of identity and security.

Our children amaze us with the things they learn and experience even in their tender years. We glimpse a vast potential in their lives to achieve and see things that are beyond us to imagine. But they perplex us in the way they learn: not in a logical sequence of propositions and proofs but by experience, by total involvement, by sights and sounds more than by the printed page.

These forces of our time have had a massive effect on Presbyterians and on our neighbours throughout the world among whom we live and witness, and they have set many trends in motion.

One is the trend that turns people into things. The warmth of personal relationships, the sense of personal meaning and purpose, the voice crying in the wilderness, all tend to be submerged in the big city, the big corporation and even the big church.

This has set off a counter trend: a resurgence of the emphasis upon man, and this is to be found within Christian churches as well as in the non-Christian culture. This emphasis was exemplified in the theme of Expo '67 in our country: Man and His World. Man is being celebrated, and his emotions, his needs, his society provide the themes for literature and the arts.

There is the trend to rebellion and sometimes to annihilation. The rebellion is directed against virtually all the traditions and structures of the past. Participating in it are those who are indignant with the double standards, the hypocrisy, the heartlessness and lack of purpose of established institutions. Participating also are those bent on the destruction of anything that happens to be in the way.

There is the trend toward what some people call the "apocalyptic." Literally meaning "revelation" or "unveiling", the word is associated with judgment, doom, the complete overturning of the old order and the establishment of the new. Both theologians and secular writers have taken to using it to convey a sense of a disordered, unprogrammed and tumultuous end of the era which they see portended in the chaos of modern society. The violent powers and energies of man which lie in his technology, his political structures and his teeming billions seem on the verge of ushering in a new age — either of fantastic achievement or satanic destructiveness. Convinced that change has quickened its pace, a restless generation has grown up that is completely out of patience with gradual improvement. They cry for freedom — now! and enjoyment, now! but their mirth often seems strained, hollow and mixed with foreboding.

In the midst of all this there is hope and joy, for Christians know that they, and their fellowmen, and the exciting time they live in are in the hands of the Creator and Redeemer of the world.

What is Required: We must strive to understand the concrete realities of our changing environment, both in its destructive and creative, its disastrous and joyous aspects, and what it is to be Christ's people in this changing context.

The Country We Live In

Frequent reference is made to the "identity" crisis that afflicts our church. It is by no means limited to Presbyterians; according to some people it is a Canadian phenomenon. The late Blair Fraser entitled his book in the Canadian history series *The Search for Identity.* New Brunswick's premier Louis Robichaud was quoted by the Toronto *Globe and Mail,* February 10, 1967, as saying "If Canada should perish, it will mark the first time in history that a nation dies from an overdose of diagnosis. If many commentators are to be believed, the spirit of Canada is neuroticism tied to a death wish. In Canada today we should spend less time taking our own pulse and more time taking hold of our opportunities."

A Presbyterian elder who is a specialist in mental health maintains that we know ourselves by the allegiances we hold. If identity is a problem in the Presbyterian Church, it will largely be solved by our allegiance to Jesus Christ and the hard tasks to which He call us.

Canada's identity crisis may be solved in a similar way: by discovering allegiances and taking up hard tasks. At the present time there is a trend toward regional (or provincial) allegiances and a reaction against federalism. It is not hard to see why this should be so, with a country so vast in geography and small in population. Ours is a country of many regions and its east-west boundary line is in defiance of geography.

There are two identifying marks that set us apart as Canadians. The first lies in the blending and tensions of the two founding peoples: "les deux nations." The question of how these two peoples should relate to each other to the enrichment of both has been raised by the French Canadians during the quiet revolution of this decade, but the goals they seek and the demands they make have simply left most English-speaking Canadians mystified. The identity of all Canada including the Presbyterians in Canada must take into serious account the relationships between these two cultures. Nor can we ignore the presence — and the special needs — of two peoples who were here before the French and English: the Indians and Eskimos, to say nothing of the millions who have come to enrich this land from the other continents of the earth.

The other identifying mark of this land is its great wilderness. There are those that claim that it is the wilderness that has shaped our character and mood more than we are aware. Today it stands as a reservoir of great riches of which we in Canada must be good stewards for an increasingly needy world.

It is impossible, however, to think of Canada without also thinking about the United States. The enormous influence of that country on ours in every area of our lives demands of us that we think seriously about our national goals, and about how we can guard the rights of our people. We have even borrowed many of our causes and issues from the United States. For instance, it is easier to organize a protest march on Viet Nam than on the rights of French Canada.

What is Required: (1) We are Canadians and Presbyterians. But we are also Maritimers or British Columbians, dwellers on the prairies or the cities of central Canada. Our ways of work and witness, the needs of our communities and congregations, even our ways of worship will be conditioned by our environments. This means that the initiatives in our life and mission must come from the grass-roots as well as from church offices. It also means that regional structures are important, because they reflect (or should) the interests and character of the regions where we live.

(2) Individuals, congregations and church courts need to be encouraged to develop their own characteristics in response to their environments.

(3) Our church needs to develop new expressions of its corporate life that will relate to the provincial and regional life of this country.

(4) Canada has been founded by two language groups and today we have two peoples each having a specific culture. Our Presbyterian Church must consider its responsibility towards the French work at a time when the identity between French and Roman Catholic tends to lose its meaning.

We must find ways to witness in a more effective manner in French Canada, especially Quebec. (See Recommendations 18, 19 and 20 under "French Speaking People in Canada".)

The World We Live In

We live in a world where one half the total population has moved out of colonialism into post-colonial nationalism in a short span of years. So mission patterns related to the colonial era are being adjusted to fit the movements toward nationalism.

We live in a world where revolution in communication and travel has changed the way people understand themselves and others. So mission focus is moving from mission "from us to them" to mission "on six continents".

We live in a world where there is growing conviction among Christian communions and communities now stretched around this earth that we must demonstrate a common loyalty to our Lord, integrity in His service, and a unified witness to His presence. So the church wrestles with the issues of ecumenism and the new divisions each significant step in this direction produces.

We live in a world where men and women are ravaged by wars they cannot understand or control, and which threaten to become a vortex into which many others are sucked. The news is so bad that many Christians dismiss the possibility of their having any good word, or any leverage for this kind of world.

We live in a world where millions of dollars are spent on ABM's and far less on international development. Yet outside of government and official programs there is a growing tide of volunteers for development tasks at home and abroad. Christian volunteers are taking part in new programs: Sometimes they succeed; sometimes they fail. But the volunteers have tried.

We live in a world to which God calls us to share in the hope, dignity, healing, and peace that He has willed for all his children. So the church cannot rest on patterns of overseas missions that were established in response to the conditions of 30 or 40 years ago.

What is Required: New eyes that see the world as a place where God is at work in and through all that is happening.

New heart to feel with our brethren around the world who also reach for something more than war, poverty, and meaningless living.

New courage to work with God and our brethren in the building of the world of the present and the future.

Affluence and Poverty

Canada is one of the privileged "have" countries of the world, yet as everywhere, poverty is a problem in our midst. Affluence, however, may be the subtler problem as the New Testament reminds us. Such intangibles as compassion, faith, responsibility, sense of purpose, courage and joy have a poverty and affluence scale of their own.

There is a certain tendency to feel guilty about being either rich or poor; both conditions suggest something sinister. If we are affluent (and most of us are in comparison with the majority of people in other areas of the world) there ought to be reason for being thankful instead of apologetic. The proper use of wealth and

resources is a matter that few Christians have considered carefully enough, nor understood that the possession of them opens up many options and choices for a satisfying and useful life.

In any case, the church needs to rid itself of the notion that the poor are poor simply because they are shiftless and irresponsible. It needs to understand their plight, to work to remove the conditions that perpetuate their condition, and to free them for more purposeful and productive living.

What is Required: That congregations, congresses, presbyteries and other groups utilize the materials from the Montreal Conference on Church and Society, May 1968, (See Reports of Administrative Council and Board of Evangelism and Social Action), and make use of the people in their membership and in their communities who have the resources for coming to grips with the problems of affluence and of poverty in our society.

Furthermore, we need to take a share in the responsibility for digging out the roots of poverty throughout the world, and find effective ways to ally ourselves with governments and agencies that struggle against illiteracy, disease and maldistribution of resources in the world.

Presbyterians and Change

"Renewal" is a word frequently used by Presbyterians these days. It is a word that expresses the need our people feel for change in our worship, in our style of life, our government and our involvement in society. Our people differ among themselves on what they mean by renewal. Some think that a few necessary and urgent changes could be made that would immediately set things right. Others feel that nothing short of a shattering, profound revolution is necessary in order for renewal to take place in the life of our church. Still others recognize the indebtedness we have to our tradition and our heritage. They believe that a mature faith is one that is obedient to scripture and shares joyfully in the communion of saints.

The dominant characteristics of people and institutions usually constitute the best and worst sides of their personalities. The Presbyterian Church is looked upon as stable, sensible, taking the long view, and not carried about by every wind of doctrine. But are our shoes nailed to the floor?

Our heritage is one of renewal and reform — and these involve repentance. Only an infallible church cannot repent, and we are not an infallible church.

The yearning for renewal that is so widespread in our church is largely the result of a sickness in the hearts of many of our people which is closely akin to a sickness in all society. This sickness is characterized by a sense of emptiness in human life, and the notion that it is without meaning and purpose. Among church members the sickness is deepened by the fact that they feel that the Christian faith ought to supply a sense of fullness and meaning. Where these are absent a crisis of faith often occurs and doubts arise about the validity of the gospel.

What is Required: Christians need help to understand that renewal occurs in response to challenge; that the renewal of our faith is tied to our ministry to the real needs of men, and that the prerequisites of renewal include worship, prayer and fellowship.

Our Relationships with Other Christians

We Presbyterians have for many years been interested in "our distinctive witness," although in recent years this has been very difficult for us to define. We have been very concerned lest our relationships with other Christians water down or compromise this distinctive witness, and for this reason we have been highly resistant to any talk of church union.

Meanwhile, relationships between Presbyterians and members of sister communions have gone on briskly. There has been a good deal of cooperation between neighbouring congregations and clergy of different persuasions. Presbyterian office workers rub shoulders with Anglican or Roman Catholic office workers and discover

that it is only on rare occasions that their Presbyterianism makes them distinctive. Families moving to a new neighbourhood are less likely to choose their church home on the basis of denominational loyalty than for reasons of convenience and meaningful personal relationships. Fellowship is established across denominational lines between Christians who live or work close to one another, and frequently this takes place on the initiative of Roman Catholics whose thirst for fellowship and meaningful faith is a phenomenon of our time.

Circumstances will not allow us to stay aloof from these responsibilities, nor should we attempt to do so. We have a vital contribution to make to these encounters arising from our reformed faith, and other Christians have a great deal to contribute to us.

What is Required: Presbyterians and Congregations should be encouraged to engage in more action-oriented study of our relationship with other churches with a view to initiating local cooperative action in mission.

The Relationship Between Church and Society

During the year of LAMP, there has been a great deal of debate about the relationship between church and society. The debate goes on principally among people who are theologically trained, as they reflect the great theological ferment that is going on throughout the world.

But the discussion is not limited to theologians. Elders and church members are wrestling with the issue. Frequently they ask: "What are the *appropriate* concerns and activities of the church? Are human rights, economic and social justice, political issues, properly the concern of the church?" Some who believe that the individual Christian should be concerned about these matters and strive for solutions reject the notion that a congregation or a church court should take action or make pronouncements upon these issues.

The basic issue is two-fold: the need for a Christian understanding of the *world* and of the *church*.

In the first place, how are we to understand the *world*? The Bible uses "world" in at least two ways. On one hand, the Bible says, "God so loved the world . . ." The world is God's creation and the place where He is at work. On the other hand, the world of human society is regarded as fallen, corrupted, illusory, holding men in the grip of evil and death. At the present time our people tend to choose one emphasis or the other, and their choice determines whether they believe the church should stand aloof from the world or be committed to it.

In the second place, how are we to understand the *church?* Is it an outpost of the Kingdom of God, or does it have a greater degree of involvement in the world than this formulation suggests? Should the emphasis be placed on the inner life of the Christian community — its worship and nurture, or on its outreach into society? And should this outreach be viewed primarily in terms of making a *proclamation* to the world, or should it be regarded as a *dialogue* with the world in which we in the church realize that the world has much to say to us, and that we need the world as badly as it needs us? A third option is to think of the church as so deeply involved in the world that even a word like "dialogue" is inappropriate. In this view, the Christian participates fully in the world like yeast in a lump of dough, working for change from within the world itself, and being changed by it.

One of the main theological problems raised by this discussion is the tension between the *uniqueness and universality* of the gospel. "Uniqueness" refers to the Christian claim that only in Christ and his cross is salvation to be found. "Universality" means that the gospel of Christ has relevance for the whole exciting, expanding universe. In our midst many people put emphasis on one or the other of these key words. Others believe that they must be held firmly together, and contend that "the uniqueness of the gospel is to be found in its universality, and its universality is to be found in its uniqueness."

The discussion of questions like these has gone on down through the centuries, but they must be answered afresh. There are two reasons for this. Firstly, there is evidence that the debate of these issues has reached the stage of sharp disagreement and conflict at many levels of church life. The issues must be faced with as much candour, openness and willingness to understand as we can bring to the task. Secondly, the discussion of these matters is not simply an intellectual exercise. The way we answer these questions affects our strategy and tactics in mission whether it be on the congregational level, or the courts of the church, or in the life and actions of the individual Christian. The best example of this can be found in the tensions that frequently exist between exponents of evangelism and exponents of social action.

What is Required: (1) We need to bring together, in dynamic and creative ways, the exponents of varying emphases and strategies in our church.

(2) People in the congregations need more encouragement and help to study social issues, so as to deepen their understanding and equip them for an informed Christian participation in the life of the community, the nation and the world.

(3) Presbyteries should be asked to study the differences of viewpoint that exist in the church regarding the relationship of the church to society, so as to help clarify goals and missionary strategies.

Communication

There are two kinds of communication we discuss here. The first kind is communication between persons and the problems that church people face in this regard. Secondly, we discuss the impact that modern technology has made on the ways we learn and understand.

I *Communication between Persons* — Communication is one of the great "in" words of our time and church people talk about it a great deal. They frequently say that there is a lack of communication between persons, between their congregation and other groupings in society, between pulpit and pew, between age groups or between church agencies and the grass-roots.

When they talk about the barriers to communication they usually refer to the church's vocabulary or its ways of worship or the procedures of church government. But many speak of a barrier that is deeper and more serious. They refer to a reluctance among church people to be honest about the way they really feel and think. It has almost become a cliche that there is more genuineness, openness and acceptance outside the church fellowship than in it.

If it is true that some church people wear masks of unreality and pretense, part of the explanation may lie in a feeling that any admission of inadequacy, doubt or sin would be a betrayal of their role as members of the church. This would suggest that they have not really comprehended the gospel: that in Christ they are forgiven and accepted, and that all they have really heard is the law with its imperious demand to be good.

II *The Key Social Change of the Mid 20th Century* — As a result of the Communications Revolution — especially television — there is a new way of comprehending reality.

Whereas reality *was* comprehended by the written description or narrative, in which bits of the whole followed one another in logical sequence leading to logical conclusions — reality is now comprehended as a whole situation. (This oversimplification is for the sake of distinguishing the difference — in fact the change is a trend.)

It used to be commonly asked of a church, "What is its doctrinal position? What does it stand for? Does its constitution allow for reform?"

While these matters are still important, people today, especially young people, who comprehend reality in total situation (e.g. T.V. presents a total situation and flow of reality, rather than in bits logically pieced together) look at the church to

see if there is something happening there in which they can put themselves and participate. If not they switch us off and tune into another channel.

The former period was characterized in the church by a suspicion of the movies as a medium. Today is characterized by the field of popular communication being more and more taken over by this very media via T.V. Many magazines are going out of business.

In the former way of comprehending reality, one could hold the data at arm's length, as it were, and make up one's mind at the end of the examination whether to support or oppose, whether to believe or not believe, whether to affirm or deny.

In the newer way of comprehending reality — one actually or vicariously puts one's self into the total situation whether it is a mission project of the church or a portrayal on T.V., i.e. one becomes involved.

As applied to the church, learning will be by involvement, loyalty will be to a missionary fellowship, i.e. a church that is going somewhere. So Involvement leads to Planning. (This is not to be deplored, because this is a return to a New Testament characteristic, of Jesus' use of life situation parables rather than theory.)

What is Required: (1) We cannot take it for granted that communication really takes place in our congregations and Presbyteries. We need to take definite steps to open the channels of communication so that trust, real listening and mutual acceptance may flourish among us, and so that we can minister to the deep, intense, unspoken needs of our fellow Christians.

(2) We need to make better use of the media of communication. (Please see the recommendation on this matter under the heading of "Communications" in Section II of the report.)

Freedom and Authority

In the light of the Christian Gospel, what should freedom and authority mean for Christians, and how are these appropriately expressed in the life of the church? At the present time, many Christians fear that true authority is missing in the church, but from two different points of view.

Some in our church are reacting against what they regard as undue authoritarianism. This is directed against such targets as: legalistic attitudes in our church courts; an indoctrination style of education; the "preaching" mode of Gospel communication. There is a cry for freedom from the strictures of creeds and codes. There is a search for a form of authority which is not so much imposed from without, as generated from within the Christian person.

On the other hand, some are worried about what seems to them an erosion of authority in the church. They regard standards for doctrine, ethics and church government as essential. They are troubled by evidences of abdication of authority on the part of ruling and teaching elders; as well as by many parents and adults. And they tend to see a close connection between rebellion against constituted authority and rebellion against God.

Generally speaking, people rebel less against authority than the abuse of authority. They react against a tyranny that is mindless, brutal and frightened, and also against a soft society that has no fortitude, standards or principles.

Whether in the home, or in society as a whole, or in the church, an authority is needed which provides strength, cohesion, direction and protection for all the members. This kind of authority is blended with, and scarcely distinguishable from true freedom. The freedom of which the New Testament speaks carries an authority with it — an authority which is accepted because people see in it love, justice, purpose. Conversely, there is true freedom in this kind of authority, because it offers the possibility of development and integrity, while honouring the rights and needs of all.

What is Required: (1) Effective authority in the church should be wielded, not on the basis of the office one holds, of age, or other similar prerogatives, but on the

basis of personal maturity, experience and competence and evidences of the presence of the Spirit of God.

(2) Authority in the church must be less "authoritarian" in spirit, and more in the mode of the Lordship of Christ who has freed us from bondage to codes, creeds and human domination; and made us subject to one another in love.

(3) Because freedom in Christ involves us in mutual responsibility, those who lead and govern, and those who are led and governed, must together serve Christ in mutual helpfulness for the sake of the world for which Christ died and rose again.

OUR GOAL

What is the Presbyterian Church called of God to do in our time? This was the main issue the General Assembly committed to this committee, and we can report that it has been raised again and again as congresses, congregations and Presbyteries have asked themselves: what is our goal?

We can report that a great number of our ministers and laity are able to articulate their answer to the question in very positive terms. They see that the goal of the church's life cannot be stated in a single sentence, because there is a richness and fullness to our life as Christians which has several dimensions to it. There are three emphases that John Calvin made centuries ago that are still valid and necessary. These include the God-man relationship expressed in worship; the relationship between Christians expressed in fellowship, nurture and education; the relationship between Christians and the world they live in, often described in terms of outreach, mission, evangelism or social action.

But this balanced view of the church's goal is not shared by all our people. Many of them tend to adopt a single view and write off the emphases of others as irrelevant. Some see the church's goal in terms of evangelism: in proclaiming the gospel and winning men to Christ. Others see it in terms of social action. Still others shun both of these outward-looking goals, placing their emphasis on the worship and educative functions of the church's life. To another group, outreach (whether expressed as mission, evangelism or social action) is regarded as a movement that goes in the wrong direction: from the church into the world. They argue that God's presence permeates all society and the world; the proper Christian strategy is to live in the world as a sign of faith and hope. And there are many Presbyterians who fall into none of these categories, but consider that the only goal of the church is simply to stay in existence.

We believe that the best way to summarize the goal of the church is in terms of *obedience to Christ.*

What is Required: Obedience to Christ means: (1) The starting point in our life and mission is in our allegiance to Jesus Christ. The starting point does not lie in our heritage, our doctrine, our church government, our common humanity. Jesus is Lord.

(2) He calls us into the service of "missio dei", the mission of God. Our priorities and the strategies we employ may change, but the mission of God remains the same. God's mission in our world is to save us and our world from sin and death. The needs of persons and the social structures they live in may differ considerably, but the basic need — for salvation — remains. This salvation which God accomplishes in his mission extends to all the slaveries by which man is bound: poverty, discrimination, ignorance, fear, bad habit, lust, pride — but the basic slavery is to sin and death.

(3) We share in God's mission. This means that we are called to share him with the world. The world understandably resents being "preached at" and resists any notions of a lordly church imposing itself on their lives. We share what we have received from God — not what we are in ourselves.

(4) Obedience to Christ involves coming to him repeatedly for cleansing and new life. If our outreach is not fed and sustained by worship and Christian nurture our outreach becomes mere social dabbling, without motivation, purpose or effectiveness.

(5) Obedience to Christ involves subduing the earth and enjoying God in our secular calling. As long as our life lasts in this world we are called to live, love, laugh, weep and die here. Our obedience to Christ and our awareness of him is not limited to our occasions of worship or "church work" but are extended to all our occasions in the whole created realm.

"All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forth tell;
Come ye before Him and rejoice."

Recommendation

1. That this Section I of the report, "General Issues" be commended to the courts, congregations and people of the church for study and action.

SECTION II

IMMEDIATE OBJECTIVES — RECOMMENDATIONS

CONGREGATIONAL LIFE

The decision-making process in congregations today calls for competence in many fields. The expanding mid-week program involving e.g. outreach, evangelism, fellowship, stewardship, social action, missions and audio-visual education are added to the traditional areas of worship, discipline and nurture in which the session's rule is exercised.

People who actually function as leaders in these areas, whether men or women or young people, should be ordained to these functions as elders and thus help the Session to be the effective ruling body in the congregations.

The membership of the average congregation has a wider diversity of training and skills than ever before, and should be encouraged to participate in the decisions affecting the on-going life of the congregation.

Recommendations

2. In order that Sessions might better plan, supervise, and execute the affairs of the congregation, a series of committees should be elected from the congregation, including committees of Policy and Planning, Nurture and Worship, Mission and Outreach, and a committee entitled Finance and Maintenance which would fulfil the terms of the Board of Managers as described in *The Book of Forms*, together with any other committees required by the local situation; the chairman of all such committees to be nominated for membership on the Session as soon as possible after assuming office, unless already a member of session.
3. That in order to facilitate access to the court by the congregation, Session meetings normally be open, reserving the right to move in camera; and that the Clerks of Assembly be instructed to draft the necessary changes in *The Book of Forms* to be submitted to the Presbyteries for consideration under the Barrier Act.
   How can an elder gracefully retire from active duty on the Session, or obtain a leave of absence, without shirking his responsibility? How also can membership in the Session be open to a steady flow of leaders?
4. (a) That ruling elders serve on the Kirk Session for terms of five years at a time, followed by a leave of absence of two years,
   (b) That ruling elders have the right to return to membership on the Session without re-election at the end of each two year leave of absence.
   (c) That an elder who does not exercise this option of returning to the Session after two years without re-election, may at a later date return to the Session upon re-election.

(d) and that the clerks of General Assembly be instructed to draft the necessary changes in *The Book of Forms* to be submitted to the Presbyteries for consideration under the Barrier Act.

A major problem in the church is the tendency of many congregations to be inward-looking and building-centered, to the detriment of the commission of Christ to go into all the world with the Good News. The migration of membership away from the area of the building, the gradual decline of inner-city and rural congregations and the swing away from the post-war church boom, all contribute to a tendency towards defensiveness, defeatism and survival-consciousness. The task of the church becomes grim rather than glorious, and direction in the congregation's life and program can be lost.

Recommendations

5. That congregations be urged to take their communities more seriously and to discover areas of need in which the congregation's resources of people, buildings, and gifts can be used to serve the community with the whole gospel.
6. That congregations be urged to link their occasions of study and worship to the specific tasks of outreach in which their members are engaged.
7. That congregations be urged to avail themselves of the many helps now existing for developing the planning process; including clarification of purpose, identifying goals and objectives, implementing plans to achieve these goals, and evaluating the results at regular intervals.
8. That program boards be instructed to provide assistance to congregations in the following ways: (a) Providing training in the planning process through their field staff; (b) Providing printed and audio-visual resources to enable congregations to relate their study and worship to their outreach program.
9. That Presbyteries be encouraged to experiment in new forms of mobile task-oriented congregations.

CONGRESSES

The church needs to find avenues and structures that will widen participation and improve communication between the people and those whom they elect to office in the church.

Many Presbyterians are anxious to have greater involvement, to participate more fully in the processes of evaluating, planning and shaping the future course of congregations and the church at large.

In our doctrine of ministry, we make an increasing place these days for lay ministry, and we are constantly urging the laity to take a larger part in the life of the church. But in practice, we have not worked out suitable machinery to allow this to happen as fully as it should. There is a widespread need at all levels of church life to provide new channels and structures that will gather in and put to work the rich human resources of the church.

One major means of achieving this is to develop the congress idea, which has found favour in recent years. Congresses have tended to be educational, and often inspirational. They broaden people's horizons and lift their morale. But when Presbyterians are gathered in congress to think and talk about the church's purpose, policies and programs, they need to know that those who hold office and make decisions in the church are listening, and that the people of the church can help in some way to shape and redirect the church's life. We need to recognize the congress as a valuable supplement to the work of the courts of the church, and make authoritative provision to give congresses proper access to the courts.

Recommendations

10. That the General Assembly encourage broader participation by the people of the church through congresses, initiated or recognized by the courts of the church, which would consider church affairs and bring their findings and recommendations to the courts; the court in each case to inquire diligently into what the people have to say, and to decide how the mission and life of the church may best be served in the matters the people have raised.
11. That the General Assembly publicize to the people of the church their privileges as members and adherents to assemble for the consideration of church affairs, and the means provided in the law of the church whereby their findings and recommendations may be brought before the courts of the church for consideration.

YOUTH IN THE CHURCH

The General Assembly decided in 1967 that young adults should be drawn more fully into the life and work of the church, and that the courts of the church should be asked to appoint capable young adults to boards and committees to share in planning and decision making.

Some progress is being made in this direction, but many ministers and elders may not even be aware yet of the Assembly's decision on this question.

We are often told that more than half the world's population is under twenty-five years of age. This is not new. What is new is that people are living longer. In the past, when life expectancy was thirty-five years, the young adults were the leaders both in the church and society. Today people live longer and continue to act in all facets of life to the exclusion of those who, in the past, would have borne all responsibility. As a result, the number of young adults actively associated with the Presbyterian Church in Canada is pitifully small.

Not only is the church not succeeding in extending a Gospel ministry to any substantial segment of the young adult population. But the church is being deprived of the wareness, energy, and creativity which young adults could be contributing to its life and mission.

Perhaps one of the most important factors in whether young adults will associate with the Presbyterian Church in the years ahead will be the church's attitude and response to the challenges of change and renewal.

One of the encouraging features of recent congresses has been the large number of young people participating, and the absence of any serious generation-gap in the lively discussion and fellowship! To bring this same thing to pass in the life and worship of our congregations is surely a major objective for the coming years.

Little new information has come to L.A.M.P. this year concerning young adults and youth in the church, although contacts were made with Synod, young people's societies and students' societies of our three colleges.

Several problems require continuing attention: How to maintain contact and dialogue with young people; how to extend a supportive ministry to them which is not tied to traditional church structures and programs; how to open up congregational life and work to them so that they feel welcome, accepted and needed; how to better equip leaders for youth ministry.

Recommendations

12. That the General Assembly reaffirm its policy that a larger place be made for youth and young adults in the courts and committees of the church, and urge that this policy be implemented.
13. That all adult Presbyterians be urged to listen to the voice of youth, including those presently alienated from the Church, by seeking opportunities to enter into conversation with them.
14. That congregations and Presbyteries, with the assistance of program boards of the church, provide more support and better training for those young adults and adults who are willing to serve in the church's youth ministry, including training in human relations and sensitivity.

15. That all those holding office in the church, especially those who are members of the courts and boards, take steps to ensure that all members and adherents of the church, whether youth, adults or older adults, have opportunity to share fully in the church's life and mission in whatever ways they may be qualified by their gifts and experience.

WOMEN IN THE CHURCH

Since the 1966 General Assembly, women have had complete equality with men for election to the courts and committees of the church. But representation of the women of the church on these bodies, in actual practice, will probably remain disproportionate for some time to come.

Some women do not now, and perhaps never will, wish to be involved in any way with the courts of the church. These women are content to be part of the unrecognized army who tirelessly labour, and raise funds to maintain manses and to provide new facilities in local churches. They also spend themselves in work with children and youth, and in community services.

Some church women, however, are concerned that they, as a group having special needs and gifts, do not in practice have access to the policy-making bodies of the church. The phrase "the disenfranchized half" is sometimes used. They are entitled to hold office, and are willing to do so, but are not granted the opportunity.

While it is recognized that this is a time of transition in the traditional structures of women's work in the Presbyterian Church in Canada, this should not be used as an excuse for ignoring other aspects of this complex issue — the role of women in the life and mission of the church.

Recommendations

16. That all courts, boards and committees of the church be urged to seek out and bring in to the policy and decision-making bodies of the church women who are willing and able to serve.
17. That all courts be open to and supportive of the legitimate aspirations of women within their bounds, and make every effort to assist in the furtherance of these aspirations.

FRENCH SPEAKING PEOPLE IN CANADA

Canada has been founded upon two language groups, each having a specific culture. The Presbyterian Church must consider its responsibility towards the French speaking people of Canada at a time when the identification between French culture and Roman Catholicism tends to be lost.

We must find ways to witness in a more effective manner among French-speaking people, especially in Quebec.

Recommendations

18. In order to engage in a larger ministry in predominantly French-speaking communities, professional church workers obtain at least a working knowledge of the French language, and that money be made available from Bursary funds, scholarships or otherwise, for intensive courses in French language and culture.
19. That the Home Missions section of the General Board of Missions be encouraged to approach other denominations with a view to cooperating with them in French work.
20. That our French-speaking congregations be encouraged to cooperate with those of other denominations.

MINISTRY

Many in the church are asking why our colleges are not training men and women for new kinds of specialized ministries and for an approach to parish ministry that would better meet the needs of modern mobile society.

It is easy, however, to talk about specialized ministries in a vague way. First the church must establish specific ministries to meet special needs. This in turn would make possible specific goals for the training of personnel, and provide employment opportunities for people with such training.

The colleges usually train people for the kind of ministry which the church at large accepts. If there is a need for new forms of ministry, and new training for these ministries, the General Assembly must first study these questions, then decide, and instruct the colleges accordingly.

Recommendations

21. That a standing committee be created to recommend to the General Assembly the training requirements for lay and ordained professional church workers, consisting of:
    (a) four people with competence in the fields of university instruction, business administration and the social sciences,
    (b) one representative from each of the Boards of Christian Education, Evangelism and Social Action, Stewardship and Budget, Home Missions, Overseas Missions, W.M.S. (E.D.) and W.M.S. (W.D.),
    (c) two pastoral ministers,
    (d) two consultants from each of the three church colleges,
    (e) two consultants from among the recent graduates (two to four years from graduation) of each of these colleges.
22. That this committee be given a budget of $1,000 for its first year of operation.

The Gospel does not change, but the means of communicating it have always changed as society has changed. Our Lord used a boat for a pulpit; medieval religious art was an important aid in communicating the gospel to illiterate multitudes. Today, social change is more rapid than ever before, and communicators of the gospel need a continuing educational process, and in some cases retraining.

Recommendation

23. That fees and leave for study at a recognized college, for a period of not less than two weeks per year, be part of the structure of stipend and allowances for pastoral ministers, deaconesses, catechists, women missionaries and field workers.

There are several needs at present in the general field of personnel work in the church. For instance, more information is constantly needed on the training, gifts and experience of church people, both laity and clergy.

Or again, when a member of the church responds to the call to serve in a professional capacity in the church, he or she trusts the church to be a good steward of the personnel resources thus enlisted. Many feel that personnel policies and *support structures* for ministry are not adequate in such areas as:

(a) assessing the gifts or lack of same before the candidate embarks on a long and costly training program,
(b) the operation of the call system in a geographically widespread country,
(c) counselling facilities to assist in assessing the direction of one's church career in the light of training and gifts, and assisting those who should leave the employment of the church to do so with dignity,
(d) practical apprenticeship,
(e) ordination, designation, and recognition questions and procedures,
(f) appointments procedure,
(g) continuing education,
(h) stipend and retirement provisions.

Recommendation

24. That a personnel committee of six members be established with one full time executive person and stenographer, whose functions would include (a) gathering

data on the resources of church personnel, both laity and clergy; (b) acting as a clearing house for professional church workers desiring employment and those requiring their service; (c) developing *support structures* for church employees; (d) projecting future personnel requirements; (e) and fulfilling the terms of reference of the Committee on Recruitment and Vocation after the present research project of that Committee has been completed.

THE NATIONAL STRUCTURES OF THE CHURCH

A number of submissions have been received by LAMP calling for changes in the structures and activities of the boards and agencies of the General Assembly.

These submissions are in succession with a series of overtures to the Assembly and several major reports which have been before the church over the last several decades.

One of the complaints most frequently heard is that the national agencies are over-staffed in relation to the size and resources of the church. Another is that there is poor communication and lack of rapport between the national agencies and the Presbyteries and congregations. A third is that the services and activities of the program boards tend to overlap, and to produce programs which congregations neither want nor need. A fourth complaint is that in the matter of co-ordinating and establishing priorities for church program, the present structures of boards and committees and Administrative Council do not seem to have adequately solved the problem.

Decentralization — There has been a call to consider decentralization of some of the national program services. It may be that regional diversities in Canada provide some foundation for such a proposal. But decentralization can mean a number of different things, and this matter requires study and definition. Preliminary consideration has been given to this by LAMP, but it would be premature at this stage to make a judgment as to the value and feasibility of various types of decentralization at this time.

Principles for Organizational Development — In thinking about organizational change at the national level, several principles have emerged which are cited here for the guidance of those who may continue this inquiry beyond the present year. (1) An organizational structure should always be based and built on clearly defined needs, purposes and functions. (2) The definition of functions and structures at the national level of church life must be developed in co-ordination with definitions of function and structure for other levels of church life. (This does not mean that the structures must be in parallel, but that they must be designed to form a co-ordinated total structure.) (3) In determining the functions and services required at the national level, the church should be consulted. This would help to build confidence, rapport, and mutual support, which are so essential to the proper functioning of the national agencies of the church. (4) The present boards and committees should also be consulted in relation to changes which will affect them and their work at the national level of church life. (The most effective processes of structural change in modern business are based on a cooperative principal of organizational development.) (5) Church structures and services should be under constant review and development, because the needs which they serve can never be assumed to be fixed or unchanging. The social context of the church's life and mission is in constant flux.

Recommendations

25. That a careful study be made of the functions and services needed by the church from its national agencies, in consultation with Presbyteries and congregations, and with the present boards and agencies of the Assembly.
26. In the light of the definition of functions and services arrived at under (25) above, that a plan be devised to develop appropriate structures for the national agencies of the church.

Leadership For Organizational Development — Leadership for the task of organizational development at the national level is a critical factor in whether planned and comprehensive changes can come about, how soon, and how effectively. During

the current year, two committees have been studying these matters at the national level, the Committee on Life and Mission, and the Committee on Organization and Planning which is a committee of the Administrative Council. Some preliminary consultation has taken place between these two committees.

For such a complex and demanding task it is evident that a period of at least three to five years will be required. It is also evident that the services of a small but competent staff will be needed, and that specialists in management and organizational development should be consulted from time to time as the work requires it. Elsewhere in this report (Recommendation No. 32) a planning and development agency is suggested to deal with this project, and other long-term priority matters which are presented in this report to the Assembly.

Recommendation

27. That recommendations (25) and (26) be referred for implementation to the planning and development agency of General Assembly proposed in Recommendation 32 along with the balance of this section of the LAMP report (on National Structures) for consideration.

EXPERIMENTATION IN CHURCH GOVERNMENT AND ADMINISTRATION

The Book of Forms is a subject of concern to many Presbyterians.

Viewpoints in the church vary widely. Some have great confidence in the laws and usages of the church, while a few feel that nothing short of a whole new approach will suffice.

On numerous occasions during the year, the LAMP staff has heard in different parts of the country comment to the effect that we needed a new *Book of Forms*. Such a statement requires definition for it can mean many things. Perhaps for a few, the statement meant that they could no longer believe in our life-time ordination of ruling elders or our system of a hierarchy of courts. But for the majority, it seemed to reflect a general discontent with the mood and spirit in which the laws and usages of the church are applied. They speak of legalistic attitudes which seems to run counter to a gospel of grace; of rigidity, resistance to change, and unbending authoritarianism.

On the other hand, many are equally vehement in support of *The Book of Forms*. They point to its provisions which, when properly administered, provide for church discipline that expresses Christian love in its highest forms, and to the provisions which it contains for bringing about change in the laws of the church, and for protecting personal rights and freedoms.

Many of the difficulties arise from a lack of knowledge or a misunderstanding of the laws of the church. Sometimes, the stumbling blocks are custom or usage, and are not actually found within *The Book of Forms*.

Some have pointed out, rightly, that the book is open to revision and is being constantly changed. Many of the specific suggestions requiring change in *The Book of Forms* which have been brought to the attention of LAMP are the kind of thing that can readily be channelled through overtures and brought to the General Assembly and the church at large by this means. It has not been possible in the time available for LAMP to deal with many of these specific suggestions calling for change in *The Book of Forms*.

However, it does appear that there is some inflexibility on the part of ministers and elders, some of whom seem bound by the letter of the Law, more than by its intent. On occasion, they use the provisions of *The Book of Forms* to block change. And it would be very desirable if a way could be found for the Assembly to encourage Sessions and Presbyteries to adopt an attitude of openness toward controlled and guided experimentation.

Presbyterians, traditionally, have moved toward change very slowly and cautiously. But today we find ourselves in a time when the rate of change going

on around us may make it difficult for our normal procedures to bring about the necessary adaptations of church government and administration quickly enough.

Recommendation

28. (a) That the Assembly designate the next five years as a time for study and experiment at all levels of church life (within the law of the church) in matters pertaining to church government and administration, Sessions and Presbyteries being encouraged to interpret the law of the church with as much openness and flexibility as the law allows.

(b) That Presbyteries and Sessions be ready to report to the General Assembly (or an agency established for the purpose) whatever findings they may have from their study and experimentation.

The Assembly would then be in a position in the light of the findings of this period of study and experimentation, to take suitable steps, if necessary, toward a revision of *The Book of Forms*.

Recommendation

29. That the General Assembly provide leadership at the national level for this study and experimentation in church government and administration, by referring the matter to a planning and development agency (Recommendation 32).

COMMUNICATIONS

We are making little effort as a church to understand the impact of the new developments in the communications field, or to learn how to put communications technology to work in the service of the church.

Back in 1958-59 the Price Waterhouse Report recommended the establishment of an integrated department of communications for the church at the national level in which the various agencies that disseminate news and information on behalf of the church would be consolidated.

This is still being talked about and advocated in various quarters of the church. But the matter takes on a new dimension and a new urgency in the light of the amazing developments in the communications field in the ten years since the Price Waterhouse Report made this recommendation.

The Audio Visual Department as presently constituted is only a token recognition of what is now becoming a major feature of modern life. Even as recently as the centennial year in Canada, EXPO '67 made Canadians aware in an altogether new way of the possibilities of audio-visual forms of communication. If we are to communicate effectively with people living in a country which is changing so rapidly as far as communications are concerned, we must seriously ask what the effect and effectiveness will be if we continue to assume that preaching and the printed page are still normative and adequate as modes for the communication of the Gospel.

This is a vast subject with many implications for church policy and program. The cost factor has extensive ramifications. It would be premature to make proposals at this time as to how the church can catch up in the field of communications. But the very least that should be done at this stage is to recognize the problem for what it is and take steps to find some of the solutions.

Recommendation

30. (a) That the Assembly instruct the Administrative Council to appoint an ad hoc advisory committee on communications.

(b) That the committee study the needs of the church in the whole field of communications, consult with and advise the boards of the Assembly regarding communications in relation to their work, and report to the Assembly with recommendations either in 1970 or 1971.

(c) That the committee make a preliminary report to the Administrative Council, so that the question of financial support for proposed recommendations may be explored before being brought to the Assembly.

(d) That the committee consist of five to ten persons having special competence in various sectors of the field of communications and some understanding of the life and mission of the church.

CONFERENCE CENTRE

There is evident need for a Presbyterian conference centre somewhere in the population centre of the church.

In developing the human resources of the church, the value of conferences, residential centres and short-term training courses is now widely recognized throughout the Christian world.

Our own church has been talking about these matters for some years; but limited resources, a relatively small membership, and various administrative problems connected with properties we own, have prevented any effective action.

Presbyterian groups have been making use of facilities developed by other churches, by community agencies, or private business enterprise. It is becoming increasingly difficult to obtain accommodation in the conference centres of other denominations. We are now competing with many businesses and community groups for the use of these facilities, as the conference method gains in popularity.

Our church owns properties which are suitable for development into convenient conference centres with facilities for meetings and comfortable residential accommodation.

Because any good conference centre is now in demand from many non-church groups, it is economically possible to develop our own year-round conference centre, and over a few years to give it an administrative and program staff on a self-supporting basis.

Recommendation

31. That the General Assembly instruct the Administrative Council to establish a national church conference centre, or do otherwise to accomplish this purpose as it may in its wisdom deem best.

CONTINUITY OF LEADERSHIP IN ON-GOING REFORM

It will be evident to those who have read through the report that many of the issues and concerns brought to the attention of the LAMP Committee during the year are of such a nature as to prohibit snap judgments and hasty decisions. The reform of the church is a "process" rather than an act. A good deal of thought must be given to such areas as the structures and activities of the boards and agencies of the church, the practicality of decentralization, varieties in ministry, church government and administration, and many others. Your committee therefore believes that the church would be greatly strengthened in its life and work by a properly conceived agency responsible for giving leadership in review and evaluation, long-range planning and development, for the years that lie immediately ahead.

The LAMP Committee (successor to the Special Committee re Recommendation #10, Administrative Council, 1965) has been working on an *ad hoc* basis during the past year — and rightly so. Accordingly, we believe that this phase of the work is finished, that LAMP should be discharged, and its three-man working staff returned to their respective boards. The fact remains, however, that if effective provision is not made for following up some of the major issues facing the church, much of the valuable work that LAMP has been permitted to do will be allowed to fritter away. Your committee has come to a strong consensus that a planning and development agency is necessary for the guidance and direction of the next steps in reform.

Your committee has arrived at this conclusion only gradually. Yet we believe it to be self-evident from the contents of the report. In order that the committee may give no grounds for misunderstanding which might tend to prejudice the matter, the recommendation is deliberately constructed in an 'open-ended' fashion.

Recommendation

32. That the General Assembly provide for continuity of leadership for on-going reform of the church, in matters such as the long term development needs described in this report, by setting up an agency for planning and development, for a period of three to five years beginning in 1969, having at least one executive staff member, competent secretarial assistance, and an adequate budget.

REPORT RE OVERTURE 84, 1966, PRESBYTERY OF PARIS

The Committee reports that the prayer of this overture has been granted through the work of the Assembly's Committee on Recommendation 10 of the Administrative Council, 1965, later called the Committee on Life and Mission, and through its report and recommendation to this, the 95th General Assembly.

REPORT RE OVERTURE 1, 1968, SYNOD OF HAMILTON-LONDON

The Committee recommends that the prayer of the overture be granted in terms of recommendations (28) and (29) of this Committee to the 95th General Assembly.

REPORT RE OVERTURE 10, 1968, PRESBYTERY OF OTTAWA

The preamble and Section I of the prayer were referred to this committee. The Committee questions the accuracy of the claim that we face an acute shortage of ministers, and is not persuaded that stipends and pensions, however inadequate, are a prime cause for decline in recruitment to the ministry.

Because the 94th General Assembly authorized the Committee on Recruitment and Vocation to proceed in due course with a special research project in matters pertaining to the ministry and recruitment thereto, and a preliminary report will be made to the 95th General Assembly, therefore, the Committee recommends that the prayer of the overture be not granted.

RECOMMENDATIONS

1. That this Section I of the report, "General Issues" be commended to the courts, congregations and people of the church for study and action.

2. In order that Sessions might better plan, supervise, and execute the affairs of the congregation, a series of committees should be elected from the congregation, including committees of Policy and Planning, Nurture and Worship, Mission and Outreach, and a committee entitled Finance and Maintenance which would fulfil the terms of the Board of Managers as described in *The Book of Forms*, together with any other committees required by the local situation; the chairman of all such committees to be nominated for membership to the Session as soon as possible after assuming office, unless already a member.

3. That in order to facilitate access to the court by the congregation, Session meetings normally be open, reserving the right to move in camera; and that the Clerks of Assembly be instructed to draft the necessary changes in *The Book of Forms* to be submitted to the Presbyteries for consideration under the Barrier Act.

4. (a) That ruling elders serve on the Kirk Session for terms of five years at a time, followed by a leave of absence of two years,

   (b) That ruling elders have the right to return to membership on the Session without re-election at the end of each two year leave of absence,

   (c) That an elder who does not exercise this option of returning to the Session after two years without re-election, may at a later date return to the Session upon re-election,

   (d) and that the clerks of General Assembly be instructed to draft the necessary changes in *The Book of Forms* to be submitted to the Presbyteries for consideration under the Barrier Act.

5. That congregations be urged to take their communities more seriously and to discover areas of need in which the congregation's resources of people, buildings, and gifts can be used to serve the community with the whole gospel.

6. That congregations be urged to link their occasions of study and worship to the specific tasks of outreach in which their members are engaged.

7. That congregations be urged to avail themselves of the many helps now existing for developing the planning process; including clarification of purpose, identifying goals and objectives, implementing plans to achieve these goals, and evaluating the results at regular intervals.

8. That program boards be instructed to provide assistance to congregations in the following ways: (a) Providing training in the planning process through their field staff; (b) Providing printed and audio-visual resources to enable congregations to relate their study and worship to their outreach program.

9. That Presbyteries be encouraged to experiment in new forms of mobile task-oriented congregations.

10. That the General Assembly encourage broader participation by the people of the church through congresses, initiated or recognized by the courts of the church, which would consider church affairs and bring their findings and recommendations to the courts; the court in each case to inquire diligently into what the people have to say, and to decide how the mission and life of the church may best be served in the matters the people have raised.

11. That the General Assembly publicize to the people of the church their privileges as members and adherents to assemble for the consideration of church affairs, and the means provided in the law of the church whereby their findings and recommendations may be brought before the courts of the church for consideration.

12. That the General Assembly reaffirm its policy that a larger place be made for youth and young adults in the courts and committees of the church, and urge that this policy be implemented.

13. That all adult Presbyterians be urged to listen to the voice of youth, including those presently alienated from the Church, by seeking opportunities to enter into conversation with them.

14. That congregations and Presbyteries, with the assistance of program boards of the church, provide more support and better training for those young adults and adults who are willing to serve in the church's youth ministry, including training in human relations and sensitivity.

15. That all those holding office in the church, especially those who are members of the courts and boards, take steps to ensure that all members and adherents of the church, whether youth, adults or older adults, have opportunity to share fully in the church's life and mission in whatever ways they may be qualified by their gifts and experience.

16. That all courts, boards and committees of the church be urged to seek out and bring in to the policy and decision-making bodies of the church women who are willing and able to serve.

17. That all courts be open to and supportive of the legitimate aspirations of women within their bounds, and make every effort to assist in the furtherance of these aspirations.

18. In order to engage in a larger ministry in predominantly French-speaking communities, professional church workers obtain at least a working knowledge of the French language, and that money be made available from Bursary funds, scholarships or otherwise, for intensive courses in French language and culture.

19. That the Home Missions section of the General Board of Missions be encouraged to approach other denominations with a view to cooperating with them in French work.

20. That our French-speaking congregations be encouraged to cooperate with those of other denominations.

21. That a standing committee be created to recommend to the General Assembly the training requirements for lay and ordained professional church workers, consisting of:

    (a) four people with competence in the fields of university instruction, business administration and the social sciences,

    (b) one representative from each of the Boards of Christian Education, Evangelism and Social Action, Stewardship and Budget, Home Missions, Overseas Missions, W.M.S. (E.D.) and W.M.S. (W.D.),

    (c) two pastoral ministers,

    (d) two consultants from each of the three church colleges,

    (e) two consultants from among the recent graduates (two to four years from graduation) of each of these colleges.

22. That this committee be given a budget of $1,000 for its first year of operation.

23. That fees and leave for study at a recognized college, for a period of not less than two weeks per year, be part of the structure of stipend and allowances for pastoral ministers, deaconesses, catechists, women missionaries and field workers.

24. That a personnel committee of six members be established with one full time executive person and stenographer, whose functions would include (a) gathering data on the resources of church personnel, both laity and clergy; (b) acting as a clearing house for professional church workers desiring employment and those requiring their services; (c) developing *support structures* for church employees; (d) projecting future personnel requirements; (e) and fulfilling the terms of reference of the Committee on Recruitment and Vocation after the present research project of that Committee has been completed.

25. That a careful study be made of the functions and services needed by the church from its national agencies, in consultation with Presbyteries and congregations, and with the present boards and agencies of the Assembly.

26. In the light of the definition of functions and services arrived at under (25) above, that a plan be devised to develop appropriate structures for the national agencies of the church.

27. That recommendations (25) and (26) be referred for implementation to the planning and development agency of General Assembly proposed in Recommendation 32 along with the balance of this section of the LAMP report (on National Structures) for consideration.

28. (a) That the Assembly designate the next five years as a time for study and experiment at all levels of church life (within the law of the church) in matters pertaining to church government and administration, Sessions and Presbyteries being encouraged to interpret the law of the church with as much openness and flexibility as the law allows.

    (b) That Presbyteries and Sessions be ready to report to the General Assembly (or an agency established for the purpose) whatever findings they may have from their study and experimentation.

29. That the General Assembly provide leadership at the national level for this study and experimentation in church government and administration, by referring the matter to a planning and development agency (Recommendation 32).

30. (a) That the Assembly instruct the Administrative Council to appoint an ad hoc advisory committee on communications.

    (b) That the committee study the needs of the church in the whole field of communications, consult with and advise the boards of the Assembly regarding communications in relation to their work, and report to the Assembly with recommendations either in 1970 or 1971.

    (c) That the committee make a preliminary report to the Administrative Council, so that the question of financial support for proposed recommendations may be explored before being brought to the Assembly.

    (d) That the committee consist of five to ten persons having special competence in various sectors of the field of communications and some understanding of the life and mission of the church.

31. That the General Assembly instruct the Administrative Council to establish a national church conference centre, or do otherwise to accomplish this purpose at it may in its wisdom deem best.

32. That the General Assembly provide for continuity of leadership for on-going reform of the church, in matters such as the long term development needs described in this report, by setting up an agency for planning and development, for a period of three to five years beginning in 1969, having at least one executive staff member, competent secretarial assistance, and an adequate budget.

C. C. COCHRANE,
Chairman.

REPORT OF ST. ANDREW'S HALL, VANCOUVER, B.C.

To the Venerable the 95th General Assembly:

Attached is the audited Statement of Accounts for our fiscal year ending August 31, 1968. It is evident that our requested increase in the operating grant is a realistic figure due to increased costs of operation and the action of the General Assembly.

Your Board continues to study the need to implement the Dean's proposal for an adequate non-residence student centre. For action much depends on a favourable consideration of our request from the National Development Fund.

Permission for Study Leave has been granted the Dean and the estimates for 1970 include the necessary $3,000.00 to make this possible. The 1969 estimates, already approved, include $3,000.00 for this year. We are presently negotiating for an acting dean during the Dean's absence.

Your Board has considered favourably the application of Regent College, a newly incorporated trans-denominational theological college sponsored by local "Open" Plymouth Brethren to rent our premises for their first term, the six weeks of the summer season. This, of course, will ease the problem of filling our rooms during that period which becomes increasingly difficult.

In recognition of their long and valuable service to the Hall and to the Church-at-large, Mr. and Mrs. H. D. Carson were entertained at the Jestley home by Mrs. H. Lyle Jestley and Mrs. Harry Lennox when the Board presented a beautifully engraved silver tray, a well-filled purse and gave other tributes.

The continued high status of St. Andrew's Hall both on the campus of U.B.C. and throughout the Church is in no small measure due to the Dean's guidance and administration and his various activities as our Presbyterian Chaplain at the University.

All of which is respectfully submitted.

HARRY LENNOX,
Chairman.

H. L. JESTLEY,
Secretary.

AUDITORS' REPORT

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August 1968 and the Statement of Operations for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Dean's Residence or on the Chapel and Dormitory.

In our opinion, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August 1968 and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Vancouver, B.C.
29th January 1969

Reported by,
BUTTAR & CHIENE,
Chartered Accountants.

ST. ANDREW'S HALL

BALANCE SHEET

As at 31st August 1968

ASSETS

CAPITAL FUNDS

CURRENT		
Cash in Bank		$ 2,108.31
INVESTMENTS — at cost — per Schedule		9,009.01
REAL ESTATE		
Dean's Residence	$ 32,000.00	
Chapel and Dormitory	278,910.29	
		310,910.29
FURNITURE AND FURNISHINGS	$ 21,262.86	
Less — Accumulated Depreciation	21,261.86	
		1.00
DUE FROM OPERATING FUNDS		14,466.10
		$336,494.71

BUILDING FUNDS

CASH IN BANK	$ 1,307.17
DEFERRED RECEIVABLE	
Presbyterian Church in Canada	7,735.40
INVESTMENTS — at cost — per Schedule	23,120.86
	$ 32,163.43

OPERATING FUNDS

CURRENT		
Cash in Bank and on Hand		$ 196.73
Accounts Receivable		132.84
Prepaid Expenses		81.80
		$ 411.37
OPERATING DEFICIT		
Balance at 31st August 1967	$ 12,438.34	
Add — Net Loss for year ended 31st August 1968	2,861.94	
		15,300.28
		$ 15,711.65
		$384,369.79

LIABILITIES

Capital Funds

Current		
Accounts Payable		$ 647.81
Capital Surplus		
Balance at 31st August 1967	$335,302.49	
Income from Investments	544.41	
		335,846.90
		$336,494.71

Building Funds

Building Fund Surplus		
Balance at 31st August 1967		$ 30,512.44
Income from Investments		1,177.74
Bequest Received		500.00
Gain on Sale of Investments		6.25
		$ 32,196.43
Less — Safety Deposit Box Rental		33.00
		$ 32,163.43

Operating Funds

Current		
Accounts Payable		$ 320.55
Students' Caution Fees		925.00
		$ 1,245.55
Due to Capital Fund		14,466.10
		$ 15,711.65
		$384,369.79

This is the Balance Sheet referred to in our report of even date.

Vancouver, B.C.
29th January 1969.

Buttar & Chiene,
Chartered Accountants.

ST. ANDREW'S HALL

STATEMENT OF OPERATIONS

For the Year Ended 31st August 1968

Income		
Students' Fees and Convention Receipts		$ 36,011.57
Operating Grant from Presbyterian Church in Canada		8,500.00
University Hill Grant		806.68
		$ 45,318.25

Operating Expenses			
Salaries and Wages		$ 25,256.98	
Dining Room Provisions		10,556.13	
Heat		2,329.46	
Light and Water		2,211.20	
Telephone		498.87	
Maintenance and Repairs		3,182.89	
Janitor Supplies		18.86	
Kitchen Supplies		152.03	
Laundry		608.44	
Office Supplies and Expenses		331.52	
Canada Pension		271.10	
Property Taxes		662.15	
Miscellaneous Expense		1,318.14	
			47,097.77
Loss on Operations Before Provision for Depreciation			$ 1,779.52
Add — Depreciation on Furniture and Furnishings			1,082.42
Net Loss on Operations for Year			$ 2,861.94

ST. ANDREW'S HALL

SCHEDULE OF INVESTMENTS

As at 31st August 1968

Capital Fund

Bonds			
$ 1,000.00	Corporation of Burnaby — 5½% 1969		$ 984.10
1,500.00	Hydro Electric Commission of Ontario — 5% 1978		1,492.50
1,000.00	City of Nanaimo — 6% 1971		1,020.00
2,000.00	City of Prince George — 5¾% 1969		1,862.50
1,500.00	B.C. Hydro & Power Authority — 5½% 1970		1,500.00
500.00	Western Pacific Products & Crude Oil Pipelines — 6½% 1981		522.50
$ 7,500.00			$ 7,381.60
Shares			
Abitibi Power and Paper Co. Ltd. — 100 shares		$ 804.00	
Dominion Tar and Chemical Co. Ltd. — 33 shares		392.16	
Traders Finance Corporation Ltd. — 30 shares		431.25	
			1,627.41
			$ 9,009.01

BUILDING FUND

BONDS

$ 2,000.00	City of Kitimat — 5% 1969	$ 1,967.50
5,000.00	City of Vancouver — 3¾% 1969	4,719.86
2,000.00	City of Vancouver — 5% 1978	1,952.50
500.00	B.C. Electric Railway Company — 5% 1982	481.25
3,000.00	City of Dawson Creek — 5½% 1975	3,000.00
2,000.00	Corporation of the District of Saanich — 5½% 1975	2,000.00
1,000.00	City of Trail — 5¾% 1968	1,008.75
2,000.00	City of Victoria — 3¾% 1974	1,800.00
1,000.00	Corporation of Merritt — 5¾% 1974	990.00
1,000.00	Greater Vancouver Sewage & Drainage — 5¼% 1969	983.75
1,000.00	Corporation of the District of North Cowichan — 5½% 1980	926.25
2,000.00	Village of Parksville — 5½% 1973	1,910.00
1,000.00	Municipality of Delta — 4½% 1971	910.00
500.00	Western Pacific Products & Crude Oil Pipelines — 6½% 1981	470.00
$24,000.00		$23,119.86
	Davis Petroleum Ltd. — Royalty	1.00
		$23,120.86

COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

To the Venerable the 95th General Assembly:

The terms of reference of this Committee are (1) to study and report on the relation of the Church to chaplaincies and other special areas (A&P, 1964 p. 308) and (2) to receive inquiries from organizations and institutions outside of the Church in relation to chaplaincy appointments other than the Armed Forces (A&P, 1965 p. 492).

A letter was sent to all Presbyteries of the Church inquiring about chaplaincy work within their bounds and another to full-time chaplains asking about their work. We found that the following Presbyterian ministers are serving as full-time chaplains.

Rev. A. A. Bethune, B.A., B.D., Chaplain, Brookside School for Boys, Cobourg.

Rev. J. Y. Fraser, Chaplain, Department of Veteran Affairs, Sunnybrook Hospital, Toronto.

Rev. Allan Reoch, B.A., Chaplaincy Director for the Presbytery of East Toronto.

Rev. James W. Files, B.A., Chaplain, Burtch Industrial Farms, Brantford.

Rev. W. D. Hollingworth, B.A., Chaplain, Provincial Gaols, Vancouver.

Each of these men is on the constituent roll of his Presbytery. In at least one case, the Presbytery held a Service of Recognition to which representatives of other Communions were invited. Your Committee believes that it is important for Presbyteries to support and encourage in every way possible the men who are serving as chaplains, and for the chaplains to be as active in the work of the Presbytery as their other duties permit.

In addition to those who are serving full-time, many parish ministers are part-time chaplains under appointment by Presbytery in hospitals, jails and other institutions. In some cases small honorariums are paid by the Presbytery and this seems to be a commendable recognition of their services.

Inquiries are made from time to time by the Canadian Penetentiary Service and the Ontario Department of Correctional Institutions when there is a vacancy in the ranks of their chaplains. We propose to make this information available through the Presbyterian Record. This Committee is represented on the Committee of Certification of Chaplains in Public Institutions of the Canadian Council of Churches and on the Inter-Faith Committee on Chaplaincy in the Canadian Chaplaincy Service.

Your Committee is convinced that increasingly ministers in the parish are expected to counsel individuals, some of whom are members of their congregations and many are not. Courses in Supervised Pastoral Education are an invaluable help in equipping the minister to counsel more effectively. Since its organization in December 1965, the Canadian Council for Supervised Pastoral Education has been active in setting standards for such courses and for the men who supervise them. At present, courses are available at Acadian University, Toronto, Hamilton, Winnipeg, Calgary and Vancouver. We believe that men interested in improving their counselling skills should be encouraged to take courses in Supervised Pastoral Education.

RECOMMENDATIONS

1. That Presbyteries make it a practice to receive on their constituent roll, ministers of the Presbyterian Church in Canada who are serving as institutional chaplains within their bounds and to give them all the support possible in carrying out their pastoral role in the institution and the community.
2. That ministers be encouraged to take courses in Supervised Pastoral Education and that congregations and Presbyteries be encouraged to provide the funds and time for this purpose.
3. That the number of members of this Committee appointed by General Assembly be increased from six to nine and that three members, one retiring each year, be an institutional chaplain.

All of which is respectfully submitted.

ROBERT H. ARMSTRONG, *Convener.*

WILLIAM H. MCLENNAN, *Secretary.*

REPORT OF PRESBYTERIAN RESIDENCE BOARD SASKATOON, SASK.

To the Venerable the 95th General Assembly:

The year 1968 found the Residence Board keeping the door of the old building open to male students attending University. For the spring term we had 28 boys, from 10 to 12 over the summer sessions, 6 remained in residence until beginning of fall term, 32 from September to Christmas. Once again the residence was the home of the Saskatchewan Youth Conference.

In our attempt to meet the freedom cry on campus, we have operated without a matron for 1968, leaving more responsibility to the boys. The idea worked very

well, especially in the fall term when we had a very responsible student council. We believe that the worthy tradition of Pres Res has been maintained during 1968.

Response to the campaign gives evidence of considerable caution on the part of our Presbyterian people, in so far as building the residence on campus is concerned; however some recent donations have revived our hope. We still need between nine and ten thousand before we fulfill our part of the agreement with the 1963 Assembly. We have been receiving some encouraging offers for the present property, but unless the price is attractive we will not be in a position to complete the project. We are hopeful that the Board will be in a position to make some encouraging announcements in respect to the project by June 1st.

RECOMMENDATION

1. That the Grant of up to $4,500 be approved.

R. A. DAVIDSON, *Chairman.*

DON BAILEY, *Secretary.*

AUDITORS' REPORT

We have examined the balance sheet of the Presbyterian Residence as at December 31st, 1968, and the statements of revenue and expenditure, receipts and payments, for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion, the accompanying balance sheet and statements of revenue and expenditure present fairly the financial position of the Residence at December 31st, 1968, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Saskatoon, Saskatchewan,
February 10th, 1969.

McMILLAN & DILL,
Chartered Accountants.

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN

BALANCE SHEET

December 31st, 1968

ASSETS

Current Assets,		
Cash in Bank	$ 1,206.81	
Students Fees Receivable	540.95	
Inventory — Groceries and Supplies	500.00	
Utility Deposits	64.50	
		$ 2,312.26
Trust Fund Assets,		
Cash in Bank	$ 1,224.14	
Canada Permanent Trust Co. Certificates	8,000.00	
Ontario Hydro, 5½%, February 15, 1981 (at cost)	8,122.90	
Canada Savings Bond (Includes Accrued Interest)	504.57	
Savings Certificate, 6½%, February 27, 1969	1,500.00	
		19,351.61
		$21,663.87

LIABILITIES

Current Liabilities,		
Tenants Deposits	$ 420.00	
Accounts Payable	170.06	
Employees Payroll Deductions	200.43	
Prepaid Rentals	85.00	
		$ 875.49
Trust Fund Liabilities,		
W. C. Wells Trust	$ 2,059.01	
Dr. Halliday Trust	10,074.39	
Dr. McRae Trust	4,000.00	
Student Assistance Fund (Seminary)	3,218.21	
		19,351.61
Surplus,		
Surplus at January 1st, 1968	$ 1,949.18	
Deduct: Deficit for the year	512.41	
Surplus at December 31st, 1968		1,436.77
		$21,663.87

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN

STATEMENT OF REVENUE AND EXPENSES

For the Year Ended December 31st, 1968

REVENUE

Operating Income,		
Student Fees	$15,466.79	
Occasional Guests	381.00	
Summer Schools Fees	2,248.11	
		$18,095.90
Youth Conference	$ 442.85	
Washer and Dryer Receipts	264.60	
Parking Lots Rental	660.00	
Sundry	126.17	
	1,493.62	
Total Operating Income		$19,589.52
Subsidy from Head Office		6,500.00
Student Christian Movement—Contribution re Dean's Salary		634.18
Manse Rental		1,424.50
		$28,148.20

EXPENSES

Accounting and Audit	$ 300.00	
Bank Charges	33.95	
Canada Pension Plan	126.45	
Dean's Residence — Repairs	83.12	
— Taxes	385.05	
Dining Room Supplies	9,388.85	
Fuel	587.49	
House Supplies	742.68	
Garden and Laundry	301.50	
Insurance	229.04	
Lights, Power and Water	707.18	
Office Supplies	223.13	
Residence Repairs and Maintenance	1,466.61	
Salaries and Wages — Dean	2,646.82	
— Others	7,515.43	
Sundry — Permit	5.00	
Taxes — Residence	2,870.33	
Telephone	587.19	
Travel Allowance — Dean	404.15	
Travel Expense — Board	60.50	
Unemployment Insurance	46.14	
		28,660.61
Deficit for the year		$ 512.41

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN

STATEMENT OF RECEIPTS AND PAYMENTS — TRUST FUNDS

For the Year Ended December 31st, 1968

RECEIPTS

Interest Received,			
Canada Permanent Trust Company	$ 510.00		
Ontario Hydro (Halliday Trust)	440.00		
Savings Account (Wells Trust)	6.39		
Seminary Assistance Fund	19.15		
Canada Savings Bond	26.25		
Savings Certificate — Royal Bank of Canada	65.58		
		$ 1,067.37	
Trust Funds at January 1st, 1968			
Cash in Bank — Current	$ 1,445.91		
— Savings	670.86		
Canada Permanent Trust Co. Certificates	8,000.00		
Ontario Hydro, 5½%, February 15th, 1981	8,122.90		
Canada Savings Bond (Including Accrued Interest)	504.57		
		18,744.24	
			$19,811.61

PAYMENTS

Residence Campaign Fund (From McRae Trust)	$ 260.00		
Bursary (From Wells Trust Fund)	200.00		
		$ 460.00	
Trust Funds at December 31st, 1968,			
Cash in Bank — Current	$ 451.49		
— Savings	772.65		
Canada Permanent Trust Co. Certificates	8,000.00		
Ontario Hydro, 5½%, February 15th, 1981	8,122.90		
Canada Savings Bond (Including Accrued Interest)	504.57		
Savings Certificate — Royal Bank of Canada	1,500.00		
		19,351.61	
			$19,811.61

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN

SCHEDULE OF TRUST FUNDS

For the Year Ended December 31st, 1968

	Total	*Principal*	*Interest*
Estate of W. C. Wells,			
Interest to be used for bursaries to student ministers	$ 2,059.01	$ 2,000.00	$ 59.01
Estate of Dr. Halliday,			
Interest for assistance of student ministers	10,074.89	9,500.00	574.39
Estate of Dr. McRae,			
Interest for expense fund in connection with new residence campaign	4,000.00	4,000.00	
Fund for student assistance to seminaries in Eastern Canada	3,218.21	6,218.21	
	$19,351.61	$18,718.21	$633.40

THE COMMITTEE ON HOME RELIGION

To the Venerable the 95th General Assembly:

During 1968 your Committee on Home Religion continued to publish EVERY DAY as a guide to family worship and private devotions. We acknowledge with gratitude the services of over fifty of our ministers who during 1968 contributed material to EVERY DAY gratuitously. Thorn Press and Presbyterian Publications also receive our thanks for printing, binding and distributing EVERY DAY without profit and latterly with financial loss to themselves.

During the year Dr. H. F. Davidson, Secretary, and Miss Diane Osborne, Editorial Assistant, of the Board of Stewardship and Budget, assigned a Church bulletin for a message on Home Religion. Dr. D. H. Rayner published in "The

Presbyterian Record" each month a list of the passages of EVERY DAY. The Administrative Council provided the back cover of the January issue of "The Presbyterian Record" for the presentation of the work of the Committee. We cordially thank them one and all for their cooperation in the work we endeavoured to do.

During 1968 the cover pictures were: January-March, winter scene, snow on evergreens; April-June, forest scene, birch trees with spring flowers in foreground; July-September, summer school among trees with students in foreground; October-December, winter scene, small boy muffled in winter clothes with patches on knees.

During 1968, the circulation of EVERY DAY was as follows: January-March 12,376; April-June 13,670; July-September 13,699; October-December 12,459. We are of the opinion that through EVERY DAY we reach about 20,000 persons each year.

From April to July, the Committee offered ten free copies of either the April-June or the July-September issue of EVERY DAY to any congregation wishing to introduce our devotional guide or to extend its usefulness in the congregation. 170 congregations availed themselves of this offer and hence the circulation for the two mid-year quarters became inflated. Without this inflation the average circulation in 1968 was 12,626 per quarter compared with an average of 12,767 per quarter in 1967.

From this, it would appear that the 1,700 free copies which were distributed in the hope that there would be an increased use of EVERY DAY did not produce the results expected.

Re Overture 20, 1968, Presbytery of Winnipeg Re Integration of the Committee on Home Religion with the Board of Christian Education (for text see A&P, G.A. 1968 pp. 402, 403).

This Overture asked that the Committee on Home Religion be made an integral part of the Board of Christian Education in order that the stated purpose of the publication be more adequately fulfilled, and gave supporting reasons for its prayer. The Assembly of 1968 directed that the Overture be referred to the Committee on Home Religion in consultation with the Board of Christian Education, and report in 1969 (A&P G.A. 1968, page 43).

The consultation was held with a committee of the Board of Christian Education, empowered to speak for the Board, and the following answer was acceptable to the committee of the Board of Christian Education and the Committee on Home Religion:

"We recommend that the Committee on Home Religion be continued with its standing terms of reference and continue to publish EVERY DAY as now arranged for, and that the Committee on Family Life, a joint committee of the Board of Christian Education and the Board of Evangelism and Social Action, be involved with the Committee on Home Religion in a study of family life education and how EVERY DAY may be used in it."

Subsequent developments have made this recommendation inapplicable.

Re EVERY DAY and the new Postage Rates.

The Committee on Home Religion was established by the 68th General Assembly (1942). In October 1943 the first issue of EVERY DAY was published under the auspices of the Committee. For twenty-six years it has appeared quarterly without subsidy. This Assembly then may well understand the feelings of the Committee when they learned of the drastic nature of the increase in postage rates made by the Government of Canada and effective April 1, 1969.

Prior to April 1, 1969 the postage rate for EVERY DAY was 2 cents per pound in any amount. The new rate is 25 cents per pound, that is, 4 cents for the first two ounces and 3 cents for each additional two ounces. No parcel may exceed one pound in weight. Five copies of EVERY DAY weigh one pound. An order of fifty copies would involve the wrapping of ten separate parcels plus cost of labour,

wrapping paper, labels and string (or stick paper). The Committee also learned that an increase in printing costs is pending.

In these circumstances a decision could not be made lightly. Experts in the field of printing and mailing were consulted. It was immediately perceived that any reasonable increase in the selling price could not meet the situation. It was likwise felt that any subsidy from the general funds of the Church would need to be very large. Thus, after lengthy discussion and searching examination, the Committee reluctantly reached the conclusion that they must bring to this Assembly a recommendation to the effect that we cease publishing EVERY DAY with the October-November-December 1969 issue.

In coming to this conclusion the Committee would offer thanks to Almighty God for the many years during which he has blessed the use of EVERY DAY.

RECOMMENDATIONS

The Committee therefore beg leave to present three recommendations as follows:

1. That this Assembly direct that the publication of EVERY DAY cease with the October-November-December 1969 issue;
2. That this Assembly direct that the Committee on Home Religion be continued until the 96th General Assembly (1970); and
3. That this Assembly grant permission to the Committee on Home Religion to work with the Board of Christian Education and the Board of Evangelism and Social Action within the framework of their joint Committee on Family Life should this cooperation appear helpful and desirable.

All of which is respectfully submitted.

JOHN FORBES,
Chairman.

E. A. THOMSON,
Secretary.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 95th General Assembly:

This fund was established to make grants on a dollar for dollar basis to mission charges in the Presbytery of St. John. Applications are received through the Presbytery from congregations eligible.

Grants were made in accordance with the following statement in 1968:

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND
YEAR 1968

Balance at beginning of year	$10,490
Add: Estate income 1968	1,982
	$12,472

Deduct: Grants

Knox, Harvie Station, N.B.	$ 965	
St. Peter's, Stanley, N.B.	600	
St. Andrew's, Sackville, N.B.	2,500	
St. Stephen's, St. Stephen, N.B.	1,400	
St. Columba, St. John, N.B.	5,750	
		11,215
		$ 1,257

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

THE ARMED FORCES CHAPLAINCY COMMITTEE

To the Venerable the 95th General Assembly:

Your Committee held one regular meeting during the past year.

No nominations were requested from the Committee for vacancies in the Armed Forces. At the present time there are ten Presbyterian chaplains serving. This is one over our entitlement.

The Convener attended the regular meetings of the Canadian Council of Churches Committee on the Chaplaincy in the Armed Forces except for one meeting which he was unable to attend because of his duties as moderator. He was unable to attend the Annual Retreat for Chaplains held at Elgin House in Muskoka in June, 1968 for the same reason. The Secretary of the Committee attended in his absence.

Major D. J. L. Howson retired in 1968. It is not expected that there will be any further vacancies for a Presbyterian Chaplain for some time.

The regular Remembrance Day Bulletin was prepared in November, 1968. The Presbyterian Record is sent out to chapels and chaplains at home and overseas. Through the courtesy of a small group of friends the Record is also sent to the Armed Forces Colleges in St. Jean, Quebec; Kingston, Ontario and Victoria, British Columbia.

The following chaplains are serving full time: Capt. L. T. Barclay; Commander A. G. Faraday; Capt. W. J. Graham; Capt. W. J. O. Isaac; Lieut. (N) R. A. B. MacLean; Capt. D. S. Moore; Capt. I. Raeburn-Gibson; Major R. J. G. Ritchie; Major P. L. Sams; Capt. S. D. Self.

The reserve chaplains serving in the Armed Forces are as follows: B. K. Molloy, M. S. McLean, B. A. Miles, G. G. Hastings, W. R. Allum, H. MacDonald, A. L. MacKay, W. C. MacBride, R. G. MacMillan, T. M. McKennell, D. R. McKillican, A. C. G. Muir, D. C. Wotherspoon, H. J. McAvoy, J. L. Self, E. P. Aikens, A. R. MacKay, J. S. McBride, A. O. MacLean, R. S. Johnston, W. W. MacNeill, L. D. Hankinson and S. A. Hayes.

During 1968 the sum of $3,777.98 was received for the budget funds of the Presbyterian Church in Canada from the chapel offerings of the Armed Forces. Over and above the budget offerings a contribution was also received towards the work of the Kenora Fellowship Centre.

In 1969-1970 the special project of the Armed Forces Sunday Schools will be work carried on in the Korean Christian Church in Japan and the missionary contributions from the Sunday Schools will be used towards work among children in

that church. Further details of this project will be published in the Bulletins as well as Missionary Education literature.

In order to keep our Armed Forces Chaplains informed of the missionary work of our Church, copies of the General Board of Missions Annual Report as well as the 1969 calendar and the Program Planner for 1968-1969 were sent to all chaplains.

RECOMMENDATION

That this General Assembly assure the Chaplain-General (P) and all our ministers serving as Chaplains in the Armed Forces of our prayers for and our interest in their ministry.

J. LOGAN-VENCTA,
Chairman.

H. A. DOIG,
Secretary.

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 95th General Assembly:

This trust was established by the late Andrew McCormick for assistance of Congregations within the bounds of the Presbytery of Miramichi. To receive assistance from the fund the Congregation must raise an equal amount to the amount requested from the trust for a specific purpose in the congregational life. Applications are submitted through the Presbytery to the General Board of Missions.

The financial statement is as follows:

THE ANDREW McCORMICK TRUST FUND

December 31, 1968

		Capital	*Income*	*Total*
Balance, January 1, 1968		$61,838	$ 2,018	$63,856
Add: Investment Income			3,320	3,320
Revaluation of Securities		43		43
		$61,881	$ 5,338	$67,219
Grants:				
St. Paul's Black River Bridge, N.B.	$ 200			
Knox, Sillikers, N.B.	200			
Knox, New Carlisle, P.Q.	100			
Zion, New Jersey, N.B.	150			
St. Stephen, Sunny Corners, N.B.	600			
Knox, Campbellton, N.B.	1,100			
St. James, Newcastle, N.B.	500			
St. James, Beersville, N.B.	500			
		—	3,350	3,350
		$61,881	$ 1,988	$63,869

NOTE: All securities held were revalued at current market price. While this resulted in a decrease this was offset in the case of the consolidated portfolio, by profits realized from the sale of securities during the year. Capital of the funds has been adjusted accordingly and is shown "Revaluation of Securities".

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 95th General Assembly:

This fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of the Rev. David Morrison Reid. The income of the fund is applied to the general work of the Home Missions Section of the General Board of Missions.

The Fund consists of 14,346 units of the Church's Consolidated Portfolio which represents an equity of $14,346 at December 31, 1968.

During the year income of the Fund amounted to $769.77 which was used for Home Mission purposes.

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

REPORT OF THE RECORD COMMITTEE

To the Venerable the 95th General Assembly:

There are two problems that the Committee on The Presbyterian Record would share with the General Assembly at this time.

The first is the decreasing circulation of our national magazine. The number of paid subscriptions at March 31, 1969, was 88,529, a decrease of 1,520 since the same date last year.

We are aware of the decline in communicant membership and the consequent smaller number of households reported. But we are concerned that The Record reach a larger number of Presbyterian homes.

Your committee depends upon presbyteries to encourage congregations in participation in the Every Home Plan. We have already asked that The Record be placed on the docket of each presbytery for discussion, and that presbyteries report the results to this committee.

We are undertaking a survey of readers with the object of continuing to change and to improve the magazine to meet their needs.

The second problem is that of increased postage. The Presbyterian Record has been accepted for second class mailing under the new regulations, but the cost under the new rates from April onwards has increased tremendously.

Our committee is reluctant to raise the subscription rate. At present we have 82,114 subscriptions at one dollar each on the Every Home Plan, 6,208 individual subscriptions at $2.00 each, and 207 short-term student subscriptions at 85c. each.

From time to time we propose to publish a 32-page magazine instead of 36 pages. The Record is now smaller in page size by one eighth of an inch all round. We will ask this General Assembly to authorize publication of ten issues a year instead of eleven, to keep costs down. The proposal is that the September and October issues be combined in one.

The entire subscription list has now been converted to computer mailing, and in time this process will facilitate the work of the circulation department.

We trust that full discussion of the magazine, its purpose, policy and promotion, will take place during this General Assembly.

RECOMMENDATIONS

1. That the Every Home Plan be endorsed by this 95th General Assembly and commended to all presbyteries and congregations as an effective means of enlisting the interest and support of all our people.
2. That The Record Committee be authorized to reduce the number of issues of the magazine from eleven annually to ten, if and when budget problems make this necessary.

Respectfully submitted,

HELEN ALLEN,
Convener.

DECOURCY H. RAYNER,
Secretary.

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

To the Venerable the 95th General Assembly:

The Committee on Church Worship met in Toronto on March 11th and considered a variety of matters which fall within the purview of its responsibility — among them, the following:

(1) *Our Relationship with the Committee on the Revision of the Book of Praise*

This relationship continues to be harmonious and mutually helpful. It is maintained

a. By some members of each Committee serving on both Committees;
b. By members of the Worship Committee receiving the minutes of the Revision Committee; and
c. By the Revision Committee inviting suggestions from the Parent-Committee, which suggestions are given prompt and serious attention.

We unanimously express our support of the work of the Revision Committee. Their task is not an easy one, but, for what it is worth, we offer our encouragement and eagerly await the day when their labours — which from the beginning have been applied with remarkable dedication — are ultimately brought to completion.

(2) *Re. Recommendation 1 of last year*

This recommendation, in answer to Overture 31, A. and P. 1966, and approved by last Assembly, reads as follows: "That the Canadian Council of Churches be urged to prepare a National Prayer in consultation with our brethren of the Roman Catholic Church, and that the Church Worship Committee report further on the matter to the next Assembly."

Our report is that this request has been forwarded to the Canadian Council of Churches, whose Faith and Order Commission studied the matter. Their reply to our request was unanimously in the negative: their reason being a feeling "that there was grave doubt of the suitability of such a prayer and about whether it would actually be used if provided." (quotation from J. C. Hay, Secretary of the Faith and Order Commission, Canadian Council of Churches).

(3) *Re. Responsive Readings*

Recommendation 5 of the Revision Committee's presentation to the Assembly last year asks for guidance re "possible inclusion of responsive readings in the new Book of Praise." Our Committee resolved to share this responsibility with the Revision Committee and, to that end, have appointed a sub-committee "to prepare a draft-outline of responsive readings suitable for inclusion in the revised Book of Praise."

(4) *Public Worship*

This Committee recognizes the existence of considerable disquietude within the Church over traditional norms of public worship. This disquietude is evidently a part of the general ferment of our time. Not uncommonly the charge is made that the Church is ineffectively communicating her message, is "out of step" with the social trends of today, is "out of tune" with the aspirations of contemporary society, is failing to engage the people in meaningful experiences of worship and praise.

We welcome this criticism, and are of the opinion that it is not entirely unwarranted. But we are also of the opinion that our traditional patterns of worship are in large measure acceptable and satisfying to many within our congregations. On this question there is obviously an intermingling of unease and contentment. No doubt this has always been the case, though more conspicuously today.

Having regard for this condition, and with a view to improving our worship practices, we recommend that ministers and kirk-sessions make every effort to preserve the best of the past (in terms of worship forms), and to experiment with new and "contemporary" forms.

The fact is that many congregations are now devoting their Sunday evenings almost exclusively to experimentation, while adhering to more traditional forms at their morning services.

We suggest a wider use of drama, dialogue, panel discussion, musical combos, etc., thus allowing for a more conscious sense of participation on the part of the entire congregation. We also suggest that, whatever forms are used, care should be taken to present all aspects of worship "decently and in order". Slovenliness can, and often does, result when there is a forgetfulness of the basic principles of Christian worship: dignity, simplicity, and reverence.

Finally, we would observe that the historic elements of worship are prayer, praise, preaching, the Holy Scriptures, and the sacraments. While these have come down to us with scriptural authority and have been tested and proven through almost 2000 years of Christian experience, they would also seem to be indispensable. Their indispensibility, however, should not preclude the advisability of experimenting with them in order to realize such variations of worship expression as will be more sensitive and responsive to the spiritual needs of our day.

RECOMMENDATION

That the joint expense allocation, which this Committee shares with the Revision Committee, be $2,000.00.

J. H. WILLIAMS,
Convener.

THE McBAIN MEMORIAL FUND

To the Venerable the 95th General Assembly:

This fund is available to make loans to congregations for erection of churches and manses and for renovations. Loans are made without interest and are repayable in a maximum of ten years. The loans are on a dollar for dollar basis, that is, the congregation must raise an amount equal to the loan requested. At present loans are held by thirteen congregations.

The financial statement is as follows:

THE McBAIN MEMORIAL FUND

Up to December 31, 1968

RECEIPTS

Capital Bequest June 30, 1943		$23,000
Principal and Interest December 9, 1943	$1,304	
Interest on Investments January 1, 1944 to December 31, 1968	8,370	
	$9,674	
Deduct Balance of Loans written off	946	
		8,728
Balance at end of year		$31,728

DISBURSEMENTS

	Loans	*Repaid*	*Balance*
Presbyterian Church, Carragana, Sask	$ 1,000	$ 1,000	$ nil
Presbyterian Church, Cranberry Portage, Man.	4,400	4,400	nil
Knox, Cochrane, Ont.	500	500	nil
Presbyterian Church, Ekford, Man.	450	450	nil
St. Paul's, Galahad, Alta.	2,000	2,000	nil
Hungarian, Mount Brydges, Ont.	2,500	2,000	500
Emmanuel, Sudbury, Ont.	2,500	2,500	nil
Calvin, Sudbury, Ont.	2,500	2,500	nil
Westview, Toronto	4,000	4,000	nil
Presbyterian Church, Pine Ridge, Ont.	2,000	2,000	nil
St. Giles, Calgary (Pleasant Hts.) Alta.	1,000	1,000	nil
Presbyterian Church, Broadview, Sask.	2,000	2,000	nil
Hungarian Church, Lethbridge, Alta.	1,000	1,000	nil
Presbyterian Church, Kitimat, B.C.	1,966	—	1,966
Ukrainian Church, Hamilton	5,000	2,050	2,950
Church of the Redeemer, Deseronto, Ont.	600	300	300
St. Giles, Galt, Ont.	5,000	1,000	4,000
Knox, Stonewall, Man.	1,500	1,200	300
Presbyterian Church, Warwick, N.B.	1,000	700	300
St. Matthew's, Grand Falls, Nfld.	1,500	300	1,200
MacKenzie Memorial, Gonor, Man.	700	700	nil
MacBeth, East Selkirk, Man.	800	480	320
Knox, Port Alberni, B.C.	3,000	600	2,400
St. Giles, Prince George, B.C.	5,000	250	4,750
Knox, Woodstock, Ont.	5,000	1,000	4,000
Elmwood, Winnipeg, Man.	5,095	5,095	nil
Mackay Church, Timmins, Ont.	2,500	—	2,500
St. David's Presbyterian Church, St. John's, Nfld.	5,000	—	5,000
	$69,511	$39,025	$30,486

Repayments on loans during 1968 ..... $ 2,250

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 95th General Assembly:

The Committee on Church Architecture has, in the past year and a half, been reviewing its procedures and policies. This report indicates some of our concerns, which we wish to be raised for discussion and debate in this year's General Assembly and in the Church at large.

Increasingly we are awed by the extent of the problems facing the Church in a period of spiralling building costs, rapid social and ecclesiastical change, and the physical degeneration of many older urban buildings. This is happening within the context of some increase in financial resources but little if any numerical growth. The architectural component in these matters has been our field of study.

Purpose of the Committee

The Committee on Church Architecture was established by General Assembly for consultation with congregations planning building programmes to prevent architectural mistakes, though these still occur. The Church should be reminded that Presbyteries have authority to overrule any decisions this Committee might take or any advice it might give. Presbyteries should take very seriously their responsibilities in helping to guide congregations — from the earliest stages of discussion about a building programme through to a conclusion. However, each Presbytery should also be reminded of the ruling of the 1962 Assembly that it must receive the report of this Committee before it grants final approval to the congregation.

The Committee's main function is to be watch-dog: to review preliminary (or design) drawings of projects and to offer advice on them, giving approval to them before the lending agencies of the Presbyterian Church in Canada will authorize loans. In some cases projects have been under construction before the Committee was consulted, effectively negating the purpose of the Committee. In other cases, and this has been the cause of considerable misunderstanding, congregations have not retained an architect, countering a directive of General Assembly. A package-deal arrangement may result in an adequate building, but in many cases the project has been ill advised; the dangers of the package-deal are sufficiently great that the Committee attempts to enforce the decision of the General Assembly to require the services of an architect.

The concerns of the Committee on Church Architecture overlap with those of Presbyteries, the General Board of Missions (especially its Extension Committee), the Synod Corporations (Presbyterian Church Building Corporation), and the Church Lending Fund. Each is concerned with different aspects of a building project and approval by one does not imply approval by others. There is at the moment no adequate relationship between these groups. However, our Committee is very grateful for the work of the Board of Missions and of the Synod Corporations in helping congregations to set and maintain budgets for projects. Anything that could be done further to streamline procedures in setting financial limits and granting approvals would seem wise to this Committee. If a group to co-ordinate planning and development were set up, the Committee on Church Architecture, among others, should be considered for inclusion.

In short, this Committee's purpose is to implement the existing decisions of General Assembly. To do this, the Committee has a role to play in:

(a) advising congregations on how to retain an architect;

(b) advising on what to expect from an architect within his normal fee structure;

(c) advising on the pitfalls of a package-deal or do-it-yourself approach;

(d) encouraging congregations to evolve and keep to a strict (and realistic) budget;

(e) advising on how to prepare a feasibility study of the need for, size and cost of a building;

(f) advising on setting up a building committee;

(g) reviewing design drawings (and also preliminary working drawings if the project has undergone significant change since the design stage) before final Presbytery approval.

Theology of Church Architecture

Included in our discussions this year has been some study of the theology of church architecture. The reason for this is simple: every building for worship, Christian education and social service will convey something either theologically correct or incorrect, to the observer. In lieu of presenting a statement on this, we recommend to all congregations contemplating a building programme the book *Christ and Architecture: Building Presbyterian/Reformed Churches* by D. J. Bruggink and C. H. Droppers (Eerdmans, Grand Rapids, 1965).

Two important items have stood out as we discussed theology: the effect of a doctrine of the church and of the ministry upon the extent and form of the church building. These are rather neglected concerns at the local level. We urge congregations to make a careful study of these matters and to convey the results to their architects before asking them to undertake the design of a suitable structure for congregational needs.

All congregations, new or old, face the problem of how to master-plan their space requirements for all congregational activity. One issue that arises for new congregations is whether a church building is necessary to worship in the reformed tradition. Some of the Committee feel that in the early stages at least a building project is impractical. Others see a building as the beginning of a forward movement of the congregation. However, within our theological framework there is latitude for congregations to explore the best ways for each to provide for its requirements.

In its survey of building projects across the country, this Committee sees a succession of buildings patterned upon one stereotyped view of the Church and its ministry. There is little indication in the buildings that we inherit a rich tradition of variety and flexibility — from the New Testament on down. Most projects seem predicated upon a limited view of the ministry, and an understanding of the Church that sets the desirable size at a level which will support an ordained minister and pay off the mortgage on the building.

Good buildings are the result of careful analysis and theological awareness by the congregation, coupled with clear direction to a competent architect. The combination is all too rare. The inadequate expression in many of our buildings is largely the fault of the congregation.

Capital Expenditures

In some cases large amounts of money are spent each year on buildings inadequately motivated, incorrectly conceived or injudiciously estimated as necessary. As well, some recently erected churches, which were the result of very careful planning, located strategically and built well are in severe financial difficulties. Other well established congregations are beginning to feel that a crisis point is approaching soon. While givings are rising in the church at large, overall membership is in slow decline.

We wish to raise a question about where our financial resources can best be used. We do not suggest that buildings are unnecessary, they are simply tools to be used in the real life and work of a congregation. But we fear the danger of becoming building oriented, especially when a congregation must put all its resources and energies into building expenses and payment of a mortgage. Others can comment better on the debilitating effects this may have on a congregation's witness.

Because buildings may lock a congregation into a particular pattern of ministry, we recommend flexibility in any building project. A congregation, especially in a rapidly changing neighbourhood, can have such a large capital outlay at stake that it becomes unable to meet new or different needs as they arise.

There is no reason to expect this situation to improve. Rising construction costs are not likely to slow down noticeably, and these costs are rising faster than the Church's capacity to afford them. This has a side effect in the rapidly increasing value of church properties, which creates an additional tension as the congregation attempts to understand its place in the life of the neighbourhood in which it is set.

Inner City Churches

Many of the churches that have provided the backbone of the resources and personnel of the Church are located in the old once residential but now changing areas of our major cities. These congregations are facing stupendous problems, not just with old and deteriorating (and sometimes irrelevant) buildings, but also in their locations with respect to the actual geographic distribution of the membership. Some of these will be tempted increasingly to relocate to an area either nearer their constituency or with more potential. This temptation can be spurred by an almost irresistable offer for the site (because of the need for easy development land), or simply by the slow death of the congregation as a result of its inability to accept the changed conditions and to meet them with new kinds of evangelism and service.

This could soon lead to a sharp reduction in the Presbyterian witness in our large cities. In the near future, however, the present movement back into the city centres will accelerate, and the Church may find itself out of step with population shifts. Town planners, management and development consultants, architects and engineers, sociologists, urban redevelopment planners could be of great help to Presbyteries in developing strategies to meet such challenges.

In the inner city, of all places, old structures and old patterns of ministry and service and outreach may not be adequate. The inner city church which is housed in a 60 or 80 year old building with a waning congregation faces a genuine quandary in responding to the changed circumstances.

Such a situation demands study by the congregation of the neighbourhood it must serve. It must ask about present and future density in the area, its character and street layout, its assessment values now and in the future. It must query the relationship between this church and others, between this church and social agencies working there, between church and schools. It should be willing to consider new emphases in its ministry to reach specific age groups or ethnic groups or social groups.

A study may suggest the need for drastic changes in the physical structures serving the congregation: remodelling, curtailing or adding to the existing facilities. There are examples to show how new life has been encouraged by such changes. But this must always be accompanied by a new vision of people's needs and the way to meet them with the gospel of Jesus Christ.

There may be wisdom in establishing, as a part of a planning and development group, an advisory panel on 'Use of Church Properties in the Inner City,' whose main function would be consultative. The will to change and move ahead would have to originate in the local congregation.

Suburban and Rural Areas

How long congregations, even in relatively affluent and stable areas, can afford the luxury of a single purpose or single occupancy building is an open question. Some suburban experiments have been attempted to reduce capital expenditures: joint buildings with other congregations and shopping centre rental locations are the two best known. This is not the full range of choice available: the Committee believes that in the local situation and in the Presbytery more creativity can be brought to bear on the problem to discover others ways of providing facilities at reduced cost. Indications that a congregation can afford a single occupancy building need not settle the question whether to build and what to build. Suburban and rural congregations will find themselves asking much the same questions as their urban friends about the needs of the area, how their ministry should be shaped to meet those needs, and the physical structures necessary for the job.

Possibly there will be some situations where a congregation feels it will be able to minister effectively without any buildings. The Committee on Church Architecture should like to encourage, selectively, such experiments.

Summary

The stress in this study report has been on problems to be faced and questions to be asked. We are well aware that this is one-sided, but since we are concerned with problem-solving we stress this by choice. The notes that have been sounded throughout are (a) rapid change; (b) decrease in resources and personnel; (c) increasing discrepancy between capital expenditures necessary in a building programme and the ability to pay for them; (d) the need for creativity in planning and flexibility in executing any programme to provide space for congregational needs.

An essential in any development programme is study — study of the congregation and the area in which it is set, study of the financial resources, study of the theological implications of any structure, study of the future expectations for the area and the congregation. We understand one of our functions to be to encourage congregations and Presbyteries to do such studies and to act upon the results.

To help in some of the procedural matters, the Committee is preparing a mimeographed booklet to guide congregations. This will include information on the kinds of study a building committee might undertake before moving into a building programme, how to select an architect, what to expect from him, various types of contractual arrangements, cost estimates, the approvals necessary etc.

RECOMMENDATIONS

1. That the General Assembly establish an advisory panel on the Use of Church Properties in the Inner City;
2. That, in any reorganization of the Boards and Committees of General Assembly such as that under study by the L.A.M.P. Committee, the Committee on Church Architecture and the above mentioned advisory panel together with other committees involved, be put together in a Planning and Development Agency.

PETER RICHARDSON,
Convener.

REPORT OF SPECIAL COMMITTEE RE: RECOMMENDATION 3, PRESBYTERIAN COLLEGE, MONTREAL, A & P, 1966 PAGES 356, 357 AND A & P, 1967 PAGES 98, 300-302

To the Venerable the 95th General Assembly:

The Special Committee appointed by the 92nd General Assembly to consider Recommendation 3, Presbyterian College, Montreal, 1966 (appointment of professors for fixed but renewable terms) consists of Dr. H. D. Stewart, Convener, Drs. D. C. Hill and L. H. Fowler, Ministers; Mr. Robin Ross and Mr. Alan Gordon, Elders. The Committee reported to the 93rd General Assembly (see A & P, 1967, pages 300-302) and was directed to report to the 94th General Assembly after consultation with the Committee on the Structure of Theological Education (A & P, 1967, page 98). Due to sundry difficulties, the consultation was not held until February 7th, 1969.

The Committee on the Structure of Theological Education, following the consultation, resolved as follows: "That approval in principal be given . . . provided

that it be related to a realistic salary scale, and that the Boards and Senates of the Colleges be granted authority to appoint Lecturers and Assistant Professors, and to make such promotions as may be deemed advisable, and to recommend to the General Assembly appointments and promotions to the positions of Associate and/or Full Professors."

Your Special Committee recommends as follows:

1. That this Assembly likewise give approval to the principle outlined in Acts and Proceedings, 1967, page 302 (indicated thereon in 3. and following) and appoint a Committee to consider the question further within the terms of the resolution of the Committee on the Structure of Theological Education, and to report to Assembly, 1970, with recommendations.
2. That the Special Committee be discharged.

Respectfully submitted,

H. Douglas Stewart,
Convener.

REPORT OF THE JUDICIAL COMMITTEE RE: RECOMMENDATION NO. 3, 1968 THE PRESBYTERIAN COLLEGE, MONTREAL

To the Venerable the 95th General Assembly:

The Judicial Committee appointed by the 94th General Assembly to consider and issue upon Recommendation No. 3, Report of The Board of The Presbyterian College, Montreal (A & P, 1968, page 365) re: the title 'Professor Emeritus' for Dr. C. Ritchie Bell and composed of Drs. E. A. Thomson, S. W. Vance, L. H. Fowler, Messrs. J. R. Waldie, W. MacNeill and J. D. C. Jack, Chairman, hereby reports its deliberations and judgment.

Meeting on three occasions, February 26th, March 7th (during which a representative of the Board was heard) and March 14th, the Committee found no canonical statute that could be applied directly in this instance. Nor has it been able to find a directly applicable precedent in wont and usage upon which to base the granting of such a request.

It finds it must take its direction from Section 247 of the Book of Forms whose subject is the conferring of the title 'Minister Emeritus' upon a parish minister, and attempt to apply the principle embodied therein to the matter at hand. This legislation envisages the proper application of such a title to a minister who, 'having resigned his charge on account of the infirmities of advanced years is precluded by age from resumption of the work of the pastorate and that it is *not* to be applied to a minister so long as his connection with his congregation is such that in virtue of it he retains his right to discharge ministerial and judicial functions as one of its members.'

By way of interpretation of the above, the committee takes the view that those who can assume no formal continuous ministerial responsibilities in a pastorate by reason of infirmity, whose advanced years render them less mobile and whose activity is severely restricted and circumscribed thereby are fit subjects for the title. The canon seems to preclude such as are able to discharge ministerial functions such as moderating in a Kirk Session or participating in the debates of a church court by reason of his name being upon the Constituent Roll of some Presbytery.

In considering the title of 'Professor Emeritus,' the Committee finds that it must proceed by analogy and that the office of 'Professor' in one of our Colleges is but another form or extension of ministry in general. (Witness the practice of the Church in inducting such a one into his chair upon his answering the call of the Church and the placing of his name on the Roll of the Presbytery in whose bounds the college is situated.) A professor may indeed resign his chair and may be called to one of the charges of the Church, be inducted and thus resume the duties of the pastorate and discharge ministerial and judicial functions.

The General Assembly of 1958 granted permission to The Board of The Presbyterian College to confer upon Dr. F. Scott Mackenzie the title of Principal Emeritus. The Committee understands, however, that he resigned his office as professor and did not take up a pastorate. In passing, the Committee notes that with such permission granted, the Reverend the Presbytery of Montreal seems not to have acted thereon in the listing of its ministers in the Acts and Proceedings.

The Committee is acutely aware of Dr. Bell's great and distinguished service to the Church as minister and Moderator and to The Presbyterian College in particular as professor and registrar. It is aware of his warm personality and great gifts, especially in the field of recruitment. It expresses gratitude to the present chairman of The Board of The Presbyterian College who, in his appearance before it, underlined and verified these facts. It feels that Dr. Bell's ministry has not yet reached the stage where the title 'Emeritus' is either a fitting or a proper designation for the honour he deserves and therefore feels it must deny the request of Recommendation No. 3 1968 of The Board of The Presbyterian College, Montreal in the terms in which it is made.

If the Committee may be permitted to go beyond its terms of reference, it records its opinion that Dr. Bell would be more appropriately honoured and the interests of the Board better served by the conferring of the title 'Honourary Professor' upon Dr. Bell. It requests the 95th General Assembly for permission to present the following motion: That this Assembly grant permission to the Board of The Presbyterian College Montreal to confer forthwith upon Dr. C. Ritchie Bell the title of Honourary Professor, The Presbyterian College, Montreal.

Respectfully submitted,

James D. C. Jack,
Chairman.

THE PRESBYTERIAN COLLEGE, MONTREAL REPORT OF THE BOARD OF MANAGEMENT, 1968

To the Venerable the 95th General Assembly:

The Board of Management of the Presbyterian College, Montreal, report a year of satisfactory progress in the work of extending our usefulness to the Church in preparing her Ministry for their role in the unsettled world of today.

As intimated in our report of last year, our programme of Continuing Education for Ministers was extended to two courses throughout the Session. The first course, held during late October and early November, fell short of our enrolment expectations, largely owing to the Postal strike which curtailed our publicity arrangements. The second course, held in January, was most successful, with full enrolment and enthusiastic participation.

As a result of our favourable experience with these courses, the Board and Senate have decided to expand the programme for the forthcoming academic year by

adding a third course immediately after Easter. We would urge Presbyteries and Congregations to support this effort to provide refresher courses to men in the Parish ministry by making it possible for Ministers to update their studies in this way. The College is making every effort to meet the expense of this programme by providing accommodation and meals for those attending, but we are hopeful that the Congregations involved will meet the travelling expenses and cost of Pulpit supply of their Ministers.

At a meeting of the Board of Management on March 20th, Principal Robert Lennox intimated in a lettter to the Board that he had been invited to assume the Chair of Old Testament Literature and Exegesis at Knox Theological College. The Principal intimated that, with the approval of the General Assembly, he felt that he should accept this appointment, and asked that his resignation as Principal of The Presbyterian College, Montreal, be transmitted to your Venerable Body. Your Board has received with great regret the Principal's decision to relinquish the Principalship of the College he has served with great distinction and devotion over a period of some twenty-three years. In all our efforts to increase the effectiveness of the College in the life of the Church, Dr. Lennox has given us leadership, and his enthusiasm and dedication have been a source of great encouragement to us. We wish for him every blessing as he continues to serve the Church in this new sphere of useful service.

Your Board has continued to carry on negotiations with the Faculty of Divinity of McGill University, in accordance with Recommendation 2 of our report to your Venerable Body last year, which was approved. The successful conclusion of these negotiations is anticipated and our students have been taking classes at McGill since last autumn. The association with McGill envisions the appointment of Professor Charles H. H. Scobie and Professor H. Keith Markell to the Faculty of Divinity of McGill University and their consequent resignations as professors of The College. With their resignations and the resignation of Principal Lennox, our Faculty will be greatly reduced. We would therefore seek the permission of your Venerable Body to appoint annually as ex-officio members of our Faculty and of the Senate of The College, any professor or professors of the Faculty of Divinity of McGill University who is or are a member or members of a Congregation of The Presbyterian Church in Canada.

Owing to our new relationship with the Faculty of Divinity and the fact that our students are carrying on the major part of their studies under these changed conditions, your Board has endeavoured to cultivate with even greater intensity our corporate life within the College and, by various means, to strengthen the link between the College and the Church, particularly in those Congregations within the immediate area of the College.

In common with other Boards of the Church, we have been asked to make a contribution to the work of the Committee on the Life and Mission of the Church. Your Board, recognizing the importance of this project, has by careful budgeting been able to donate the sum of Five Thousand Dollars to this cause.

As in others years, we have had many expressions of interest in the work of the College in the form of bursaries, scholarships, prizes and donations for our general expenses. To these generous donors and to all friends who have encouraged and supported us we would express our thanks.

The work of the Principal and Faculty of the College is worthy of our sincere appreciation. Our Sessional Lecturers have served with great competence and the contribution of our whole staff to the work of the College has been outstanding.

RECOMMENDATIONS

1. That the Board of The Presbyterian College respectfully recommends that the resignation of the Reverend Robert Lennox, M.A., Ph.D., D.D., as Principal of The Presbyterian College, Montreal, be received and accepted by your Venerable Body.

2. That your Board be permitted to appoint annually as ex-officio members of the Faculty and Senate of The Presbyterian College, Montreal, any professor of the Faculty of Divinity of McGill University who is a member of a Congregation of The Presbyterian Church in Canada.
3. That Presbyteries and Congregations within their bounds be urged to make provision for as many Ministers as possible to avail themselves of one of the courses in Continuing Ministerial Education offered by The College.

All of which is respectfully submitted.

LAWRENCE G. McDOUGALL, Q.C., *Chairman.*

JOHN R. McCALLUM, *Hon. Secretary.*

ANNUAL REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1968-69

To the Venerable the 95th General Assembly:

The academic work of the College during the Session of 1968-69 has been largely governed by the decision of the 94th General Assembly that the College become one of the participating schools in the McGill University Faculty of Divinity. Although this arrangement has not yet been formalized, we have proceeded on the assumption that in due course it would be and, so far as possible, our classes this year have been integrated with those of the Faculty of Divinity. The graduating class of 1969 will receive the degree of the College, but it is anticipated that those who may graduate in 1970 will be eligible for the McGill B.D. Most of the courses this Session have been taken with the McGill students, and all members of the College Faculty have shared in the teaching programme of the Faculty of Divinity. A good deal of attention has been devoted throughout the Session to proposed changes in the curriculum, always bearing in mind the requirements of the Church for ordination, and various experiments in the restructuring of courses and in teaching methods have been undertaken.

Courses specially designed for our own students, such as those in Church Government and Westminster Standards, have continued to be given by Professor D. N. MacMillan, and we are much indebted to the Reverend Dr. C. Ritchie Bell who has served as Sessional Lecturer in Pastoral Theology and Homiletics. The Very Rev. Dr. Clifton J. MacKay was Director of Field Work during the first term but found that his Moderatorial duties did not permit him to continue in this capacity, and in the second term the Rev. Harry A. Crawford assumed the post of acting director.

At the beginning of the Session 15 students were enrolled in Theology, six in the Third Year, five in the Second Year, three in the First Year, and one partial student who was obliged to withdraw owing to ill health.

The names of those enrolled in first year were David Collins (Partial), Robert P. Fourney, James E. Matheson, B.A., and J. Kenneth McLeod.

The names of those enrolled in the second year were Robert W. Cruickshank, B.A., J. Colin MacIver, B.A., B.Ed., David C. Robertson (Assembly), Gerald E. Sarcen, B.A., and W. Campbell Smyth (Assembly).

The names of those enrolled in the graduating year were John A. Bodkin, B.A., James W. Davidson, B.A., Lloyd W. Fourney, B.A., William C. MacLellan, B.Sc. (Agr.), Cedric C. Pettigrew, B.A., and Leslie G. Smith (Assembly).

Five members of the graduating year were working toward the B.D. degree, and four others were expected to fulfil the requirements for the B.D. extra-murally.

The Senate at its meeting on February 13th agreed to offer the degree of Doctor of Divinity, honoris causa, to the Rev. W. D. Grant Hollingworth, B.A. and the Rev. Donald B. MacKay, B.A., Th.B.

With the resignation of the Rev. Dr. Neil G. Smith as Librarian, and pending consummation of the agreement with McGill University, Mrs. Scarth Macdonnell was appointed Librarian on a part-time basis, and with student assistance, for the Session of 1968-69. We are grateful to Mrs. Macdonnell for the efficient manner in which she has performed her duties during this interim period.

Arrangements have been made for the holding of the one hundred and second annual Convocation of the College on Wednesday, April 30th.

All of which is respectfully submitted.

R. LENNOX,
Principal.

AUDITORS' REPORT

To the Board of Management

The Presbyterian College, Montreal.

We have examined the balance sheet of The Presbyterian College, Montreal, as at December 31, 1968 and the statement of income and expenditure for the year then ended, together with supporting schedules. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances except that it was impracticable, as is usually the case in organizations of this nature, to verify a portion of the income from contributions and campaigns.

Subject to our comment regarding income from contributions and campaigns, in our opinion these financial statements present fairly the financial position of the College as at December 31, 1968 and its income and expenditure for the year then ended and have been prepared on a basis consistent with that of the preceding year.

RIDDELL, STEAD, GRAHAM & HUTCHISON,
Chartered Accountants.

March 11, 1969.

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT DECEMBER 31, 1968

ASSETS

	1968	1967
CASH	$ 2,651	$ 19,341
INVESTMENTS		
Marketable securities — at cost (approximate market 1968 — $745,047 1967 — $689,071)	802,881	769,342
Mortgage loan	3,750	—
	$ 806,631	$ 769,342

FIXED ASSETS		
Land (Note 1)	$ 236,000	$ 236,000
Buildings — at cost	720,098	720,098
Furniture and fixtures — at cost	64,199	63,703
	$1,020,297	$1,019,801
Library books and equipment — at nominal value	10,000	10,000
	$1,030,297	$1,029,801
	$1,839,579	$1,818,484

LIABILITIES

	1968	1967
ACCOUNTS, PAYABLE AND ACCRUED	$ 4,154	$ 4,159
SCHOLARSHIP FUNDS FOR DISBURSEMENT (Note 2)	74,882	68,414
ENDOWMENT FUND (Note 3)	441,474	427,222
BUILDING AND MAINTENANCE FUND (Note 4)	1,166,728	1,163,826
GENERAL FUND (Note 5)	152,341	154,863
	$1,839,579	$1,818,484

THE PRESBYTERIAN COLLEGE, MONTREAL
GENERAL FUND
STATEMENT OF INCOME AND EXPENDITURE
FOR THE YEAR ENDED DECEMBER 31, 1968

	1968	1967
INCOME		
Contributions		
The Presbyterian Church in Canada	$ 70,000	$ 75,000
Province of Quebec	2,964	3,283
	$ 72,964	$ 78,283
Revenue from investments (Note 6)	32,140	27,754
Income from Sarah M. Robert and William H. Robert Estates	4,761	3,793
Room and board		
Room rentals	6,637	6,300
Board	15,756	15,772
Youth Hostel project (one-third net revenue)	—	1,193
Special donations for Continuing Ministerial Education	2,150	—
Total Income	$ 134,408	$ 133,095
EXPENDITURE		
Professors' emoluments	$ 52,058	$ 51,868
Honoraria	3,100	5,225
McGill student activities fees	2,478	—
	$ 57,636	$ 57,093
Continuing Ministerial Education	$ 2,764	$ —

Building Operations		
Wages	$ 23,730	$ 18,495
Cleaning contract	—	2,528
Maintenance and supplies	2,895	3,454
Light, power and heating	4,568	5,264
Insurance	1,133	1,141
Municipal taxes	3,906	3,801
	$ 36,232	$ 34,678
Catering	17,454	18,161
	$ 53,686	$ 52,839
Administration		
Salaries	5,405	3,416
Stationery, printing and postage	1,460	1,675
Travelling	2,039	2,799
Telephone	1,257	1,384
Convocation	220	589
Library	1,576	3,086
Commission — Montreal Trust Company	2,400	1,271
Audit fee	750	750
General expenses	2,268	1,452
Quebec Pension Plan contributions	745	731
Centennial Convocation	—	1,523
	$ 18,120	$ 18,626
Special contribution to LAMP Committee	5,000	—
Total Expenditure	$ 137,206	$ 128,558
NET INCOME (EXPENDITURE)	$ (2,798)	$ 4,537

THE PRESBYTERIAN COLLEGE, MONTREAL
NOTES TO FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1968

1. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned by the Board of Management in 1961.

2. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of Scholarships Funds for Disbursement is as follows:

Balance at beginning of year		$ 68,414
Contributions received	$ 7,606	
Allocation of investment income (Note 6)	8,400	
		16,006
		$ 84,420

Scholarships, bursaries and prizes disbursed—per schedule	8,238	
Transferred to Endowments for Scholarships — Isabella G. Reekie chair	1,300	
		9,538
Balance at end of year		$ 74,882

6. ENDOWMENT FUND

This fund represents endowments received to date for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment fund is as follows:

Balance at beginning of year		$ 427,222
Contribution to L. W. Anderson chair	$ 6,500	
Contribution to Isabella G. Reekie chair	4.852	
Transferred from Scholarship Funds for Disbursement to Endowment for Isabella G. Reekie chair	1,300	
Donation in memory J. Hobus	1,600	
		14,252
Balance at end of year		$ 441,474

The items comprising this fund at end of year are as follows:

Endowments for Professors' Chairs		
Joseph Mackay chair	$ 33,930	
Edward Mackay chair	33,930	
John Redpath chair	27,143	
Lord Strathcona chair	40,715	
Robert Anderson chair	16,965	
Isabella G. Reekie chair (Note 7)	60,915	
L. W. Anderson chair	58,200	
		$ 271,798
Endowments for Scholarships		$ 108,847
Endowments for Library		20,982
Miscellaneous endowments		
Effie May Ross endowment	$ 32,527	
Hugh Watson endowment	7,320	
		39,847
		$ 441,474

MEMO: Trustees for the Sarah M. Robert and William H. Robert Estates hold a $100,000 fund for the purpose of endowing a professorial chair to be known as "The Joseph B. Robert and Dame Sarah Robert Chair".

4. BUILDING AND MAINTENANCE FUND

This fund is composed of proceeds of sale of property in 1961, land as valued per Note 1, interest on investments up to December 31, 1968 and contributions and campatign receipts less expenses. After taking into consideration the amount of $1,020,297 already invested in land, buildings and furniture and fixtures an amount of $146,431 remains for further capital expenditure and maintenance of the buildings.

The continuity of Building and Maintenance Fund is as follows:

Balance at beginning of year	$1,163,826
Contributions and campaign receipts	2,902
Balance at end of year	$1,166,728

5. GENERAL FUND

The continuity of General Fund is as follows:

Balance at beginning of year		$ 154,863
Net income (expenditure) — per statement	$ (2,798)	
Gain on sale of investments	276	
		(2,522)
Balance at end of year		$ 152,341

6. REVENUE FROM INVESTMENTS

Revenue from investments received during the year is as follows:

Interest received		
Bonds	$ 32,039	
Investment certificates	4,191	
Other interest	367	
	$36,597	
Dividends received	3,943	
		$ 40,540
Portion allocated to Scholarship Funds for Disbursement		(8,400)
		$ 32,140

7. BEQUEST

On September 10, 1968 an additional bequest under the will of the late Miss Isabella G. Reekie has fallen to the College as residuary legatee. Final transfer of the bequest to the College has not yet been completed. It is understood to consist of securities and cash valued at approximately $147,000 as at December 31, 1968. When these funds are received they will be added to the Isabella G. Reekie chair. (Endowment Fund).

8. ACCOUNTING POLICIES

In accordance with a resolution of the Board of Management, revenue from investments is recorded on a cash received basis.

Revenue from Building and Maintenance Fund investments is treated as income of the General Fund.

No provision for depreciation on buildings and equipment is recorded in the accounts.

THE PRESBYTERIAN COLLEGE, MONTREAL

SCHEDULE OF INVESTMENTS

AS AT DECEMBER 31, 1968

Par Value	*Description*	*Interest Rate*	*Maturity Date*	*Cost*	*Approximate Market Value*
	GOVERNMENT OF CANADA AND GUARANTEED BONDS				
$ 60,000	Canada	5.50	1- 8-80	$ 58,800	$ 51,150
50,000	Canada	4.50	1- 9-83	42,492	37,250
25,000	Canadian National Railways	5.75	1- 1-85	25,625	21,375
4,000	Canadian National Railways	5.00	1-10-87	3,905	3,030
$139,000				$130,822	$112,805
	PROVINCIAL GOVERNMENT AND GUARANTEED BONDS				
$ 50,000	Hydro Electric Power Commission of Ontario	5.00	1- 4-77	50,062	41,750
30,000	Hydro Electric Power Commission of Ontario	6.25	5- 1-89	29,775	25,800
2,000	Ontario	5.00	15- 7-75	1,995	1,720
8,000	Ontario	2.75	Serially 15- 7-69 to 15-7-76	8,000	6,922
6,000	Quebec	5.25	2- 4-84	5,993	4,515
25,000	Quebec	5.50	1- 4-90	24,719	17,968
50,000	Quebec	5.75	15-10-90	48,500	37,685
83,000	Quebec Hydro-Electric Commission	4.00	1- 5-73	74,804	69,928
3,000	Quebec Hydro-Electric Commission	5.50	1- 3-84	2,917	2,325
5,000	Quebec Hydro-Electric Commission	5.50	15- 2-87	4,969	3,775
10,000	Quebec Hydro-Electric Commission	5.00	15- 2-95	9,287	6,650
6,000	Quebec Municipal Commission	3.25	1-12-76	6,008	4,267
11,000	Quebec Municipal Commission	3.25	1-12-77	11,014	7,549
2,000	Quebec Power Corporation	6.25	1- 9-82	2,000	1,675
2,000	Shawinigan Water & Power	5.75	1- 9-81	2,000	1,590
$293,000				$282,043	$284,089

MUNICIPAL AND SCHOOL BONDS

3,000	City of Beauharnois	4.00	Serially 1- 9-69 to 1-9-71	2,869	2,797
14,000	City of Halifax	4.25	15- 5-71	13,735	12,862
16,375	Township of Kingston	5.00	Serially 1- 5-69 to 1-5-72	15,274	15,629
14,000	City of Lachine	6.00	1-12-83	14,000	11,077
3,000	City of Montreal	3.00	1-11-69	3,015	2,888
10,000	City of Montreal	3.00	1-11-72	10,088	8,412
20,000	City of Montreal	3.00	1-11-73	19,624	16,124
25,000	Montreal Protestant Central School Board	3.50	Serially 1- 5-71 to 1-5-79	24,623	19,001
20,000	Greater Montreal Protestant School Board	5.75	15- 2-77	19,625	17,224
23,000	Town of Prescott — Public School Additions	5.75	Serially 1- 6-69 to 1-6-77	22,648	20,984
16,000	City of St. Hyacinthe	3.50	1- 7-69	16,358	15,680
25,000	Town of LaSalle	5.50	15- 4-77	28,279	20,593
$189,875				$185,138	$163,271

Par Value	*Description*	*Interest Rate*	*Maturity Date*	*Cost*	*Approximate Market Value*
	CORPORATE BONDS				
2,000	Bell Telephone Company of Canada	5.50	15- 6-84	1,980	1,540
10,000	British American Oil Series E	7.37	1- 9-88	9,950	9,500
5,000	MacLaren Quebec Power	3.00	1- 5-69	4,400	4,900
5,500	Northern Ontario Natural Gas	5.75	1- 6-82	4,778	4,125
10,000	Roymor Ltd. Debs. Series A	7.50	1-11-73	9,950	9,800
5,000	Roymor Ltd. Debs. Series A	7.75	1-11-78	5,000	4,825
10,000	Roynat Ltd. Sec. Notes Series F	8.00	15- 6-73	10,000	9,725
5,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-72	5,000	4,887
10,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-77	10,000	9,700
$ 62,500				$ 61,058	$ 59,002
$683,875	Total Bonds			$659,061	$569,167

No. of Shares

	PREFERRED STOCKS			
225	Canadian Pacific Investments Ltd. 4.75% "A"		$ 3,744	$ 6,806
	COMMON STOCKS			
300	Alcan Aluminium Ltd.		$ 9,450	$ 8,625
2,525	Bank of Montreal		34,642	42,294
965	Bank of Nova Scotia		14,861	25,331
218	Bell Telephone Company of Canada		11,142	10,219
100	British American Oil Company		3,500	4,600
225	Canadian Pacific Investments Warrants Ex. 1-11-74		756	1,530
20	Dominion Oilcloth and Linoleum		570	197
200	Dominion Textile		6,475	3,100
20	Inter Provincial Pipe Line		455	403
200	Moore Corporation		2,850	6,475
200	Noranda Mines		5,875	13,800
			$ 87,576	$116,574
	DEPOSIT RECEIPTS WITH TRUST COMPANY			
$ 15,000	Montreal Trust Company	6.50	3- 2-69	$ 15,000	$ 15,000
6,000	Montreal Trust Company	7.00	1-10-69	6,000	6,000
9,500	Montreal Trust Company	6.50	5- 5-69	9,500	9,500
12,000	Montreal Trust Company	7.00	2-12-69	12,000	12,000
10,000	Montreal Trust Company	6.75	29- 8-69	10,000	10,000
$ 52,500				$ 52,500	$ 52,500
	Total Holdings — per balance sheet			$802,881	$745,047

THE PRESBYTERIAN COLLEGE, MONTREAL

SCHEDULE OF SCHOLARSHIPS AND BURSARIES DISBURSED FOR THE YEAR ENDED DECEMBER 31, 1968

Scholarship	*Recipient*		
Cornelia J. P. MacMillan	**D. Mackay**	$285	
	D. Smith	200	
	R. Davidson	160	
	D. Robertson	100	
	W. C. Smyth	100	
	C. Pettigrew	100	
	L. Corry	150	
	K. MacLeod	150	
	G. Sarcen Jr.	115	
	L. Cowper	100	
	C. MacLeod	200	
	W. Nicholson	200	
	J. Findlayson	150	
	G. Sarcen Jr.	115	
			$2,125
R.C.A.F. **Protestant Chapel**	L. Smith		200
McCorkill	**J. W. Davidson**	150	
	D. Leggatt	200	
			350
Joseph Anderson	**J. C. MacIver**	50	
	G. Sarcen Jr.	40	
			90
J. A. S. Bell	G. Guest		150
Wm. Brown	L. Fourney		100
Niall Hope Burnett	**W. C. MacLellan**		35
Penman — **R. D. Forsyth**	L. Paul	500	
	G. Davis	500	
			1,000
James Henderson	G. Williams		100
Estate Alexander **M. Mackenzie**	A. Turnhill		150
MacLaren	G. Sarcen Jr.		100
Robert Munro	C. C. Pettigrew		125
Peter Redpath	W. C. MacLellan		100
Effie May Ross	D. Leggatt	18	
	L. Paul	300	
	G. Davis	300	
			618
Wm. Ross	R. Davidson		100
St. Cuthbert **Fund**	B. Hefferon		100
Dr. O. Spratt	D. Mackay		40
David J. Thompson	D. Mackay	100	
	W. B. Moase	100	
	J. A. Ramsay	100	
			300
Dr. H. H. **Turner**	R. W. Cruickshank		100
Rev. W. L. Williman	C. Pettigrew	100	
	C. Smyth	100	
			200

Scholarship	*Recipient*		
General Scholarship **Account No. 2**	G. Sarcen Jr.	160	
	J. A. Findlayson	200	
	B. Hefferon	100	
	S. Rae	100	
			560
St. Andrews **Lachine**	C. MacIver		110
Eastern Star	D. Mackay	200	
	G. Williams	200	
			400
R. Nettleship	**D. Mackay**		50
Dr. Barclay	**J. Bodkin**		100
D. Gordon	J. C. MacIver		150
George **MacLellan**	R. W. Cruickshank		25
Marion Campbell	R. W. Cruickshank		25
C. A. McAllister	G. Williams		50
A. D. **McAllister**	J. Bodkin		50
J. S. **McBride**	J. W. Davidson		40
H. P. **M. Carter**	J. W. Davidson		25
A. S. Reid	D. Mackay		25
G. R. Taylor	**J. W. Davidson**	100	
	J. C. MacIver	100	
			200
J. J. Hobus	**D. Robertson**		75
St. Andrews **Presbyterian Church**	C. MacIver		270
			$8,288

THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS
YEAR 1968
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AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1968 and the statements of income and expenditure, capital and endowment and restricted funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Church as at December 31, 1968 and the results of its transactions for the year then ended.

Toronto, Canada
March 21, 1969.

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET
DECEMBER 31, 1968

ASSETS

CURRENT ASSETS		
Cash	$ 92,817	
Time deposits	100,000	
Accounts receivable, less allowance for doubtful accounts	13,064	
Available from Walter Gow Fund (secured)	418,000	
Accrued interest	37,885	
Miscellaneous	2,797	
		$ 664,563
DEFERRED EXPENSES		4,906
OTHER ASSETS		
Long-term loans		14,360
TEMPORARY SHORT-TERM INVESTMENTS		
National Development Fund (note 10)	$ 490,644	
Tyndale House, Montreal, deposit (note 15)	70,000	
		560,644
FIXED ASSETS		
Properties, less accumulated depreciation (per schedule)	$4,081,704	
Furniture and equipment, less accumulated depreciation	87,541	
Loans and mortgages receivable on property	38,550	
		4,207,795
		$5,452,268
ENDOWMENT AND RESTRICTED FUNDS		
Consolidated Portfolio		
Bonds (at market)	$1,854,168	
Convertible Debentures (at market)	10,500	
Stocks (at market)	871,871	
Mortgages	24,854	
	$2,761,893	
Less: Maclean Fund investments (Note 6)	$ 951,453	
Temporary investment of income	4,384	
	955,837	
	$1,805,556	
Bonds (at market) for unconsolidated funds	794,534	
Loans to congregations	1,553,070	
Time deposits (Lending Fund)	40,000	
Annuity (W. B. Tate)	2,250	
Accrued interest (Ministerial Assistance)	15,014	
Cash, held for investment or disposition	49,094	
Equipment (Penmarvian)	5,435	
		$4,264,953
TOTAL		$9,717,221

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET
DECEMBER 31, 1968

LIABILITIES

CURRENT LIABILITIES		
Accounts payable	$ 49,431	
Specific amounts on hand (per schedule)	30,202	
Reserves for current use (per schedule)	$478,187	
Less loans to congregations	223,645	
	254,542	
Unexpended income of endowment and restricted funds	116,572	
		$ 450,747
DEFERRED REVENUE		25,191
NATIONAL DEVELOPMENT FUND (Note 10)		490,657
TYNDALE HOUSE, MONTREAL, DEPOSIT (Note 15)		78,295
LONG-TERM LIABILITIES		
Mortgages and loans payable on manses (per schedule)		609,564
CAPITAL (per schedule)		3,797,814
		$5,452,268
ENDOWMENT AND RESTRICTED FUNDS (per schedule)		$4,264,953
TOTAL		$9,717,221

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE
Year Ended December 31, 1968

INCOME

GENERAL		*Estimated*	*Actual*
Budget receipts from congregations		$2,050,000	$1,914,586
Budget receipts from congregations for prior year		—	78,801
Investment income (Note 8)		95,000	114,111
Income from estates		25,000	26,754
Bequests (per schedule)		25,000	106,140
Gifts		15,000	28,441
Rents		19,000	18,622
Reimbursement re Missionary		—	9,488
Miscellaneous		55,000	60,404
		$2,284,000	$2,357,347
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE			
Nigeria-Biafra Appeal — Congregations	$141,051		
— Gifts	35,052	(Note 12)	
Other — Congregations	33,700		
— Gifts	3,801		
			$ 213,604
DESIGNATED (available for current use)			
Income from estates	$ 10,885		
Income from investments	1,209		
Gifts	19,135		
Bequests (per schedule)	16,000		
			$ 47,229
ENDOWMENT AND RESTRICTED FUNDS			
Income from estates			
Benevolences	$ 8,903		
Bursaries and scholarships	712	$ 9,615	
Investment income			
Benevolences	$ 75,472		
Bursaries and scholarships	7,434		
Assistance to churches	27,603		
Other	11,736	$ 122,245	
Bequests (per schedule)			
Benevolences	$ 200		
Bursaries and scholarships	2,000		
General	15,000	$ 17,200	
Gifts			
Benevolences	$ 500		
Bursaries and scholarships	99		
Reserve for emergencies	14,875		
Assistance to churches	790	$ 16,264	$ 165,324
			$2,783,504

EXPENDITURE

GENERAL	*Authorized* (Note 9)	*Actual*
Overseas Missions	$ 463,671	$ 463,671
Home Missions	862,170	827,244
Missionary Education	31,856	32,085
Stipend Increments (Note 11)	28,861	—
TOTAL MISSIONS	$1,386,058	$1,323,000
Evangelism & Social Action	68,193	37,595
Presbyterian Men	28,274	27,630
TOTAL E. & S.A.	$ 66,467	$ 65,225
Christian Education	95,188	95,166
Stewardship & Budget	94,352	96,977
Audio Visual	19,645	19,042
L.A.M.P. (Note 13)	10,686	9,771
Knox College	100,198	100,198
Presbyterian College	70,000	70,000
Ewart College	45,903	45,903
Saskatoon Residence	8,210	6,500
St. Andrew's Hall	9,400	9,400
Committee on Recruitment	11,000	11,115
Presbyterian Record	33,076	26,968
Calendars	13,000	15,201
Pension Board	125,000	125,000
Pension Assessment for Boards & Colleges	7,800	7,495
Canada Pension Plan	5,000	4,430
Group Insurance	23,000	19,417
Employees' Retirement Fund	9,500	5,713
Retirement Allowances	5,760	5,098
Penmarvian	3,000	3,000
General Assembly	67,000	38,885
Administrative Council Expenses	4,000	4,501
Trustee Board Expenses	500	346
General Assembly Committees	14,645	11,166
Committee on Synod Corporations	2,000	2,000
Advertising Allowance	2,500	2,500
Inter-Church Grants	7,900	7,933
General Office Expenses	89,634	88,070
Administrative Building Expenses — Unallocated	15,000	14,414
Legal	6,000	4,169
Audit	3,800	3,800
Interest	1,000	96
TOTAL CURRENT EXPENDITURES	$2,326,222	$2,242,499
Furniture & Equipment Purchases and other capital items	16,750	16,495
	$2,342,972	$2,258,994

APPROPRIATIONS FOR RESERVES			
Gow Fund	$16,750		
Reserve for Home Missions (Capital)	35,000		
Reserve for Overseas Missions (Capital)	20,000		
Reserve for Emergencies	25,000		
			$ 96,750
			$2,355,744
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE			213,604
DESIGNATED (available for current use)			
Overseas Missions	$10,842		
Home Missions	35,387		
Other	1,000		
			$ 47,229
TRANSFERRED TO ENDOWMENT AND RESTRICTED FUNDS			$ 165,324
			$2,781,901
Excess of income over expenditure for year, transferred to capital			1,603
			$2,783,504

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
Year Ended December 31, 1968

1. Fixed assets are shown mainly at cost but include properties which have been donated and on which a fair value has been placed at the time of acquisition.
2. Accumulated depreciation, covering all properties and furniture and fixtures, has been increased by $205,000 by a transfer from capital.
3. The assets and liabilities of Knox, Presbyterian and Ewart Colleges, Saskatoon Residence, Armagh and St. Andrew's Hall are included in the balance sheet only to the extent of fixed assets.
4. On instruction of The Trustee Board all securities held on behalf of the Church were revalued at the market prices prevailing on December 31, 1968 and have been so stated in all the financial reports.
5. Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statements of income and expenditure for the following:
   Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund, Penmarvian, Presbyterian Record, Armagh.
6. Income of the J. B. Maclean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the Fund ($45,000). A separate statement covering this Fund has been prepared.
7. The assets and liabilities of the Pension Fund are not included in this statement. A separate statement covering this Fund has been prepared.
8. Investment income includes $16,411 earned on short-term investments of National Development Fund monies. The 94th General Assembly (A & P, pages 325 and 93) authorized these investments and provided that the income derived therefrom be used to support the implementation of the increments to the basic stipend as approved by the 93rd General Assembly. As indicated in Note 11 an amount of $23,639 was required for the increments made effective on April 1, 1968.
9. Changes in authorized expenditures by the Administrative Council, subsequent to General Assembly, are included.
10. Total received to December 31, 1968 from National Development Fund was $808,160. Expenses amounted to $802,402 and $12,000 was expended for Overseas Missions projects and $3,101 for a Knox College project. Of the remaining $490,657 an amount of $490,644 has been invested in short-term securities.
11. Authorized expenditures included an amount of $52,500 for stipend increments. Amounts required were charged to Home Missions and its authorized expenditures increased accordingly. The total required was $23,639, leaving a difference of $28,861 unexpended.
12. The generous response of $176,103 to the Nigeria-Biafra Appeal does not represent the entire contribution of the Church to this need. Considerable amounts have been expended through Overseas Missions current accounts to cover the salaries and expenses of individual missionaries specifically assigned to relief activities in Nigeria and Biafra and salaries and expenses of Overseas staff particularly the Overseas Secretary who has spent a major part of his time on this problem.
13. The 94th General Assembly instructed and authorized "its several Boards and Committees to make adjustments in 1968 and 1969 budgets so as to provide the funds necessary for the work of this Committee" (A & P page 94). Accordingly an amount of $10,686 was transferred from the following Boards:

Christian Education	$6,497	Home Missions	$2,065
E. & S.A.	1,874	Presbyterian Men	250

14. The statement of Income and Expenditure for 1967 showed a disbursement of $4,100 towards the Christian Pavilion at Expo '67. During 1968 an amount of $2,761 was returned to the Church from the surplus of Pavilion funds. Since 1967 accounts were closed, this amount was added to the Reserve for Emergencies.
15. An amount of $76,142 was received from the City of Montreal as a deposit towards taking over Tyndale House property. Net income thereon has amounted to $2,153. Of the total of $78,295 an amount of $70,000 has been invested in short-term securities.

ANALYSIS OF INCOME FOR GENERAL PURPOSES
Year Ended December 31, 1968

	Receipts from Congregations	Investment Income	Income from Estates	Bequests	Gifts	Rent	Reimbursement re Missionary	Miscellaneous	Total Income for General Purposes	Expenditures for Boards & Committees
Overseas Missions	$ 234	38	12,149	8,235	17,404	—	9,488	2,149	49,697	463,671
Home Missions	379	20,181*	14,504	16,976	4,384	—	—	—	56,424	827,244
Missionary Education	—	—	—	—	42	—	—	1,522	1,564	32,085
Missions Unallocated	39,050	4,296	—	22,458	150	—	—	—	65,949	—
Total Missions	$ 39,663	24,515	26,653	47,664	21,980	—	9,488	3,671	173,634	1,323,000**
Evangelism & Social Action	—	—	—	—	—	—	—	308	608	37,595
Presbyterian Men	—	—	—	—	—	—	—	177	177	27,630
Christian Education	2,508	—	—	—	—	—	—	107	2,615	95,166
Stewardship & Budget	—	—	—	—	—	—	—	35,250	35,250	96,977
Audio Visual	—	—	—	—	141	—	—	4,533	4,674	19,042
Ewart College Bldg. Fund	—	—	—	—	50	—	—	—	50	—
Committee on Recruitment	—	—	—	—	—	—	—	—	—	11,115
Presbyterian Record	—	—	—	—	20	—	—	—	20	26,968
Presbyterian Calendar	—	—	—	—	—	—	—	15,374	15,374	15,201
Penmarvian	—	—	—	—	35	—	—	—	35	3,000
General Assembly	—	—	—	—	430	—	—	275	705	68,885
Gen. Assembly Committees	—	—	—	—	—	—	—	201	201	11,166
General Office Expenses	—	—	—	—	—	—	—	23	23	88,070
Unallocated	1,951,216	89,596	101	58,476	5,785	—	—	485	2,105,659	—
Unallocated Admin. Bldg. Exp.	—	—	—	—	—	18,622	—	—	18,622	14,414
TOTAL INCOME	$1,993,387	$114,111	$23,754	$106,140	$28,441	$18,622	$9,488	$60,404	$2,357,347	

NOTE: * $16,411 represents income from investments of National Development Fund for support of stipend increments.
** In addition $35,000 was added to Home Missions Reserve and $20,000 to Overseas Missions Reserve.

BEQUESTS RECEIVED

Year ended December 31st 1968

GENERAL		
Belle D. Anderson		$ 500.00
Edith Mabel Anderson		250.00
James Baird		1,163.88
Harold Hugh Clark		6,904.29
William Comrie		2,390.59
Jessie Martha Currie		843.71
Eva Fleming		50.00
Florence M. Gray (Additional)		1,512.26
Sarah Jane Henderson		8,000.00
Hazel Herd		2,000.00
John Hunter (Additional)		53.96
Lillian Jane Kingham		2,363.17
Jennie A. Kinnear (Additional)		216.86
Thomas C. Leask		2,000.00
George H. Leslie		2,000.00
E. M. McCormick		21,670.71
Maud Sarah McDonald		7,224.66
John Paton Mills		1,000.00
George Stewart		111.10
Lucy Anne Sutherland		500.00
Fred Tomlinson (Additional)		482.59
Ethel Belle Wenger		970.00
Arthur R. Wiseman		1,926.28
Douglas G. H. Wright		2,000.00
Horace G. Young		40,006.00
		$106,140.06
DESIGNATED (available for current use)		
Mary Ellen Mallion (Home Missions)	$ 1,000.00	
Stella W. Haehnel (Home Missions)	15,000.00	
		16,000.00
ENDOWMENT AND RESTRICTED FUNDS		
Sarah Jane Fiske (General)	$15,000.00	
Mary Anne MacAulay (Bursary)	2,000.00	
		17,000.00
PENSION FUND		
Minnie H. Newton	$ 1,000.00	
Luella Mildred Smith	4,851.40	
Bessie G. Stewart	5,000.00	
		10,351.40
EPHRAIM SCOTT FUND		
Elizabeth Smellie		200.00
FOR SPECIFIC ORGANIZATIONS		
Lucy Ann Sutherland (Ewart)	$ 500.00	
Lucy Ann Sutherland (MacKay Memorial Church, Formosa)	500.00	
		1,000.00
FOR GENERAL ASSEMBLY BUDGET (Receipts from congregations)		
Mrs. R. M. MacGregor (Westminster Presbyterian Church, New Glasgow, N.S.)		600.00
		$151,291.46

EXPENDITURES — OVERSEAS MISSIONS

Year Ended December 31, 1968

	Salaries	Expenses	Field Expenses	Grants to Agencies & Churches	Leader-ship Training	Furlough Expenses	Replace-ment Expenses	Total General Funds	Desig-nated Purposes	Total
FIELD WORK										
Guyana	$ 11,925	$ 1,036	$ 4,151	$ 25,825	$1,115	$ 1,088	$ —	$ 45,140	$ 1,449	$ 46,589
Formosa	43,408	9,516	9,500	24,750	3,992	7,765	4,147	103,078	3,846	106,924
India — Bhil	20,862	7,588	12,500	40,200	2,488	164	4,230	87,582	1,489	89,021
— Jhansi	12,000	5,079	6,450	2,000	—	1,652	—	27,181	715	27,896
— General	—	—	—	3,390	—	—	—	3,390	—	3,390
Koreans in Japan	17,368	3,223	5,550	13,450	388	2,550	—	42,529	1,999	44,528
Nigeria	26,384	12,797	3,372	6,239	1,339	5,059	9,631	64,821	344	65,165
World Council of Churches—Italy	2,867	1,581	—	—	—	—	—	4,448	—	4,448
O/S Students & Laymen Abroad	7,666	1,892	—	—	—	—	—	9,558	—	9,558
Special Deputation	1,667	829	—	—	—	—	—	2,496	—	2,496
Joint Work	—	—	—	12,560	—	—	—	12,530	—	12,530
Retirement Allowances	—	2,925	—	—	—	—	—	2,925	—	2,925
Canada Pension	—	1,828	—	—	—	—	—	1,828	—	1,828
TOTAL FIELD	$143,647	$48,294	$41,523	$128,384	$9,322	$18,278	$18,008	$407,456	$ 9,842	$417,298
Candidates' expenses	—	895	—	—	—	—	—	895	—	895
Residence expenses	—	5,527	—	—	—	—	—	5,527	—	5,527
Board, Committee, Conferences	—	5,815	—	—	—	—	—	5,815	—	5,815
Literature & Publications	—	367	—	—	—	—	—	367	—	367
Administration — Salaries	31,538	—	—	—	—	—	—	31,538	—	31,538
— Travel	—	5,450	—	—	—	—	—	5,450	—	5,450
— Other Expenses	—	6,623	—	—	—	—	—	6,623	—	6,623
Miscellaneous	—	—	—	—	—	—	—	—	1,000	1,000
TOTAL	$175,185	$72,971	$41,523	$128,384	$9,322	$18,278	$18,008	$463,671	$10,842	$474,513

NOTE: Amounts shown for designated purposes represent specifically designated amounts received during 1968 for the indicated fields although some amounts may not have yet been forwarded to the fields.

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF CAPITAL
Year Ended December 31, 1968

CAPITAL AT BEGINNING OF YEAR		$4,006,313
Add:		
Reduction of Home Missions mortgages	$ 17,163	
Profit on sales of Home Missions properties	6,170	
Furniture, office equipment and other capital items	17,456	
Excess of income over expenditure for year	1,603	
Miscellaneous	604	
		$ 42,996
		$4,049,309
Less:		
Depreciation	$205,000	
Home Mission Properties written off	46,495	
		251,495
CAPITAL AT END OF YEAR		$3,797,814

SPECIFIC AMOUNTS ON HAND
at December 31, 1968

Overseas Missions Projects	$ 3,821
Home Mission Projects	21,857
Missions — unallocated	1,500
Penmarvian Bequest	1,000
Miscellaneous	2,524
TOTAL	$ 30,202

EXPENDITURES — HOME MISSIONS
Year Ended December 31, 1968

Field Workers	$ 69,124
Mission Field deficit grants	339,615
Church Extension — deficit grants	255,594
— national administration	13,898
— field director	12,863
Armagh	8,744
Tyndale House	5,500
Kenora Fellowship Centre	15,997
Immigration	858
Moving Expenses	35,266
Special Grants	16,902
General Expenses	8,824
Administration Expenses	40,296
Property Expenses	4,263
TOTAL GENERAL FUNDS	$ 827,244
Designated Purposes	35,387
	$ 862,631

NOTE: Amount shown for designated purposes represents specifically designated amounts received during 1968 although some may not yet have been expended.

THE PRESBYTERIAN CHURCH IN CANADA
PROPERTIES
Year Ended December 31, 1968

	Book Value	Accumulated Depreciation
Church Offices, Toronto	$ 795,686	$ 40,000
Overseas Properties	226,761	206,186
Armagh Home	189,859	42,400
Home Missions	1,305,750	344,869
Knox College	996,564	491,509
Presbyterian College, Montreal	956,028	127,400
Ewart College	597,797	88,800
Saskatoon Residence	23,000	1,400
Saskatoon Dean's House	10,000	600
Overseas Missionary Residence — Oriole Pkwy., Toronto	72,338	8,400
Penmarvian Home	34,887	8,700
St. Andrew's Hall, Vancouver	308,898	75,600
	$5,517,568	$1,435,864
Net Book Value		$4,081,704

MORTGAGES AND LOANS PAYABLE ON MANSES
Year Ended December 31, 1968

Year of Maturity	Principal Outstanding
1969	$ 28,035
1971	40,240
1972	57,509
1973	25,179
1978	1,980
1980	11,559
1983	28,483
1984	7,179
1985	20,560
1986	34,257
1987	36,247
1988	21,873
1989	80,414
1990	54,495
1991	55,321
1992	91,378
2001	14,855
TOTAL	$609,564

THE PRESBYTERIAN CHURCH IN CANADA

RESERVES FOR CURRENT USE

Year Ended December 31, 1968

	Balance at Beginning of Year	Added to Reserve	Expenditures and Transfers	Balance at End of Year	Loans Outstanding at End of Year
OVERSEAS MISSIONS					
Overseas Reserves (Capital)	$ 10,000	$ 20,000	$10,000	$ 20,000	
Expenses	7,028	6,522	7,028	6,522	
Missionary Residence	428	—	428	—	
HOME MISSIONS					
Home Reserve (Capital)	63,088	35,000	16,387 (1)	81,701	46,969
Robert (Quebec)	41,704	8,903	7,567	43,040	34,138
Jas. Randall	136	—	—	136	
Eliza J. Steed	2,634	—	—	2,634	
Church Extension	165,514	—	(3,056) (2)	168,570	59,803
Annie Thompson Bingham	10,490	1,982	11,215	1,257	
Peace Thank Offering — Extension of Missionary Work in Canada	57,662	284	—	57,946	41,235
James Chisholm	49,225	925	—	50,150	45,000
Churches — Small Settlements	9,451	—	—	9,451	
Opening New Fields	5,359	—	(10,000) (2)	15,359	
Stipend Increment	—	7,200	—	7,200	
OTHER					
Audio Visual	988	—	—	988	
General Boards	9,200	—	—	9,200	
Proceeds Congregational Properties Sold (Specific)	1,979	617	—	2,596	
Gow Fund	19,234	16,750	35,487	497	
Deaconess Conference	1,250	1,250	1,560	940	
Travel — World Council of Churches	2,000	—	2,000	—	
Rent	3,495	4,706	8,201	—	
	$460,865	$104,139	$86,817	$478,187	$223,645

NOTES: 1. $11,922 to be reimbursed.
2. Net refund.

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1968

SUMMARY

	Capital (Invested)				Income (for Disbursement)			
	Balance at Beginning of Year	Revaluation of Securities (see Note)	Added to Fund	Balance at End of Year	Balance Beginning of Year	Received	Expended	Balance at End of Year
Bursaries and Scholarships	$ 136,329	$ (11)	$ 3,000	$ 139,318	$ 39,924	$ 8,745	$ 8,726	$ 39,943
Benevolences	1,852,072	(40,695)	100,200	1,411,577	66,423	102,788	103,742	65,469
Assistance for Churches	1,653,959	43	25,371	1,679,373	2,018	28,393	28,423	1,988
Miscellaneous	174,898	135	8,439	183,472	6,903	10,470	9,410	7,963
Invested Reserves	424,939	324	91,780	517,043	172	26,263	25,226	1,209
Funds with income for current use	142,400	138	15,000	157,538	—	—	—	—
Funds held for specific organizations	173,876	123	2,633	176,632	—	—	—	—
	$4,058,473	$ (39,943)	$246,423	$4,264,958	$115,440	$176,659	$175,527	$116,572

NOTE: As at December 31, on instruction of The Trustee Board, all securities held were revalued at current market prices. While this resulted in a decrease this was offset in the case of the consolidated portfolio by profits realized from the sale of securities during the year. Capital of the funds has been adjusted accordingly and is shown in the column "Revaluation of Securities". Where decreases occur the amounts are shown in parenthesis ( ).

ENDOWMENT AND RESTRICTED FUNDS

Capital (Invested)

Income (for Disbursement)

	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at End of Year	Balance at Beginning of Year	Received	Expended	Balance at End of Year	
Bursaries and Scholarships									
William Elder Archibald	$ 1,162	$ 1	$ —	$ 1,163	$ 115	$ 62	$ 55	$ 122	
Ethel and George Wood Brown	32,729	23	—	32,752	4,348	2,469	4,706	2,111	(Note)
W. A. Cameron Memorial	18,418	13	—	18,431	9,209	989	150	10,048	
Edith Florence Dunn—Knox College	22,234	15	—	22,249	2,038	1,194	—	3,232	
—Ewart College	22,234	15	—	22,249	1,788	1,194	950	2,032	
Margaret Irvine	1,980	1	—	1,981	923	106	—	1,029	
Mr. and Mrs. C. S. Jones	11,270	8	—	11,278	871	605	400	1,076	
Isabella McCullough	480	1	—	481	261	26	—	287	
Rev. D. A. McKenzie	2,886	2	—	2,888	545	155	100	600	
W. B. Tate Scholarship*	6,732	55	—	6,787	1,843	320	640	1,523	
Elizabeth J. Thompson*	3,232	(139)	—	3,093	302	201	—	503	
John A. Magee	—	—	—	—	2,714	—	—	2,714	
Andrew Fraser Memorial Bursary	—	—	—	—	400	—	—	400	
Student Bursary Fund	—	—	—	—	9,656	99	1,650	8,105	
Cameron Nigerian Scholarship	—	—	—	—	1,419	—	—	1,419	
Isabella Cordiner Bursary	—	—	—	—	2,870	—	—	2,870	
Mary P. Thompson*	1,605	(15)	—	1,590	113	75	—	188	
Dr. James MacGregor Memorial	9,794	6	—	9,800	268	526	—	794	
St. Paul's, Oil Springs Bursary	1,573	1	—	1,574	66	84	—	150	
Ewart College Alumnae Bursary	—	1	1,000	1,001	—	54	—	54	
Mary Anne Macaulay	—	1	2,000	2,001	—	86	—	86	
Special Assistance for Overseas Students	—	—	—	—	175	500	75	600	
	$136,329	$(11)	$3,000	$139,318	$39,924	$8,745	$8,726	$39,943	

* Unconsolidated.

Note: Any unexpended income at June 30th each year is transferred to the Pension Fund.

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1968

Capital (Invested)

Income (for Disbursement)

	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at End of Year	Balance at Beginning of Year	Received	Expended	Balance at End of Year
Benevolences								
James Jardine	$ 41,084	$ 28	$ —	$ 41,112	$ 2,556	$ 2,206	$ 1,125	$ 3,637
Clarence McL. Pitts Memorial	168,291	117	—	168,408	9,963	9,036	10,306	8,693
Sarah & Wm. Robert	12,471	9	—	12,480	1,319	9,573	10,480	412
James Howard	—	—	—	—	1,382	—	—	1,382
L. A. Wylie	—	—	—	—	794	—	—	794
Anonymous	—	—	—	—	450	500	450	500
Group Insurance Assistance Fund	—	—	—	—	349	—	—	349
Ministerial Assistance Fund*	732,362	(41,137)	100,000	791,225	9,768	46,233	41,036	14,965
Penmarvian	85,660	68	—	85,728	18,273	17,913	18,961	17,225
Ephraim Scott Memorial	262,203	186	200	262,589	17,495	14,575	18,305	13,765
Mary Morgan Memorial	50,001	34	—	50,035	2,645	2,752	2,000	3,397
Anonymous	—	—	—	—	460	—	110	350
Work for and with destitute children	—	—	—	—	969	—	969	—
	$1,352,072	$(40,695)	$100,200	$1,411,577	$66,423	$102,788	$103,742	$65,469

* Unconsolidated.

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1968

	Capital (Invested)			Income (for Disbursement)			
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at Beginning of Year	Received	Expended	Balance at End of Year
Assistance for Churches							
Andrew McCormack	$ 61,838	$ 43	$ —	$ 2,018	$ 3,320	$ 3,350	$1,988
Sadie McBain*	31,660	—	68	—	68	68	— (1)
Lending Fund*	1,560,461	—	25,303	—	25,005	25,005	— (1 & 4)
	$1,653,959	$ 43	$25,371	$ 2,018	$28,393	$28,423	$1,988
Miscellaneous							
Lydia Lord Lee Ramsay	$ 837	$ 1	$ —	$ 69	$ 45	$ —	$ 114
Mary McLean Ramsay	812	—	—	70	44	—	114
Employees' Retirement Fund	169,370	133	9,189	—	9,363	9,363	— (1)
W. B. Tate (Saskatchewan) *	8,000	—	(750)	6,764	971	—	7,785 (3)
Selkirk Memorial	879	1	—	—	47	47	— (1)
	$ 174,898	$ 135	$ 8,439	$ 6,903	$10,470	$ 9,410	$7,963
Invested Reserves							
Overseas Medical Reserve	$ 10,531	$ 7	$ (300)	$ 172	$ 3,178	$ 2,141	$1,209 (2)
Proceeds Congreg. Prop. Sold	22,273	17	48,924	—	1,511	1,511	— (1)
Reserve for Emergencies	392,135	300	43,156	—	21,574	21,574	— (1)
	$ 424,939	$ 324	$91,780	$ 172	$26,263	$25,226	$1,209

* Unconsolidated.

NOTES: 1. For these funds any unexpended income at December 31 is added to the capital of the fund except for income from the Reserve for Emergencies which is included in the current income of the Church.
2. $300 transferred from Capital to Income.
3. $750 transferred from Capital to Income.
4. Loans outstanding at the end of the year were $1,522,584. During the year $233,913 was advanced on loans and $130,632 was repaid on loans.

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1968

Capital (Invested)

	Balance at Beginning of Year	Revaluation of Securities	Balance at End of Year
Funds with Income for Current Use			
Jonathan Blair	$ 191	$ —	$ 191
Margaret Fraser	12,728	10	12,738
Elizabeth E. MacLaren	21,917	15	21,932
Rev. M. J. MacPherson	12,508	9	12,517
Rev. David Morrison Reid	14,336	10	14,346
Lachlan MacLean	707	1	708
Sarah Jane Fiske	—	36	15,036 (Note 1)
Jessie F. Auld	2,680	2	2,682
Ellen A. Grant	240	—	240
Jane L. Croil	59,480	42	59,522
Cowan Ave. Trust	7,204	5	7,209
Mr. and Mrs. C. S. Jones	4,489	3	4,492
Jennie Lamoureux	4,035	3	4,038
Jessie C. Wylie	1,885	2	1,887
	$142,400	$ 138	$157,538

NOTE 1: Fund commenced during year with a $15,000 Bequest.

Funds Held for Specific Organizations			
Glen Mhor Camp	$ 1,854	$ 2	$ 1,856
Jane Beatrice Gray — Knox College — St. Andrew's, Coldwater	2,690	2	2,692
	897	—	897
Cornelia J. P. MacMillan	82,207	57	82,264
Clare Nelson	20,017	14	20,031
Victor and Naomi Scott	4,187	2	4,189
Agnes and Lindsay Torrance	8,599	6	8,605
Elizabeth Wallace	450	1	451
Paris, W.M.S.	4,564	3	4,567
Katherine & Beatrice Gray	1,667	1	1,668
Ewart College — Bursaries and Scholarships	46,744	35*	49,412
	$173,876	$ 123	$176,632

* $2,633 was added to the Fund.

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
STATEMENT OF INCOME AND EXPENDITURE
Year Ended December 31, 1968

RELIGIOUS AND CHARITABLE SCHEMES IN THE PROVINCE OF QUEBEC

BALANCE AT BEGINNING OF YEAR		$41,704
INCOME:		
William H. Robert Estate	$7,659	
Sarah M. Robert Estate	1,126	
Sarah M. Robert Donation	1,244	
		10,029
		$51,733
EXPENDITURE:		
Salary, rent and travel allowance, Director of French Christian Education	$5,459	
Travel Expenses of Director to France	2,022	
La Vie Chretienne	1,900	
To General Fund, support of work in Quebec Province	1,126	
Proceeds from sale of Preville manse	(1,814)	
		8,693
BALANCE AT END OF YEAR		$43,040

RELIGIOUS AND CHARITABLE SCHEMES IN FOREIGN FIELDS

INCOME:		
William H. Robert Estate		$ 7,659
Sarah M. Robert Donation		1,244
		$ 8,903
EXPENDITURE:		
To General Funds for support of overseas work		8,903
		$ —

ASSISTANCE TO NEEDY MINISTERS

BALANCE AT BEGINNING OF YEAR		$13,790
INCOME:		
William H. Robert Estate	$7,659	
Sarah M. Robert Estate	1,244	
Investment Income	670	
		$ 9,573
		$23,363
EXPENDITURES:		
Benevolences		$10,480
		$12,883
Add:		
Revaluation of securities (see Note page 449)		9
BALANCE AT END OF YEAR		$12,892

SCHEDULE OF CAPITAL EXPENDITURES
Year Ended December 31, 1968

Expenditures	Sources of Funds: Church Extension Reserve	Other Mission Reserves	National Development Fund	Capital Funds	General Funds	Mortgages
OVERSEAS MISSIONS — CAPITAL GRANTS						
Japan — Church Buildings $ 10,000	$ —	$ 5,000	$ 5,000	$ —	$ —	$ —
— Kyota Christian Academy 1,000	—	—	1,000	—	—	—
— Communications Centre 2,000	—	—	2,000	—	—	—
India — Bhil Building Projects 2,000	—	1,459	541	—	—	—
— Woodstock School 541	—	541	—	—	—	—
— Ludhiana Hospital 3,000	—	3,000	—	—	—	—
— Vellore Hospital 3,000	—	428	605	—	1,967	—
Formosa — Changhua Hospital 2,000	—	—	2,000	—	—	—
$ 23,541	$ —	$10,428	$11,146	$ —	$ 1,967	$ —
HOME MISSIONS						
Grant — Sauble Beach Church $ 5,000	$ —	$ 5,000	$ —	$ —	$ —	$ —
Equipment MacKenzie Portage Trailer 65	—	65	—	—	—	—
Manse and Chapel, St. Foy — Net refund (1,136)	—	—	—	(1,136)	—	—
Manse Purchases (3) (Note) 70,173	10,391	11,922	—	4,136	—	43,724
North Kamloops Church Site purchased 12,611	12,611	—	—	—	—	—
Grants for Church Sites (4) 30,616	11,816	15,000	—	3,800	—	—
Renovations to Manses 5,633	800	—	—	4,833	—	—
Additional expenses re Churches Sites 2,073	—	—	—	2,073	—	—
Deposits on Manses (1) 1,000	1,000	—	—	—	—	—
$126,035	$36,618	$31,987	$ —	$13,706	$ —	$43,724
GENERAL						
Office Furniture and Equipment $ 5,245	$ —	$ —	$ —	$ —	$ 5,245	$ —
Printing Machine 9,282	—	—	—	—	9,282	—
$ 14,527	$ —	$ —	$ —	$ —	$14,527	$ —
TOTAL $164,103	$36,618	$42,415	$11,146	$13,706	$16,494	$43,724

NOTE: One manse to be sold to congregation.

EMPLOYEES' RETIREMENT FUND
Year Ended December 31, 1968

BALANCE AT BEGINNING OF YEAR		$169,370
Add:		
Employees contributions	$ 9,723	
Church contributions	9,716	
Joint contributions	3,247	
Interest earned	9,368	
		32,049
		$201,419
Deduct:		
Refunds to employees withdrawing	4,003	
Church portion — released	4,003	
Joint contributions — returned	4,780	
Purchase of annuity for employee retired	10,064	
Expenses	10	
		22,860
		$178,559
Add:		
Revaluation of Securities (see Note on page 449)		133
BALANCE AT END OF YEAR		$178,692

PENMARVIAN
Year Ended December 31, 1968

BALANCE AT BEGINNING OF YEAR		$103,933
INCOME		
Church Budget	$ 3,000	
Interest on Investments	5,281	
Fees from guests	8,682	
Scott Bequest	1,000	
		17,913
		$121,846
EXPENDITURES		
Salaries	$ 7,564	
Provisions	3,921	
Taxes	1,987	
Electricity and Water	692	
Fuel	1,827	
Telephone	205	
Repairs	847	
Supplies	257	
Laundry	249	
Miscellaneous	803	
Canada Pension	100	
Insurance	509	
		18,961
		$102,885
Add:		
Revaluation of Securities (see Note page 449)		68
BALANCE AT END OF YEAR		$102,953
Comprised of:		
Cash	$ 35	
Equipment	5,435	
Investments	97,483	
		$102,953

INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

Year Ended December 31, 1968

	Nigeria-Biafra	*Other*	*Total*
BALANCE AT BEGINNING OF YEAR	$ —	$ 7,962	$ 7,962
RECEIPTS			
From congregations	141,051	33,700	174,751
From gifts	35,052	3,801	38,853
	$176,103	$37,501	$213,604
DISBURSEMENTS			
World Council of Churches			
Nigeria-Biafra	—	10,000	10,000
North Viet Nam	—	100	100
South Viet Nam	—	100	100
Service Programme	—	15,000	15,000
Alliance of Reformed Churches	—	5,000	5,000
India Famine Relief	—	200	200
Yu Shan Theological Institute, Formosa	—	1,000	1,000
Clothing for Nigeria Project	—	100	100
Canadian Council of Churches for Nigeria-Biafra	40,000	7,500	47,500
Nordchurchaid	10,000	—	10,000
Christian Council of Biafra	10,000	—	10,000
Dr. Francis Ibiam	32,500	—	32,500
Canairelief	39,000	—	39,000
Canadian Red Cross	10,000	—	10,000
B'nai Brith	1,000	—	1,000
Expenses	11,803	949	12,752
	$154,303	$ 39,949	$194,252
BALANCE AT END OF YEAR	$ 21,800	$ 5,514	$ 27,314

SUMMARY OF GRANTS BY AGENCIES

Year Ended December 31, 1968

CANADIAN COUNCIL OF CHURCHES		
Administrative Council	$2,200	
Home Missions	250	
Overseas Missions		
General	1,500	
Special Projects	6,970	
Christian Education	600	
Evangelism & Social Action	517	
Missionary Education	195	
Stewardship & Budget	268	
Committee on Retirement & Vocation	850	
		13,350
ECUMENICAL INSTITUTE OF CANADA		
Overseas Missions	1,200	
Christian Education	450	
		1,650
STUDENT CHRISTIAN MOVEMENT		
Overseas	650	
Christian Education	150	
		800
NATIONAL COUNCIL OF CHURCHES, U.S.A.		
Overseas	3,460	
Christian Education	200	
Missionary Education	250	
		3,910
WORLD COUNCIL OF CHURCHES		
Administrative Council	2,500	
Christian Education		
General	125	
General Assembly — Uppsala, Sweden	250	
		2,875
OTHER AGENCIES		
Administrative Council	3,240	
Overseas Missions	2,590	
Home Missions	5,375	
Christian Education	450	
Evangelism & Social Action	2,595	
Presbyterian Men	25	
Missionary Education	50	
		14,325
NATIONAL CHURCHES		
Overseas		112,464
		$149,374

NOTE: This statement does not include grants made by Knox, Presbyterian and Ewart Colleges, or by W.M.S. (WD), W.M.S. (ED), or Overseas Missionary Field Councils or from Overseas reserves and National Development Fund (see page 455).

SCHEDULE OF GRANTS

Year Ended December 31, 1968

OVERSEAS MISSIONS

Canadian Council of Churches			$ 1,500
Canadian Council of Churches, Special Projects			
All-Africa Church Conference	$ 200		
Study Centre for non-Christian Religions	300		
Theological Education Fund	3,000		
World Christian Books	70		
W.C.C. E.S.S.A. Curricula (1) Caribbean	400		
(2) S.E. Asia	350		
Ludhiana Hospital — Maintenance	1,500		
Vellore Hospital — Maintenance	1,150		
			6,970
Canadian Service for Overseas Students & Trainees			400
Ecumenical Institute of Canada			1,200
Student Christian Movement Missionary Committee			650
World Student Christian Federation			1,000
Delegate to W.S.C. Federation			250
Division of Foreign Missions of National Council of Churches, U.S.A.			
Africa Committee	50		
Asia Department	310		
Christian Medical Council	150		
Division of World Mission and Evangelism	300		
Missionary Research Committee	150		
World Christian Literature	2,500		
			3,460
India			
National Christian Council of India	175		
Christian Medical Association of India	25		
United Church of North India			
— Trust	240		
— General Assembly Program	300		
			740
Crossroads Africa			100
Overseas Institute of Canada			100
			$ 16,370
National Churches			
Guyana Presbytery	$24,375		
Caribbean Assembly of Reformed Churches	1,450		
Presbyterian Church of Formosa	21,750		
Tunghai University	3,000		
Vindhya-satpura, Bhil	40,200		
Bundelkhund	2,000		
Korean Christian Church of Japan	13,450		
Presbyterian Church of Biafra	6,239		
			112,464
Carried Forward			$128,834

NOTE: Above grants by Overseas Missions are amounts paid from the current General Assembly authorized expenditures. In addition capital grants in the amount of $23,541 were made principally from reserves and the National Development Fund (see page 455). Any grants made by Overseas Missionary Field Councils from amounts remitted to them as current authorized expenditures are not included on this statement.

SCHEDULE OF GRANTS
(Continued)

Year Ended December 31, 1968

Brought Forward		$128,834
HOME MISSIONS		
Canadian Council of Churches — Operation Beaver	$ 250	
Canadian Urban Training — Project for Christian Service	500	
National Inter-Faith Immigration Committee	325	
Inter-Provincial Home for Young Women	800	
Elizabeth House — Inter-denominational Home for Unmarried Mothers	2,500	
New Life Magazine	600	
Pacific Deaf Fellowship	400	
Indian-Eskimo Association of Canada	50	
Operation Ojibway	200	
		$ 5,625
BOARD OF CHRISTIAN EDUCATION		
Canadian Council of Churches Department of Christian Education	$ 600	
Ecumenical Institute of Canada	450	
Student Christian Movement of Canada — Travel Conference in Finland	150	
National Council of Churches of Christ, USA Division of Christian Education	200	
World Council of Churches Christian Education	125	
— General Assembly, Uppsala, Sweden	250	
Religious Theatre Council	100	
Summer of Service	200	
University Christian Conference of Canada	100	
Crossroads Africa	50	
		$ 2,225
EVANGELISM AND SOCIAL ACTION		
Canadian Council of Churches, Dept. of Social Relations	$ 517	
Canadian Federation of Alcohol Problems	200	
Canadian Welfare Council	150	
Lord's Day Alliance	50	
Canadian Conference on Church and Society	1,000	
National Committee on the Church and Industrial Society	300	
Ontario Welfare Council membership	25	
Inter-Church Committee Protestant and Roman Catholic Relations	250	
Religious-Labour Council of Canada	600	
Toronto Institute of Human Relations	20	
		$ 3,112
Carried Forward		$139,796

SCHEDULE OF GRANTS
(Continued)

Year Ended December 31, 1968

Brought forward		$139,796
NATIONAL COMMITTEE OF PRESBYTERIAN MEN		
Conference of Men's Work Secretaries — Indianapolis, Ind.		25
MISSIONARY EDUCATION		
Canadian Council of Churches Missionary Education	$ 195	
National Council of Churches, U.S.A.	250	
International Conference on Missions	50	
		$ 495
STEWARDSHIP AND BUDGET		
Canadian Council of Churches		$ 268
COMMITTEE ON RECRUITMENT		
Canadian Council of Churches		$ 850
ADMINISTRATIVE COUNCIL		
Canadian Council of Churches	$ 2,200	
World Council of Churches	2,500	
World Alliance of Reformed Churches	3,240	
		$ 7,940
		$149,874

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET
December 31, 1968

ASSETS

CURRENT ASSETS		
Cash	$ 23,483	
Interest in consolidated portfolio at market value	951,453	
		$ 974,936
REAL ESTATE AND OTHER ASSETS (at values determined by executors with subsequent additions at cost)		
Real Estate at Crieff	$ 26,834	
Farm and Household equipment	1,874	
		28,708
		$1,003,644

LIABILITIES

Accounts Payable	$ 400
Capital and Undistributed Income	
Capital	721,212
Undistributed income	282,032
	$1,003,644

AUDITORS' REPORT

To the Venerable The General Assembly

of The Presbyterian Church in Canada

We have examined the balance sheet of J. B. Maclean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1968 and the statements of capital and undistributed income for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Fund as at December 31, 1968 and the results of its transactions for the year then ended, on a basis consistent with that of the preceding year.

Toronto, Canada
March 21, 1969.

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

J. B. MACLEAN BEQUEST FUND

STATEMENT OF UNDISTRIBUTED INCOME

Year Ended December 31, 1968

UNDISTRIBUTED INCOME AT BEGINNING OF YEAR		$ 284,774
Add:		
Income from investments	$51,053	
Rent	2,250	
Bank interest	114	
Miscellaneous	772	
		54,189
		$ 338,963
Deduct:		
Property Expenses		
Wages	$ 3,925	
Maintenance	2,418	
Renovations	1,987	
Taxes	1,347	
	$ 9,627	
Grant to Knox Church, Crieff	600	
Audit	200	
Educational Grants	600	
Miscellaneous	444	
Canada Pension	60	
Investment Income Expense	400	
		11,931
		$ 327,032
Less:		
Transfers to the General Account of the Church		45,000
		$282,032

STATEMENT OF CAPITAL

Capital at beginning of year	$ 720,549
Add:	
Revaluation of securities (see Note page 449)	663
CAPITAL AT END OF YEAR	$ 721,212

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
Year Ended December 31, 1968

STATEMENT OF CAPITAL

BALANCE AT BEGINNING OF YEAR		$3,772,363
Add:		
Excess of revenue over expenditures for year	$ 162,494	
Profits on sale of investments	2,899	
Net appreciation in value of investments	22,751	
		188,144
BALANCE AT END OF YEAR		$3,960,477
Comprised of:		
Bonds at market value	$1,931,354	
Stocks at market value	1,143,350	
Mortgages	724,886	
Cash	103,398	
Accrued revenue	44,471	
Ministers' rates receivable	14,219	
	$3,961,678	
Less:		
Sundry liabilities	1,201	
		$3,960,477

STATEMENT OF REVENUE AND EXPENDITURE

REVENUE		
Bond interest and dividends	$ 163,818	
Mortgage interest	51,612	
Estate income	7,488	
Ministers' rates	34,687	
Interest on Ministers' rates	1,288	
Congregational and society rates	150,745	
Bequests	10,351	
Gifts	4,025	
Church budget allocation	125,000	
Church budget for Boards and colleges	7,495	
		$ 556,509
EXPENDITURE		
Annuities purchased	$ 372,370	
Withdrawals from Fund	1,813	
Canada Life Assurance Company charges	13,804	
Salaries	4,680	
Committee expenses	343	
Stationery	98	
Postage	267	
Telephone	232	
Sundry	89	
Office accommodation	211	
Employees' Retirement — Catechists	108	
		$ 394,015
Excess of Revenue over Expenditure		$ 162,494

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1968. These statements incorporate the assets, liabilities, revenues and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, and we have been furnished with a financial statement of the segregated fund and a report thereon by the auditors of The Canada Life Assurance Company. Our examination of the pension fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these statements of capital and revenue and expenditure present fairly the financial position of the pension fund as at December 31, 1968 and the results of its transactions for the year then ended.

Toronto, Canada
March 28, 1969

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

STATISTICAL AND

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Baddeck, Knox	Ian G. MacLeod, B.A., B.D.	Box184, Baddeck, N.S.	Roy E. Campbell	Box195, Baddeck, N.S.
	St. Ann's, Ephraim Scott			D. N. Matheson	R.R.2, Baddeck, N.S.
2	Boularderie, Knox-St. James	Murdock J. MacRae, B.A., B.D.	Big Bras d'Or	D. M. Patterson	R.R.1, Bras d'Or, N.S.
3	Glace Bay, St. Paul's	Paul Walker, B.A., B.D.	41 Catherine St.	Duncan MacRae	61 Reserve St.
4	Grand River	W. Scott	Grand River, N.S.	John A. MacLeod	R.R.1, St. Peter'sN.S.
	Framboise, St. Andrew's			Angus MacDonald	Framboise, N.S.
	Loch Lomond, Calvin			Dan J. Holmes	R.R.1, St. Peter's, N.S.
5	Lake Ainslie			Allan J. MacLean	R.R.1, Whycocomagh, N.S.
	Strathlorne			Neil D. MacInnis	R.R.4, Mabou, N.S.
6	Little Narrows	Douglas O. Codling, B.A., B.D	Little Narrows	Donald F. Ross	Little Narrows, N.S.
	Whycocomagh, St. Andrew's			Peter A. Beaton	R.R.2, Whycocomagh,
7	Marion Bridge			D. H. MacCulsh	Marion Bridge, N.S.
	St. Columba				R.R. 1
8	Middle River, Farquharson			D. A. MacDermid	R.R.3, Baddeck, N.S.
9	Mira Ferry, Union	Vacant		Ernest Wiesner	R.R.2, Marion Bridge, N.S.
	Catalone			Gerald W. Pond	R.R.1, Louisbourg, N.S.
	Louisbourg, Zion			D. Gordon Cameron	Box 35, Louisbourg, N.S.
10	North River, Shore, Englishtown	James MacKay	R.R. 1, Englishtown	D. A. MacLeod	R.R.1, South Haven
11	North Sydney, St. Giles	Supply		W. R. Lawley	9 William St.
12	Orangedale	Douglas O. Codling, B.A., B.D	Little Narrows	John D. MacCalder	Orangedale, N.S.
	Malagawatch			D. J. F. Blue	R.R. 2, River Denys
	River Denys			Donald G. MacPhail	R.R. 1, River Denys,
13	Sydney, Bethel	E. H. Bean, B.A., B.Th., B.D	12 Lorway Avenue	James F. MacKinnon	203 Cartier Street
14	Sydney Mines, St. Andrew's	Neil J. McLean, B.A., B.D.	3 Queen Street	James C. Boyd	169 Shore Road
	Student Mission Fields				
1	Birch Grove, Victoria	Supplied from Glace Bay		John A. Ferguson	R.R. 1, Port Morion
2	Cape North	Student Supply		Malcolm A. MacLeod	R.R. 1, Englishtown, N.S.
	Neil's Harbour				
	Others on Roll				
1	Missionary on furlough	H. Glen Davis, B.A. B.D.	5316 S. Dorchester Avenue, Chicago 15, Ill.,		U.S.A.
	Appendix to Roll				
1		T. Walter Brett, B.A.	R.R. 3, Baddeck,	N.S.	
2		Charles H. Foote, B.A., B.Ed.	Marion Bridge, N.S.		
3	Retired	A. D. MacKinnon, B.A., D.D.	48 Springvale Avenue,	Armdale, Halifax,	N.S.

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	12

Chebucto St., Baddeck, N.S., P.O. Box 184, Baddeck, N.S. Telephone (902) 295-2857. February 25, 1969

* Last Year's Figures x Assessor Elders

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
6	71	100	4	2			3	115	M	3876	222.66	7526	7526	8207	1534	249	222	10212	1533.89	1
4	13	23					1	22		1900	69.31	3634	3634	2960	346	135	67	3508	346.51	
20	67	98	6	9	9		2	132	M	5220	149.29	10005	10005	10243	1715	675	270	12903	1702.80	2
28	144	338	6	3	2	1	37	360	M	2058	222.49	14365	20520	18332	4873	734	144	24083	4518.22	3
8		40	2	2	3		2	45	M	2539	54.26	3860	3860	8277		342	98	8717		4
7	24	28	3				1	59		1747	48.17	2999	8981	5607	61	90		5758	200.00	
3		22	2					27		1222	30.43	1580	3626	2923				2923		
6	16	25	1				1	30	M	856	21.12	1612	1612	2205	350	169		2724	350.00	5
6	2	13	1				2	32		407		467	467	467				467		
6	55	80					7	124	M	757	83.79	3068	3068	5733	758	426		6917	863.00	6
9	60	48						81		642	42.00	1835	1835	4617	626	225		5468	626.00	
6	44	44		4			1	70	M	2700	73.10	5955	6620	6032	688	189		6909	666.05	7
6	37	50	5	3	1		1	84	M	4400	76.53	5483	5483	5778	600	147	68	6593	601.43	8
6	28	34			1		1	59	M	880	33.39	2027	3765	4319	482	201	56	5058	481.90	9
* 2	25	14						17		740	27.50			957				957	84.50	*
* 4	13	26						27		625		1059	1059	1612	125	39		1776	100.00	*
15	113	114	8	13			6	153	M	5150	188.94	8750	11972	7441	1140	876		9457	992.65	10
7	48	71	6		2	4	7	104	M	2724	77.38	2541	2808	5955	600	150	100	6805	600.00	11
4	37	15						44	M	442	29.10	1176	1176	1062	87	227		1376	180.35	12
2		12	1	2				28		301	7.41	395	395	439	30			470	30.25	
5	17	26					3	42		618	10.49	1125	1125	1270	203	191		1664	202.90	
33	322	510	42	17	11	5	7	620	M	7383	425.87	28523	33007	37807	8246	1628	1383	49064	8599.00	13
18	145	240	16	15		3	4	280	M	5525	233.06	18356	23394	24002	2690	499		27192	3000.00	14
2	19	24						32		1040	29.62	1380	1830	2207	200	90		2497	200.00	1
x 2		11						17	M	315	9.30	429	589	516		40		556		2
		11						11		158	4.90			342				342		
										4883										
213	1300	2017	103	70	29	13	86	2615	15	54225	2170.11	128150	158357	169310	25354	7322	2408	204396	25879.45	
211	1448	2039	108	46	37	32	43	2572	15	55575	2124.80	115233	140876	152264	25075	6521	2449	186309	26215.34	
2				24			43	43			45.31	12917	17481	17046	279	801		18087		
	148	22	5		8	19				1350							41		335.89	

Number of Self-Sustaining Charges	9	Total Number of Pastoral Charges and Mission Fields	16
" Congregations in them	13		
" Ordained Missions Fields	5	Total Number of Congregations and Preaching Stations	26
" Congregations in them	10		
" Student Mission Fields	2		
" Preaching Stations in them	3		

IAN G. MacLEOD, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Corner Brook, St. Paul's	F. C. Knox, B.A.	P.O. Box 552	Ford Neal	98 West Valley Rd.
2	Grand Falls, St. Matthew's	George Anderson	The Manse, Grand Falls	Thomas Arklie, Sr.	56 Carmelite Rd.
	St. John's:—				
3	St. Aidan's	Vacancy		W. A. Neal, Acting Clerk	P.O. Box 5512, St. John's
4	St. Andrew's	R. Sheldon Mackenzie, B.A., B.D., Ph.D.	5 Chestnut Place	Dr. J. D. Eaton	37 Belfast St.
5	St. David's	J. S. S. Armour, B.A., B.D., S.T.M.	3 Bideford Place	Cyril W. Barnes	19 Simms Street
6	Wabush, Christ Church	J. R. Dickey, B.A., B.D.		Wabush	
†	Presbytery of Newfoundland				
	Appendix to Roll				
1	Secretary, Nfld. Council on Alcohol Problems	D. Burton Isaac	282 Le Marchant Rd.	St. John's	
2	Exec. Director, The Alcohol and Drug Addiction Foundation of Newfoundland	C. I. G. Stobie, M.A.	92 Patrick St.,	St. John's	
3.	Studying	Blake Walker, M.A., B.D.	Apt. 805, 43 Walmer	Rd. Tor. 179, Ont.	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	1	Total on Roll	4
In Ordained Mission Fields	3	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	6

169 University Avenue, St. John's, Nfld. Telephone 579-5736. March 1, 1969.

† Reported by Treasurer's Office

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
3	29	25	.....	3	1	3	.....	53	RH	750	84.26	3378	6885	9592	494	155	78	10319	494.50	1
5	41	44	4	7	1	2	7	79	M	4200	218.83	6249	6535	7338	633	126	279	8376	559.80	2
3	31	39	4	.....	.....	.....	.....	50	M	405	64.96	2630	2630	3169	490	50	72	3780	480.00	3
26	.....	333	16	14	4	5	31	551	M	9808	1225.62	48528	48528	43685	1058	490	.....	45233	4000.00	4
15	143	170	13	3	15	.....	6	235	M	3564	76.21	11293	47956	49132	2683	736	723	53274	2682.04	5
.....	86	75	1	.....	.....	.....	.....	.....	RH	.....	.....	1519	23426	21544	593	.....	405	22543	587.65	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.00	†
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
52	330	686	38	27	21	10	44	968	6	18727	1669.88	73597	135960	134460	5951	1557	1557	143525	8801.99	Grand Total, 1968
52	501	694	46	27	37	22	26	967	6	17798	1115.79	66713	99853	101037	5453	1196	1772	109459	8656.35	Grand Total, 1967
.....	.....	.....	.....	.....	.....	.....	18	1	.....	929	554.09	6884	37107	33423	498	361	.....	34066	145.64	Increase
.....	171	8	8	.....	16	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	215	.....	.....	Decrease

Number of Self-Sustaining Charges	2	Total Number of Pastoral Charges and Mission Fields	6
" Congregations in them	2		
" Ordained Mission Fields	4	Total Number of Congregations and Preaching Stations	6
" Congregations in them	4		
" Student Mission Fields	..		
" Preaching Stations in them	..		

W. A. D. RIACH, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

3. PRESBYTERY OF PICTOU

										$	$	$	$	$	$	$	$	$	$	
1	Barney's River and Marshy Hope	Alexander MacDonald, B.A., B.D.	Merigomish	C. S. Bannerman	R.R.1, Barney's River	9	70	73	1	19	.....	.....	5	134	.....	3000	149.91	3972	3972	8280	1456	585	260	10582	1392.00	1
	French River			Arthur MacCulloch	R.R. 1, Egerton																
	Merigomish, St. Paul's			J. W. MacDonald	Merigomish	4	.....	19	2	2	.....	2	.....	30	.....	300	9.32	444	444	695	189	.....	21	884	169.00	
2	Blue Mountain, Knox	Vacant	R.R.5, New Glasgow	Archie MacIntosh	R.R. 5, New Glasgow	10	51	79	2	7	14	.....	4	130	M	3000	59.22	3986	3986	10628	1028	224	112	11991	1000.10	
	Garden of Eden, Blair			John Wood	R.R. 5, New Glasgow	5	45	45	1	.....	.....	3	.....	65	M	1897	41.37	3439	3439	3686	669	125	.....	4479	526.25	2
	East River, St. Mary's					5	.....	21	.....	.....	.....	.....	.....	31	.....	939	.....	1503	2028	1846	227	162	.....	2235	233.87	
	Zion			Henry Cameron	East River, St. Mary's																					
3	Hopewell—East River	John P. Posno				5	65	29	1	.....	.....	.....	1	50	.....	1291	64.62	2364	3338	3571	393	285	33	4282	153.30	3
	Hopewell, First			Milton Thompson	Hopewell																					
	Eureka, Zion			John A. MacLean	R.R. 1, Eureka	*10	57	94	.....	.....	.....	.....	.....	131	M	2908	84.52	4833	4833	7694	1101	205	.....	9000	988.20	
	Middle River			C. Fraser Marshall	R.R. 2, Hopewell	6	50	43	3	.....	.....	.....	10	65	.....	1465	20.19	2558	2742	4116	876	285	.....	5276	813.50	
	Springville			D. Grant Thompson	R.R. 1, Eureka	3	21	30	1	3	.....	2	1	75	.....	1050	20.48	2038	2038	2741	577	200	59	3377	377.90	
	St. Paul's			D. Grant Thompson	R.R. 1, Eureka	* 5	85	62	.....	.....	.....	.....	.....	66	M	1934	.....	2765	2765	2847	387	42	.....	3276	262.56	
	Sunny Brae, Calvin			D. Grant Thompson	R.R. 1, Eureka	* 2	.....	20	.....	.....	.....	.....	.....	42	.....	977	.....	1380	1380	1199	145	143	.....	1485	110.00	
4	Little Harbour	Vacant		George F. Murray	R.R. 1, Trenton	* 2	.....	20	.....	.....	.....	.....	.....	42	.....	977	.....	1327	1327	1767	204	114	.....	2085	173.95	
	Pictou Landing			Henry G. Ferguson	R.R. 2, Trenton	* 2	40	37	.....	.....	.....	.....	.....	45	.....	977	.....	1327	1327	1767	204	114	.....	2085	173.95	
	New Glasgow:—					* 6	57	37	.....	.....	.....	.....	.....	88	.....	1165	43.23	4905	4905	5015	615	221	49	5899	508.10	4
5	First	H. M. Creaser, B.A.	214 Washington St.	Claude Sutherland	495 Nelson Street	4	78	44	8	.....	1	1	13	55	.....	1725	35.29	2575	2575	5776	438	140	.....	6354	438.10	
6	St. Andrew's	Vacant		Earle F. Horne	95 Alexander St.																					
7	Westminster	J. Donald Mackay, B.A.	114 Temperance St.	Walter A. Macdonald	200 Abercrombie Rd.	21	160	304	10	14	8	10	7	411	M	6590	295.66	20915	21685	21300	4610	810	1437	28157	4421.70	5
	Pictou:					22	231	329	7	11	13	7	14	564	M	6400	.....	18359	18359	21168	5412	1714	1192	29486	5245.10	6
8	First	Vacant	Box 899, Pictou	J. W. Sellers	Box 364, Pictou	16	77	187	10	9	7	3	10	279	M	6450	276.03	19149	25820	21688	2625	446	45	24804	2624.56	7
9	St. Andrew's	D. Laurence Mawhinney, B.A., B.D.	Box 1192, Pictou	R. D. Murdock	Beeches Road	9	55	137	3	3	1	3	1	197	M	5850	438.66	11328	11328	11670	1613	421	268	13972	1236.91	8
10	River John, St. George's	Vernon F. Holstad, B.A., B.D.	R.R. 1, River John	James E. Baillie	R.R. 4, River John	14	100	195	5	12	7	2	6	261	M	6000	151.00	12049	13489	15110	2266	417	398	18191	2266.45	9
	Brule		Under River John Sess	ion		8	61	107	5	.....	.....	.....	1	148	M	3446	38.32	5328	6428	5290	602	173	24	6088	601.89	10
	Middleton		Under River John Sess	ion																						
	Toney River, St. David's			Cairns Henderson	R.R.4, River John	5	45	51	.....	.....	.....	.....	2	52	.....	1676	33.87	2288	3158	3130	500	105	342	4077	500.00	

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
11	**Scotsburn, Bethel**	Lee M. MacNaughton, B.A.	Scotsburn	J. M. MacConnell	Box 355, Scotsburn
	West Branch, Burns Memorial			L. M. MacNaughton	Scotsburn
	Earlton, Knox			Allister Murray	R.R. 1, Denmark,
12	**Sherbrooke, St. James'**	F. Canning (Catechist)	Box 163, Sherbrooke	G. M. Cruickshank	Sherbrooke
	Glenelg			Clarence Archibald	R.R. 1, East River, St. Mary's
	Goldenville		Under Sherbrooke Sessi	on	
	Stillwater		Under Sherbrooke Sessi	on	
	Moser River, St. Giles			Thomas Smith	Watt Section
13	**Springhill, St. David's**	Edgar Dewar, B.A. (Catechist)	150 Main St.	James Ryan	**Box 39, Springhill**
	Oxford, St. James			H. L. Johnson	Oxford
	Riverview, St. Andrew's			P. Dixon	R.R. 1, Port Howe
14	**Stellarton, First**	D. Neil McCombie, B.A.	Stellarton	Elmer C. Way	Stellarton
15	**Tatamagouche,**				
	Sedgewick Memorial	Gordon Matheson	Box 98, Tatamagouche	E. C. Foote	R.R.1, Denmark
	Wallace & Stake Road			**J. S. Drysdale**	Wallace
	The Falls, St. Andrew's			Gilbert Murray	R.R.5, Tatamagouche
	Balfron	Under Tatamagouche Session			
	Pugwash, St. John's			Kenneth Matheson	R.R. 4, Pugwash
16	Thorburn — Union	Vacant	Box 94, Thorburn	John H. Swallow	R.R. 4, New Glasgow
	Sutherland's River			Gilbert O. Fraser	R.R. 1, Thorburn
17	**West River, Durham**	Frederick Pauley, B.Th., M.Th.	R.R. 2 Pictou	James M. MacDonald	R.R. 3, Westville
	Green Hill, Salem			James M. MacDonald	R.R. 3, Westville
	Salt Springs, St. Luke's			Preston Murray	Saltsprings
18	**Westville, St. Andrew's**	William Fairley	Westville	Erwin W. Graham	Box 706, Westville
	Mission Fields				
1	Caledonia, Bethel **Lower Caledonia**	Summer Student		**Alvin Cameron** **Alvin Cameron**	**R.R.1, Aspen, Guys Co.** R.R. 1, Aspen, Guys. Co.
2	Cariboo River, Melville	First Church, Pictou			
3	Gairloch, St. Andrew's	Supplied from Hopewell		**Donald Munro**	R.R.2, West River Sta.
4	Maclennan's Mountain, St. John's	Hugh M. Creaser, B.A.	214 Washington St.	W. Douglas Fraser	**R.R.4, New Glasgow**
5	Pictou Island, Sutherland Mem.	Summer Student		Carl MacCallum	**Pictou Island**
6	**West River Station, Bethel**	Supplied from Durham		Rev. F. Pauley, B.Th.	R.R.2, Pictou
	Others on Roll				
1	**Retired**	D. A. MacKinnon	**Pictou Landing**		
	Appendix to Roll				
1		Fraser J. Dunbar, B.A.	Eureka, N.S.		
2		Malcolm L. Wright, B.A., B.D.	62 N. Ave.,	New Rochelle, N.Y.	10805
3		Donald W. MacKay, B.A., B.D			
4		Robert G. Russell, M.A.	St. Francis Xavier Un	iversity, Antigonish,	N.S.
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	11	Total on Roll	12
In Ordained Mission Fields	..	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	16

Harbour View Drive, Pictou, N.S. Telephones (902) Office 485-5014, Home 485-5818. March 19, 1969. * Last Year's Figures

3. PRESBYTERY OF PICTOU

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
10	103	129	14	9	2	2	5	263	M	4315	.....	8519	31664	29757	3399	1171	1153	35481	3472.45	11
	16	20	3	3	.....	.....	.....	32	.....	400	10.93	593	593	758	165	69	.....	991	162.50	
1	6	23	.....	.....	.....	.....	1	26	.....	600	.....	840	1344	1758	237	80	58	2133	236.55	
* 5	37	30	.....	.....	.....	.....	.....	35	M	1450	74.19	1861	2856	2710	239	70	165	3183	337.60	12
5	32	25	4	.....	.....	.....	3	78	.....	1250	35.07	1616	1616	2292	416	203	139	3051	400.15	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	.....	19	.....	.....	.....	1	1	36	.....	1150	24.18	1413	1428	1393	256	48	15	1712	209.25	
3	48	65	1	.....	.....	.....	2	51	M	2535	86.50	5248	5248	5726	425	180	53	6384	425.00	13
5	.....	.....	.....	.....	2	4	.....	51	.....	1363	46.12	1363	1363	1565	202	.....	.....	1767	202.40	
1	.....	10	.....	.....	.....	.....	.....	15	.....	483	13.50	743	743	811	50	126	.....	986	50.00	
22	256	288	8	17	8	1	4	492	M	5605	234.42	17464	25711	23349	4142	715	456	28661	3538.46	14
13	109	88	5	.....	5	3	2	113	M	2345	99.46	4416	4906	7636	813	232	.....	8681	802.76	15
4	70	44	2	.....	1	1	11	75	.....	1768	42.30	1796	2416	3250	241	68	.....	3559	207.00	
5	29	31	.....	.....	.....	.....	.....	44	.....	854	11.02	1192	1237	1943	150	75	.....	2168	150.00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4	39	31	4	4	.....	.....	2	41	.....	1179	34.33	1611	1791	2722	150	100	.....	2972	150.07	
12	230	235	15	12	2	5	5	298	M	3291	168.73	9397	12570	11151	2457	.....	130	13737	2342.52	16
4	48	47	.....	.....	.....	.....	.....	93	.....	900	29.97	2616	3421	2833	881	85	90	3889	762.19	
6	62	66	8	2	1	.....	1	132	M	2351	67.45	4548	5303	7859	1066	228	126	9279	1033.17	17
4	17	28	1	2	.....	.....	.....	57	.....	1090	36.89	1201	1201	2974	454	123	.....	3551	438.90	
4	30	45	1	.....	.....	.....	.....	50	.....	1660	33.42	2296	3050	3224	251	167	.....	3644	200.00	
23	128	263	26	4	5	3	10	314	M	5500	159.64	12402	15120	12918	1610	372	192	15091	1610.05	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
* 2	47	27	.....	.....	.....	.....	.....	33	.....	663	12.51	678	945	834	151	.....	.....	985	197.00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76.00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	27	.....	.....	.....	.....	6	25	.....	235	20.90	322	322	248	50	69	.....	367	50.00	2
2	15	29	.....	.....	.....	.....	.....	49	.....	725	26.22	1450	1571	1450	151	301	15	1917	151.31	3
8	26	39	.....	.....	.....	.....	.....	60	.....	805	23.10	1343	1343	3632	395	121	107	4255	516.45	4
1	12	28	.....	.....	.....	.....	1	24	.....	300	.....	300	300	400	.....	.....	.....	400	.....	5
*	.....	21	.....	.....	.....	.....	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
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321	2708	3601	151	133	77	53	129	5425	18	101857	3052.54	212733	268101	292410	44064	11420	6939	354824	41763.06	
324	2769	3640	195	169	81	60	296	5385	18	93531	3455.92	195542	231508	264662	41723	11307	2839	320532	41305.32	
.....	.....	.....	.....	.....	.....	.....	.....	40	.....	8326	.....	17191	36593	27748	2341	113	4100	34292	457.74	
3	61	39	44	36	4	7	167	.....	.....	.....	403.38	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self Sustaining Charges	17	Total Number of Pastoral Charges and Mission Fields	24
" Congregations in them	41	Total Number of Congregations and Preaching Stations	53
" Ordained Mission Fields	1		
" Congregations in them	5		
" Student Mission Fields	6		
" Preaching Stations in them	7		

D. L. MAWHINNEY, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Dartmouth, St. Andrew's	P. A. McDonald, B.A., B.D.	67 Russell St.	Ivan C. Currie	5 Cranston Avenue
	Musquodoboit Harbour			Thos. K. Faulkner	Musquodoboit Harbour
	Dartmouth, Iona			A. Stewart Reeves	23 Lawson Ave., Dartmouth, N.S.
2	Elmsdale, St. Matthews	Vacant		Ira Keyes	Elmsdale, N.S.
	Dean, Sharon			Timothy P. Dean	R.R. 1, Upper Musquodoboit, N.S.
	Hardwood Lands			Byron Colburn	R.R. 1, Elmsdale
3	Halifax, Calvin	A. O. MacLean, C.D., B.A.	2761 Robert Murphy Dr.	H. E. Bonnell	3147 Hemlock Ave.
4	Halifax, Knox	R. D. MacLean, B.A., B.D.	6357 London St.	T. K. MacLellan	5526 Livingstone Pl.
5	Halifax, St. David	D. B. Mackay, C.D., B.A., Th.B., D.D.	St. David's Church, Brunswick Street	Ralph W. Kane	1548 Walnut St.
6	Lunenburg, St. Andrew's	John R. Cameron, B.A.	Lunenburg, Box 218	Russell L. Orchard	Box 481, Lunenburg, N.S.
7	Rose Bay, St. Andrew's	Vacant		Milton Mosher	R.R. 2, Rose Bay
	Conquerall Mills, St. Matthews			Gordon E. Romkey	West Dublin
	Dublin Shore, Knox			Gordon E. Romkey	West Dublin
	WestDublin,St.Matthew's			Gordon E. Romkey	West Dublin
8	Truro, St. James	Delbert R. Chatreau, B.A.	114 Queen St. Truro	Kenneth MacLean	18 Shannon Dr.
9	Windsor, St. Johns	Vacant		Wm. H. Graham	Box 436, Windsor, N.S.
	Noel Road, St. James			Cyril E. White	Kennetcook
	Mission Fields				
1	McClure's Mills, St. Paul's	Supplied from Truro		Chester Hamilton	434 Prince St., Truro, N.S.
	Others on Roll				
1	Chaplaincy Service—Naval	Robert A. B. MacLean, B.A., B.D., M.R.E.	9 Lynn Drive,	Dartmouth, N.S.	
2	Synodical Missionary	A. E. Morrison, D.D.	48 Archibald St.,	Truro, N.S.	
3	Chaplaincy Service—R.C.A.F.	Richard J. Ritchie, B.A.	R.C.A.F. Station	Greenwood, N.S.	
	Appendix to Roll				
1	Missionary, Japan	Robert K. Anderson, B.A.,B.D.	17 Chokyuji Cho	Higashi Ku, Nagoya	Japan
2	Attending University	N. Hutchison, B.A.,M.A.	1645 Beech St.,	Halifax, N.S.	
3	Retired	Cecil H. Kennedy, B.A., B.D.	6247 Coburg Road,	Halifax, N.S.	
4		Charles A. MacDonald	St. Anns,	R.R.1, South Haven,	N.S.

Grand Total, 1968	
Grand Total, 1967	
Increase	
Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll	4	Grand Total of Ministers	14

2201 Newton Ave., Halifax, N.S. Telephone (902) 423-3293. February 25, 1969

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
10	131	185	21	31	31	14	18	225	M	1221	144.30	6926	10006	11472	988	85	1063	13609	1023.11	1
4	6	38				2	10	42		469	58.85	1320	1320	1962	163			2124	163.10	
8	96	68	6		2	13		97		750	66.00	4665	4665	4638	815		2	5455	814.96	
4	38	33	4		6		3	49	M	1307	78.70	1477	1477	2938	355	131	54	3478	355.80	2
5	35	75	4	4		1		86		1190	42.16	1866	2876	2520	353			2872	350.00	
2	29	19	2					38		735	17.04	1561	1561	1561	263	68		1892	234.00	
17	139	172	11	5	21	10	1	247	M	6206	151.57	12563	17847	19009	1800	360	158	21327	1800.00	3
11	55	70	4	3	9	7	2	128	M	5373	169.99	8375	8375	9010	1598	497	171	11276	1600.00	4
32	127	343	10	6	11	11	13	625	RH	7300	457.22	32788	63617	66311	12398	1581	6104	86394	12608.00	5
17	145	262	9	5	10	4	6	331	M	6375	152.84	15845	33527	22984	3744	552	548	27827	3743.53	6
6	64	95	2	2			9	74	M	2854	88.88	4657	6189	5874	363	321	40	6598	400.00	7
2		25	1	2				31		406	11.96	499	499	468	85		51	604	85.00	
4	17	25		1			2	34		1505	58.85	1882	1882	1513	160			1673	160.00	
2	23	14					1	22		871	20.37	1185	1185	1236	126		86	1448	126.00	
19	156	207	11	3	4	7	89	254	M	5321	319.13	17358	19482	25072	2916	490	1172	29649	2915.65	8
9	40	64	1	1		6	3	84	RH	2600	121.22	4813	4813	7205	930	286	1161	9582	930.24	9
3	55	35	5					35		240	10.71	574	574	1002		34		1036		
2	72	40	2					68		580	15.73	992	1464	2179	189			2368	189.00	1
										5900										
										6350										
157	1228	1770	93	63	94	75	157	2470	9	45303	1985.52	119346	181359	186954	27246	4405	10610	229212	27498.39	
153	1338	1822	78	41	115	64	54	2586	8	44790	1457.06	107075	195346	203099	25844	4593	2315	235852	25404.97	
4			15	22		11	103		1	513	528.46	12271			1402		8295		2093.42	
	110	52			21			116					13987	16145		188		6640		

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	10	Total Number of Congregations and Preaching Stations	18
" Ordained Mission Fields	3		
" Congregations in them	8		
" Student Mission Fields	..		
" Preaching Stations in them	..		

(Mr.) M. E. McLEOD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	**Fredericton, St. Andrew's**	J. D. Gordon, B.A.	356 Brunswick St.	**A.McF.Limerick,Q.C.**	**734 George St.**
2	**Harvey Station, Knox**	S. R. Jackson, B.A.	**Harvey Station, N.B.**	**Ezra Messer**	Harvey Station, N.B.
3	**Moncton, St. Andrew's**	L. E. Blaikie, B.Th.	**80 Cameron St.**	Allan J. MacLean	155 Highfield St.
4	Sackville, St. Andrew's	W. J. Morrison, B.A., M.A.	Sackville, N.B.	Ralph Dykeman	R.R.1, Sackville, N.B.
	Port Elgin, St. James			H. C. Grant	Port Elgin, N.B.
5	**St. Andrew's, Greenock**	Vacant	St. Andrew's, N.B.	**B. G. Snell**	**St. Andrew's, N.B.**
	Saint John City:—				
6	St. Columba	**G. L. Blackwell, B.A.**	176 Hillcrest Dr.	L. F. D. Purnell, Q.C.	98 Main St. West
7	**St. John & St. Stephen's**	**P. J. Lee**	**101 Cobourg St.**	**J. R. Andrews**	**152 Victoria St.**
8	St. Matthew's	J. R. Humphreys, B.A.	59 Dufferin Row	D. G. O'Brien	49 Quinton Ave.
9	St. Stephen, St. Stephen's	G. Cheatle, B.A.	St. Stephen, N.B.	Hazen Smythe	Queen St. West
10	Stanley, St. Peter's	Brydone Weeks (Catechist)	Stanley	**Wm. Jarvis**	**Stanley, N.B.**
	Williamsburg, St. Paul's			Neil Fullarton	Cross Creek, N.B.
11	West Riverview, Bethel	B. C. Lowery, B.A., B.D.	113 Torwood Court, Riverview Hghts, N.B.	W. S. Sinnis	109 Montgomery Ave. Riverview
12	Woodstock, St. Paul's	R. W. Ross	Box 878, Woodstock, N.B.	Dr. W. M. Mutrie	Box 790, Woodstock
	Kirkland, St. David's			R. W. Ross	Box 878, Woodstock
	Mission Fields				
1	**Hanwell, St. James**	Summer Student		Fred W. Shaw	Fredericton, R.R.6
	Prince William, Riverside			George Lockhard	Prince William, N.B.
2	Saint George, The Kirk	Vacant		R. V. Craig	St. George, N.B.
	Pennfield, The Kirk			R. G. Hawkins	Pennfield
	Bocabec				
3	Sussex, Chalmer's	A. J. Ballard (Catechist)		W. Clark Elliott	Sussex
	Hampton, St. Paul's			C.W. Wanamaker	Nauwigewauk
	Barnesville			A. E. Morrison	Hampton Station, R.R.1
	Others on Roll				
1	Retired	T. J. Watson, B.D., D.D.	181 Wentworth Dr.	Riverview Hgts., N.B.	
	Appendix to Roll				
1	Retired	J. Y. Garrett, Th.D.	Hampton Station, N.B.		
2.	Chaplaincy Service	**S. D. Self, B.A., B.D.**	**C.F.B. Halifax (Windsor Park), Halifax**		**N.S.**

STATISTICS AND FINANCES

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
13	112	318	18	9	29	8	17	365	M	9000	220.19	22455	24284	25200	4636	300	666	30801	4635.85	1
13	191	133	26	4	2	.....	10	191	M	4900	111.94	7529	8493	11000	761	195	62	12018	760.87	2
11	124	264	12	13	23	6	6	412	M	7398	226.50	18781	26219	24697	5102	295	397	30490	5103.00	3
4	21	39	1	.....	16	.....	2	69	M	415	41.75	2952	12059	5164	640	371	194	6369	700.00	4
3	62	60	6	.....	.....	.....	.....	101	.....	1560	25.53	2220	2220	3701	838	286	221	5046	837.73	
* 8	16	65	.....	.....	.....	.....	.....	110	M	4973	264.93	9710	9710	8324	635	223	.....	9182	690.61	5
6	50	53	1	2	2	4	1	87	RH	3350	128.21	8107	16364	17396	1097	187	37	18717	1096.85	6
22	150	198	13	4	7	11	69	316	RH	7700	277.48	20089	38406	34744	3156	106	546	38553	3219.70	7
* 9	71	165	5	.....	.....	.....	.....	196	RH	4919	184.42	9703	11311	10112	377	275	.....	10764	372.00	8
9	27	50	4	.....	.....	.....	7	81	M	1719	.....	5217	9342	8370	438	142	.....	8950	500.00	9
4	33	39	2	.....	.....	.....	.....	79	M	2140	39.82	2513	2946	3456	643	150	35	4283	639.71	10
4	53	25	.....	.....	.....	.....	.....	43	.....	1070	19.55	1302	1517	1758	210	.....	64	2032	208.50	
6	122	57	2	2	6	2	.....	58	M	1000	52.68	4272	4612	5671	539	.....	239	6449	539.57	11
5	60	83	11	5	4	.....	3	108	M	4700	125.55	8475	13513	14653	1100	225	108	16086	983.45	12
3	.....	14	.....	4	.....	5	.....	29	.....	1000	19.45	1130	1241	1105	150	.....	.....	1255	150.00	
2	29	14	.....	.....	.....	.....	.....	20	.....	.....	8.00	774	1015	979	40	266	19	1304	.....	1
* 1	.....	9	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	.....	12	1	.....	.....	.....	.....	13	M	.....	12.07	375	627	806	72	.....	.....	878	72.00	2
* 4	.....	18	.....	.....	.....	.....	.....	23	.....	.....	.....	456	456	828	.....	.....	.....	828	4.25	
* 1	.....	5	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3	.....	10	.....	.....	.....	.....	.....	15	.....	367	.....	610	610	551	.....	.....	25	576	.....	3
4	.....	24	1	2	.....	2	35	.....	609	18.04	1120	1120	1364	148	156	.....	.....	1668	151.10	
3	.....	14	.....	.....	.....	7	20	.....	403	.....	474	474	71	75	.....	56	202	75.00		
140	1121	1669	103	45	89	36	124	2404	13	57223	1776.11	128264	186539	179950	20657	3177	2669	206451	20740.19	
147	1293	1661	90	66	40	48	74	2443	13	55614	1577.59	125563	181621	172065	20279	4025	757	197128	20713.63	
.....	.....	8	13	.....	49	.....	50	.....	.....	1609	198.52	2701	4918	7885	.....	.....	1912	9323	26.57	
7	172	.....	.....	21	.....	12	.....	39	.....	.....	.....	.....	.....	.....	.....	848	.....	.....	.....	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	5	Ministers on Appendix	3
Others on Roll		Grand Total of Ministers	13

176 Hillcrest Dr., Saint John, N.B. Telephone (506) 672-1287. February 24, 1969

* Last Year's Figures

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1968

Number of Self-Sustaining Charges	6
" Congregations in them	7
" Ordained Mission Fields	6
" Congregations in them	8
" Student Mission Fields	3
" Preaching Stations in them	8

Total Number of Pastoral Charges and Mission Fields	15
Total Number of Congregations and Preaching Stations	23

G. L. BLACKWELL, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Bass River, St. Mark's	Winston A. Parks, B.A., B.D.	Rexton, N.B.	Caleb R. Campbell	Bass River, Kent Co.
	Beersville, St. James			Keith Cail	R.R. 1, Harcourt
	Clairville, St. Andrew's			Alfred Fillmore	R.R.1, Coal Branch
	Rexton, St. Ninian's			Robt. G. Glencross	Rexton
	West Branch, Zion			Fred Wilson	R.R. 1, Rexton
2	Bathurst, St. Luke's	Vacant		H. C. Crofoot	435 St. Peter Ave., Bathurst
3	Campbellton, Knox	Murray Graham, B.A., B.Th., B.D. (Stated Supply)	32 Andrew St., Campbellton	Elroy A. Sare	17 Central Ave.,
4	Chatham, Calvin	Vacant	Box 930, Chatham	Howard MacKinley	Chatham
	Black River Bridge, St. Paul's			Cameron Russell	Centre Napan, N.B.
	Kouchibouguac, Knox			Alden Little	Kouchibouguac
5	Dalhousie, St. John's	Murray Graham, B.A., B.Th., B.D. (Stated Supply)	32 Andrew St., Campbellton	Arthur MacNair	Box 367, Dalhousie
	New Mills, St. Andrew's			Russell Pettigrew	New Mills, N.B.
6	New Carlisle (Que.), Knox	Vacant		T. S. Caldwell	New Carlisle, Que.
7	Newcastle, St. James	M. A. Caldwell, B.A., M.Div.	513 King George Hwy.	Albert Weldon	351 George St., Newcastle
	Derby, Ferguson			John Parks	265 Sweeney Lane, Newcastle
	Millerton, Grace			Arnold Taylor	R.R. 1, Millerton
8	Sunny Corner, St. Stephens	Benjamin Short, B.A., B.D.	Sunny Corner	Harry Ford	Whitney, N.B.
	Sillikers, Knox			Harry Ford	Whitney, N.B.
	Warwick, St. Paul's			Harry Ford	Whitney, N.B.
9	Tabusintac, St. John's	Vacant		Keith Stymiest	Tabusintac
	New Jersey, Zion			Keith Stymiest	Tabusintac
	Oak Point, St. Matthew's			Raymond Russell	Bartibogue Bridge
	Others on Roll				
1	**Retired**	E. F. Molnar, Ph.D.	c/o Dr. Geo. Molnar,	829 Fifth St. S.W.,	Rochester, N.Y., U.S.A.
2	Stated Supply—Campbellton and Dalhousie	Murray Graham, B.A., B.Th., B.D.	32 Andrew St.,	Campbellton, N.B.	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	5
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	6

Rexton, N.B. Telephone (512) 523-6652. February 5, 1969.

* Last Year's Figures

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
4	23	21	1			3	2	44	M	600	12.81	752	752	1047	150	51		1248	150.00	1
5	33	23	6	4	2	2	2	53		916	21.85	1050	1050	1850	338		25	2213	338.00	
3	19	14	1	2				21		400	11.43	559	559	746	138			884	208.00	
1		15			1			28		1200	27.12	1869	1869	2177	250	65		2492	250.00	
7	30	25		3		2	1	48		725	17.35	901	901	1389	326	42		1757	326.75	
3	58	43	1	1		1	7	56	M	4565	179.62	8467	8467	8990	752	200	150	10092	751.76	2
7	40	81	9	1		3	6	144	M	4630	154.33	7812	7812	36311	2137	355	55	38858	1999.15	3
6	58	60	3	7	1		12	96	M	2792	67.16	5566	7477	8256	1086	665	615	10622	1089.00	4
5		21	3	8			3	40		1218	14.11	1493	1782	1692	220	97	18	2027	225.00	
4	26	19	3			1	8	55		1260	33.43	1418	1418	2074	289	196	166	2725	289.30	
7	56	48				1	9	112	M	3375	68.88	6195	6195	6392	1398	515	545	8850	1398.10	5
1		15				1	1	41		1345	39.25	1705	2594	1211	367	96	150	1823	367.00	
3		25	2					37	M		23.63	1231	2412	3079		142		3221	420.00	6
6	33	61	2	1	4		2	53	M	1762	74.97	4534	6200	6325	368	181		6876	368.47	7
3	24	24	2					34		1092	38.89	1534	1534	2719	225			2944	241.00	
4	29	33		2		1	2	38		1050	33.08	1586	1586	1486	147	88		1722	145.60	
11	82	70	5			1	2	188	M	4390	109.75	* 6360	* 6360	8314				8314	1983.50	8
2		24						30		1064	23.62	1383	1383	1483	223	115	33	1854	220.00	
1	40	25						26		343		679	679	530			6	536		
4	32		3	6	1		15	68	M	1387	36.88	1939	1939	2771	485	139		3395	567.00	9
2	19	23			1			32		752	19.27	996	996	1358	190	65		1614	190.00	
2	24	13	1	2				44		717	16.79	1034	1034	1414				1414	215.71	
91	626	683	42	39	10	16	72	1288	9	35583	1024.22	59063	64999	101614	9089	3012	1763	115481	11743.34	
90	652	724	66	41	11	23	18	1328	9	34307	826.32	55645	63409	71399	11566	3146	678	86789	11642.25	
1							54			1276	197.90	3418	1590	30215			1085	28559	101.09	
	26	41	24	2	1	7		40							2477	134				

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	13		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	23
" Congregations in them	9		
" Student Mission Fields	1		
" Preaching Stations in them	1		

WINSTON PARKS, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alberton	A. R. Murray (Catechist)	Alberton	Ralph Haywood	Alberton
	West Point			Ernest McPherson	O'Leary P.O.
2	Belfast	Raymond L. Gillis, B.A., BSc.	Belfast, R.R. 2	Sinclair MacTavish	Belfast, R.R.3
	Wood Islands			Angus Brown	Wood Islands
3	Brookfield	Vacant		Philip Matheson	Milton P.O.
	Glasgow Road				
	Hartsville				
	Hunter River				
	Charlottetown:—				
4	St. James	Malcolm A. McCuaig, B.A., B.D.	35 Fitzroy St.	R. W. MacLean	42 York Lane
5	Zion	D. A. Campbell, B.A., D.D.	40 Greenfield Ave.	Millar MacFayden	8½ Felling St.
6	Clyde River	Vacant		Arnold Beer	Clyde River
	Canoe Cove				
	Churchill				
	Nine Mile Creek				
7	Kensington	R. D. Sandford	Box 248, Kensington	Isaac Walker	Kensington
	Malpeque			Sydney MacGougan	Kensington, R.R. 1
	St. John's New London			Frances Murray	New London
8	Marshfield	Vacant		E. W. G. Foster, 124	St. Peter's Rd. Parkdale
	Harrington			C. Phillips	Harrington
	Mount Stewart			Geddie Douglas	Mt. Stewart
9	Montague	Vacant		Allister Currie	New Perth, P.E.I.
	Cardigan & Lorne Valley			Vernon MacLeod	Martinvale, R.R. 4
10	Murray Harbour North	M. C. Currie, B.A.	R.R. 4, Montague	H. D. Millar	Montague R.R. 4
	Caledonia			Murdoch McGowan	Kilmuir
	Murray Harbour South			John Brooks	Murray River, R.R. 3
	Peter's Road			George Johnston	Montague, R.R. 4
11	Summerside	John S. McBride, B.A., B.D.	Box 1614, Summerside	Dr. J. A. Macmurdo	89 Granville St.
	Freetown			Trueman Paynter	Freetown
12	Tyne Valley	C. Pettigrew (O.M.)		Everett Hardy	Conway R.R.
	Freeland			Lloyd G. Frost	Northam
	Lot 14			Everett Hardy	Conway, R.R.
	Victoria West			Lloyd G. Frost	Northam
	Mission Fields				
1	North Tryon	Donald Nicholson	R.R.1, Albany, P.E.I.	Wyman Waddell	Albany, P.E.I.
	Breadalbane			Daniel A. Matheson	R.R. 4, Breadalbane
	South Granville			Waldon Moase	Clyde River
	Charlottetown:—				
2	St. Mark's	Ian C. Glass, B.A., B.D.	19 Tamarac Avenue	Martin B. Myers	30 Lilac Ave.
	Others on Roll				
1	Stated Supply at St. James, Charlottetown	A. Gordon Faraday, C.D., B.A., M.A.			
	Appendix to Roll				
1	Retired	W. Harold Brown, M.A.	New Glasgow, P.E.I.		
2	Children's Aid Society	G. R. Tannahill, B.A., B.D.	Amherst, Nova Scotia		

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	8
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	10

Charlottetown, Telephone: Church 894-3067, House 894-4597. February 24, 1969

* Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
	27	33	8		1	3	2	41	M	2113	28.18	2930	3748	4267	300	263	104	4934	313.75	1
		21	9	4	1			42		700	14.74	1719	1719	1719	121	35	51	1926	156.00	
3				4	1	2	17	235	M	938	122.18	4392	4392	7888	1680	415		9983	1680.00	2
15	113																			
4	66	68	1	1			8	63		200	40.65	1604	1604	2625	180	336	8	3148	220.00	
4		45						46	M	1269	33.69	2465	2465	2257	143	200	232	2830	364.00	3
5																				
2	48	20		5				33		991	22.34	1016	1016	1619	162			1781	200.00	
2		26	2	5			1	50		1000		1979	1979	5218	339	171		5728	318.85	
2	26	18		3				37		720	18.30	1406	1406	1376	110	100		1586	110.00	
23	117	225	6	8	14	1	14	411	M	7300	359.03	25167	28966	27537	4061	851	693	33142	4061.00	4
28	343	586	32	4	13	8	10	744	M	7500	537.34	46898	46898	41440	7200	843		49483	7200.00	5
4	64	70	4	3				113	M	1655	43.64	3093	3113	4627	420	209	147	5403	420.00	6
5	33	47	3	3	1		2	76		1440	42.50	4361	4361	3883	145	195	41	4266	145.00	
2	26	36		7	1		1	43		770	24.18	998	998	1745	60	156		1961	60.00	
	47	36	1					23		720	18.26	1160	1174	1174	65	155		1394	65.00	
12	84	138	7	19	30	3	14	245	M	3227	88.68	6175	7735	8646	1624	425	48	10742	1541.31	7
6	40	60	8					91		1760	86.05	2661	2661	2807	217	79	36	3139	215.35	
5	82	71		9	47		1	115		2825	52.46	3543	5064	5569	517	504	173	6763	517.00	
4	28	28						42	M	1090	88.08	2731	1184	2743	257	83		3083	319.00	8
3	20	24	1				4	33		975	18.33	1040	1908	1800	140			1940	140.00	
3	15							35		1000	17.14	1147	1147	1093	89	51		1233	76.00	
	142	146	8	1		1	2	209	M	3607	122.76	8056	8056	9207	1314	340	230	11089	1316.84	9
5	64	73	6	2			3	97		1904	75.64	2875	2875	3609	250		82	3941	250.00	
4	45	57	7	2	2	1	14	81	M	2471	56.22	3390	3390	4400	540	90	50	5080	514.80	10
4	49	36	2	2			1	36		1588	77.42	2662	2662	3997	341	92	5	4435	329.55	
1	26	20						15		360	15.34	973	973	1566	95	100		1761	95.00	
4	25	44		2	2	20		65		1644	27.13	2060	2060	2285	122	85	12	2504	122.50	
17	172	219	1	1		11	5	278	M	7127	308.81	15445	205386	42330	2700	825	453	46308	2700.00	11
4	26	19						48		825	27.10	1331	1775	1767	224	249	19	2259	280.00	
* 4	41	45						67	M	1405		1405	1950	2263	188	200	27	2679	354.00	12
4	32	33	1	1			1	51		1380		1420	1420	407	475	172	35	1089	351.00	
3	12	12	1					19		498		498	498	964	47	29	5	1045	168.96	
4	70	49	8	7			1	41		1384		2178	2178	2200	234			2434	234.00	
4	64	42		1				58	M	1650	19.29	2491	3515	3527	463	224	22	4237	463.60	
2	23	19	1				2	28		550	12.10	850	850	652	86	48		786	200.00	1
4	18	25					1	22		700	14.55	1200	1200	1238	69	87	11	1405	69.00	
4	127	43	4	7	12	2		76	M	175		2792	2792	5833	524		29	6386	525.20	2
196	2115	2434	121	99	125	34	124	3697	14	65461	2412.13	166111	365058	216278	25502	7612	2513	251903	26096.71	
211	2210	2432	144	115	53	29	53	3598	15	63602	2374.99	144856	183236	228544	24000	6877	1534	260977	23961.78	
		2			72	5	71	99		1859	37.14	21255	181822		1502	735	979		2134.93	
15	95		23	16					1					12266				9074		

Number of Self-Sustaining Charges	9	Total Number of Pastoral Charges and Mission Fields	14
,, Congregations in them	24		
,, Ordained Mission Fields	5	Total Number of Congregations and Preaching Stations	37
,, Congregations in them	13		
,, Student Mission Fields	..		
,, Preaching Stations in them	..		

(Mr.) HUGH LOWRY, Clerk of Presbytery

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — **STATISTICS AND FINANCES**

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Asbestos, St. Andrew's	Student	Danville, P.Q.	Douglas Livingstone	R.R. 2, Danville
	Danville, St. Andrew's	Student		Douglas Livingstone	R.R. 2, Danville
2	Inverness and Adderley, St. Andrew's	Cooperative Charge with United	Church	Raymond Dempsey	R.R. 1, Inverness, P.Q.
3	Leggatt's Point	Cooperative Charge with United	Church	Stewart Campbell	Grand Metis, P.Q.
4	Melbourne, L'Eglise des cantons de l'est	G. E. Doran, B.Sc., B.A., B.D.	Box 698, Richmond, P.Q.	Roland Perron	Box 331, Richmond, P.Q.
5	Port Cartier	G. Harvie Barker, B.A., B.D.	Box 1267, Port Cartier, P.Q.	G. S. Peniston	Box 1396, Port Cartier, P.Q.
	The Church of the Good Shepherd				
6	Quebec, St. Andrew's	Edward Bragg	106 St. Ann St., Quebec 4	James Gilliland	1297 Jean Dequen, Quebec 10
7	Quebec, L'Eglise St. Marc	Jean Cruvellier, D.Th.	2828 Chemin des quatre Bourgeois, St. Foye, Que. 10	André Moréna	1073 Ave. Murray, Quebec, P.Q.
8	Scotstown, St. Paul's		Box 284, Scotstown, P.Q.	Kelton A. MacKenzie	Box 55, Scotstown, P.Q.
	Lake Megantic, St. Andrew's				
	Milan, Bethany				
9	Sherbrooke, St. Andrew's	Donald L. Campbell, B.A., B.D.	1162 Portland Ave., Sherbrooke, P.Q.	George E. Jobel	336 Moore St., Sherbrooke, P.Q.
10	Upper Melbourne, St. Andrew's	Jacob van der Wal	Box 73, Upper Melbourne	Ashley Stalker	Kingsbury, P.Q.
11	Valcartier, St. Andrew's	Student	Valcartier Village, P.Q.	Albert Goodwin	1070 Blvd. Valcartier, Loretteville, P.Q.
†	French Mission, Sherbrooke				
	Others on Roll				
1	Chaplaincy Service	Major P. Lyle Sams, C.D., B.A.	7 Garceau, Box 324	Courcellette, Que.	
2	Chaplaincy Service	Major Wm. J. Graham, B.A.	C.F.B. Bagotville,		
3	Missionary	David Craig, B.A., B.D.	50 Wynford Drive,	Don Mills, Ont.	
4	Professor	Douglas B. Lowrey, B.A., B.D.	R.R. 3, Prospect Road	Sherbrooke, Que.	
	Appendix to Roll				
1		Owen Channon, B.A., B.D.	12 Hillcrest Road,	Canton, Mass. 02021,	U.S.A.
2		Armand Jossinet, B.A., B.D.	1901 St. Michel,	Sillery, Quebec 6,	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	9
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	3	Grand Total of Ministers	**11**

Box 698, Richmond, Que. February 19, 1969.

† Reported by Treasurer's Office

SYNOD OF MONTREAL AND OTTAWA

1 Athelstan	Vacant		Raymond MacFarlane	Athelstan, Que.
Elgin			Donald Ferns	Huntingdon, Que.
Rockburn			Ronald Williams	Ormstown, Que.
2 Baie d'Urfe, St. Giles	A. G. MacDougall, B.A., M.A., Ph.D.	679 Victoria Drive	R. W. Common	104 Churchill Road
3 Beaconsfield, Briarwood	Larry Paul, B.A., B.D.	70 Beaconsfield, Blvd.	J. S. Williams	122 Avondale Place
4 Beauharnois, St. Edward's	P. A. Brown (O.M.)	Manse	Dr. R. Turnbull	142 Trudeau Blvd.
5 Chateauguay, Maplewood	W. M. Monerieff, B.A., B.D.	99 Theberge St., Chateauguay, Que.	C. W. Blenkhorn	423 Lang St. Chateauguay, Que.
6 Georgetown	Wm. M. Brown	Georgetown Manse, Howick	W. Wallace Elliot	Howick, Que.
7 Huntingdon, St. Andrew's	G. McMichen, M.A., B.D.	Huntingdon, Que., Box 964	W. J. Goodall	Huntingdon, Que. Box 281
8 Lachine, St. Andrew's	R. D. Currie	5065 Sherbrooke St., Lachine (610)	J. Burt	807-53rd Ave., Lachine
9 Lachute, Margaret Rodger Memorial	C. Ritchie Bell, B.A., B.D., D.D.	648 Main St., Lachute, Que.	James Hayman	R.R.7, Lachute, Que.
10 Montreal West	John A. Simms, B.A., B.D.	457 Brock Ave. N.	Chas. H. Campbell	209 Westminster Ave. N., Montreal 263

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
				Communicants Received		Communicants Removed from Roll				$	$	$	$	$	$	$	$	$	$	
1		12						10		1500	38.65	1920	1920	2669	159	303	202	3333	159.00	1
4	13	20		3		18		34	RH	1446	30.97	2295	2295	2241	334			2575	334.10	
3	3	14						14	M	1070	19.38	1210	1210	1480	150	60		1690	150.00	2
2		20						30	M	1000		1570	1570	1888	122			2011	122.25	3
3	32	40	2					69	RH	664	55.93	3064	3064	3884	562	346	306	5098	571.50	4
7	84	76	2		1	5		33	M	5285	144.12	14273	14573	12173	2040		1762	15975	2040.00	5
18	50	155	1		3	1	5	190	M	8429	278.18	19098	21734	23994	2669	350	407	27420	2648.73	6
4	62	57	6	1	6		6	48	M	1386	37.16	3671	4786	951	3650			4601	325.00	7
8	36	57	3	1		2		89	M	2574	61.97	4213	4213	4541	679	377	56	5653	678.70	8
		19					2	11		983	30.12	1846	1846	1843	122		6	1971	122.00	
		12						7		1148	18.39	1357	1557	1455	75	87		1617	106.75	
21	133	261	5	8	5	7	26	365	M	6462	287.82	20875	25100	24375	4533	943	344	30195	4532.79	9
2	35	33	3		3	5	6	50	M	6217	299.27	9427	13999	15066	848		315	16229	831.25	10
6	34	31	3					73	M	2600		4351	4350	1385				1385	100.00	11
																			10.00	†
										2672										
79	482	807	25	13	18	20	63	1023	11	40764	1301.96	89170	102217	97945	15943	2466	3398	119753	12732.07	
76	500	845	40	44	19	63	101	1074	11	40669	1448.23	85920	108106	107153	13159	2906	522	123743	11970.23	
3										95		3250			2784		2876		761.84	
	18	38	15	31	1	43	38	51			146.27		5889	9208		440		3990		

Number of Self-Sustaining Charges 4
" Congregations in them 4
" Ordained Mission Fields 3
" Congregations in them 5
" Student Mission Fields 4
" Preaching Stations in them 5

Total Number of Pastoral Charges and Mission Fields 11
Total Number of Congregations and Preaching Stations 14

G. E. DORAN, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

6	35	52	2				3	92	M	1194	42.59	3151	3151	4194	671	595		5460	620.71	1
3	11	28					2	52	M	1348	32.79	1924	1924	2150	372	125	60	2707	329.05	
5	28	38	2	2				73	M	1331	52.94	1454	1454	3284	398	104	115	3901	422.30	
31	172	235	17	23	8	10	3	372	M	10750	320.79	19931	24736	24182	2500	970	662	28314	2500.00	2
																		23478	850.00	3
9	166	174	10	8	11	21	34	250		8920	235.12	17452	24373	22655	823					
6	47	67	3	8	1	11	10	131	M	5560	146.52	9185	9557	10881	1660	523	169	13233	1696.91	4
12	311	282	5	5	21	11	5	335	M	3884		9993	17660	20578	3168	231	719	24696	2785.00	5
7	81	110	5	5		4	4	185	M	4208	117.49	6699	6699	9290	1859	1039	295	12483	1857.53	6
19	62	180	12	13	2		7	305	M	5923	169.44	10335	10335	10862	1474	640	171	13148	1407.39	7
21	105	243	12	7	7	24	20	355	M	6218	278.46	16697	26381	25532	2984	543	1668	30727	2983.68	8
23	123	221	15	8	14	4	4	325	M	8083	357.54	12900	18176	23349	3363	878	436	28026	3039.41	9
25	216	279	16	12	25	12	30	530		11000		26410	33056	36548	7895	683	3632	48758	7895.00	10

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No					
1	Asbestos, St. Andrew's	Student	Danville, P.Q.	Douglas Livingstone	R.R. 2, Danville
	Danville, St. Andrew's	Student		Douglas Livingstone	R.R. 2, Danville
2	Inverness and Adderley, St. Andrew's	Cooperative Charge with United	Church	Raymond Dempsey	R.R. 1, Inverness, P.Q.
3	Leggatt's Point	Cooperative Charge with United	Church	Stewart Campbell	Grand Metis, P.Q.
4	Melbourne, L'Eglise des cantons de l'est	G. E. Doran, B.Sc., B.A., B.D.	Box 698, Richmond, P.Q.	Roland Perron	Box 331, Richmond, P.Q.
5	Port Cartier	G. Harvie Barker, B.A., B.D.	Box 1267, Port Cartier, P.Q.	G. S. Peniston	Box 1396, Port Cartier, P.Q.
	The Church of the Good Shepherd				
6	Quebec, St. Andrew's	Edward Bragg	106 St. Ann St., Quebec 4	James Gilliland	1297 Jean Dequen, Quebec 10
7	Quebec, L'Eglise St. Marc	Jean Cruvellier, D.Th.	2828 Chemin des quatre Bourgeois, St. Foye, Que. 10	André Moréna	1073 Ave. Murray, Quebec, P.Q.
8	Scotstown, St. Paul's		Box 284, Scotstown, P.Q.	Kelton A. MacKenzie	Box 55, Scotstown, P.Q.
	Lake Megantic, St. Andrew's				
	Milan, Bethany				
9	Sherbrooke, St. Andrew's	Donald L. Campbell, B.A., B.D.	1162 Portland Ave., Sherbrooke, P.Q.	George E. Jobel	336 Moore St., Sherbrooke, P.Q.
10	Upper Melbourne, St. Andrew's	Jacob van der Wal	Box 73, Upper Melbourne	Ashley Stalker	Kingsbury, P.Q.
11	Valcartier, St. Andrew's	Student	Valcartier Village, P.Q.	Albert Goodwin	1070 Blvd. Valcartier, Loretteville, P.Q.
†	French Mission, Sherbrooke				
	Others on Roll				
1	Chaplaincy Service	Major P. Lyle Sams, C.D., B.A.	7 Garceau, Box 324	Courcellette, Que.	
2	Chaplaincy Service	Major Wm. J. Graham, B.A.	C.F.B. Bagotville,		
3	Missionary	David Craig, B.A., B.D.	50 Wynford Drive,	Don Mills, Ont.	
4	Professor	Douglas B. Lowrey, B.A., B.D.	R.R. 3, Prospect Road	Sherbrooke, Que.	
	Appendix to Roll				
1		Owen Channon, B.A., B.D.	12 Hillcrest Road,	Canton, Mass. 02021,	U.S.A.
2		Armand Jossinet, B.A., B.D.	1901 St. Michel,	Sillery, Quebec 6,	

	1968	1967	Increase	Decrease
Grand Total				

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	9
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	3	Grand Total of Ministers	11

Box 698, Richmond, Que. February 19, 1969.

† Reported by Treasurer's Office

SYNOD OF MONTREAL AND OTTAWA

1	Athelstan	Vacant		Raymond MacFarlane	Athelstan, Que.
	Elgin			Donald Ferns	Huntingdon, Que.
	Rockburn			Ronald Williams	Ormstown, Que.
2	Baie d'Urfe, St. Giles	A. G. MacDougall, B.A., M.A., Ph.D.	679 Victoria Drive	R. W. Common	104 Churchill Road
3	Beaconsfield, Briarwood	Larry Paul, B.A., B.D.	70 Beaconsfield, Blvd.	J. S. Williams	122 Avondale Place
4	Beauharnois, St. Edward's	P. A. Brown (O.M.)	Manse	Dr. R. Turnbull	142 Trudeau Blvd.
5	Chateauguay, Maplewood	W. M. Moncrieff, B.A., B.D.	99 Theberge St., Chateauguay, Que.	C. W. Blenkhorn	423 Lang St. Chateauguay, Que.
6	Georgetown	Wm. M. Brown	Georgetown Manse, Howick	W. Wallace Elliot	Howick, Que.
7	Huntingdon, St. Andrew's	G. McMichen, M.A., B.D.	Huntingdon, Que., Box 964	W. J. Goodall	Huntingdon, Que. Box 281
8	Lachine, St. Andrew's	R. D. Currie	5065 Sherbrooke St., Lachine (610)	J. Burt	807-53rd Ave., Lachine
9	Lachute, Margaret Rodger Memorial	C. Ritchie Bell, B.A., B.D., D.D.	648 Main St., Lachute, Que.	James Hayman	R.R.7, Lachute, Que.
10	Montreal West	John A. Simms, B.A., B.D.	457 Brock Ave. N.	Chas. H. Campbell	209 Westminster Ave. N., Montreal 263

FOR THE YEAR ENDED DECEMBER 31st, 1968

No.	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
											$	$	$	$	$	$	$	$	$	$	
1			12						10		1500	38.65	1920	1920	2669	159	303	202	3333	159.00	1
																			2575	334.10	
4	13	20			3			18	34	RH	1446	30.97	2295	2295	2241	334			1690	150.00	2
3	3	14							14	M	1070	19.38	1210	1210	1480	150	60				
2		20							30	M	1000		1570	1570	1888	122			2011	122.25	3
3	32	40	2						69	RH	664	55.93	3064	3064	3884	562	346	306	5098	571.50	4
7	84	76	2		1	5			33	M	5285	144.12	14273	14573	12173	2040		1762	15975	2040.00	5
18	50	155	1		3	1	5		190	M	8429	278.18	19098	21734	23994	2669	350	407	27420	2648.73	6
4	62	57	6	1	6		*6		48	M	1386	37.16	3671	4786	951	3650			4601	325.00	7
8	36	57	3	1		2			89	M	2574	61.97	4213	4213	4541	679	377	56	5653	678.70	8
		19					2		11		983	30.12	1846	1846	1843	122		6	1971	122.00	
		12							7		1148	18.39	1357	1557	1455	75	87		1617	106.75	
21	133	261	5	8	5	7	26		365	M	6462	287.82	20875	25100	24375	4533	943	344	30195	4532.79	9
2	35	33	3		3	5	6		50	M	6217	299.27	9427	13999	15066	848		315	16229	831.25	10
6	34	31	3						73	M	2600		4351	4350	1385				1385	100.00	11
																				10.00	†
											2672										
79	482	807	25	13	18	20	63	1023	11		40764	1301.96	89170	102217	97945	15943	2466	3398	119753	12732.07	
76	500	845	40	44	19	63	101	1074	11		40669	1448.23	85920	108106	107153	13159	2906	522	123743	11970.23	
3											95		3250			2784		2876		761.84	
	18	38	15	31	1	43	38	51				146.27		5889	9208		440		3990		

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	4		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	14
" Congregations in them	5		
" Student Mission Fields	4		
" Preaching Stations in them	5		

G. E. DORAN, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

6	35	52	2				3	92	M	1194	42.59	3151	3151	4194	671	595		5460	620.71	1
3	11	28					2	52	M	1348	32.79	1924	1924	2150	372	125	60	2707	329.05	
5	28	38	2	2				73	M	1331	52.94	1454	1454	3284	398	104	115	3901	422.30	
31	172	235	17	23	8	10	3	372	M	10750	320.79	19931	24736	24182	2500	970	662	28314	2500.00	2
																		23478	850.00	3
9	166	174	10	8	11	21	34	250		8920	235.12	17452	24373	22655	823					
6	47	67	3	8	1	11	10	131	M	5560	146.52	9185	9557	10881	1660	523	169	13233	1696.91	4
12	311	282	5	5	21	11	5	335	M	3884		9993	17660	20578	3168	231	719	24696	2785.00	5
7	81	110	5	5		4	4	185	M	4208	117.49	6699	6699	9290	1859	1039	295	12483	1857.53	6
19	62	180	12	13	2		7	305	M	5923	169.44	10335	10335	10862	1474	640	171	13148	1407.30	7
21	105	243	12	7	7	24	20	355	M	6218	278.46	16697	26381	25532	2984	543	1668	30727	2983.68	8
23	123	221	15	8	14	4	4	325	M	8083	357.54	12900	18176	23349	3363	878	436	28026	3039.41	9
25	216	279	16	12	25	12	30	530		11000		26410	33056	36548	7895	683	3632	48758	7895.00	10

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Montreal:				
11	Cote des Neiges	**Ed. I. McPhee, B.A., B.Ed.**	4066 Northcliffe Ave., Montreal 260	**Mr. D. Govan**	**5555 Randall Ave.,** Cote St. Luc, Que.
12	Eglise St. Luc	**André Poulain, B.A., B.D., S.T.M., D.D.**	**6316-30th Ave.,** Montreal (409)	Rev. Andre Poulain, B.A.,B.D.,St.M.,D.D.	6316 - 30th Ave., Montreal (409)
13	Ephraim Scott Memorial	**James Armour, B.A.**	**8105 Arcadian Rd., Cote St. Luc, Mtl.**	John B. Ferguson	5618 McMurray Ave., Montreal 268
14	Fairmount-Taylor	Amalgamated with Kydd Mem.			
15	First (Montreal)		7420 Maynard Avenue, Montreal 301	Colin J. Campbell, B.C.L.	10 Brynmor Ave., Montreal 263
16	Knox, Crescent & Kensington	Clifton J. MacKay, B.A.,D.D.	4115 Grand Blvd., Mtl. 261	**Hugh W. Paul**	3464 Oxford Ave., Monteal 260
17	Kydd Memorial	**J.J.Edmiston,B.A.,B.D.,S.T.M**	6765 Ninth Ave., Rosemount	T. McCoubrey	5345 Glandelet St., Montreal 457
18	Livingstone	P. A. Ferguson, B.A.	70 Dobie Ave., Town of Mount Royal	Paul Le Blanc	7793 de l'Epee, Montreal 426
19	Maisonneuve	**H. M. Kennedy, M.A., B.D.,**	7961 Avenue des Vendeens	P. MacDonald	2383LouisVeuillotSt., Montreal 426
20	St. Cuthbert's Robert Campbell Memorial	J. H. Bishop, B.A., B.D.	2225 Regent Ave., Montreal	**L. Arthur**	360 Clement Ave., Dorval,, Mtl. 154
21	St. Andrew and St. Paul	**R. J. Berlis, B.A., B.D., D.D**	**3415 Redpath St.,** Mon. 25	John R. McCallum	**820 Wilder Ave., Outremont, Que.**
22	St. Matthew's	D. Ross MacDonald, B.A.	586 Bourgeois St., Pt.St.Charles,Mtl.	Philip Berrouard	**659 14th Ave., La Salle, Que.**
23	Ormstown	Howard D. Smith, B.A.	P.O. Box 309, **Ormstown, Que.**	M. A. Tannahill	Allan's Corners, Ormstown
24	Outremont, MacVicar Memorial	**James B. Inglis, M.A.**	5560 Hutchison St., Montreal	**H. G. Davies**	672 de l'Epee Ave., Montreal (654)
25	Pierrefonds, Westminster	John Forbes, M.A.	**12454 Richer Blvd.,** Pierrefonds (920)	Peter Mundie	54-15th Ave., Roxboro
26	Riverfield	Wm. M. Brown	**Georgetown Manse, Howick, Que.**	**W. G. Brown**	Box 115,Howick, Que.
27	St. Andrew's East	Vacant		**Raymond Blair**	**St. Andrew'sEast,** Que.
28	St. Lambert, St. Andrew's	Arthur Van Seters, B.A., B.D., Th.M., Th.D.	496 Birch Ave., St. Lambert	**C. H. Fay**	64 Hickson Ave., St. Lambert
29	St. Laurent	**Harry A. Crawford,M.A.,B.D.**	1345 Lapointe St., St. Laurent	F. Leslie Miller	1410 St. Germain St., St. Laurent
30	St. Michel	Arthur Iarrera, B.A., B.D.	8270-23rd Ave., St. Michel	L. P. Ripley	7730-23rd Ave., St. Michel
31	Town of Mount Royal	**E. Powell Aikens, B.A., B.D., M.Th.**	33 Kenaston Ave., Town of Mt. Royal	M. V. MacDonald	181 Lockhart Ave., Town of Mt. Royal
32	Valois, St. Columba-by-the-Lake	Harry Kuntz, B.A., B.D., S.T.M.	104 Yonge Crescent, Pointe Claire, Que.	Ernest Bethune	**P.O. Box 864,** Montreal 3
33	Verdun, First	**Douglas Anderson, B.A.**	**1264 Osborne Ave.,** Verdun	W. J. Howells	99 Oliver St., Chateauguay Hts.
	Westmount:				
34	Melville	Chas. C. Cochrane, D.D., B.A., D.D.	351 Melville Ave., Westmount	Prof. H. K. Markell	**Apt. 36, 5145 Cote** St. Luc. Rd., Mtl.
35	Stanley	**Scarth Macdonnell,B.A.,B.D.**	**4062 Grey Ave.,** Mtl. 28	L. R. Canning	320 Tait St., **St. Laurent**
	Ordained Mission Fields				
36	**Chambly**	John P. Lockwood, B.A., B.D.	1334 Barsalou St.	Leo Page	1560 Adam St., Chambly
37	**Duvernay, St. John's**		**3040 De Ramezay** Duvernay, City of Laval, Que.	T. Slattery	1800 Sauve Crescent, Duvernay, City of Laval, Que.
38	Fabreville	R. L. Inglis	438 Hudon St., Fabreville, Laval, Que.	Trevor Stevens	632 Laurent St., Fabreville, Laval, Que.
39	Hemmingford, St. Andrew's	Supply		Russell Paul, Box100	**Hemmingford, Que.**
40	Ile Perrot		**123 Elmwood Cres., Pincourt, Ile Perrot**	D. Dalgleish	108 Fifth Blvd., Terrasse, Vaudreuil
41	Italian (Beckwith Memorial)	Arthur Iarrera, B.A., B.D.	8270 23rd Ave., St. Michel, Que.	**F. Mariano**	**7030-9th Ave., St. Michel**
42	Preville, St. James	John P. Lockwood, B.A., B.D.	1334 Barsalou St., Chambly, Que.	D. N. Macintyre	328 Fairfield Ave., Greenfield Park,Que
	Mission Fields				
1	Beechridge	Supply		**Mrs. A.W.MacKay.	**St. Urbain, Que.**
*2	Lost River	**Student Supply**	Interim Moderator,	Rev. W. Harold Reid, D.D., St. Andrew's	East, Que.
*	Lakeview, Fraser Mem.	Student Supply		**Mrs. H. Banton	**Lachute, Que. R.R.3**
*	Crystal Falls, Knox	Student Supply	No Services held in 19	67	**R.R.1, Arundel, Que.**
3	Mille Isles	**Student Supply**		**Alton Riddell	R.R. 1, Mille Isles
	Cote St. Gabriel	1 Service in 1968		**Geo. McArthur	**Morin Heights, Que.**
4	Valleyfield	Howard D. Smith, B.A.	77 Lambton, Box 309 Ormstown, Que.	Duncan Ross	**16 Gault St.** Valleyfield, Que.
	Montreal:—				
5	Chinese Mission	**Paul S. Chan, L.Th.**	**435 Fraser St., St. Laurent, Que.**	James Wing	12025 St. Evariste St. Montreal 9

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
				Communicants Received		Communicants Removed from Roll				$	$	$	$	$	$	$	$	$	$	
4	64	105	3	7	1	2	1	142	M	6420	196.09	11921	11921	11047	1823	330	535	13736	2001.85	11
10	120	216	11	10	27	14	38	303	RH	6394	169.02	10204	10204	10883	800	.....	588	12271	650.00	12
18	93	222	5	1	1	10	35	314	.....	7200	379.89	21408	33413	32383	5101	1881	553	39918	5101.95	13
* 4	.....	92	2	.....	.....	10	8	145	.....	1550	114.70	6074	6074	7646	746	119	299	8810	572.10	14
14	46	278	6	.....	4	14	20	280	M	8700	.....	30650	31326	40622	3385	659	.....	44666	6831.70	15
68	302	743	34	13	37	8	59	1238	.....	13700	1136.67	58945	58945	59941	16077	4018	15154	95190	16077.00	16
23	107	150	13	6	3	13	29	287	M	5118	153.51	12357	13552	11223	1000	232	55	12510	1000.00	17
6	35	101	7	1	3	1	20	210	RH	5100	158.97	11654	11654	12541	1694	265	574	15074	1678.44	18
21	126	235	8	4	4	10	10	353	M	7780	250.39	16142	16142	17361	4000	710	495	22566	4000.00	19
7	77	164	8	.....	8	5	7	154	.....	5512	318.39	13351	16416	15449	1972	414	353	18188	1972.45	20
55	112	675	13	7	11	20	13	961	(2)	21500	1429.69	95315	167015	95315	25076	2780	38454	161625	25076.00	21
20	90	205	6	8	.....	4	7	314	M	3334	311.80	14939	14939	22158	2083	609	.....	24849	2067.45	22
10	58	123	4	2	2	2	1	192	M	4400	84.48	7584	7584	13652	1861	750	349	16612	1861.45	23
11	88	155	3	4	7	11	14	253	RH	7345	360.69	24468	26133	27122	2923	945	266	31256	2923.92	24
18	258	182	10	7	15	21	9	218	M	4974	254.45	13733	40391	44640	2836	272	935	48683	2997.02	25
5	35	45	5	8	2	.....	3	110	M	2436	19.08	3980	5380	4846	750	615	186	6397	750.00	26
5	11	32	2	.....	2	.....	1	70	M	1800	39.79	3613	3613	2724	121	66	107	3018	121.00	27
27	138	257	6	11	7	33	34	404	M	6139	353.41	18481	27809	29869	3709	1023	979	35581	3709.45	28
30	268	290	17	.....	13	17	3	512	M	7734	291.62	20882	33159	36664	4433	.....	502	41599	5000.00	29
14	61	91	11	5	14	18	3	142	RH	3854	109.28	7072	12544	13491	1292	65	301	15149	1335.65	30
46	233	398	22	19	18	85	12	711	M	11250	737.19	54489	73537	72609	7733	.....	131	80473	14248.50	31
25	194	222	20	12	14	34	4	471	M	7725	262.22	19973	30099	31633	1983	765	3188	37569	6913.00	32
38	203	560	27	12	8	12	77	719	M	7000	277.20	18086	32723	33537	4270	430	988	39225	4007.40	33
12	13	96	4	.....	7	4	16	142	M	5700	201.02	16126	16126	16252	2546	1091	4082	23971	2546.31	34
15	12	110	1	.....	.....	2	24	196	.....	8100	382.54	24300	30349	36927	3567	1000	1330	42824	3567.15	35
* 4	83	44	4	2	6	2	.....	34	M	.....	34.86	1800	1800	2324	208	25	5	2562	219.36	36
6	70	75	3	3	5	5	4	102	.....	750	.....	2923	5990	6262	100	43	79	6484	.....	37
7	87	75	4	3	.....	.....	7	62	.....	659	.....	1662	2018	2970	279	.....	97	3346	300.00	38
7	49	57	4	5	4	.....	7	80	.....	1590	.....	2432	2482	3169	2852	.....	317	6338	189.30	39
11	145	186	17	11	7	6	1	190	M	5700	129.34	11979	13598	13807	507	.....	912	15226	506.93	40
6	40	66	1	.....	1	.....	1	100	.....	3706	109.75	7122	7122	7045	555	.....	255	7855	555.00	41
6	46	54	2	1	9	14	.....	66	.....	967	44.94	3864	6116	6828	.....	.....	.....	6828	630.00	42
.....	.....	6	1	.....	.....	.....	.....	12	.....	165	5.88	563	563	.....	301	.....	36	337	5.00	1
1	19	12	.....	.....	.....	.....	.....	5	M	402	14.97	509	1008	1014	.....	.....	.....	1014	.....	2
.....	.....	4	.....	.....	.....	.....	.....	2	.....	275	.....	304	304	367	.....	.....	.....	367	.....	
.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	16	24	.....	.....	.....	.....	.....	2	.....	1025	.....	1025	1025	1132	.....	.....	.....	1132	.....	3
2	.....	5	.....	.....	.....	.....	.....	8	.....	160	5.10	210	210	174	25	.....	12	211	25.00	
6	20	59	1	.....	.....	.....	2	71	.....	2246	65.68	3752	5707	6865	580	160	59	7665	579.34	4
4	160	258	39	19	5	6	5	201	.....	4283	228.55	15149	15149	16229	.....	275	.....	16504	1265.00	5

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
6	Tyndale House	R. W. Johnson, B.A., B.Sc.	870 Richmond Square, Mtl. 3	John Stewart	c/o Byers Const'n Upper Lachine Rd., Montreal
7	Salem Welsh Church	Vacant		Gerald Bray	5890 - 17th Ave., Montreal 36, Que.
8	Hungarian	J. Nagy	930 Grou St., Montreal (379)		
	Others on Roll				
1	Principal, Presbyterian College	Robert Lennox, B.A., M.A., Th.B.,Ph D., D.D.	3495 University St.	Montreal 2, Que.	
2	Professor, Presbyterian College	H. Keith Markell, B.A.	3495 University St.,	Montreal 2, Que.	
3	Church Extension Secretary	A. Ross MacKay,M.A.,Th.B.	1575 Beaudet St., St. Laurent	Montreal 9	Que.
4	Retired	W.HaroldReid,B.A.,M.A.,D.D	Box 21, St. Andrew's	East, Que.	
5	Montreal Auxiliary Bible Society	R. Stuart Johnston, M.A., B.D., B.Ed., Ph.D.	1450 Union Ave.,	Montreal 2, Que.	
6	Professor, The Presbyterian College	D. N. MacMillan, M.A., B.D. Ph.D.	115 Longmore Drive	Pointe Claire, Que.	
7	Professor, McGill University	J. C. McLelland, M.A., B.D., Ph.D.	121 Alston Ave.,	Pointe Claire, Que.	
8	Professor, The Presbyterian College	Chas. H. H. Scobie, M.A., B.D., Ph.D.	3495 University St.,	Montreal 2, Que.	
9	Retired	F. Scott Mackenzie, B.A., M.A., B.D., S.T.M., Th.D., D.C.L., D.D.	Box 91, Ripley, Ont.		
	Appendix to Roll				
1		J. C. Hudson, B.A., M.A.	8 Duncan St. Glouces	ter, Mass., U.S.A.	
2		Glendon F Partridge, B.A.	Unknown		
3		J. B. Kat	20 Cavendish Road, B	ognor Regis, Sussex,E	ngland
4	Assistant to the Minister, St. Andrew and St. Paul	Stephen Andrew Hayes, B.A., B.D.	3415 Redpath St.	Montreal, Que.	
5	Studying in U.S.A.	R. A. Humphries, B.A., B.D.			
6		W. K. Pottinger, B.A., B.D.			
7	Missionary	G. D. Johnston, B.A., B.D., M.Th.			

Grand Total, 1968	
Grand Total, 1967	
Increase	
Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	27	Total on Roll	41
In Ordained Mission Fields	5	Ministers on Appendix	6
Others on Roll	9	Grand Total of Ministers	47

332 Dominion Square Bldg., 1010 St. Catherine St. West, Montreal. Telephone (514) 866-5998. March 17, 1969

* Last Year's Figures
** Not Clerk of Session

SYNOD OF MONTREAL AND OTTAWA

1	Avonmore, St. Andrew's	W. E. Sayers, B.A., M.A.	Box 53, Avonmore	George D. McElheran	Avonmore
	Gravel Hill, St. James			Lyman Crawford	R.R.1,Monkland,Ont.
	Monkland, St. Andrew's			Lyman Crawford	R.R.1,Monkland,Ont.
2	Cornwall, St. John's	W. L. MacLellan, B.A., B.D., D.D.	407 2nd St. E., Cornwall	F. B. MacMillan	130 York Street, Cornwall
3	Dunvegan, Kenyon	Supply		Dan N. MacLeod	Dunvegan, Ont.
4	Finch, St. Luke's	W. W. McI. Craig, B.A.	Box 1, Finch	Elburn Shaver	Finch
	Crysler, Knox			Stewart L. Begg	Crysler, Ont.
5	Ingleside, St. Matthew's	Wallace MacKinnon, B.A.	Box 213, Ingleside	Harvey J. Fickes	Ingleside, Ont.
6	Kirkhill, St. Columba	Wm. McLean, M.B.E., D.D.	Box 37, Dalkeith	Neil A. MacLeod	R.R.1, Dalkeith, Ont.
7	Lancaster, St. Andrew's	D. John Fortier, B.A.	Box 209, Lancaster	John R. Fourney	R.R. 1, Lancaster

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
4	40	12	4	1	2		9	20	RH		9.94	1220	1220	1341	192		94	1628	171.07	6
* 4		10		1		3	1	17		595	11.12	1052	1052	748				748	50.00	7
									*	HA	9500									
									*	HA	8000									
											5900									
									*	HA	8000									
									*	HA	8000									
743	4876	8604	427	274	336	483	607	12818	33	261707	10405.90	727444	973914	964315	134547	25873	80197	1204936	147892.68	
784	5377	8764	498	329	407	457	619	13356	31	248971	11025.04	708261	908160	963889	141626	25556	63016	1194084	152103.67	
						26			2	12736		19183	65754	426		317	17181	10852		
41	501	160	71	55	71		12	538			619.14				7079				4210.99	

Number of Self-Sustaining Charges	35	Total Number of Pastoral Charges and Mission Fields	49
" Congregations in them	37		
" Ordained Mission Fields	7	Total Number of Congregations and Preaching Stations	53
" Congregations in them	7		
" Student Mission Fields	7		
" Preaching Stations in them	9		

C. RITCHIE BELL, Clerk of Presbytery

NOTE: **"H.A." denotes "Housing Allowance"** — In recording for 1964 and subsequent years, $1,800.00 of the total income (of a Secretary or a Professor) be regarded as housing allowance and the remainder as salary."

10. PRESBYTERY OF GLENGARRY

8	64	84	3			3	3	178	M	3387	149.78	9812	9812	11263	1865	529	600	14256	1865.01	1
2		12	1					14		462	10.00	688	688	930	203		40	1173	202.50	
3	9	15				1	1	12		638	21.28	798	798	1504	93	139		1727	93.00	
30	398	501	25	17	8	12	23	903	M	8100	434.29	33203	33203	36610	10998	2565	1055	54228	10972.62	2
12	63	80	4	6	3		5	185	M	5000	138.61	7557	7557	11193	1551	963	1300	15007	1551.04	3
10	64	92	3	3		1	4	145	M	4137	116.63	7584	7584	9561	1760	628	1028	12977	1760.00	4
4		17	1		2		1	38		1375	28.00	2083	2720	2022	297	245	179	2742	297.15	
10	56	75	3	8	1	1	35	132	M	4800	137.34	9360	9360	9178	736	427	274	10615	736.00	5
8	57	86	3		1	2	4	182	M	4525	155.67	6696	7619	9135	1249	587	1790	12761	1100.00	6
8	118	119	4	1	4	5	6	159	M	5531	93.61	8826	12987	15948	1616	525	418	18508	1725.58	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.				
8 Martintown, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	R. C. M. Grant	Box 57, Martintown
9 Maxville, St. Andrew's	Iver D. MacIver	Box 178, Maxville, Ont.	John W. McEwen	Box 88, Maxville, Ont
St. Elmo, Gordon			Neil A. MacLean	R.R.1, Maxville, Ont.
10 Moose Creek, Knox	Student		J. K. MacLean	Box 119, Moose Creek
11 Vankleek Hill, Knox	J. A. McGowan, B.A.	Box 251, Vankleek Hill, Ont.	J. A. Fraser, M.Sc.	Box 21, Vankleek Hill
Appendix to Roll				
1 Retired	Charles A. Mullin, B.A.	Box 151, Long Sault,	Ontario	
2 Retired	W. S. Sutherland, B.A.	Finch, Ont.		
				Grand Total, 1968
				Grand Total, 1967
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	9
In Ordained Mission Fields	..	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	11

Box 178, Maxville, Ontario. Telephone (613) 527-2171. April 3, 1969.

SYNOD OF MONTREAL AND OTTAWA

1 Aylmer, St. Andrew's	Lorne Lemoine, M.A., B.D.	486 Cole Ave. Ottawa	Alex Jamieson	145 Sunnyside Ave., Ottawa
Hull, Cushman Memorial			S. Cushman	406 Hamilton Ave., Ottawa
2 Fort Coulonge, St. Andrew's	Robert D. Bhe, B.A.	Fort Coulonge, Que.	Lloyd Neville	Fort Coulonge, Que.
Bristol, Bristol Memorial			Jas. Russell	Bristol, Que.
3 Gloucester	A. B. Casselman, B.A.	Aylmer East, Que.	W. B. McLeish	Box 69, Gloucester, Ont.
4 Hawkesbury, St. Paul's	D. A. Whitehead, B.A.	Hawkesbury, Ont.	James Donaldson	285 Stanley St., Hawkesbury, Ont.
5 Kinburn, St. Andrew's	Vacant		C. F. Ross	Pakenham, Ont.
Torbolton, St. Andrew's			John Robinson	Woodlawn, Ont.
6 Manotick, Ont., Knox	R. Rowat	Manotick, Ont.	Willis McRostie	Manotick, Ont. Box 265
Kars, St. Andrew's			Geo. Crawford	20 NewtonSt., Ottawa
7 Richmond, St. Andrew's	William Nesbitt, B.A.	Richmond, Ont.	c/o W. J. Nesbitt	Richmond, Ont.
Stittsville, St. Andrew's			Everett Paul	Stittsville, Ont.,
8 Vernon, Osgoode	Vacant		Ian S. Crerar	Vernon, Ont., Box 34
Ottawa:—				
9 Calvin Hungarian		370 Metcalfe St.	c/o Rev. P. A. Mezo	
10 Erskine	A. J. Morrison, B.A., B.D.	2365 Urbandale Dr.	D. G. Fulford	2578 Needham Cres., Ottawa
11 Knox	H. D. Stewart, B.A., D.D.	347 Island Park Dr.,	D. A. H. Gillies	350 Driveway
12 Parkwood	L. R. Files, B.A., B.D.Th.M.	1364 Meadowlands Dr. E.	R. W. Storie	1149 Deer Park Rd., Ottawa
13 St. Andrew's	A. W. Currie, M.A., B.D., M.Th., D.D.	82 Kent St.	F. T. Collins	492 Driveway
14 St. David — St. Martin	P. C. Wotherspoon, B.A., Ph.D.	1099 Chelsea Dr.	J. B. Macdonnell	20 Bedford Cres.
15 St. Giles			Neil Mathies	271 Mountbatten Ave.

10. PRESBYTERY OF GLENGARRY

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
11	21	53	1	4	....	....	5	125	M	5000	113.46	6400	6400	6815	916	443	1300	9474	915.84	8
6	39	77	1	5	1	2	3	131	M	4086	126.26	6501	6501	8442	1855	1079	955	12332	1855.05	9
2	....	18	....	3	1	1	....	38	....	1453	35.57	1779	1779	2150	592	412	462	3616	592.95	
6	32	38	....	....	....	....	10	79	M	3300	34.43	2672	4380	4219	303	258	....	4780	303.20	10
9	69	103	11	17	....	5	43	220	M	6204	167.63	9594	10598	11965	2184	573	1235	15957	2183.76	11
129	990	1370	60	64	21	33	143	2541	11	57798	1762.56	113553	121986	140935	26218	9364	13636	190152	26153.70	
130	1002	1383	63	45	43	25	159	2631	11	54551	1825.74	114273	158038	144576	25375	8992	5548	184488	25574.01	
....	....	....	....	19	....	8	....	....	....	3447	....	....	....	....	843	372	8088	5664	579.69	
1	12	13	3	....	22	....	16	90	....	....	63.18	720	36052	3641	....	....	....	....	....	

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	15	Total Number of Congregations and Preaching Stations	15
" Ordained Mission Fields	..		
" Congregations in them	..		
" Student Mission Fields	..		
" Preaching Stations in them	..		

IVER D. MacIVER, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

9	72	71	5	....	....	....	....	152	....	2023	132.85	5999	5999	9085	1135	508	20	10749	1800.00	1
10	43	75	3	....	2	....	2	133	....	3700	124.84	5713	5713	8439	208	....	....	8647	208.60	
3	24	28	1	....	....	....	8	32	M	2595	232.66	6475	30710	36026	500	58	168	36752	500.00	2
* 7	24	30	1	....	....	....	....	38	....	1700	....	2389	2389	2738	373	50	....	3161	305.10	
7	105	75	10	4	6	2	1	139	....	4300	129.20	8116	8116	10143	1960	590	63	12756	1960.00	3
*10	34	74	....	....	....	....	....	126	M	4800	124.59	6885	6885	8306	769	104	234	9413	950.00	4
5	24	29	2	....	....	1	2	66	....	1470	38.97	2477	4623	3584	343	273	....	4201	500.00	5
* 3	....	15	....	....	....	....	....	31	....	1100	32.95	1906	1906	2197	48	72	....	2317	40.00	
8	94	86	4	....	1	....	5	143	....	1394	117.33	3467	3467	8523	1330	633	38	10524	1329.50	6
5	28	25	2	....	2	1	2	51	....	460	56.90	912	912	4061	414	439	103	5016	413.92	
3	20	38	5	2	....	....	5	56	M	2850	61.26	5144	6502	6617	751	134	68	7570	750.57	7
5	45	70	2	1	2	....	13	119	....	2809	205.07	6843	7666	8445	952	198	9	9604	955.00	
5	50	50	4	6	....	....	9	93	....	2858	82.58	4592	4592	5003	714	351	99	6168	714.00	8
* 6	36	83	14	....	....	....	....	76	....	....	27.25	1910	1910	2244	300	100	....	2644	300.00	9
32	66	322	10	12	3	7	12	486	....	6146	382.25	26552	29856	33136	6445	1170	855	41606	6433.00	10
45	110	385	8	8	22	20	29	624	M	10800	498.96	32377	36422	44358	9500	1435	5005	60298	9575.66	11
9	129	89	12	4	17	2	2	109	—	....	105.46	1152	5527	8595	600	....	46	9241	600.30	12
42	196	393	11	8	27	9	22	653	....	10500	906.00	61183	87676	82121	15645	1509	11535	110810	15500.00	13
17	133	185	9	24	20	37	109	299	....	6400	304.72	15357	24639	25187	2000	50	139	27376	2225.00	14
32	144	392	11	13	9	7	53	538	....	8100	422.65	32868	40763	32547	7260	1544	4943	46294	7573.39	15

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 **STATISTICS AND FINANCES**

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.				
8 Martintown, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	R. C. M. Grant	Box 57, Martintown
9 Maxville, St. Andrew's	Iver D. MacIver	Box 178, Maxville, Ont.	John W. McEwen	Box 88, Maxville, Ont
St. Elmo, Gordon			Neil A. MacLean	R.R.1, Maxville, Ont.
10 Moose Creek, Knox	Student		J. K. MacLean	Box 119, Moose Creek
11 Vankleek Hill, Knox	J. A. McGowan, B.A.	Box 251, Vankleek Hill, Ont.	J. A. Fraser, M.Sc.	Box 21, Vankleek Hill
Appendix to Roll				
1 Retired	Charles A. Mullin, B.A.	Box 151, Long Sault, Ont.	Ontario	
2 Retired	W. S. Sutherland, B.A.	Finch, Ont.		
				Grand Total, 1968
				Grand Total, 1967
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	9
In Ordained Mission Fields	..	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	11

Box 178, Maxville, Ontario. Telephone (613) 527-2171. April 3, 1969.

SYNOD OF MONTREAL AND OTTAWA

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2 Fort Coulonge, St. Andrew's Bristol, Bristol Memorial	Robert D. Bhe, B.A.	Fort Coulonge, Que.	Lloyd Neville	Fort Coulonge, Que.
3 Gloucester	A. B. Casselman, B.A.	Aylmer East, Que.	Jas. Russell	Bristol, Que.
4 Hawkesbury, St. Paul's	D. A. Whitehead, B.A.	Hawkesbury, Ont.	W. B. McLeish	Box 69, Gloucester, Ont.
5 Kinburn, St. Andrew's	Vacant		James Donaldson	285 Stanley St., Hawkesbury, Ont.
Torbolton, St. Andrew's			C. F. Ross	Pakenham, Ont.
6 Manotick, Ont., Knox	R. Rowat	Manotick, Ont.	John Robinson	Woodlawn, Ont.
Kars, St. Andrew's			Willis McRostie	Manotick, Ont. Box 265
7 Richmond, St. Andrew's	William Nesbitt, B.A.	Richmond, Ont.	Geo. Crawford	20 NewtonSt., Ottawa
Stittsville, St. Andrew's			c/o W. J. Nesbitt	Richmond, Ont.
8 Vernon, Osgoode	Vacant		Everett Paul	Stittsville, Ont.,
Ottawa:—			Ian S. Crerar	Vernon, Ont., Box 34
9 Calvin Hungarian		370 Metcalfe St.	c/o Rev. P. A. Mezo	
10 Erskine	A. J. Morrison, B.A., B.D.	2365 Urbandale Dr.	D. G. Fulford	2578 Needham Cres., Ottawa
11 Knox	H. D. Stewart, B.A., D.D.	347 Island Park Dr.,	D. A. H. Gillies	350 Driveway
12 Parkwood	L. R. Files, B.A., B.D.Th.M.	1364 Meadowlands Dr. E.	R. W. Storie	1149 Deer Park Rd., Ottawa
13 St. Andrew's	A. W. Currie, M.A., B.D., M.Th., D.D.	82 Kent St.	F. T. Collins	492 Driveway
14 St. David — St. Martin	P. C. Wotherspoon, B.A., Ph.D.	1099 Chelsea Dr.	J. B. Macdonnell	20 Bedford Cres.
15 St. Giles			Neil Mathies	271 Mountbatten Ave.

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Department's S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	An't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
11	21	53	1	4			5	125	M	5000	113.46	6400	6400	6815	916	443	1300	9474	915.84	8
6	39	77	1	5	1	2	3	131	M	4086	126.26	6501	6501	8442	1855	1079	955	12332	1855.05	9
2		18		3	1	1		38		1453	35.57	1779	1779	2150	592	412	462	3616	592.95	
6	32	38					10	79	M	3300	34.43	2672	4380	4219	303	258		4780	303.20	10
9	69	103	11	17		5	43	220	M	6204	167.63	9594	10598	11965	2184	573	1235	15957	2183.76	11
129	990	1370	60	64	21	33	143	2541	11	57798	1762.56	113553	121986	140935	26218	9364	13636	190152	26153.70	
130	1002	1383	63	45	43	25	159	2631	11	54551	1825.74	114273	158038	144576	25375	8992	5548	184488	25574.01	
				19		8				3447				843	372	8088	5664		579.69	
1	12	13	3		22		16	90			63.18	720	36052	3641						

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	15	Total Number of Congregations and Preaching Stations	15
" Ordained Mission Fields	..		
" Congregations in them	..		
" Student Mission Fields	..		
" Preaching Stations in them	..		

IVER D. MacIVER, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

9	72	71	5					152		2023	132.85	5999	5999	9085	1135	508	20	10749	1800.00	1
10	43	75	3		2		2	133		3700	124.84	5713	5713	8439	208			8647	208.60	
3	24	28	1				8	32	M	2595	232.66	6475	30719	36026	500	58	168	36752	500.00	2
* 7	24	30	1					38		1700		2389	2389	2738	373	50		3161	305.10	
7	105	75	10	4	6	2	1	139		4300	129.20	8116	8116	10143	1960	590	63	12756	1960.00	3
*10	34	74						126	M	4800	124.59	6885	6885	8306	769	104	234	9413	950.00	4
5	24	29	2			1	2	66		1470	38.97	2477	4623	3584	343	273		4201	500.00	5
* 3		15						31		1100	32.95	1906	1906	2197	48	72		2317	40.00	
8	94	86	4		1		5	143		1394	117.33	3467	3467	8523	1330	633	38	10524	1329.50	6
5	28	25	2		2	1	2	51		460	56.90	912	912	4061	414	439	103	5016	413.92	
3	20	38	5	2			5	56	M	2850	61.26	5144	6502	6617	751	134	68	7570	750.57	7
5	45	70	2	1	2		13	119		2809	205.07	6843	7666	8445	952	198	9	9604	955.00	
5	50	50	4	6			9	93		2858	82.58	4592	4592	5003	714	351	99	6168	714.00	8
* 6	36	83	14					76			27.25	1910	1910	2244	300	100		2644	300.00	9
32	66	322	10	12	3	7	12	486		6146	382.25	26552	29856	33136	6445	1170	855	41606	6433.00	10
45	110	385	8	8	22	20	29	624	M	10800	498.96	32377	36422	44358	9500	1435	5005	60298	9575.66	11
9	129	89	12	4	17	2	2	109	—		105.46	1152	5527	8595	600		46	9241	600.30	12
42	196	393	11	8	27	9	22	653		10500	906.00	61183	87676	82121	15645	1509	11535	110810	15500.00	13
17	133	185	9	24	20	37	109	299		6400	304.72	15357	24639	25187	2000	50	139	27376	2225.00	14
32	144	392	11	13	9	7	53	538		8100	422.65	32868	40763	32547	7260	1544	4943	46294	7573.39	15

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Ottawa (continued)				
16	St. Paul's	W. F. Duffy, B.A.Sc., B.D.	1689 Cannon Cres.	L. Moon	1256 Sherman Dr., Ottawa 5
17	St. Stephen's	G. H. Sparks, B.A.	523 Tillbury Ave.	Dr. H. J. Richardson	696 Golden Ave.
18	St. Timothy's	G. E. Dobie, B.A., B.D., M.Th.	2400 Alta Vista Dr.	H. G. MacMillan	1630 Alta Vista Dr., Ottawa
19	Westminster	W. R. Bell, M.A., B.D.	470 Roosevelt A., 13	J. B. Russell	676 Courtney Ave.
	Mission Fields				
1	Buckingham, St. Andrew's			Edward Cosgrove	R.R. 1, Masson, Que.
	Others on Roll				
1	Chaplain, Retired	E. G. B. Foote, O.B.E., B.A., D.C.L., D.D.	81 Loch Isle Road,	R.R.2, Bells Corners,	Ont.
2	Retired	J. Logan-Ventea, O.B.E., M.A., D.D.		47 Avenue Rd.,	Ottawa, Ont.
	Appendix to Roll				
1	Teaching	R. H. Balsdon, B.M.E., M.A.	E., B.D.	1242 Meadowlands Dr	Ottawa
2	Teaching	A. Ian Burnett, M.A., D.D.	423 Lochabar St.,	Ottawa, Ont.	
3	Retired	R. W. Ellis, Th.D.	Manotick, Ont.		
4	Judge Family Court	Robert Good, D.D.	54 Promenade Ave.	Ottawa, Ont.	
5	Teaching	J. L. L. MacLean, B.A., B.D.	Dryden High School	Dryden, Ont.	
6	Attending University	R. D. P. Montgomery, B.A.	331 Greenview Ave.,	Ottawa 14	
7	Teaching	G. R Taylor, M.A.	Box 162, Station F,	Toronto 5, Ont.	
8	Retired	John Taylor, Ph.D.	Gendron Nursing Home	, Bourget, Ont.	
9	Teaching	J. M. Thompson, M.A.	2083 Delmar Dr.,	Ottawa, Ont.	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	17
In Ordained Mission Fields	2	Ministers on Appendix	10
Others on Roll	1	Grand Total of Ministers	27

523 Tillbury Ave., Ottawa 13, Ont. Telephone Vestry (613) 728-0558; Residence (613) 728-5323. March 3, 1969

* Last Year's Figures

SYNOD OF MONTREAL AND OTTAWA

No.						
1	Almonte	Wm. Baird	Box 898	Gordon R. Kilburn	Box 652, Almonte
2	Arnprior, St. Andrew's	L. E. Hughes	82 Daniel St. N.	B. C. Craig	50 Ottawa St.
	Dewar's			J. M. MacMillan	R.R.1, Braeside, Ont.
3	Carlton Place, St. Andrew's	D. J. Hill	183 Moffat St.	D. H. Lowry	R.R. 3, Almonte, Ont
4	Cobden, St. Andrew's	R. Keith Earls, B.A.	Cobden, Ontario	Gordon Spence	Cobden, Ontario
	Ross, St. Andrew's			Ernest Wilson	R.R.1, Cobden, Ont.
5	Lochwinnoch	Vacant		R. M. MacGregor (Lockwinnoch session)	Glasgow Sta.
	Braeside				
	Stewartville			John Slingerland	Glasgow Sta.
6	McDonald's Corners, Knox	J. O. Forrester, Catechist	McDonald's Corners	Jas. D. Sergeant	McDonald's Corners
	Elphin			Robt. Ferguson	Elphin, Ontario
	Snow Road			W. H. Trombley	Snow Road
7	Pembroke, First	H. M. Buntain, B.A.	512MarySt.,Pembroke	W. M. Thomson, B.A.	338 James St.

11. PRESBYTERY OF OTTAWA

FOR THE YEAR ENDED DECEMBER 31st, 1968

No.	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
											$	$	$	$	$	$	$	$	$	$	
24	485	389	35	5	21	19	1	559		8000	366.84	27451	38356	48076	5889	225	2073	56263	5888.90	16
31	80	260	6	12	4	14	3	508		7700	341.71	22487	24987	25193	5000	701	1874	32768	5000.00	17
26	272	300	11	14	15	14	5	489		6650	395.67	17325	35549	32745	937		332	34015	937.40	18
39	158	293	7	5	10	10	3	482		6600	299.55	19413	37817	39223	3512	422	515	43672	3411.90	19
																			55.00	1
383	2372	3757	173	118	161	143	286	6002	4	102955	5390.26	378993	452982	486592	66585	10566	28119	591865	67927.24	
377	2610	3765	151	131	217	148	144	6108	6	119851	5306.66	319398	425641	477382	65906	10927	22459	576676	65775.46	
6			22				142				83.60		27341	9210	679		5660	15189	2151.78	
	238	8		13	56	5		106	2	16896		405				361				

Number of Self-Sustaining Charges	17	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	22	Total Number of Congregations and Preaching Stations	25
" Ordained Mission Fields	2		
" Congregations in them	2		
" Student Mission Fields	1		
" Preaching Stations in them	1		

G. H. SPARKS, Clerk of Presbytery

12. PRESBYTERY OF LANARK AND RENFREW

											$	$	$	$	$	$	$	$	$	$	
16	76	102	4	3	3	3	38	181	M		5994	178.80	10862	10862	12322	1457	187	200	14166	1456.80	1
18	151	206	5	11	12	5	31	349	M		6150	223.87	8638	13384	14653	3977	877	596	20103	3958.81	2
4	9	14					4	39			648	17.72	911	911	1008	179	101	10	1298	178.50	
13	97	211	2		5	3	5	380	M		5992	202.12	12815	14208	13265	3137	803	663	17868	3142.89	3
6	66	90	6	1	6	4	9	124	M		4480	121.78	7369	7369	9586	1911	465	937	12899	1800.00	4
6	41	43	3		1	2	2	60			1120	90.31	2411	2411	3044	505	285	89	3923	505.00	
5	46	32	1	8			2	65	M		1461	45.82	2181	2181	2741	565	271	461	4037	565.20	5
		7						8			520	18.30	935	935	1335	63			1398	63.00	
3		18	1					27			606	27.26	972	972	985	78	72	67	1202	43.25	
5	38	38	5		5		1	104	M		1892	51.94	3490	3490	4140	1092	204	819	6255	1092.39	6
5	20	42	2		1	1	2	94			1628	36.87	2329	2329	2570	519	131	176	3446	516.68	
3		20	1		5	3	5	45			880	25.44	1274	1274	1729	342	78	168	2317	342.37	
22	127	218	5	11	11	5	3	350	M		6547	204.31	10916	11916	16111	3344	612	212	20278	3340.00	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.				
8 Perth, St. Andrew's	R. J. Gillanders	Box 993, 24 North St	Mervyn Ferrier	R.R. 3, Perth
9 Renfrew	Wm. Reid, B.A.	460 Raglan St. S.	Phil N. Howard	315 Jeannette St. S.
10 Smiths Falls, Westminster	R. A. Sinclair, B.A.	37 Gladstone Ave.	R. S. McLean	28 Johnston St., Smiths Falls
Mission Fields				
1 Grattan, St. Andrew's	Supplied from Renfrew			
2 Lake Dore	Supplied from Cobden			
3 Petawawa	M. G. L. Vanden Steene	73 Selkirk St.	A. Woloshen	3 East St.
Pt. Alexander			(under Petawawa session)	
† Deep River				
				Grand Total, 1968
				Grand Total, 1967
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	..
Others on Roll	..	Grand Total of Ministers	9

37 Gladstone Ave., Smiths Falls, Ont. Telephone (613) 283-1015. February 28, 1969

† Reported by Treasurer's Office

SYNOD OF MONTREAL AND OTTAWA

1 Brockville, First Church	L. R. Renault, B.A., B.D.	12 Church St., Brockville	Kenneth Stewart	209 Pearl St W.
2 Caintown, St. Paul's	Vacant		Arden Warren	Box 601, Mallorytown
Lansdowne, Ch. of the Covenant			Allen McKay	R.R.3, Lansdowne
3 Cardinal, St. Andrew's and St. James'	D. L. Elder	Box 209, Cardinal	R. Bruce Melville	Cardinal
4 Chesterville, St. Andrew's	E. Earl Eaton, B.A., B.D., B.Th., B.T.A.	Box 269, Chesterville	H. G. Bigelow	Box 329, Chesterville
Dunbar			Lyle Thom	Williamsburg, Ont.
Morewood			W. C. Hunter	Morewood, Ont.
5 Iroquois, Knox	J. J. Hibbs, B.A., B.D.	Box 363, Iroquois	Stewart Thompson	Box 134, Iroquois
S.Mountain,St.Andrew's			W. Gordon Blow	Box 35, South Mountain
6 Kemptville, St.Paul's	Jonathan H. Greene	Box 482 Kemptville	Gideon Purcell	Box 9, Oxford Station
Oxford Mills, St.Andrew's			Osborne Shields	Oxford Mills, Ont.
7 Morrisburg, Knox	T. H. Boyd, B.Sc., B.D.	Box 703, Morrisburg	Kenneth G. Carkner	46 Kyle, Morrisburg
8 Prescott, St. Andrew's	D. Mawhinney, B.Th.	Box 971, Prescott	Ronald R. Thomas	Box489,Prescott,Ont.
9 Spencerville, St. Andrew's	Vacant		William Small	R.R. 3, Spencerville
E.Oxford,St.Matthew's			Wilfrid Morrison	R.R. 2, Oxford Stn.
Ventnor, Knox			Lorne Cummings	Spencerville, R.R.3
10 Westport, Knox	Vacant	Box 87, Westport	S. G. Crawford	Westport, Ont.
11 Winchester, St. Paul's	Wm. C. Inglis, M.A.	Box 536, Winchester	Emerson Stewart	Box 128, Winchester
Mountain, Knox			W. E. Graham	Box92,SouthMountain
† Merrickville, joined with K	emptville, Jan. 1, 1968			
Mainsville, joined with Car	dinal, June 1967			
Others on Roll				
1 Retired	A. Newton Reid, M.A.	R.R.2, Prescott		
Appendix to Roll				
1 Retired	J. A. MacMillan	c/o St. John's Pres.	Ch. Manse, R.R.1,	Kingston
2 Retired	A. D. Sutherland, B.A.	1234 Cameo Drive	Ottawa 5	
				Grand Total, 1968
				Grand Total, 1967
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	8
In Ordained Mission Fields	..	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	10

c/o First Presbyterian, 10 Church St., Brockville, Ont., March 3, 1969

* Last Year's Figures

12. PRESBYERY OF LANARK AND RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
19	119	215	7	6	8	8	28	358	M	6280	212.50	14235	15248	15244	3464	505	1541	20754	3460.00	8
21	115	229	12	8	10	5	5	388	M	6184	112.64	16442	25447	27010	4653	712	1180	33554	4728.70	9
32	195	400	9	11	15	7	6	673	M	6400	330.00	18230	41900	32929	7098	992	2555	43574	7098.00	10
2		10			3	1	1	21		600	11.73	759	759	779	110		181	1070	110.00	1
		3					5	11							25			25	21.00	2
4	111	44	2	1	1			62	M	1320	52.29	2872	3105	3326	409		194	3929	409.70	3
	25	22	1		3		9	30		720	21.93	1656	1656	1601	403		157	2160	397.27	
																			1050.00	†
184	1236	1964	66	60	89	47	156	3369	11	59442	1985.63	119297	160357	164378	33331	6345	10206	214256	34279.56	
177	1284	2053	86	68	67	70	110	3423	11	54445	1760.06	128048	155149	149481	33051	6449	2269	191248	34337.59	
7					22		46			4997	225.57		5208	14897	280		7937	23008		
	48	89	20	8		23		54				8751				104			58.03	

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	16	Total Number of Congregations and Preaching Stations	20
" Ordained Mission Fields	3		
" Congregations in them	4		
" Student Mission Fields	..		
" Preaching Stations in them	..		

R. A. SINCLAIR, Clerk of Presbytery

13. PRESBYTERY OF BROCKVILLE

36	259	478	28	11	27	5	14	618	M	8000	505.52	34701	81322	40468	9646	1859		51973	9679.00	1
3	16	55	4				1	68		1567	39.17	2444	2444	2841	493	438	200	3973	493.40	2
* 4	16	47					1	65	M	1213	76.25	5539	5539	5083	501	123		5707	575.00	
10	57	97	7	8	1	1	12	136	M	529	142.59	5548	5548	10531	1677	466	372	13046	1915.00	3
6	32	50	1				1	56	M	1293	49.52	2635	2635	3025	446	300	46	3817	446.00	4
3	21	32	3			1		40		911	22.66	984	984	1943	380		130	2453	380.00	
7	36	38					1	59		1437	49.41	4093	4093	4005	755	332	98	5190	755.00	
13	58	75	2	4	1	2	4	103	M	4060	149.91	7310	7310	9982	1624	366	979	12951	1623.00	5
4	26	27	1			1		37		1700	37.32	2737	2737	2828	550	344	386	4108	549.60	
7	45	87	4		20	2	13	136	M	3281	283.49	11781	11781	13694	1956	374	114	16137	1955.52	6
2	6	12						21		849	14.14	1254	1254	1209	75		22	1306	114.00	
12	62	97	3		6	4	2	152	M	5537	124.63	7346	11369	9923	1000	875	825	12623	1000.00	7
12	106	151	7	10	6	10	38	206	M	6171	238.48	12240	12240	15140	2107	250		17497	2107.04	8
5	31	40	4		1		1	71	M	2251	76.27	4063	4703	4844	500	214	153	5710	500.00	9
3	12	10	3					23		627	14.23	1526	1526	1146	100		15	1261	100.00	
3	24	19		4				28		1072	23.74	1542	1542	1899	143	128		2170	142.25	
6	53	60	4	1		1		84	M	4900	97.75	6791	6791	8617	607	997	329	10550	607.39	10
10	81	105	6	4	8	1	26	156	M	4506	134.66	9399	10111	11148	1764	999	260	14171	1764.05	11
3	21	20	1				1	36		1249	16.67	1899	1899	1725	268	311	272	2576	217.40	
149	962	1500	78	42	70	28	115	2095	11	51153	2096.41	123832	175828	150051	24592	8376	4201	187219	24923.65	
145	937	1454	81	51	64	31	75	2125	11	52589	1915.76	118429	138721	149636	24510	7497	2650	184290	24724.33	
4	25	46			6		40				180.65	5403	37107	415	82	879	1551	2929	199.32	
			3	9		3		30		1436										

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charge and Mission Fields	11
" Congregations in them	19	Total Number of Congregations and Preaching Stations	19
" Ordained Mission Fields	..		
" Congregations in them	..		
" Student Mission Fields	..		
" Preaching Stations in them	..		

(Mr.) DOUGLAS HENRY, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Amherstview, Trinity	F. R. McPhee, B.A., B.D.	Box490, Amherstview	Geo. Stevenson	Amherstview
	Camden East, St. Andrew's			Geo. Salsbury	R.R.2, Yarker, Ont.
2	Belleville, St. Andrew's	**A. L. Sutherland, B.A.**	**57 Meadowvale Ave.**	D. C. Stirling	60 Selina Ave.
3	Belleville, St. Columba	S. W. Gentle, B.A., B.D.	453 Victoria Ave.	Dr. R. R. Brain	225 Dundas St. E.
4	Gananoque, St. Andrew's	E. H. Hunter, M.A.	Box 732	John D. Gilbert	Box 250
5	Kingston, St. Andrew's	M. V. Putnam, B.A.	140 Clergy St. E.		
6	Kingston, Strathcona Park		160 Indian Rd.	William Robinson	27 Algonquin Terr.
7	Madoc, St. Peter's	Vernon Tozer, B.A., B.D.	Box 443	Warren Hill	R.R. 1, Madoc
	Tweed, St. Andrew's			G. D. C. Morton, C.A	Tweed
8	Picton, St. Andrew's	R. C. Jones, B.A., B.D.	Picton	David A. McIntosh	Box 669
	Deseronto, Church of Redeemer			Donald MacMillan	Box 294, Deseronto
9	Pittsburg, St. John's	**R. F. Cunningham**	**R.R. 1, Kingston**	**Neil MacDonald**	R.R. 1, Kingston
	Sandhill			**Cecil Whyte**	R.R. 1, Joyceville
10	Stirling, St. Andrew's	D. C. MacPherson, B.A.,B.Th.	Box 118, Stirling	Donald Fargey	R.R.2, Stirling
	West Huntingdon, St. Andrew's			Harold Thompson	R.R. 2, Stirling
11	Trenton, St. Andrew's	Douglas A. Wilson, B.A.	16 Marmora St.	George Williamson	62 Princess St.
	Mission Fields				
1	**Amherst Island St. Paul's**	J. Mullin (Catechist)	R.R.1, Stella	Bruce Caughey	Stella
2	Foxboro, St. Andrew's	R. Taylor, Student	Roslin	**Eugene Kelly**	R.R. 1, Holloway
	Fuller, Knox				
	Roslin, St. Andrew's			**Norman H. White**	R.R.1, Roslin
3	Ormsby, Ormsby Presbyterian	Supplied from Madoc			
4	Sunbury	Supplied from Gananoque			
	Others on Roll				
1	**Missionary**	C. A. Dunn, B.A., B.D.	Guyana		
2	Retired	W. H. V. Walker	**98 MacDonald Garden**	Belleville, Ont.	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	12
In Ordained Mission Fields	3	Ministers on Appendix	..
Others on Roll	2	Grand Total of Ministers	12

Box 443, Madoc, Ont. Telephone (613) 473-2950

* Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasure of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
6	120	111	3	7				61	M	1300	86.36	4634	69133	69132	963	266		70362	963.35	1
1		12						10		1000	20.87	1474	1474	1565				1565	80.00	
35	215	360	15	7	17	9	47	560		10270	412.65	27848	61439	42717	5641	1322	2088	51768	5640.00	2
17	189	123	7	9	26	6	21	204	RH	2521	212.73	9846	19135	19798	1825	437	1032	23092	1633.15	3
11	122	152	7	4	3		1	208	M	6260	198.79	12560	25280	13820	2800	1188	3967	21775	2500.00	4
42	352	481	22	13	41	6	54	924	M	10000	619.87	41248	118193	116491	12259	2870	3118	134738	12259.10	5
6	55	65	4		4	4		70	M	1800	159.95	5460	7410	8051	49	75	301	8475	105.93	6
8	65	86	2		4	6	2	128	M	4460	143.05	8555	10555	11445	895	260	566	13166	650.00	7
6	19	20	6	2	2		1	32		1300	20.00	2467	3125	2741	388	80	409	3618	387.75	
* 8	57	135						166	M	3975	126.88	8275	8275	8459	1734	180		10373	1877.00	8
* 2	53	22						18		332	60.49	1170	1170	4756	79	25		4861	136.75	
4	50	43	7	9	3			88	M	1638	53.32	3758	3758	2954	562	313		3829	805.00	9
4	29	40	3	4				51		858	44.67	1893	3505	3246	183	257		3687	435.00	
9	35	81	2	5		3	3	141	M	3379	49.71	6917	8483	6745	447	260	64	7516	448.00	10
6	23	24			2			62		2344	33.61	3109	3109	3236	333	381	101	4051	341.36	
11	268	190	10	8	2	8	15	207	M	6122	166.53	12469	15505	16018	3187	1026	342	20573	3186.57	11
4	22	32	1		1		1	80	M	2209	53.02	4032	5226	4712	787	292	340	6130	787.00	1
4	6	17	1					17		1280	117.23	1280	1780	1297	141	107	143	1688	141.00	2
	5	16						11		1178	24.37	1178	1178	1885				1885	71.00	
3	24	20		1	1	3		34	M	1044	19.64	1897	1897	1897	100	74	65	2136	135.00	
		10						15		1020	15.30	1020	1217	1428	90		53	1571	90.00	3
		8				2	8			40	38.62	391	648	110	71		54	235	71.00	4
										5475										
187	1709	2048	90	69	106	45	147	3095	12	64330	2677.66	161481	371495	342503	32534	9413	12643	397094	32743.96	
181	1641	2035	100	108	143	61	106	3169	13	58496	2669.78	149581	195691	211521	33139	9749	5643	260053	33014.01	
6	68	13					41			5834	7.88	11900	175804	130982			7000	137041		
			10	39	37	16		74	1						605	336			270.05	

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	14	Total Number of Congregations and Preaching Stations	22
" Ordained Mission Fields	3		
" Congregations in them	4		
" Student Mission Fields	2		
" Preaching Stations in them	4		

VERNON TOZER, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Bowmanville, St. Andrew's	J. S. Gilchrist, B.A.	70 Division St.	Ralph Simpson	R.R.1, Bowmanville
2	Campbellford, St. Andrew's	W. C. McBride, C.D., B.A.	P.O. Box 232	T. Mein	P.O. Box 372
	Burnbrae, St. Andrew's			N. C. Nelson	Campbellford, R.R. 3
3	Cobourg, St. Andrew's	Geo. A. Malcolm, B.A., B.D., M.Th.	197 Burke St.	Lt. Col. C. Gordon King, B.A.	400 George St.
4	Colborne, Old St. Andrew's	J. Mackechnie, M.A., B.D., B.L., L.L.B.	Box 188, Colborne	R. M. McManus	Colborne
	Brighton, St. Andrew's			Wm. Armit	Brighton, Box 94
	Lakeport, St. Paul's			D. D. Peebles	R.R.3, Colborne
5	Lakefield, St. Andrew's	S. Lindsay McIntyre, B.A.	Lakefield	T. W. Chaplin	Lakefield
	Buckhorn, St. Andrew's			C. Webster (Acting)	Lakefield
	Fowler's Corners, Lakevale			R. Moncrieff	R.R. 2, Peterborough
	Lakehurst, Knox			Hilton Palmer	R.R.1, Peterborough
	Rockcroft, St. Andrew's				
	Warsaw, St. Andrew's			R. E. Greystock	R.R.1, Warsaw
6	Norwood, St. Andrew's	J. A. Neilson, C.D.	26 Alma St.	Keith Ross	Norwood, R.R. 1
	Havelock, Knox			Fred McKenzie	11 George Street
	Westwood			Robert Hope	R.R.1, Keene
7	Peterborough, St. Giles	A. M. Duncan, B.A., B.D.	518 Arndon Ave.	R. Juby	587 Sherbrooke St.
	Keene, Knox			Allan Thompson	Keene
8	Peterborough, St. Paul's	Alex J. Calder, B.A., B.D.	1307 Hazeldean	Stewart Lockington	614 Gilmour St.
9	Peterborough, St. Stephens	K. E. Wilcox, B.A., B.D.	1285 Arcadia Court	Donald Endicott	379 Stewart St.
	Omemee, St. Andrew's			R. Pogue	Omemee
10	Port Hope, St. Paul's	W. H. T. Fulton, B.A.	26 Princess St.	G. S. Everitt	104 Strachan Ave.
11	South Monaghan, Centreville	Vacant		E. Brackenridge	R.R.2, Millbrook
	Millbrook, Grace	Vacant		Marshall Larmer	R.R. 1, Frazerville
12	Warkworth, St. Andrew's		P.O. Box 24, Warkworth	George Meiklejohn	Warkworth
	Hastings, St. Andrew's			S. Beamish	Hastings, R.R.1
	Mission Fields				
1	Nestleton - Cadmus			C. Wilson	Nestleton
	Ballyduff			B. Porter	Pontypool
	Others on Roll				
1	Chaplain, Brookside School	A. A. Bethune, B.A., B.D.	26 Coverdale St.	Cobourg, Ont.	
2	Retired	A. E. Toombs	Campbellford, Ont.		
3		Major J. D. L. Howson, M.A., L.Th.	c/o Civic Memorial Hospital	Peterborough, Ont.	
	Appendix to Roll				
1		The Honourable John W. Foote,	V.C., B.A., B.D., LL.D., D.D.	R.R.5, Cobourg, Ont.	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	13
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	15

26 Coverdale Street, Cobourg, Ont. Telephone (416) Bus. 372-5457, Res. 372-2252. March 17, 1969

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
9	83	92	4	2	10	3	1	128	M	5674	153.30	9414	12646	12166	1049	590	130	13935	1049.14	1
23	99	225	4		5	3	7	283	M	4887	242.40	12470	14692	12756	2597	933	205	16491	2604.69	2
8	79	72	1			1	1	121	M	2303	62.97	5043	6886	6822	781	337		7940	781.31	
28	271	293	10	10	23	4	52	384	M	7600	236.02	17748	20535	22992	5488	1371	3096	32947	5488.00	3
6	58	74			2		4	120		3276	85.12	5328	5328	5525	277	160		5962	277.70	4
3	32	20	1				1	17		988	22.61	2049	2049	2330	120	125		2576	120.42	
2	16	18						28		741	19.70	1278	1278	1831	37			1868	101.60	
6	22	39	5	1		1	3	59	M	1600	49.81	3035	3632	3981	482	150	316	4929	481.98	5
1	24	11						12												
3		17	1		2			35		800	25.11	1188	1188	1712	125		11	1848	200.00	
3		13	1	4				26		540	34.83	715	715	533	100	125		758	100.00	
1		1						2												
5	16	26				2	9	38		700	31.72	992	992	1071	203		47	1321	261.95	
8	44	61	4	4	3	1	6	84	M	2004	62.86	4031	4934	5162	497	379	52	6090	496.11	6
8		80	1				3	69		1957	53.69	3933	3933	5007	564	348	48	5968	563.40	
4	9	25		2				37		683	23.10	1373	1373	1380	262	233	111	1985	262.50	
20	113	190	9	7	3	13	31	326	M	5700	208.55	15728	38573	20345	2664		506	23515	2664.00	7
5	7	19		5		3		45		800	22.08	1643	1643	1576	236	120	12	1944	236.00	
50	212	532	15	17	23	7	96	951	M	8925	526.95	39749	50117	48288	11568	1922	5512	67290	11568.12	8
12	142	121	14	6	32	18	18	186	M	1252	123.81	5320	45320	20973	1223	119	241	22555	1301.00	9
4	20	20					4	20		650	28.53	1648	1648	2028	203		44	2275	187.18	
18	160	280	8	11	5	5	37	245	M	5527	179.03	18723	22749	18423	2773	1372	225	22793	2538.00	10
7	65	63	6	7	1	4	14	132		2290	68.23	4481	6819	7128	1386	750	89	9353	1409.00	11
5	34	39		6			2	86		1620	96.70	2749	2749	2425	293	280	120	3118	293.42	
7	50	84	2	9		2	3	101	M	2812	98.53	8610	9692	8260	981	291	322	9854	840.62	12
6	28	56	1					85		2000	70.21	3319	3319	4475	178	157	73	4883	178.15	
3	26	25	3		3		2	27	M	740	17.78	2871	4146	3208	125			3333	125.00	1
3	4	25						36		740	52.03	1847	1847	1376	100			1476	100.00	
258	1614	2530	90	91	112	67	294	3683	12	66809	2595.67	175285	268803	221773	34312	9762	11160	277007	34229.29	
246	1954	2621	150	102	103	65	215	3856	13	57540	2474.11	158756	196090	218709	36369	9579	4478	269132	36161.09	
12					9	2	79			9269	121.56	16529	72713	3064		183	6682	7875		
	340	91	60	11			173	1							2057				1931.80	

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	18	Total Number of Congregations and Preaching Stations	28
" Ordained Mission Fields	2		
" Congregations in them	8		
" Student Mission Fields	1		
" Preaching Stations in them	2		

ARNOLD A. BETHUNE, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Beaverton	Wm. Fitzsimons	Beaverton, Ont.	R. Windatt	R.R.3, Beaverton
	Gamebridge, Knox			Harvey Westcott	R.R.3, Beaverton
2	Bobcaygeon, Knox	James Reaves, B.Sc., B.D.	Box 228, Bobcaygeon	Fred Jones	Bobcaygeon, Ont.
	Rosedale			W. E. Lee	Cameron, R.R. 2
3	Fenelon Falls, St. Andrew's		Box266,FenelonFalls	C. R. McInnes	Fenelon Falls
	Glenarm, Knox			Gordon Jamieson	Woodville, R.R. 3
4	Kirkfield, St. Andrew's		Kirkfield	R. C. McKay	Kirkfield
	Bolsover, St. Andrew's			Lorne MacPherson	R.R. 1, Argyle
	Eldon Sta., St. Andrew's			Ewart MacInnes	Bolsover, Ont.
5	Leaskdale	Cecil R. J. Brown, M.A.	Leaskdale, Ont.	J. Elmer Mustard	R.R. 2, Uxbridge
	Wick			Victor Leask	Box 326, Uxbridge
	Cresswell, St. John's			Bruce Currie	R.R. 1, Manilla
6	Lindsay, St. Andrew's	O. G. Locke, B.A.	43 Victoria Ave. N.	Ralph McDougall	32 Sussex St. N.
7	Port Perry, St. John's	Wm. Black, F.R.G.S.	289 North St., Port Perry	Donald Milne	291 Queen St.
	Ashburn, Burns			Herbert Ashton	Ashburn, R.R. 1
8	Uxbridge, St. Andrew's — Chalmers	George H. Moore	89 Toronto St. S.	K. J. Noble	Uxbridge, Ont.
9	Woodville, Knox	M. C. Young, B.A.	Woodville, Ont.	Douglas Gilchrist	Woodville, R.R. 1
	Cannington, Knox			John Ross	Cannington
	South Eldon, St. Andrew's			John Sutherland	R.R.1, Lorneville
	Sutton West, St. Andrew's	(Transferred from Pres.	of East Toronto)		
	Appendix to Roll				
1	Retired	B. Simpson Black, B.A., B.D.	Oakville, Ont.		
2	Overseas Missionary	B. L. M. Embree, M.A.,B.D.	Th.M.	Formosa	
3		K. F. McKenzie, M.A.	1300 York Mills Rd.,	Don Mills, Ont.	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	9
In Ordained Missions Fields	..	Ministers on Appendix	3
Others on Roll	..	Grand Total of Ministers	12

43 Victoria Ave. N., Lindsay. Telephone (705) 324-5664. February 24, 1969

SYNOD OF TORONTO AND KINGSTON

1	Aurora, St. Andrew's	H. W. McAvoy, B.A., B.D.	57 Spruce St., Aurora	H. Irwin Watts	98 Wellington St. E., Aurora
2	Markham, St. Andrew's	Fred H. Cromey, B.A.	7 Strathroy Cresc, Markham	K. C. Thomas	Box 413, Unionville
	Stouffville, St. James			Bruce Davidson	R.R.1., Stouffville
3	Newmarket, St. Andrew's	Craig A. Cribar, B.A.	765 Sutherland Ave., Newmarket	M. H. Stiles	R.R.1., Newmarket
4	Oshawa, Knox	G. W. C. Brett, B.A.	454 Bader Ave., Oshawa	J. M. Taylor	709 Glengrove St., Oshawa
5	Oshawa, St. Paul's	Walter Jackson, M.A.	32 Wilson Rd. N., Oshawa	C. Cornelius	282 Baldwin St., Oshawa
6	Pickering, St. Andrew's	Frank Conkey, M.A.	46 Windsor Dr. N., Pickering	Harry W. Boyes	R.R. 1, Pickering
7	Richmond Hill	Wm. A. Wallace, B.A., S.T.B., S.T.M.	98 Yonge St. S.	John Moorhead	76 Weldrich Rd., Richmond Hill
8	Sutton W., St. Andrew's	(Transferred to Pres. of Linds	ay)	Wm. Maulds	Keswick, Ont.
9	Thornhill	D. T. Evans, B.A., D.D.	7 Raymond Dr., Thornhill	D. W. Cooper	26 Empress Ave., Willowdale
10	Whitby, St. Andrew's	W. J. S. McClure, B.A.	50 Byron St. S., Whitby	John R. Frost	501 Dundas St. W.
	Metropolitan Toronto:—				
11	Armour Heights	W. Scott Duncan, B.A.	97 Bidewell Av., Downsview	Graham D. Henderson	189 Yonge Blvd.(20)
12	Beaches	Wm. Manson, B.A., B.D.	54 Northfield Rd., Scar.	C. J. McRorie B.Paed	351 Kingswood Rd.
13	Calvin	D. G. M. Herron, B.A., Th.M.	26 Delisle Ave., 7	G. A. Stewart	19 Roe Ave.

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
11	60	78	5	3	7	5	2	118	M	3942	115.68	8026	8026	8121	1415	566	98	10200	1385.85	1
5	41	30					1	36		1497	46.66	2778	3924	4313	584	274	144	6000	584.65	
8	63	70	3	3	8		3	108	M	5190	90.84	8795	8795	8490	1021	459	237	10276	1020.70	2
1		11						14		650	12.49	1156	1156	993	110	77	192	1372	110.15	
7	23	68				6	2	118	M	3585	91.45	6164	6164	6014	1190	483	60	7688	1130.00	3
4	13	31	2			2	1	71		2171	45.12	2664	4773	5922	500	286		6708	500.00	
7	37	45	2		2	2		58	M	1992	59.25	4091	4641	4147	639	274	42	5102	638.92	4
6	27	43		2				79		2015	54.28	4356	4356	4388	906	346	32	5622	908.11	
4		14				2		19		584	28.21	729	729	729	59	138		1138	77.11	
5	76	55	11		2		2	101	M	3413	82.74	5849	5849	5587	1304	392		7283	1096.58	5
4	35	20			2	2	13	48	M	1880	105.55	3664	3664	3483	742	452	69	4745	676.60	
3	41	30	2	2	2	2	1	34		1771	39.56	2160	2160	2571	230	279		3080	219.55	
29	219	378	18	7	5	20	58	521	M	7592	376.35	18661	22313	21348	3800	666	146	25960	3800.00	6
7	57	75	2	2	9	1	3	102	M	2237	93.30	5809	5809	5725	783	416	250	7174	782.88	7
8	81	68	5	2	3		1	97		3195	94.40	5000	5000	8085	1225	676	5	9991	1225.00	
10	150	125	3		1		7	169	M	5850	309.67	16769	23791	25797	2176	613	133	28719	1968.00	8
7	54	80	3	6	2	7		109	M	2135	100.93	4907	4907	6176	1339	427	154	8096	1338.74	9
7	10	49	2	7	2	2	3	93	M	2135	71.76	4033	5273	6940	517	507	90	8054	519.00	
4	9	31	1				3	43		796	24.16	1139	1139	2205	225	253	123	2806	225.00	
										3733										
137	996	1301	59	34	45	51	100	1938	11	52630	1842.40	106750	122469	131034	18765	7584	1775	170014	18206.84	
134	1094	1329	48	18	25	18	88	2003	11	52019	1333.82	103552	144362	158997	18510	9107	961	187574	18484.38	
3			11	16	20	33				611	508.58	3198			255		814			
	98	28					12	65					21893	27963		1523		17560	277.54	

Number of Self-Sustaining Charges	9	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	19	Total Number of Congregations and Preaching Stations	19
" Ordained Mission Fields	..		
" Congregations in them	..		
" Student Mission Fields	..		
" Preaching Stations in them	..		

O. G. LOCKE, Clerk of Presbytery

17. PRESBYTERY OF EAST TORONTO

11	117	153	13	7	21	3	12	225	M	6050	79.87	13583	20225	21787	2000	1105	1899	26791	2000.00	1
13	221	145	11	6	10		3	260	M	5423	284.56	11967	27633	24965	2543	875	345	28729	2536.92	2
5	40	54	2	1	3	5		74		1800	76.41	3276	4092	4358	1136	728	644	6866	1029.90	
18	186	190	11	3	6	6	3	283	M	5209		13338	36018	37815	3600	531	339	42286	3600.00	3
23	130	230	9	15	7	15	28	372	M	6872	465.76	16291	20379	18205	7795	1161	1551	28712	7795.04	4
18	179	301	13	7	16	8	2	334	M	5800	172.47	13380	23048	25879	1381		175	27435	1381.37	5
12	115	119	6	3	3		20	173	M	5462	135.83	7858	9037	16969	1558	781	805	20114	1558.05	6
26	165	205	12	5	5	5	21	307	M	5913	219.04	12550	14474	16074	1863	446	260	18643	1781.63	7
4	4	33	4	3	5		11	57	M	3247	77.05	4521	4521	5516	77		12	5605		8
33	259	325	14	16	37	15	4	491	M	9200	433.74	27727	38455	45280	7200	567	4457	57504	7200.00	9
14	189	241	13			10	9	347	M	7000	531.69	17416	122431	49149	3543	665	1481	54837	3545.00	10
22	115	258	21	14	11	20	4	484	M	8888	343.07	22282	33160	37595	6795	441	1870	46702	6961.00	11
10	75	162	6	3	12	3	40	197		6800	241.31	14453	15804	16998	1409	285		18692	1375.00	12
27	82	406	9	2	13	20	9	576		9501	783.64	48639	48639	54049	14777	4464	3293	76583	14771.21	13

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
14	Clairlea Pk., Scarborough			T. Tristram	8 Bexhill Ave., Scar.
15	Cooke's	Hector M.MacRury,M.A.,B.D.	59 Nealon, Ave. 6	W. A. B. Russell	170 York Mills Rd., Willowdale
16	Emmanuel	Vacant		T. J. Trotter	57 Tiago
17	Fallingbrook, Scarborough	Kenneth W. House, B.A.	23 Lynndale Rd. Scarboro	James A. Bartlett	45 Lynndale Rd., Scar.
18	Glebe	Donald McQueen	17 Belsize Dr	Wm. Bodden	301 Airdrie Rd., 17
19	Glenview	J. H. Williams, B.A., D.D.	1 Glenview Ave. (12)	Prof. R. A. Rosevear	80 Banbury Rd., Don Mills
20	Knox, Agincourt	Vacant	4158 SheppardAve.E., Agincourt	G. S. Stemp	68 Shellamwood Trail, Agincourt
21	Knox, Toronto	Wm.Fitch,M.A.,B.D.,Ph.D.	8 Glen ArthurDr.(18)	J. C. Walker	301 Chaplin Cres. (7)
22	Leaside	J. D. C. Jack, B.A.	231 Hanna Rd. (17)	F. Arthur Willet	295 Airdrie Rd., 17
23	Melrose Park	Fred. H. Reunie, B.A., B.D., M.Th.	326 Brookdale Ave. (12)	Albert Bissell	495 Cranbrook Ave. (20)
24	Melville, West Hill	W. Whyte, B.A., B.D.		Andrew Hendry	85 Lawson Rd., West Hill
25	Olivet	Vacant		Hugh Young	35 Westwood Ave. (6)
26	Queen St. E.	J. C. Robson, M.A., B.D.	63 Knighton Dr. 16	M. G. R. Plumpton	1441 Lawrence Ave. E., Apt. 1501
27	Riverdale	R. B. Milroy, B.A., M.A.	21 Clayland Dr., Don Mills	H. J. Howard	48 Iona Ave. (13)
28	Roger's Memorial	J. M. Milroy, M.A., B.D.	37 Wigmore Dr.(17)	J. B. Jenkinson	89 Holborne Ave.(13)
29	Rosedale	E. S. Mackay, B.A., M.A., D.D.	39 Whitney Ave. (5)	Prof. J. Wevers	116 Briar Hill Dr. (5)
30	St. Andrew's, Scarborough	W. W. MacNeill, B.A., B.D.	115 St.Andrew's Rd., Scarborough	A. J. Brown	10 Bromton Dr.
31	St. Andrew's, Toronto	J. C. P. Stirling, M.A., B.D., D.D.	42 Admiral Rd. (15)	A. W. R. Adair	6000 Bathurst St., Apt.909,Willowdale
32	St. Davids, Scarborough	E. J. Briard, B.A.	408 Rouge Highlands, West Hill	Kenneth R. Spall	1092 Midland Ave., Scar.
33	St. James	A. A. Ross, B.A.	38 Elfreda Blvd., Scarborough	W. Woods	8 Crossbow Cres., Agincourt
34	St. Johns	P. G. MacInnes, B.A.	32 Bayfield Cres, 6	D. H. Nichol	165 Divadale Dr., 17
35	St. Marks, Don Mills	J. W. Evans, B.A., B.Ed.	10 Greenland Rd., Don Mills	Ronald D. Ray	17 NorthHillsTerrace, Don Mills
36	St. Matthew's	R. Allan Cornish	136 Roywood Dr., Don Mills	Ernest Turner	583 Coxwell Ave. (8)
37	Trinity, York Mills, Willowdale	J. F. Allan, B.A., B.D.	2737 Bayview Ave. Willowdale	Ian M. Carter	119 York Mills Rd., Willowdale
38	Westminster, Scarborough	Vacant		Wm. Perry	99 Chestnut Cres., Scarb.
39	Westminster, Toronto	John R. Waldie, M.A., B.D.	152 Floyd Ave. 6	Murray R. Hutchison	51 Lankin Blvd., 6
40	Westview	S. O. McEntyre, B.A., B.D.	42 Holland Ave., 16	F. A. Rayfield	49 Northclare Ave., Don Mills
41	Wexford	J. G. MacGillivray, B.A.	17 Castlemere Cres., Agincourt	Cecil Adams	83 Davisbrook Blvd., Agincourt
42	Willowdale	M. S. Reside, B.A., B.D.	38 Ellerslie Ave., Willowdale	Thos. V. Cairns	171 Hillcrest Ave., Willowdale
	Ordained Mission Charges				
1	Chinese Church	David Chan, B.D., S.T.M., Ph.D.	228 Floyd Ave. (6)	E. C. Mark	63 Boulton Dr., 7
2	Grace, West Hill	E. J. Briard, B.A.	408 Rouge Highlands, West Hill		
3	Guildwood, Scarborough	G. L. Fish	235 Sylvan Ave., Scarborough	Dean Fockler	3 Chancery Lane, Scarb.
4	Iona, Willowdale	Douglas L. Crocker, M.A.	71 Cresthaven Dr.	Gary A. MacDonald	48 Hollybrook Cresc., Willowdale
5	St. Luke's Oshawa	Thos. Gemmell, B.A., B.D.	520 Nipigon St., Oshawa	Arthur Griffith	859 Westdale St., Oshawa
6	St. Stephen's, Scar.	W. I. McElwain, M.A., Th.M.	16 Ivy Green Cres. Scar.	W. R. Campbell	45 Hiscock Blvd.
7	St. Timothy's, Ajax	James S. Roe, B.A., B.Th.	4 Hills Rd., Ajax	A. K. Ferguson	21 Beech St., Ajax
8	Ukrainian, Oshawa	John Jacenty	25 Elena St.	John Jacenty	25 Elena St.
9	Evangel Hall	G. B. Cunningham, B.A.	24 Applefield Dr., Scar.		
10	Flemingdon Park	Cecil J. Kirk	408-200 Gateway	Blvd., Don Mills	
11	Bridlewood, Agincourt	A. Donald MacLeod, M.A., B.D.	34 Caronridge Cresc., Agincourt	Jas. F. Kennedy	66 Wicklow Dr.
12	Korean			Chang W. Kim	6 Baudina Cres., Scar.

STATISTICS AND FINANCES FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
12	91	117	8	1	8	7	1	162	M	5481	141.60	6624	11724	13015	1687	135	284	15121	1239.43	14
25	123	233	3	9	3	8	27	350	M	7602	358.21	21475	21475	25407	8997	2891	4336	41630	9085.43	15
8	40	71	2			1	8	82	M	5424	256.71	9231	9958	10696	876	1421	443	13435	875.80	16
17	114	205	13	6	9	3	4	295	M	6500		13831	22246	23471	3094	58	51	26675	3094.45	17
21	43	154	3	3	5	17	2	229	M	5363	219.83	12241	12241	12858	3341	437	3069	19705	3341.00	18
59	360	765	21	22	61	37	87	1267	M	11820	1489.89	58248	59841	62330	18196	6496	13045	100067	17796.45	19
18	182	322	13	9	16	12	16	351	M	6400	304.54	21102	26208	23658	5629	1142	1295	31724	5622.52	20
47	324	825	29	16	30	26	22	883		13700	761.10	51009	77462	64231	18073	4424	72840	159568	18072.51	21
47	117	350	18	12	14	12	3	587	M	8976	386.10	23841	37381	40290	11605	1049	1862	54806	11605.43	22
16	160	181	7	3	10	8	8	279	M	6242	281.98	16565	16879	16975	4458	925	1466	23824	4475.90	23
21	163	170	8	2	16		12	260	M	7401	240.36	14668	17328	20703	3830	1237	2418	28188	3829.20	24
8	22	38	1		1	3	2	63	M	5451		8347	9378	8831	547	297	51	9726	550.00	25
18	57	196	4	3	9	1	34	264		7000	281.49	18978	18233	18233	4081	758		23072	2000.00	26
23	175	356	11	8	3	11	19	438		7600		17759	17759	19715	6504	1372	269	27860	6504.02	27
32	77	280	20	7	4	13	29	437		6831	426.70	20285	20285	20224	3618	466	582	24890	3532.56	28
21	128	242	12	6	17	6	7	414	M	9500	618.19	35151	35151	36495	10185	940	4106	51725	10612.65	29
18	301	180	15	2	12	10	4	332	M	7350	260.10	16006	19256	20237	3542	1037	522	25339	3543.21	30
22	42	303	10	3	6	9	10	472	M	9250	1420.76	44752	44752	47462	7350	2727	2002	59541	7350.00	31
10	127	159	9		11	6	25	187		1050	260.00	6450	12768	12254	1640	144	289	14326	1639.89	32
12	80	127	2	1	5	2	5	183	M	3376	129.53	7684	9906	10627	2743	25	382	13782	2660.50	33
25	86	216	9		4	30	21	320	M	7380	333.68	23202	25702	22758	6678	2115	83	31634	6078.26	34
37	409	373	23	18	35	18	32	582	M	8338	409.04	27508	46070	45231	5443	356	1360	52390	5500.00	35
18	66	125	7	8	2	2	31	180		6700	117.63	11994	13965	11244	970			12214	969.83	36
29	198	289	14	8	20	35	19	531		10026	551.97	36751	36751	40744	10223	325	3409	54701	10223.89	37
15	200	130	15	5	10	5	1	173	M	6255	150.27	11760	18041	19935	2460		84	22479	2460.00	38
15	57	185	14	2	19	9	30	262	M	5622	200.31	9884	10424	12726	2722	507	1510	17465	2722.37	39
19	150	190	9	1	7	7	1	254	M	7040	196.13	14535	24211	28311	2356	472	456	31595	2355.15	40
22	220	172	11	8	12	4	10	334	M	8720	213.75	17344	35634	34527	2422			36949	1604.35	41
25	239	312	18	17	4	39	2	541	M	5314	292.51	18670	27910	31044	6717	1902	1988	41652	6717.37	42
14	165	232	28	18	10	6	2	280		4800	228.00	17757	20332	20332		450	247	21029	1700.00	1
10	125	95	11		3	6		134	M		77.20	6234	14236	14968	404	109	8	15489	404.10	2
9	118	226	6	3	13	9		240		5175	98.72	8088	19357	13532	828		249	14609	828.20	3
10	81	44	3		12	18		63	M	5700	75.00	12397	19807	6035	260		146	6440	312.00	4
6	79	105	7	5	7	2		135	M	3300	102.36	6738	6738	10198	598	68	253	11117	596.21	5
22	260	252	17	12	18		27	370	M	3579	122.00	9537	20992	19749	1424		55	21228	1423.59	6
8	90	114	8	1	10	5	7	129	M		**26.76**	2775	7000	7278	648	174	196	8296	478.05	7
2	38	52	2	5			1	78	M	1815		2942	2942	2813	432			3244	431.80	8
																				9
	101	48	4	4	34	6		32				3263	3263	3551	200		100	3851	200.00	10
4	117	42	19	7	35			42				4664	4664	9226	210		270	9706	660.00	11
2		124	9	4	97		1	101		1425		3355	3355	5934			300	6234		12

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Others on Roll				
1	**Joint-Clerk of G.A.**	E. A. Thomson, B.A., D.D.,	50 Wynford Dr.,	Don Mills, Ont.	
2	**Sec. Bd. of Christian Ed.**	J. S. Clarke, M.A., D.D.	50 Wynford Dr.,	Don Mills, Ont.	
3	**Sec. Bd. of Missions, Overseas Dept.**	E. H. Johnson, B.Sc., Th.B., D.D.	50 Wynford Dr.,	Don Mills, Ont.	
4	Secretary for Lay Ministry —Adult	Robert P. Carter, B.A., B.D., M.R.E.	50 Wynford Dr.,	Don Mills, Ont.	
5	Sec. Bd. of Stewardship and Budget	H. F. Davidson, M.A., D.D.,	50 Wynford Dr.,	Don Mills, Ont.	
6	Acting Director of Missionary Education	**R. M. Ransom, B.A., Th.B.**	50 Wynford Dr.,	Don Mills, Ont.	
7	Missionary for Overseas Students and Laymen Abroad	Donald H. Powell, M.A.,B.D.	50 Wynford Dr.,	Don Mills, Ont.	
8	Sec. for Lay Ministry — Adult	**S. B. Coles, B.A.**	50 Wynford Dr.,	Don Mills, Ont.	
9	Sec. for Lay Ministry — Higher Education	D. M. Warne, B.A., Ph.D.	50 Wynford Dr.,	Don Mills, Ont.	
10	Comptroller	**Basil E. Howell**	50 Wynford Dr.,	Don Mills, Ont.	
11	Sec. Bd. of Evangelism and Social Action	A. J. Gowland, M.A.	50 Wynford Drive,	Don Mills, Ont.	
12	Editor, Presbyterian Record	DeC.H.Rayner, C.D.,B.A.,D.D.	50 Wynford Dr.,	Don Mills, Ont.	
13	Sec. Bd. of Missions, Home Dept.	Howard Doig, D.D.	50 Wynford Dr.,	Don Mills, Ont.	
14	Asst. Sec., Bd. of Missions, Overseas Dept.	C. Rodger Talbot, B.A.	50 Wynford Drive,	Don Mills	
15	Asst. Sec., Bd. of Missions, Home Dept.	A. F. MacSween, B.A.	50 Wynford Drive,	Don Mills	
16	Asst. Sec., Bd. of Evangelism & Social Action	W. A. Smith, B.A., B.D.	50 Wynford Dr.,	Don Mills, Ont.	
17	Principal, Knox College	J. S. Glen, Ph.D., D.D.	59 **St. George St.**	**Toronto 5**	
18	Professor, Knox College	David W. Hay, M.A., D.D.	59 St. George St.	Toronto 5	
19	Professor, Knox College	A. L. Farris, M.A., M.Th.	59 St. George St.,	Toronto 5	
20	Profesor, Knox College	J. C. Hay, B.D., Ph.D.	59 St. George St.	Toronto 5	
21	Professor, Knox College	W. J. S. Farris, M.A., Ph.D.	59 St. George St.	Toronto 5	
22	Librarian, Knox College	G. L. Douglas, S.T.M., D.D.	59 St. George St.	Toronto 5, Ont.	
23	General Sec.,Canadian Bible Society	K. G. McMillan, B.A., B.D., D.D.	69 St. Leonard Ave.,	Toronto	
24					
25	Chaplain, Dept. of Veterans Affairs	J. Y. Fraser	Sunnybrook Hospital	Bayview Ave., Toronto	
26	Director, Hospital Chaplaincy	Allan Reoch, B.A., D.D.	41 White Birch Rd.,	Scarborough	
27	Retired	J. M. Laird, B.A., B.D.	223 Greer Road,	Toronto 12	
28	Retired	W. T. McCree, M.A., D.D.	404 Envoy Apts.,	1055 Don Mills Rd.,	Don Mills, Ont.
29	Retired	John McNab, M.A., D.D.	703 Dorchester Apt.,	33 Erskine Ave.,	Toronto
	Appendix to Roll				
1	Joint Clerk of Assembly	**L. H. Fowler, M.A.,B.D.,D.D.**	50 Wynford Dr.	Don Mills, Ont.	
2	Professor, Univerity of Toronto	John Wevers, Ph.D.	110 Briar Hill Dr.	Toronto	
3	Professor, Victoria University	Donald V. Wade, M.A., Ph.D.	Concord P.O., Ont.		
4	Registrar, Georgian College	D. R. McKillican, C.D., B.A., B.D., M.Th.	3 Brookdale Dr.,	Barrie, Ont.	
5	Supt., Scott Mission	**Alex Zeldman**,B.A.,B.D.,M.Th	**Scott Mission,** 502	**Spadina Ave., Toronto**	
6	Asst. to Minister, Knox Church, Toronto	George A. Lowe	523 Castlefield Ave.,	Toronto 12	
7	Asst. to Minister, Calvin Church Toronto	Ian S. Wishart, B.A., B.D., M.Th.	12 Snowden Ave.,	Toronto 12	
8	Asst. to Minister, Glenview Church, Toronto	R. D. Mulchey, B.A.	11 Ronan Ave.,	Toronto 12	
9	Alcohol & Drug Addiction Research, Gov. of Ont.	Donald F. Collier, M.A., B.D.	Elora, Ont.		
10	Extension Supply	F. Slavik, B.A., B.D., Th.M.	449 Briarhill Ave.,	Toronto 12	
11	Retired	Alex McLean, B.A., B.D.	8 Parkway Ave.,	Thornhill	
12	Retired	W. H. Fuller,B.A.,Th.B.,D.D.	51 Alexander St.,	Apt. 701, Toronto 5	
13	National Director, Bible & Medical Missionary Fellowship	Mariana Di Gangi, B.A. B.Th., B.D., D.D.	33 Grangemill Cresc.,	Don Mills, Ont.	
14	Postgraduate Student	Paul D. Scott, B.A., B.D.	1450 Avenue Rd.,	Apt. 3, Toronto 12	

17. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
										2885										
									HA	8000										
									HA	8000										
									HA	**7250**										
									HA	8000										
									HA	7000										
									HA	**5848**										
									HA	**7000**										
									HA	7000										
									HA											
									HA	**8000**										
									HA	8000										
									HA	8000										
									HA	**7000**										
									HA	7000										
									HA	7000										
									HA	10000										
									HA	8500										
									HA	8500										
									HA	8000										
									HA	8500										
									HA	7950										

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
15	Postgraduate Student	R. F. G. Campbell, M.A., B.D	Cornell University,	N.Y., U.S.A.	
16	Asst. Curator, Stanford Univ., California	K. M. Glazier, Ph.D.	562 Hilbar Lane, Palo	Alto,California,U.S.A.	
17	Overseas Missionary	Christiaan Costerus, B.A., B.D.	Formosa		
18	Missionary	J. W. Voekel	Evangelismo Afondo,	Apardo Aereo 5678,	Bogota, Colombia, S. America
19	Teacher	D. C. Wotherspoon, M.A., B.D	20 Rogate Pl.,	Scarboro	
20	Teacher	R. M. Shields	Box 926, S.S. 4,	Stittsville	
21	Teacher	J. W. Williams, B.A.	Cordova, Ont.		
22	Teacher	B. V. Will, B.A., B.D.	47 O'Brien St.,	Stouffville, Ont.	
23	Retired	B. D. H. Zi, B.A., B.D., Ph.D.	63A Lake Promenade,	Toronto 14	
24	Minister without Charge	James Baillie	2 Glen Elm Ave.,	Toronto	
25	Retired	Donald MacMillan, M.A., Ph.D.	188 Keewatin Ave.	Toonto 12, Ont.	
26	Teacher	D. W. Miles, B.A.	Beaverton, Ont.		
27	United Bible Society	Russell Self, M.A., B.D. M.Th.	462 Oriole Parkway, Apt. 1	Toronto 7	

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PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.					
22	Park Lawn	E. F. Smith	168 Rathburn Rd., Is	G. Isaac	68 Sunnylea Ave. E.
23	Patterson	R. B. Herrod, B.A., B.D.	17 Glenview Ave., Tor. 12	J. Raffan	18 Thurodale, Tor. 15
24	Pine Ridge	H. L. Shantz, M.A.	50 Whitfield Ave., Weston, Ont.	H. Topham	65 Apted Ave., Weston
25	Royce*				
26	Runnymede	S. J. Stewart, M.A.	8 Halbadier Pl. (Isl.)	G. R. Bailey	1 Totteridge Rd.
27	St. Andrew's, Humber Hts.	Walter H. Welch, B.S.A., B.D.	69 Braywin Dr., Weston	Ben Slater	49 Braecrest Ave.
28	St. Andrew's, Islington	Alex M. McCombie, B.A., B.D.,	26 Avonhurst Rd (Isl.)	H. D. McDonald	6 Random St.
29	St. Giles Kingsway	Wm. J. Adamson, B.A., B.D.	15 Lambeth Rd., (Isl.	G. T. Phillips	55 Anglesey Blvd.
30	St. James, Long Branch	C. G. Boyd, B.A.	1048 Royal York Rd.	T. Shields	53-16th St., Tor. 14
31	St. Paul's*				
32	Victoria—Royce	H. Macdonald, M.A.	190 Medland St.	F. Phillips	439 Indian Grove
33	Weston	R. J. Boggs, B.A.	17 Cross St., Weston	A Cameron 104	William St., Weston
34	Wychwood	Joseph Muchan, M.A.	20 Fontenry Court, Apt. 1103, Isl.	J. M. Burnett	30 Henderson Ave., Willowdale
35	York Memorial	R. K. Cameron, C.D., M.A., D.D.	8 Wilberton Rd., Tor. 7	R. R. Burns	8 Tollington Rd. Weston

*Bonar — amalgamated with Parkdale as Bonar-Parkdale, Feb. 27, 1969
High Park — amalgamated with Morningside as Morningside-High Park, Nov. 28, 1968
Royce — amalgamated with Victoria as Victoria-Royce, Jan. 30, 1969
St. Paul's — amalgamated with Dovercourt Rd. as Dovercourt-St. Paul's, Dec. 8, 1968
Bonar, High Park, Royce, St. Paul's, are closed.

	Ordained				
	Mission Fields				
1	Albion Gardens	J. C. Carr, B.A., B.D.	99 Alhart Dr., Rexdale	H. T. Row	242 Thistledown Blvd.
*2	Martingrove	Dissolved			
3	Rexdale			G. A. Bartley	15 Hardisty Dr.
4	St. Stephen's, Weston	V. H. Turner	30 Franson Cres., Weston	F. J. Johnson	69 Habitant Dr.
5	Ukrainian	M. Fesenko, B.Th.	26 Robina Ave., 10	M. Fesenko	26 Robina Ave.
6	University		15 Candlewood Cr., Downsview	R. Taylor	71 Secroft Cr.
*	New cause				
	Others on Roll				
1	Director, Church Extension	J. C. Cooper, B.A., B.D.	50 Wynford Dr.,	Don Mills, Ont.	
2	Retired	J. R. Graham, M.A., B.D.	35 Willowbank Blvd.,	Tor. 12	
3	Professor York Univ.	G. I. Hopton, B.A., Ph. D.	39 Canton Ave.,	Downsview	
4	Director, Yonge St. Mission	H. Russell, B.Th.	270 Gerrard St. E.,	Toronto 2	
5	Manager, Synod Corporations	D. McCullough, D.D.	633 Coldstream Ave.,	Toronto 19	
6	Retired	H. A. MacMillan, M.A., B.D., Ph.D., D.D.	425 Avenue Rd.,	Apt. 304, Tor. 7	
7	Retired	J. V. Mills, B.D., LL.D.	34 Markland Rd.,	Etobicoke	
8	National Development Fund	J. A. Munro, M.C., B.A., D.D.	50 Wynford Dr.,	Don Mills	
9	Retired	F. G. Vesey, B.D.	224 South Kingsway,	Toronto 3	
	Appendix to Roll				
1	Studying	D. J. Fox, M.A., B.D.	1297 Kensington Park	Rd., Oakville, Ont.	
2	Bible College Lecturer	J. Honeyman, B.A., B.D., M.Th	74 Glenaden E.,	Toronto 18	
3	Director Christian Education, St. Andrew's Humber Hts.	B. D. Hostetter, M.A.	1579 Royal York Rd.,	W...etson	
4	Parole Board Member	D. M. Kerr	290 Kipling Ave. N.	Islington	
5		J. P. Arbuthnott			
6		G. D. Little	90 Montgomery Rd.,	Islington, Ont.	
7	Retired	A. A. Lowther, M.A., B.D., D.D.	80 St. Clair Ave. W.,	Apt. 40, Toronto 7	
8	Retired	K. C. MacLennan	198 Dunn Ave.,	Toronto 3	
9	Retired	P. C. McCrae	1967 Barclay St.,	Apt. 403, Vancouver 5	
10	Professor, Bangor College	J. K. McCreary, M.A. Ph.D.	Lewiston, Maine		
11	Studying	Wm. Moorhead, B.A., B.D.	66 Fordwich Cr.,	Rexdale, Ont.	
12	Retired	A. N. Tomlinson	954 Royal York Rd.,	Toronto 18	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	28	Total on Roll	41
In Ordained Mission Fields	4	Ministers on Appendix	12
Others on Roll	9	Grand Total of Ministers	53

38 Eastbourne Cr., Toronto 14. Telephone (416) 251-1460. March 12, 1969

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	
										$	$	$	$	$	$	$	$	$	$	Number
15	119	224	9	.....	6	9	4	239	.....	6875	241.25	15290	19124	20698	2689	231	57	23675	2688.23	22
11	47	141	1	5	5	4	3	170	M	2237	112.00	9051	10159	13694	1891	331	40	15955	1885.00	23
7	241	93	6	6	8	1	1	123	M	4900	131.52	9886	9886	11470	955	.....	.....	12425	955.33	24
6	40	108	4	.....	.....	7	10	119	M	4690	306.50	10028	10028	10683	1400	440	225	12748	1399.77	25
50	132	454	13	15	10	18	11	541	.....	6700	389.06	27102	30753	29695	10359	917	1487	42458	10358.80	26
45	350	502	32	16	28	12	3	798	.....	7400	624.64	39733	72710	76490	8216	908	673	86287	8215.72	27
25	142	269	10	8	15	32	26	399	M	2951	274.63	20915	38750	36953	5033	1565	495	44046	5203.25	28
30	144	268	8	15	31	10	17	574	M	8500	428.25	27831	58766	59359	6000	950	70	66379	6000.00	29
24	115	233	5	13	15	12	5	386	.....	5500	227.48	13483	13483	14534	4279	465	.....	19278	4032.65	30
7	20	119	5	1	.....	.....	22	110	M	3525	.....	8304	8304	6396	1243	251	439	8329	1351.27	31
28	73	322	16	11	21	14	19	577	M	9050	.....	32865	32990	30373	10000	2989	661	44023	10000.00	32
22	230	271	29	3	24	12	8	491	M	7600	200.69	21579	40958	34517	8246	685	491	43939	8053.01	33
18	52	160	7	4	7	12	19	220	.....	4750	250.89	14428	14428	19103	6194	1349	230	26876	6139.40	34
40	67	301	31	20	18	32	33	514	.....	7099	297.70	26248	31267	30830	6229	405	2247	39711	6665.88	35
19	264	190	15	3	5	24	32	233	.....	1900	80.93	7451	14350	14604	149	280	831	15863	149.15	1
.....	66	70	29	.....	.....	.....	.....	.....	.....	.....	.....	1293	1293	1369	63	.....	.....	1432	64.00	2
8	84	65	11	13	8	16	7	144	.....	2625	216.20	6459	11793	12475	591	98	6	13170	290.00	3
10	245	157	9	1	4	14	13	185	M	3095	.....	8982	16419	18239	355	58	64	18716	348.30	4
2	17	34	2	.....	.....	.....	6	57	M	1569	33.77	2977	3062	2788	213	.....	83	3084	250.00	5
9	118	70	16	3	5	4	14	75	M	1188	40.33	2693	6101	6325	373	.....	422	7120	350.00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	HA	7000	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	HA	8000	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	HA	8000	.....	.....	.....	.....	.....	.....	.....	.....	.....	
718	4397	7659	427	257	514	370	683	10994	27	205807	8940.44	587597	815267	819515	117981	22930	17939	978361	118786.10	
693	4894	7605	421	266	366	417	756	11091	25	217829	11045.06	564514	812955	811278	125366	23261	8437	968348	122729.57	
25	.....	54	6	.....	148	.....	.....	.....	2	.....	.....	23083	2312	8237	.....	.....	9502	10013	.....	
.....	497	.....	.....	9	.....	.....	73	97	.....	12022	2104.62	.....	.....	.....	7385	331	.....	.....	3943.47	

Number of Self-Sustaining Charges	35	Total Number of Pastoral Charges and Mission Fields	41
" Congregations in them	39		
" Ordained Mission Fields	4	Total Number of Congregations and Preaching Stations	45
" Congregations in them	4		
" Student Mission Fields	2		
" Preaching Stations in them	2		

M. E. BURCH, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Acton, Knox	A. H. McKenzie, B.A., B.D.	Box 601, Acton	A. K. Mann	Box 453, Acton
2	Bolton, Caven	W. K. McKinnon, B.A., B.D.	Box 206, Bolton	J. McAllister	R.R. 1, Bolton
	Nashville			K. Benson	R.R.1, Nashville
3	Boston	S. E. Smith, B.A.	241 Woodward St., Milton	S. J. Wilson	426 Broadway, Milton
	Omagh			Earl Galbraith	R.R. 1, Milton
4	Bramalea, St. Paul's	F. R. Kendall, B.A., B.D.	9 Dartford Rd., Bramalea	N. MacPherson	160 Avondale Blvd.
5	Brampton, St. Andrew's	J. W. McBride, B.D.	44 Church St. E.	J. B. Carruthers	12 Lynfield Cr.
6	Caledon East, Knox	J. M. Murray	Box 33, Caledon East	R. J. Innis	Mono Road
	Claude			H. Caslor	R.R. 1, Cheltenham
7	Campbellville, St. David's	D. R. Nicholson, B.A., B.Th. B.D.	Box 68, Campbellville	A. T. Moore	Campbellville
	Nassagaweya			S. Robinson	R.R.1, Campbellville
8	Clarkson Road	E. F. Dutcher, B.A.	1393ClarksonRoadN., Clarkson	W. S. Porter	1694 Wedmore Way, Clarkson
9	Dixie	L. L. de Groot, M.A., B.D.	3414 Schomberg Ave., Mississauga	T. G. Cranston	2525 Cliff Dr., Mississauga
10	Erin, Burns	D. J. Herbison	Box 195, Erin	F. McLaren	Erin
	Ospringe, Knox			W. Bruce	R.R. 1, Guelph
11	Erindale	F. J. Parsons, B.A., B.D.	1560 Dundas St. W., Mississauga	W. H. Reill, B.A.	3155 O'Hagan Dr., Cooksville
12	Georgetown, Knox	F. N. Young, B.A.	38 Edith St., Georgetown	Robert Alexander	144 Rexway Dr.
	Limehouse			A. C. Patterson	Limehouse
13	Grand Valley, Knox			Alex. Black	R.R. 4, Grand Valley
14	Hillsburgh, St. Andrew's	R. W. Maddock, B.A.	Box 34, Hillsburgh	J. Huxley	Hillsburgh
	Price's Corners, Bethel			Wm. Johnson	R.R. 2, Waldemar
15	Milton, Knox		79 Martin St.	M. S. Kernighan	191 Margaret St.
	Hornby (No Services)				
16	Norval	R. D. Duncanson	Norval	A. Hunter	R.R. 2, Norval
	Union			C. Anderson	Terra Cotta
17	Oakville, Hopedale		2060 Rebecca St.	John C. Harden	1138 Bridge Rd.
18	Oakville, Knox	R. G. MacMillan	89 Dunn St.	W. R. Adamson	22 Brookfield Rd.
19	Orangeville, Tweedsmuir	E. G. Nelson	2 York St.	A. T. Percy, M.Ed.	11 Fead St.
	Waldemar			P. Gamble	R.R. 1, Waldemar
20	Port Credit, St. Andrew's	D. S. Jackson, B.A.	11 Woodlawn Ave.	P. N. Taylor	1448 Broadmoor Ave.
21	Streetsville, St. Andrew's	J. W. Hutchison, B.A., B.D.	291 Queen St.	H. Stewart	75 De Nessbi Dr.
	Mission Fields				
1	Knox, Sixteen	Supplied from Knox, Oakville		Howard King	1455 Lower Base Line
	Others on Roll				
1	Ontario Probation Services	Lt.-Col. J. M. Anderson, M.C. & Bar, C.D., B.A.	212 Front St.	Oakville, Ont.	
2.	Retired	B. L. Walden, B.A.	27 Treleaven Rd.	Brampton, Ont.	
	Appendix to Roll				
1	Ontario Probation Officer	W. A. Douglas, B.A., B.D.	Meadowvale, Ont.		
2	Professor, Waterloo Lutheran	T. R. Maxwell, B.A., M.A., M.Th.	37 High St.	Waterloo, Ont.	
3	Teacher	J. K. L. McGown, B.A.	29 Baldwin Lane	Barrie, Ont.	
4	Studying	T. M. McKennell, B.Sc.	Bloomington, Indiana,	U.S.A.	

	1968	1967	Increase	Decrease
Grand Total				

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	20
In Ordained Mission Fields	2	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	23

Box 195, Erin, Ontario. Telephone (519) 833-2245. March 19, 1969

SYNOD OF TORONTO AND KINGSTON

No.					
1	Alliston, Knox	C. Townsley, B.A.	Box 44, Alliston	Elgin W. Blakely	Alliston
	Mansfield, St. Andrew's			E. H. Reid	Mansfield
	Barrie:				
2	Essa Road	J. A. Crabb, M.A.	396 Innisfil St.	Stan Burke	162 Sanford St.
	Stroud			Frank Cowan	R.R. 1, Thornton
3	St. Andrew's	K. A. Heron, B.A., B.D.	85 Worsley St.	C. J. Allison	31 Clapperton St.
4	Westminster	Paul K. Mills		C. F. Colvin	28 Downsview Dr.
	Angus, Zion			George Georgis	Box 279, Angus
5	Bracebridge, Knox	James A. Thomson, B.A., B.D., M.Th.	Box1264, Bracebridge	Richard Hammond	Box 147, Bracebridge
	Gravenhurst, Knox			K. P. Moore	Box 414, Gravenhurst
6	Bradford, St. John's	W. H. Heustin, B.A.	Box 286, Bradford	Clarence Ritchie	Box 760, Bradford
	2nd West Gwillimbury			Murray G. Earls	R.R. 1, Bradford
7	Collingwood, First	Marshall S Jess, B.A.	212 Pine St.	D. W. Scott	4 Victory Drive

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
25	191	410	20	14	9	8	7	548	M	7668	502.18	17402	19327	29454	4292	1124	2096	36966	4292.47	1
15	68	82	6	.....	1	2	11	138	M	2988	60.52	8663	12080	13407	1571	592	677	16247	1520.95	2
11	58	43	.....	.....	2	.....	1	96	.....	2248	55.24	3849	3849	5937	2141	1019	73	9170	2140.50	
10	66	86	1	4	.....	9	15	176	M	3150	137.76	6306	20471	10639	1350	518	412	12919	1349.44	3
5	81	64	1	2	2	3	6	120	.....	2848	139.89	4235	5522	5505	952	356	702	7515	952.32	
8	138	114	21	6	27	2	3	160	M	600	37.35	2773	2773	7410	802	.....	169	8381	802.05	4
56	370	469	32	17	20	20	18	854	M	8976	439.75	32078	56924	60475	8940	975	482	70872	8963.69	5
7	53	61	3	2	2	.....	.....	122	M	2877	168.07	5454	12430	10382	800	69	250	--501	800.00	6
9	56	51	5	3	2	2	23	70	.....	2877	175.19	5376	6301	7157	650	.....	.....	7807	650.00	
10	89	95	9	2	4	3	3	157	M	4260	89.67	8228	9823	11390	2039	641	179	14249	2039.11	7
4	60	50	2	1	4	.....	26	63	.....	2000	58.10	3252	3546	4875	399	115	17	5406	406.72	
20	174	210	14	11	33	12	15	449	.....	6600	248.96	18392	68406	32905	3375	633	525	37438	3374.81	8
19	101	107	6	4	12	2	9	156	.....	5700	162.80	12987	20079	19522	2575	123	581	22801	2575.25	9
8	66	107	1	5	2	1	24	136	M	4640	197.70	8479	12941	11057	1029	100	664	12850	1050.82	10
4	31	28	2	.....	4	4	1	41	.....	1160	4.25	1681	1681	2252	230	.....	91	2573	261.25	
8	132	79	12	2	14	5	1	119	M	2200	69.89	5452	7113	7326	982	227	82	8617	981.65	11
22	247	342	17	5	13	3	26	410	M	5650	172.96	15549	15549	17405	4806	451	977	23639	4805.47	12
8	39	40	.....	.....	.....	1	.....	58	.....	1200	51.68	2077	4577	4156	453	141	106	4855	453.00	
9	28	67	.....	.....	3	3	3	110	M	3038	186.53	6204	6704	6233	759	403	94	7489	717.50	13
10	51	83	10	7	5	5	4	165	M	3514	234.46	7012	10068	10541	619	350	148	11658	618.50	14
6	26	42	2	.....	.....	3	6	41	.....	1900	43.18	2348	3548	2901	155	100	47	3203	154.75	
22	163	245	4	4	8	7	5	454	M	6300	477.50	14636	3268	21040	3997	1411	283	26732	4000.00	15
		7						8												
10	91	81	1	7	2	8	12	150	M	3250	99.16	6080	6080	6929	1480	436	354	9199	1481.21	16
5	69	60	4	9	1	1	5	140	.....	3250	105.26	5385	7737	8737	1295	739	242	11013	1290.00	
35	304	355	22	13	28	8	99	572	.....	6600	505.85	16718	26278	29127	1940	.....	.....	31067	1855.97	17
38	362	598	38	23	45	17	32	825	.....	8228	663.47	36824	54180	57443	10700	1258	1141	70543	10250.80	18
14	134	198	5	9	4	9	7	253	M	5815	390.24	13051	17305	17358	3448	622	1410	22839	3600.00	19
4	56	34	.....	.....	.....	1	56	.....	.....	1348	40.52	2063	2063	2950	487	262	134	3833	487.22	
48	229	440	15	20	21	17	74	545	M	7200	436.81	28650	28650	28460	7961	2000	682	39103	7961.00	20
8	97	123	1	2	5	12	10	198	M	1172	141.95	7605	8511	10178	1568	564	25	12335	1567.85	21
4	31	37	.....	.....	5	.....	1	44	.....	1910	46.93	3232	3232	4606	366	113	82	5167	380.00	1
462	3661	4808	254	172	278	167	448	7489	17	121167	6143.82	312041	461016	467757	72161	15342	12725	567087	71784.30	
452	3982	4761	310	237	501	238	403	7654	17	118453	4701.64	299301	437443	429899	72156	15008	6054	523116	71820.82	
10		47	.....	.....	.....	.....	45	.....	.....	2714	1442.18	12740	23573	37858	5	334	6671	44871	.....	
	321		56	65	223	71	.....	165	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36.52	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	22
" Congregations in them	27	Total Number of Congregations and Preaching Stations	31
" Ordained Mission Fields	2		
" Congregations in them	2		
" Student Mission Fields	2		
" Preaching Stations in them	2		

D. J. HERBISON, Clerk of Presbytery

20. PRESBYTERY OF BARRIE

11	152	150	17	8	6	1	3	277	M	3950	158.25	9295	12745	12931	2311	877	.....	16119	2309.89	1
4	32	57	7	20	6	.....	24	130	.....	2700	78.45	4119	4119	4856	409	194	.....	5459	409.00	
16	160	203	10	5	3	4	5	297	.....	4660	201.00	10420	15363	20023	2654	363	100	23140	2754.48	2
6		33	2	4	2	.....	15	66	.....	1250	34.13	2372	2372	2196	615	194	4	3010	615.00	
30	200	420	22	32	16	10	8	681	M	7551	404.54	20236	22671	23781	7529	1190	1631	34131	7528.86	3
5	108	113	2	6	8	.....	1	211	.....	3927	117.91	9028	11558	10938	1536	30	25	12529	1461.25	4
1	42	41	.....	.....	.....	.....	.....	35	.....	660	28.88	1566	1788	2314	134	.....	.....	2448	134.40	
9	88	137	2	.....	5	5	3	159	M	1371	140.67	7490	9170	11107	2156	177	.....	13440	2156.00	5
3	26	65	1	.....	1	.....	7	48	.....	519	78.12	3377	3487	5282	807	177	20	6286	820.00	
6	33	46	3	.....	4	.....	2	104	M	3481	74.94	5422	6034	5941	528	.....	477	6946	527.75	6
2	35	17	1	.....	.....	3	.....	36	.....	1757	53.25	2349	7392	9470	393	165	29	10057	439.90	
34	200	550	23	14	17	10	12	769	M	7500	361.71	33689	33689	27166	9423	2030	270	38889	9172.80	7

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
8	Cookstown	H. Wilson	Cookstown	D. D. Hopper	Cookstown
	Baxter			Cecil Gordon	R.R. 2, Alliston
	Ivy			Gordon Cochrane	Thornton, R.R.3
9	Creemore	J. A. McKay, B.A.	Box 266, Creemore	Erel Blackburn	R.R.1, Creemore
	Dunedin			Marshall McLeod	R.R.4, Creemore
	Hornings Mills-Knox			Wilfred M. Newell	Box 249, Shelbourne
	Maple Valley, St. Andrew's			Lindsay Inglis	Badgeros
10	Duntroon, St. Paul's	Vacant		J. O. Swalm	Duntroon
	Nottawa			R. H. McKee	R.R.2, Collingwood
	West Nottawasaga			Neil McNicol	R.R. 1, Nottawa
11	Elmvale	D. K. Perrie, B.A., D.D.	Box 145, Elmvale	C. M. French	Elmvale, Ont.
	Flos—Knox			Robert Minty	Elmvale, R.R. 2
12	Guthrie	Vacant		Cecil Cameron	R.R. 1, Shanty Bay
	Oro—Central			Thomas Fletcher	Oro Station
	Oro—St. Andrew's			Everett Shelswell	Oro Station
13	Hillsdale, St. Andrew's	Vacant		George McFadden	R.R.1, Elmvale, Ont.
	Craighurst—Knox			Ralph Hodgson	R.R.1, Barrie
	Fergusonvale, St. Paul's			Willis Furlong	R.R. 2, Phelpston
14	Huntsville, St. Andrew's	J. Garth Poff, B.A., B.D.	Box 69, Huntsville	Maurice Cuttress	15 Duncan St. E.
15	Markdale, Cooke's	H. T. Colvin, B.A., B.D.	Markdale	W. W. Alcox	Markdale
	Dundalk			A. J. McMillan	Dundalk, Ont.
	Feversham, Burns			Herb Eby	Feversham
	Swinton Park, St. Andrew			Charles Haw	R.R. 1, Proton Sta.
16	Meaford, Knox	H. F. MacNeill	Box 304, Meaford	J. J. Brown	Box 636, Meaford
	Thornbury, St. Paul's			Murray Hammond	Box 70, Clarksburg
17	Midland, Knox	Robert Little, M.A., B.D.	Hugel Ave. & First	J. K. Ellis, B.A.	249 8th St., Midland
18	Orillia	Eric A. Beggs, M.A.	28 Neywash St.	Alexander Bulloch	263 Fitton's Rd.
19	Orillia, St. Mark's	E. G. MacDonald, B.A.		R. D. Marsh, B.Sc.	34 Calverley St.
20	Penetanguishene, First	A. L. Farthing, B.A., B.D.	Box 196, Penetang	Herb Carpenter	219CharlesSt.Midland
	Port McNicoll, Bonar			John Zumach	Port McNicoll
	Wyebridge, St. Andrew's			Kenneth Hounsome	Wyebridge
21	Port Carling, Knox	Student	Port Carling		
	Torrance, Zion			W. J. Dodd	Torrance
22	Stayner, Jubilee	A. Houston	Box 26, Stayner	C. A. Martin	Box 171, Stayner
	East Nottawasaga			R. G. McQueen	Box 551, Stayner
	Sunnydale—Zion			I. K. Milne	Box 71, Stayner
23	Tottenham, Fraser	Basil P. Das, B.A., M. Div.		Alvin Austin	Tottenham
	Beeton, St. Andrew's			Dr. S. R. McKelvey	Beeton
	Schomberg			Leslie Holmes	R.R. 2, Schomberg
24	Uptergrove, Knox	Catechist, M. Stone	R.R.7, Orillia, Ont.	George Gowanlock	R.R. 6, Orillia
	East Oro, Essen			Irwin McMahon	Hawkestone
	Jarrett Willis			A. Mowat Tudhope	R.R.2, Hawkestone
25	Victoria Harbour, St. Paul's	C. H. Carter, B.A., B.D.	Box 118,Victoria Hbr	Wilfred Gray, Sr.	Victoria Harbour
	Coldwater, St. Andrew's			John Dunlop	Coldwater
	Moonstone, Knox			Lloyd Dunlop	Moonstone
	Mission Fields				
1	Gibralter, Knox			John Fletcher	Gibralter
2	Vankoughnet			Robert Elliott	R.R.3, Bracebridge
	Others on Roll				
1	Assistant Minister Orillia Presbyterian Church	I. M. Amini, B.R.E.	c/o Orillia Pres. Chu	rch, Peter St., Orilli	a
2	Chaplain, Base Borden	Capt. D. Moore, B.A., B.Ed. B.D.	12 Fourth St.,	Base Borden	
	Appendix to Roll				
1	Studying—France	D. H. Bowring, B.A., B.D.	Strasbourg, France		
2		G. S. Baulch, B.A.	107 Clapperton St.,	Barrie, Ont.	
3	Teaching	Norman Caswell, B.A.	Meaford		
4	Synod Extension Director	J. C. Elder, B.A.	27 Davistow Cres.	Etobicoke	Rexdale P.O., Ont.
5	Retired	Karam Guergis	Box 363, Angus		
6	Retired	M. MacInnis	Oro		
7	Teaching	J. L. Self, M.A., B.D.	Box 143, Midland		
8	Social Work—Children's Aid Society	W. D. Summers, B.A.	R.R. 1, Puslinch		
9	Probation Officer	W. S. Bell, B.A., M.A.	90 Keewatin, Oshawa		
10	Studying—Toronto	R. E. MacKenzie, B.A., B.D.	310 Sixth St.,	Collingwood	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	19
In Ordained Mission Fields	2	Ministers on Appendix	10
Others on Roll	2	Grand Total of Ministers	29

Box 1264, Bracebridge, Ont. Telephone (705) 645-4572. March 17, 1969

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
8	46	46	3			2	1	109	M	2100	66.36	3542	3542	11711	752	360	91	12914	750.00	8
7	60	45	8	10			13	83		2190	45.37	3279	3279	2821	558	90	47	3516	556.23	
7	42	38		8	2			70		2120	33.02	3139	3139	2572	578	371		3521	577.99	
5	12	40				3	1	47	M	1242	89.99	3494	3494	2417	500	119		3035	500.30	9
2	19	20	1		1			52		1233	31.56	2186	2186	2610	400			3010	400.00	
4	40	60				2	9	95		1364	24.63	2029	2029	2620	235	309		3165	300.00	
4	35	28	1					51		1227	36.61	1831	1831	2265	542	311	59	3178	542.36	
4	49	32					1	48		767		2285	2285	2638	258	240	115	3251	650.00	10
4		22						47		641	43.00	2274	2274	1764	258	108	28	2159	260.00	
2	31	49				1	1	75			40.14	1917	1917	2758	217	251	83	3309	300.00	
13	124	124	2	9		5	13	176	M	6007	171.87	9183	16489	24586	2632	465	198	27881	2632.98	11
4	34	30	2	3	2	2	14	50		1250	35.19	1976	2597	2500	470		116	3086	470.00	
5	32	30	1		3			56		1187	20.07	1537	1537	2702	300	110	10	3121	300.00	12
3	22	18	2			1		34		1155		1383	1383	1686	248	196		2129	248.00	
2		18						31	M	601	14.94	861	861	1129	60	67	20	1276	60.00	
5	14	35	1				10	40		1191	52.92	1970	1970	2073	294	111	230	2708	294.05	13
5		12					4	18		520	13.34	811	811	1087	107		90	1284	105.00	
5		17					7	24		712	45.42	1162	1162	1314	175			1489	201.15	
11†	69†	183†	9	8	5		7	211	M	5600		10994	13667	13171	2800	415	80	16466	2745.23	14
3	50	62			6			86	RH	1331	61.67	2928	2928	4258	490	20		4768	490.75	15
12	60	156	5	2		2	5	203		2534	217.84	4900	4900	6182	1441	245		7868	1441.04	
3		24						26		895	60.54	2338	2338	2938	139			3077	189.55	
6	57	33	4			1		49		1135	38.80	1777	1777	2536	440	140		3116	440.20	
8	77	95	12		7		2	171	M	3050	99.98	7479	7479	6579	1396	519	148	8642	1396.22	16
8	44	98	3	1	2	1		167		3050	104.37	6426	6426	7162	1687	577	550	9976	1902.80	
26	260	483	11	8	13	11	23	463		10500	439.95	29361	29591	25647	8500	1284	1564	36994	8500.00	17
40	270	560	15	17	20	7	34	708	M	8880	372.09	34226	47777	51812	10000	3034	1208	66054	10000.00	18
14	166	140	5	9	13	3	17	174	M	6215	300.24	9025	13768	26204	1353	283		27840	1352.66	19
10	24	63	3		1	1	1	80	M	2535	98.06	6091	6425	6516	491		74	7081	445.83	20
10	50		3				1	99		2233	112.95	3822	3822	4515	565	299	28	5408	565.13	
3							1	22		875	19.63	1246	1246	1256	236		21	1513	234.42	
5	12	39	2		1		1	43	M	2209	49.47	3251	4806	3815	617	140	51	4623	616.96	21
2	22	12						16		1440	59.24	1888	1888	1957	249		41	2248	249.00	
8	80	176	6	3	2		76	150	M	3900	156.85	8027	8027	9702	2126	530	271	12629	2122.82	22
4	12	21						20		912	26.82	1480	1480	1544	100		6	1650	100.00	
4	32†	47††	1	1			2	59		1216	52.44	1418	1760	4063	602	270	192	5128	525.86	
5	36	38						38	M	1051	96.14	2006	2006	3205	401	220		3826	518.00	23
4	12	39						34		1159	52.85	2072	2072	3524	333	158		4015	350.30	
4		16						24		1012	48.72	1728	1728	2086	188	240	50	2564	187.35	
5	34	28	2	2		1	7	42	M	1623	64.28	2542	2542	4624	455		23	5102	442.00	24
4	31	31				1		43		1624	46.51	3044	3044	3144	505	352	30	4031	505.00	
6	26	31	1				1	51		1624	33.65	4118	4118	2521	332	331	33	3217	360.00	
13	35	74	4	4		1	2	145	M	2260	58.27	4306	4306	4752	1329	338	354	6773	1320.90	25
9	20	56	1				4	87		2260	66.61	3945	6106	6104	892	188	90	7274	944.31	
4	10	28						33		1133	58.69	1782	1782	2399	223		88	2710	212.55	
1		7						21		140		140	140	182				182	50.00	1
3	11										36.63	1079	1079	1847	100	344	72	2362	100.00	2
451	3136	5036	198	174	146	78	338	7184	19	137229	5329.57	317661	372202	421503	75069	18432	8617	523623	75786.27	
459	3346	5227	182	80	165	100	630	7203	19	127960	6404.79	296071	373779	402790	69360	16911	3212	492270	70626.76	
			16	94						9269		21590		18713	5709	1521	5405	31353	5159.51	
8	210	191			19	22	292	19			1073.22		1577							

Number of Self-Sustaining Charges	16	Total Number of Pastoral Charges and Mission Fields	27
" Congregations in them	32		
" Ordained Mission Fields	5	Total Number of Congregations and Preaching Stations	59
" Congregations in them	14		
" Student Mission Fields	6		
" Preaching Stations in them	13		

JAMES A. THOMSON, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.				
1 **Cochrane, Knox**	D. S. McLaren, Catechist	Box 1394, Cochrane	D. Stewart	Box 1492, Cochrane
2 **Englehart, St. Paul's**	Shirley Jeffery, B.A., B.D.	Englehart, Box 737	E. A. Smith	Box 85, Englehart
Tomstown				
3 Kapuskasing, St. John's	D. M. Oliver (O.M.)	1A St. Lawrence	John Stevenson	64 Riverside, Kapuskasing
4 Kirkland Lake, St. Andrew's	K. J. Wilson, B.A., B.D.	72 Poplar Ave., Kirkland Lake	**A. Scott**	9 Premier Ave. W. Kirkland Lake
5 New Liskeard, St. Andrew's	W. F. Butcher, B.A., D.D.	New Liskeard, Box 929	W. S. Carr	Box 913, New Liskeard
6 Timmins, Mackay	A. C. G. Muir, B.A.	535 Hemlock, Timmins	W. J. Messenger	146 Tamarack
Appendix to Roll				
1 Children's Aid	J. J. Urquhart, B.A., B.D.			
				Grand Total, 1968
				Grand Total, 1967
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	5
In Ordained Mission Fields	2	Ministers on Appendix	
Others on Roll	..	Grand Total of Ministers	5

72 Poplar Ave. Telephone (705) 567-7376. February 28, 1969.

SYNOD OF TORONTO AND KINGSTON

1 **North Bay, Calvin**	A. C. Young, B.A.	**490 First Ave. E. North Bay, Ont.**	**Earl H. Craig**	**1486 Cassells St., North Bay**
2 **Parry Sound, St. Andrew's**	R A. Crooks, M.A.	56 Seguin St., **Parry Sound**	**Donald M. Ritchie**	**1 Cascade St., Parry Sound, Ont.**
3 **Sault Ste. Marie, St. Paul's**	F. H. Austen	Box 488	A. Rogers	**508 McNabb St. Sault Ste. Marie**
Sault Ste. Marie, Victoria			C. Ableson	**R.R. No. 1, Sault Ste. Marie**
4 Sault Ste. Marie, Westminster	P. B. Reid, B.A.	134 Brock St.	**H. J. Campbell**	99 Pine St., Apt.202
5 Sudbury, Knox	George R. Bell	73 Larch St.	A. Roseborough	65 St. Brenden St.
Mission Fields				
1 Burk's Falls, St. Andrew's	J. N. Hepburn	Box 137, Burk's Falls	**R. D. Mitchell**	Box 354, Burk's Falls
Magnetawan, Knox			Jack Dauncey (Acting)	R.R.1, Magnetawan
Sundridge, Knox			**Reg. Miller**	Sundridge, Ont.
2 Elliot Lake, St. Andrew's		109 Central Ave. Elliot Lake	B. G. McDermid	Box 1700, Elliot Lake
Massey, First			J. McLandress	**247 Barber St., Espanola**
3 Sault Ste. Marie, St. Giles'	P. D. McKague, B.A., B.D.	155 Hugill St.	Wm. Hollingsworth	20 Ohio Drive
Bar River, Knox			**Roger Fremlin**	**Bar River, Ont.**
4 Sowerby, Knox	(Summer Student)		James Beaton	**Sowerby, Ont.**

21 PRESBYTERY OF TEMISKAMING

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
5	18	27	2	4	....	1	....	40	M	720	127.90	1789	2103	2596	341	145	46	3128	327.30	1
8	43	129	2	7	1	3	7	79	M	2643	259.17	3488	6370	7356	1006	321	20	8703	1095.00	2
3	20	19	4	6	5	2	3	31	....	600	18.49	994	994	1101	172	84	46	1403	172.00	
4	47	39	6	1	1	....	....	38	M	300	37.75	2548	3447	3347	440	....	....	3787	440.00	3
9	56	119	2	....	4	12	4	166	M	6266	128.36	10636	11226	10815	1100	248	232	12395	1100.35	4
13	57	177	22	10	15	4	7	175	M	6000	210.64	11898	34323	23827	2456	531	231	27045	2285.18	5
10	46	96	9	4	14	2	10	106	M	6000	....	8680	14421	14064	1194	267	52	15578	690.74	6
52	287	606	47	32	40	24	31	635	6	22529	782.31	40033	72884	63106	6709	1596	627	72039	6110.57	
52	333	574	14	3	8	10	31	626	6	22594	711.69	38597	52852	55665	6551	1743	446	64405	6328.54	
....	....	32	33	29	32	14	....	9	....	....	70.62	1436	20032	7441	158	....	181	7634	....	
....	46	....	....	....	....	....	....	....	....	65	....	....	....	....	....	147	....	....	217.97	

Number of Self-Sustaining Charges	3	Total Number of Pastoral Charges and Mission Fields	6
" Congregations in them	3		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	7
" Congregations in them	4		
" Student Mission Fields	..		
" Preaching Stations in them	..		

K. J. WILSON, Clerk of Presbytery

22. PRESBYTERY OF ALGOMA AND NORTH BAY

24	140	210	15	7	8	6	15	265	M	6780	236.03	15184	16934	19942	2992	418	334	23686	2992.05	1
11	280	196	....	3	3	3	3	200	M	8100	327.94	20778	30133	32449	3095	436	1620	37599	3094.60	2
13	68	178	4	....	2	5	9	261	....	1229	....	18245	18245	22188	3505	....	136	25829	3505.00	3
4	65	33	2	....	....	....	....	49	....	848	....	1187	1679	3192	371	198	202	3963	439.15	
34	140	340	17	4	4	7	8	603	....	10200	186.76	27100	30616	31931	6338	870	300	39439	8000.00	4
24	127	215	8	....	2	22	26	389	M	6500	732.22	20109	25658	22254	4414	720	72	27460	4121.05	5
7	65	50	1	....	....	....	2	77	M	2183	55.37	2183	4183	6491	509	227	....	7227	550.00	1
2	20	17	....	....	....	....	....	23	....	1532	63.38	2266	2729	2876	250	87	....	3213	250.00	
4	18	26	3	....	....	....	6	42	....	1484	67.61	4111	5939	5159	283	....	....	5442	283.45	
4	27	30	2	....	4	3	....	40	M	439	49.65	3415	4529	4581	54	....	....	4635	218.95	2
4	24	18	....	....	....	....	....	24	....	840	13.56	1171	2071	2073	184	103	10	2370	183.80	
13	168	130	....	....	10	5	....	175	M	2628	296.26	13701	16652	13599	1190	....	248	15037	1190.30	3
3	37	15	1	....	....	....	2	26	....	1200	....	1443	1443	1970	200	....	....	2170	200.00	
1	....	10	....	....	....	....	1	9	....	180	....	418	418	463	45	....	....	509	45.00	4

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Mission Fields (Cont'd)				
5	**Sudbury, Calvin**	**J. A. Bodkin (O.M.)**	1114 Auger St.	J. G. Larone	872 Delaware Ave. **Sudbury, Ont.**
6	**Sudbury, Hillside**	Siu Man Lee	1909 Hunter St.	A. Roseborough	65 St. Brendan St., Sudbury
	Sudbury, Parkside			W. G. Duval	1822 Millwood Cres.
	Others on Roll				
1	Synodical Missionary	**M. A. Mark, B.A.**	Box 513, North Bay		
	Appendix to Roll				
1	Missionary in Lagos, Nigeria	E. F. Roberts, B.A.	c/o 50 Wynford Drive,	Don Mills, Ont.	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	9
In Ordained Mission Fields	4	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	10

1127 Second Line W., R.R. 1, Sault Ste. Marie, Ontario. Telephone (705) 253-8739. February 27, 1969.

SYNOD OF TORONTO AND KINGSTON

1	**Arthur, St. Andrew's**	R. C. Spencer, B.A.	Box 118, Arthur	Grant McEwen	Box 344, Arthur
	Gordonville, St. Andrew's			W. Ernest Waters	R.R. 4, Kenilworth
2	Dromore, Amos	**J. E. Taylor**	**Holstein, Ont.**	**Frank Eccles**	**R.R. 2, Holstein** Ont
	Normanby, Knox Holstein			Orville Lee	**R.R. 3, Durham,** Ont
				James M. Nicholson	**Holstein,** Ont.
3	Durham	J. M. Laurenson, B.A., B.D.	Box 256, Durham	Wallace McGowan	Box 191,Durham,Ont.
	Rocky Saugeen, Burns			**Clarence Thompson**	**R.R. 1, Durham,** Ont
	Priceville, St. Andrew's			John Nichol	Ceylon, Ont.
4	Elora, Knox	Ross C. MacLean, B.A.	45 Church St.	James Burnett	R.R.3, Elora
5	Fergus, St. Andrew's	Willis A. Young, B.A.	360 Tower St. N., Fergus	**J. D. Wilson, Q.C.**	199 Garafaxa St. E., Fergus
	Galt:—				
6	Central	**David Gowdy, C.D., B.A., B.D., Th.D.**	37 Highland Cres.	**Thomas Collins**	**5 Scrimger Ave.**
7	Knox's	R. A. Jackson, M.A.	**191 W River Rd.**	Wm. A. Currie	76 Wellington St
8	St. Andrew's	Wm. Campbell	28 Stephen St.	Clare H. Ridsdale	14 Lowery Ave. S.
	Guelph:—				
9	Knox	J. Crawford Smith, M.C., C.D.,B.A.,B.D.,M.Th.,D.D.	5 Mutual Ave.	W. B. Teasdale	20 Kimberley Dr.
10	St. Andrew's	**R. F. Thomson, M.A., B.D.**	**153 Norfolk St.**	R. E. Glandfield	57 Kensington St.
11	Westminster-St. Paul	W. C. Nicholson	9 Shirley Ave.	**J. Gillespie**	**29 Winston Crescent**
12	Harriston, Knox-Calvin	**J. D. Wilkie, B.A.**	**Harriston, Ont**	Norman Fry	Harriston
13	Hespeler, St. Andrew's	W. Little,B.A.,B.D.,Th.M.	Box 820, Hespeler	J. H. Shaw	Box 235, Hespeler
14	Kitchener, St. Andrew's	**F. G. Stewart, C.D., D.D.**	**54 Queen St., N.**	McR. Ferguson, B.Comm.	54 Queen St. N.
15	Mount Forest, St. Andrew's		Mount Forest	John MacMillan	Mount Forest
	Conn, Knox			Gordon Coutts	Box582,Mount Forest
	Fairbairn			**R. Kelso Dodds**	R.R. 1, Holstein
16	Palmerston, Knox	**F. Neill, B.A.**	Box 325	Aulton Melville	Palmerston
	Drayton, Knox			T. E. McClanahan	Drayton
	Moorefield, St. Andrew's			Clifford English	Box 81, Moorefield

22. PRESBYTERY OF ALGOMA AND NORTH BAY

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
17	144	76	9	3	4	6	61	119	M	1200	29.62	4260	11894	13494	1696	51	164	15406	1650.00	5
5	64	52	4	6	7	2	1	47	M	1200	35.94	4066	6009	5893	465	43	34	6435	384.16	6
3	52	43	3	4	.....	9	.....	45	.....	404	16.85	1360	1360	1486	458	.....	5	1949	458.08	
										5900	.....	.....	.....	.....	.....	.....	.....	.....	.....	
										5462	.....	.....	.....	.....	.....	.....	.....	.....	.....	
173	1439	1639	69	27	44	68	134	2394	8	46947	2111.19	140997	178451	190041	26049	3153	3125	222369	27565.59	
174	1602	1739	67	59	72	71	121	2512	9	50974	2365.53	136193	190617	179803	27632	2876	3043	213356	28434.36	
			2				13					4804		10238		277	82	9013		
1	163	100	.....	32	28	3	.....	118	.....	4027	254.34	.....	12166	.....	1583	.....	.....	.....	868.77	

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	6	Total Number of Congregations and Preaching Stations	17
" Ordained Mission Fields	5		
" Congregations in them	10		
" Student Mission Fields	1		
" Preaching Stations in them	1	(MRS. R.) LETA LAWRENCE, Clerk of Presbytery	

23. PRESBYTERY OF GUELPH AND SAUGEEN

14	111	182	6	3	3	9	8	335	M	4830	305.27	12066	13809	14029	2882	278	866	18055	2882.00	1
5	40	26	2	.....	.....	.....	1	63	.....	1055	70.86	2387	2387	2144	395	207	213	2959	395.00	
5	49	59	5	2	3	3	3	92	.....	2303	99.18	4108	4108	4099	332	277	35	4743	304.25	2
5	33	43	.....	.....	.....	.....	1	63	.....	1487	34.12	2279	2279	2435	727	288	31	3481	1201.50	
6	42	57	.....	4	3	4	14	94	M	2011	46.93	3126	3126	3439	405	253	83	4179	405.27	
18	128	212	7	8	15	3	12	358	M	4450	155.42	9153	12690	14415	2685	741	135	17976	2644.50	3
4	21	26	.....	.....	.....	.....	1	46	.....	850	18.28	1008	1008	1085	206	127	4	1422	207.55	
4	21	39	.....	.....	.....	1	2	54	.....	1188	37.17	1746	1746	2255	322	118	26	2721	332.20	
10	95	165	8	8	7	15	33	302	M	4258	274.80	10158	18933	15420	2155	600	90	18265	2156.23	4
30	210	410	18	22	16	10	7	680	M	6820	290.50	17470	17470	23341	6841	801	484	31467	6850.97	5
47	188	347	12	12	4	6	13	632	.....	6000	433.51	24338	33665	29325	8625	1444	451	39845	7510.21	6
56	386	500	22	23	21	15	229	750	M	9300	687.87	33216	49382	49340	9161	982	600	60083	9157.00	7
28	175	245	7	11	5	4	2	389	M	6209	232.96	19764	22783	14692	3503	392	388	18975	3415.00	8
73	585	925	58	53	49	13	43	1877	.....	11200	752.31	43681	49139	61489	17405	2201	1558	82653	17405.42	9
51	345	445	17	3	29	12	10	654	M	8750	584.71	44909	49413	44620	13000	3010	10661	71291	13000.00	10
20	245	235	12	34	18	6	24	459	M	6233	.....	8580	16516	20368	1757	129	253	22506	1756.20	11
16	110	200	11	14	2	7	5	454	M	6050	244.15	12050	16350	17857	2267	500	.....	20624	2299.08	12
19	139	185	15	9	12	6	6	294	M	7748	248.58	15278	19424	20162	4398	1075	1166	26801	4398.06	13
94	1351	1420	90	92	105	52	100	2817	2M	11195	1817.87	72695	146795	150050	25000	2354	14800	192204	25000.00	14
14	37	275	13	10	4	1	5	355	M	4075	134.71	8255	8255	7135	1127	.....	154	8416	1077.29	15
6	27	32	7	4	.....	4	2	97	.....	.....	62.85	.....	.....	.....	.....	.....	.....	.....	249.65	
5	31	28	3	.....	.....	.....	.....	83	.....	1165	.....	1600	1600	1667	101	147	3	1918	88.00	
8	79	134	6	.....	10	.....	6	212	M	3850	136.42	7993	10481	11350	1051	662	894	13957	1051.00	16
5	24	28	2	.....	.....	.....	.....	51	.....	1350	.....	2389	2389	3549	388	186	26	4149	387.25	
4	.....	18	.....	.....	.....	4	2	22	.....	1100	34.59	1616	1616	3239	244	194	444	4121	243.60	

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
17	Preston, Knox	**Allan H. Vair, B.A.**	132 Argyle St. N.	W. A. Blaschke	675 Coronation Blvd. Galt
	Kitchener, Doon			**G. Wilfong, Sr.**	1265 Manitou Dr.
18	Puslinch, Duff's	**L. H. Nanson**	**Morriston**	J. K. Moore	Morriston
	Crieff, Knox			C. J. Awde	**R.R.2, Puslinch**
19	Rockwood	**D. R. Sinclair, B.A.**	Rockwood	Milton Swanston	40 Sunnylea Cr., Guelph
	Eden Mills			Wm. McLean, Sr.	**Eden Mills**
20	Waterloo, Knox	**Albert E. Bailey, M.A., Th.D.**	**24 Union St. E.**	**John O. Hemphill**	**205 Mary St.**
	Mission Fields				
1	**Alma, St. Andrew's**	**R. C. MacLean, B.A.**	45 Church St., Elora	Douglas Scott	R.R. 1, Alma
2	**Baden, Livingstone**	**L. S. van Mossel, B.A.,**	443 Village Cr., Kitchener	S. Kuhn	Baden
3	Elmira, Gale	Fred J. Reed	Box 808	J. McCormick	39 Riverside Dr.
4	Galt, St. Giles	Gordon Griggs, B.A., B.D.	**120 Highman Ave.**	Ian Beacock	**28 Ann Street**
5	Kitchener, Calvin	L. S. van Mossel, B.A.,	443 Village Cr.	**W. R. Artindale, Q.C**	**14 Shadywood Cresc.**
6	Winterbourne, Chalmers	Under St. Andrew's Kitchener			
†	Rothsay, Calvin				
	Others on Roll				
1	**Retired**	**D. H. Marshall, M.A., D.D.**	**65 Paisley St.**	Guelph	
2	**Retired**	**Fred Williamson**	**96 Arthur Street N.,**	**Guelph**	
3	Associate Minister and Colleague, St. Andrew's Church, Kitchener	Grant R. Macdonald, B.A., B.D.	54 Queen St. N.,	Kitchener	
4	Assistant Minister, Knox Church, Guelph	G. Hastings, B.A.	**43 Balmoral Dr.,**	Guelph	
	Appendix to Roll				
1	Retired	W. A. Young, B.S.A., D.D.	Elora, Ontario		
2	Missionary, Taiwan	J. E. Sutherland, B.A.	Box 12005, Taipei,	Taiwan	
3		**F. J. Speckeen, B.A., B.D.,**			
4	Retired	**James Fleming**	**212 Cornwall St.**	**Waterloo**	
5	Professor	**W. Stanford Reid, B.A., M.A., Th.B., Th.M., Ph.D.**	120 Edinburgh Rd. W.	Apt.P.H.3,	Guelph, Ont.
6	Professor	**C. M. Lewis, M.A., Th.M.**	192 Washington St.,	Waterloo	
7	Teacher	J. N. Balsdon, B.A., B.D.	1 Baldwin Rd.	Aurora	
8	Overseas Missionary	John H. McIntosh, B.A.	Japan		
9	Probation Officer	**R. T. Duncanson, B.A., B.D.**	104 Holborn Dr.,	Kitchener	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	20	Total on Roll	26
In Ordained Mission Fields	3	Ministers on Appendix	12
Others on Roll	3	Grand Total of Ministers	38

443 Village Cr., Kitchener. Telephone (519) 743-8133. March 26, 1969.

* Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
32	171	261	13	3	13	....	10	508	M	6160	351.78	15744	28355	34630	2190	951	565	38336	2189.34	17
					1	....	1	39		600	21.70	1157	1157	1392	425	....	25	1842	375.00	
5	38	18	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
17	152	152	7	11	....	7	4	265	M	4375	120.52	9421	16723	17483	3393	565	222	21663	3393.25	18
4	57	43	6	2	2	....	2	56		1600	48.70	3092	5265	5488	1190	327	133	7138	1189.25	
9	46	51	2	2	....	4	1	97	M	2027	138.49	3347	3347	6052	540	270	388	7250	541.00	19
7	38	49	2	....	....	....	1	88	....	2579	70.50	3833	3833	5461	621	127	377	6586	639.05	
24	209	308	22	15	26	24	15	578	M	10000	376.59	26735	31707	30903	6757	838	3261	41759	6781.95	20
4	23	29	4	1	1	....	2	72	....	1160	28.83	1952	1952	2050	218	100	17	2385	217.45	1
4	....	41	1	....	....	4	1	91	....	1110	53.50	2806	2806	3390	587	....	97	4073	586.00	2
10	83	63	5	2	3	7	1	124	M	1379	215.73	5542	8934	12310	718	283	....	13310	720.00	3
14	172	145	13	19	33	8	1	292	M	2400	....	5972	11750	11231	625	....	205	12061	590.00	4
20	169	154	10	11	22	12	....	316	M	3325	129.09	9487	18335	18089	1266	71	336	19762	1350.00	5
* 1	7	13	....	....	....	....	....	17	....	872	8.48	1846	2520	565	17	....	....	582	26.85	6
																			65.00	†
698	5637	7563	406	378	407	241	568	13776	22	151064	8266.97	450799	642048	666549	123524	20498	38991	849558	123081.37	
691	5561	7458	442	505	480	392	376	13885	22	143223	7549.59	432177	692638	726065	123471	25555	19468	894559	124634.80	
7	76	105	....	....	....	....	192	....	....	7841	717.38	18622	....	....	53	....	19493	....	....	
			36	127	73	151	....	109	....	....	....	....	50590	59516	....	5057	....	45001	1553.43	

Number of Self-Sustaining Charges	20	Total Number of Pastoral Charges and Mission Fields	26
" Congregations in them	32	Total Number of Congregations and Preaching Stations	38
" Ordained Mission Felds	5		
" Congregations in them	5		
" Student Mission Fields	1		
" Preaching Stations in them	1		

L. S. van MOSSEL. Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Ancaster, St. Andrew's	B. A. Nevin, B.A.	40 Hostein Dr.	W. J. Allan	132 Duke St., Hamilton 10
	Alberton			B. J. Burditt	R.R. 1, Jerseyville
2	Burlington, Aldershot	David Walker	919 Condor Dr.	Penman Smith	Box 3458, Stn. "C", Hamilton
3	Burlington, Knox	H. G. Lowry, M.A., D.D. W. J. Klempa, M.A., B.D., Ph.D.	2047 James St. 2047 James St.	R. Garry Hall	2079 Edinburgh Dr.
4	Caledonia	A. Norman McMillan	78 Sutherland St. E.	Roy C. Spratt	Caledonia
5	Carluke, St. Paul's	S. J. Lookman	R.R. 2, Ancaster	Jo n B. Morton	R.R. 2, Ancaster
	Binbrook, Knox			David Woodwork	Binbrook
6	Dundas, Knox	Walter Allum, B.A., B.D.	11 Melville St.,	Geo. W. Stutt	5 Glenmorris Dr.
7	Grimsby, St. John's	J. R. Duke, B.A.	12 Mountain St.	John Gowans	R.R.3, Beamsville
8	Hagersville, St. Andrew's		Hagersville	Clarence Jackson	Hagersville
	Hamilton:—				
9	Calvin			Robert Thompson	1 Nichol St.
10	Central	A. Lorne MacKay, B.A.,B.D., D.D.	55 Bruce Park Dr.	R. H. Rutherford	152 George St.
11	Chalmers	A. Thomson, M.B.E.	54 Callie Rd.	H. A. Roehm	196 Mountain Park Ave.
12	Chedoke	D. G. Neil, B.A., B.D., Th.M	130 West 25th St.	J. Taylor	222 Columbia Dr.
13	Eastmount	Peter J. Walter, B.A., B.D.	107 Brentwood Dr.	R. B. Snyder	688-9th Ave.
14	Erskine	Vacant	2 Beulah Ave.		
15	John Calvin, Hungarian	Eugene Ruzsa	15 Southill	Sigismund Gyenge	212 East 22nd St.
16	Knox	W. Kutcher, B.A. (Stated Supply)	127 Dufferin St.	A. Newman	122 Terrace Dr.
17	MacNab St.	J. A. Johnston, M.A., B.D., Th.M., Ph.D.	147 Chedoke Ave.	Frank E. Milne	69 Gilbert Ave., Ancaster
18	New Westminster	S. R. Thompson, B.A.	53 Connaught Ave. S.	Norman Anderson	86 Tuxedo Ave. S.
19	St. Andrew's	W. L. Young, B.A., B.D.	112 Blake St.	T. J. Newlands	Apt. 1001, 17 Robinson St.
20	St. Columba	Thos. J. Caldwell	170 Glengarry Ave. (30)	W. B. Corrance	212 Tolton Ave.
21	St. Cuthbert's	P. A. McCarroll, B.A., B.D.	97 Sterling St.	A. Candy	167 Arkell
22	St. David's	Hugh Jack, B.A., D.D.	6 Brant St.	John Houston	Apt.5,931 Main St.E.
23	St. Enoch's	Ed. McKinlay, B.A., Ph.D.	1209 Main St. E.	Malcolm Moffat	10 Kenwood Cres.
22	St. John	W. A. McLeod	28 Kingsway Dr. Hamilton	Gillis MacKenzie	700 Mohawk Rd. E., Apt. 201
25	St. Paul's	Stanley W. Vance, B.A., D.D.	5 Mapleside Ave.	J. S. Thomson	970 Concession St.
26	South Gate	T. Melville Bailey	81 Cloverhill Rd.	Robert L. McKenzie	110 Duncombe Dr.
27	Jarvis, Knox	G. Taylor-Munro, C.D., B.A.	Box 176, Jarvis	Alex Duncan	Jarvis
	Walpole, Chalmers			Lloyd Rutherford	R.R. 1, Jarvis
28	Kirkwall	W. K. Palmer, M.A.	R.R. 1, Galt	Wilbert Dunn	Galt, R.R. 1
	Sheffield			Oscar Main	Sheffield
29	Port Dover, Knox	N. D. MacDonald, M.A.,B.D., Ph.D.,D.D. (Stated Supply)	49 Rolston Dr., Hamilton	Stanford Morris	Port Dover
30	Stoney Creek, Cheyne	Vacant	7 King St. W.,	Ian Walker	45 Felker Cres.
31	Waterdown, Knox	T. J. Lewis	Waterdown	J. N. Creen	Box 198, Waterdown
	Nelson, St. Paul's			E. Marshall	1335 Guelph Line, Burlington
32	West Flamboro	J. P. Schissler	R.R. 1, Dundas	K. C. Walker	Box 34, Group E, R.R. 2, Hamilton
	Mission Fields				
	Burlington:—				
1	Pineland	J. A. Goldsmith,B.A.,B.D.	5318 Spruce Ave.	A. B. McCulloch	5183 Cherryhill Cres.
2	Stratheona	D. Gary Morton, B.A.	546 Elwood Rd.	A. R. Douglas	3312 LakeshoreRd.E.
	Hamilton:—				
3	Italian	Catechist		Frank Gallo	259 E. 8th St.
4	Roxborough Park	W. H. McLennan, B.A., B.D.	16 Eastwood St.	Robt. Richardet	53 Lincoln Road, Stoney Creek
5	Ukrainian	Walter Kutcher, B.A.	127 Dufferin St.	Walter Kutcher	127 Dufferin St.
	Others on Roll				
1	Retired	N. D. MacDonald, M.A., B.D., Ph.D., D.D.	49 Rolston Dr.,	Hamilton, 41	
2	Retired	T. G. Marshall	36 Merle Court	Hamilton, 56	
3	Professor, McMaster University	Louis J. Shein, M.A., Ph.D.	150 Judith Cres.,	Ancaster	
4	Assitant, Central, Hamilton	J. K. West, B.A., B.D.	249 Caroline St. S.	Apt. 501, Hamilton	

FOR THE YEAR ENDED DECEMBER 31st, 1968

No.	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
											$	$	$	$	$	$	$	$	$	$	
1	13	99	110	9	14	15	1	4	195	M	4100	173.93	10486	17705	18636	1991	597	230	21454	2158.00	1
										M	7428										
2	5	48	48	6	9	2		2	94		2200	71.45	4093	4590	4986	1107	574	622	7289	1093.74	
	12	80	258	4	3	8	2	3	248	M	6300	518.36	16637	53091	26079	1563	41	214	27897	1570.00	2
3	52	365	465	41	10	35	12	87	696	RH	9418	569.35	34445	42016	48603	7200	864	1086	57752	7200.00	3
										M	7428										
4	14	120	200	13	11	7		6	389	M	5600	172.09	8500	8500	12869	1699	1434	537	16539	1699.18	4
5	5	38	51	1			7		153	M	3250	112.38	5643	5643	5708	1429	306	116	7559	1429.55	5
	4	36	40					4	65		2982	55.30	4597	6777	5563	707	168		6438	706.67	
6	34	281	383	14	26	21	16	11	653	M	9216	455.80	24172	43703	45888	7483	1564	686	55621	7478.00	6
7	21	157	261	9	9	15	2	16	289	M	6815	180.80	13140	16226	17552	3823	798	1306	23479	3873.40	7
8	8	63	104	3		4	8	18	175	M	4990	112.85	8350	8655	7485	901	377	51	8814	892.01	8
9	9		68				4	5	104	M	2200	110.39	7346	7346	6463	597		126	7186	623.00	9
10	33	148	307	21	28	12	10	27	720	M	9800	902.31	51164	67864	59645	14509	2606	2361	79121	14508.45	10
11	26	119	238	6	11	11	9	49	406	M	6300	230.13	16813	22192	35422	3322	612	40	39396	3627.33	11
12	17	399	306	18	13	24	20	6	403	M	7900	252.84	18568	33797	34043	3545	150	30	37768	3545.18	12
13	24	245	320	21	20	52	13	13	524	M	7000	210.97	14602	26367	26942	2159	411	206	29717	1525.00	13
14	25	84	272	25	11	5	2	10	365	M	6606		17462	22845	26566	4337	1204	752	32859	4337.00	14
15	36	108	271	16	18	9	5	43	385	M	6000	171.80	12673	12930	15012	550	1140	255	16957	550.00	15
16	7	24	51	3	2			54	49		3110	178.05	9876	9876	10929	766	240	151	12087	765.00	16
17	21	92	244	10	9	33	11	18	332	M	8600	335.39	26918	28217	30977	4498	1036	4345	40856	4400.00	17
18	31	117	289	15	12	4	27	18	467	M	7504	286.70	20009	20009	24365	7353	2000	346	34063	6400.00	18
19	26	103	300	12	11	18	12	20	521		7073	692.59	19602	25034	28112	6248	777	306	35443	6200.00	19
20	21	120	264	11	26	11	6	18	358	M	6105	194.23	11050	13572	18650	3448	401	267	22766	3450.35	20
21	13	44	159	2	4	4	5	36	205	M	6906	212.74	14536	19307	20701	2220	611	721	24253	2219.92	21
22	9	66	80	6	4	2	6	4	112	M	4800	310.86	8683	8683	10271	1174	545	366	12356	1174.00	22
23	37	272	414	7	4	8	31	41	621	M	8393	396.87	34460	47510	34374	14497	1229	115	50215	10000.00	23
22	32	90	119	15	5	15	10	10	354		9000	260.58	16900	19900	21479	3031	1328	81	25919	2917.39	24
25	31	68	327	8	3	7	16	9	555		10500	535.50	43130	51799	43353	10725	4208	1631	59917	9900.00	25
26	27	174	190	23	9	14	10	8	263		4300	137.47	11072	22546	21202	3285	227	240	24954	3285.00	26
27	10	137	90	1			2	1	152	M	3646	274.87	7055	7055	9698	845	657	40	11240	845.25	27
	10	70	54	8	1	1		12	101		2442	47.71	4066	4066	5152	836	420	131	6539	529.00	
28	10	93	66	3		3	1		130	M	3664	202.96	5916	8063	8927	1460	954	283	11625	1469.05	28
	6	32	38	5	2	1		3	58		1666	45.36	1730	1730	2971	662	210		3843	662.40	
29	12	70	95	9	5	5	1		128		1895	72.40	1935	6521	9022	491	184	40	9737	491.15	29
30	22	209	203	9	2	7	23	15	315	M	7036		13521	23706	27729	3767	619	762	32876	3767.20	30
31	11	107	138	3	9	9	3	1	202	M	4955	321.48	10296	10308	12004	1981	518	112	14614	1980.89	31
	5		25			2			52		1600	38.31	2445	2445	2781	350	159	120	3410	350.00	
32	13	93	146	6	3		1	7	225	M	5632	160.97	10907	11982	12466	2545	1023	212	16247	2315.80	32
	Mission Fields																				
	Burlington:—																				
1	7	144	110	14	9	17	9		142	M	2371	113.81	5046	5046	11066	1618	50	37	12771	1618.46	1
2	15	179	128	11	7	20	6	9	154	M	3300	222.61	7798	12566	13529	1162	302	232	15225	1162.68	2
	Hamilton:—																				
3	7	12	22					2	27		875	24.04	1662	1662	1491	300		66	1857	300.00	3
4	9	121	142	25		27	2	20	172	M	2600	99.40	6233	7906	9638	720			10358	720.00	4
5	4	12	16		2		2	4	12	RH	450	24.72	1737	1937	1953	65		15	2033	100.00	5
	Others on Roll																				
1																					
2																					
3																					
4																					

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
Appendix to Roll				
1 **Social Worker**	R. H. Beattie, M.A., B.S.W.	8 Hillcrest Ave.	Hamilton 12	
2 Assistant, St. Enoch, Hamilton	R. B. Cochrane, B.A.	1209 Main St. E.,	Hamilton 24	
3 Assistant, St. Paul's, Hamilton	John Congram, B.A., B.D.	107 Delmar Dr.,	Hamilton 40	
4	W. D. Cousens, B.A., B.D.	2 Southdale Dr.,	Markham, Ont.	
5 Retired	D. J. Donaghue, B.A.	Mountain Brow Infirm	ary, Hamilton 43	
6 Minister without Charge	E. Finocchiaro	914 Bishop Pl.,	Ancaster	
7 Missionary — Nigeria	R. T. Hall, B.A., B.D.	Lagos, Nigeria		
8 Retired	N. Macdonald, M.A., Ph.D.	8 Richmond Hill Gard	ens, Aberdeen,	Scotland
9 Missionary to Jews	Donald H. MacKay	10 McNeil St.,	Hamilton 11	
10 Retired	James McAvoy	468 E. 38 St.,	Hamilton 53	
11 Retired	J. M. McCurlie	196 Mountain Park,	Hamilton 53	
12 Missionary — India	J. W. Milne, B.A.	India		
13 Retired	K. H. Palmer	20 Stroud Rd.,	Hamilton 15	
				Grand Total, 1968
				Grand Total, 1967
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	29	Total on Roll	37
In Ordained Mission Fields	4	Ministers on Appendix	14
Others on Roll	4	Grand Total of Ministers	51

Central Presbyterian Church, Charlton and Caroline, Hamilton 10, Ont. Telephone (416) 522-9098. March 7, 1969

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
																				.
																				.
																				.
																				.
																				.
										6616										.
																				.
																				.
										6000										.
																				.
																				.
734	4839	7412	413	312	428	295	614	11571	31	226528	9490.37	565274	771693	790302	130969	30544	19237	971050	123840.05	
713	5263	7382	490	306	472	323	564	11717	31	208430	8914.57	531566	702976	775504	130946	29358	15068	950872	123991.62	
21		30		6			50			18098	575.80	33708	68717	14798	23	1186	4169	20178		.
	424		77		44	28		146											151.57	

Number of Self-Sustaining Charges	32	Total Number of Pastoral Charges and Mission Fields	37
" Congregations in them	37		
" Ordained Mission Fields	5	Total Number of Congregations and Preaching Stations	42
" Congregations in them	5		
" Student Mission Fields	.		
" Preaching Stations in them	.		

JAS. K. WEST, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	**Beamsville, St. Andrew's**	G. E. Wilson, B.A.	Box 983, Beamsville	Harland Stewart	387 Central Ave.
	Smithville			A. A. Dalrymple	R.R. 3, Smithville
2	**Chippawa**	J. K. English, B.A., B.D.	Box 639, Chippawa	A. J. Willick	544 First St.
3	**Dunnville, Knox**	H. W. Zegerius, B.Th., B.D., M.A. (Theol.)	**340 Lock St. W.**	G. E. Hanna	157 Elizabeth Cres.,
4	Fort Erie, St. Andrew's, Knox	**E. C. McLarnon**	**37 Highland Ave.**	J. H. Priddle	13 Lindbergh Dr.
5	Niagara-on-the-Lake, St. Andrew's	**F. W. Sass, B.A., B.D., S.T.M., Ph.D.**	342 Simcoe St.	Dr. R. A. Tranter	94 Prideaux St.
6	Niagara Falls, Drummond Hill	**W. J. McKeown, B.A.**	**2150 Lundy's Lane**	Dr. W. G. Thomas	**2176** Lundy's Lane
7	Niagara Falls, Stamford	**Peter J. Darch, B.A., B.D.**	899 St. Paul Ave.	T. R. Gauld	707 St. George Ave.
8	North Pelham, First	**Robert J. Wray, M.A.**	**R.R. 3, Fenwick**	Wilford Youngblut	**Fenwick R.R. 5**
	Rockway			**Leslie Tancock**	R.R 1, St. Catharines
9	Port Colborne, First	J. R. Esler, B.A.	**51 Ridgewood**	G. Herbert Smith	205 Lakeshore Rd.
10	St. Catharines, Knox	**J. K. Ross Thomson, B.A.**	53 Church St.	**J. M. Wright**	**0 West Lynn**
11	St. Catharines, St. Andrew's Merritt St.	J. B. Robertson, B.D., S.T.M., B.A., B.Comm.	30 Almond St.	John Cuthbert	23 Balsam St.
12	St. Catharines West, St. Andrew's	**T. Mulholland**	**44 Pelham Road**	Walter Bennett	**106 Pelham Rd.**
13	St. Catharines, St. Giles	**C. D. Henderson, B.A.**	**58 Glen Park Rd.**	Thomas Robertson	4 Harper Street
14	St. Catharines, Scottlea St. David's, First	Wm. Skelly, M.A.	Box 72, St. David's	Jim Cruickshank	2 Neptune Dr.
				H. G. Agur	R.R.1, Niagara-on-the-Lake
15	Thorold, St. Andrew's	**A. K. Campbell, B.A.**	**26 Claremont St.**	F. W. Harvie	50 Carlton St. S.
16	Welland, Hungarian	**Nicholas Novak**	Box 534, Welland	Zs. Kolozsvary	125 Thorold Rd. W.
17	Welland, Knox	Gerald E. Graham, B.A., B.D.	**19 Claremount Circle**	S. McLennan	29 Huron St., Welland Junction
	Crowland			**Charles Sinclair**	R.R.4, Welland
	Fonthill, Kirk-on-the-Hill			G. P. MacDonald	25 Haist Rd. South, Fonthill
18	Welland, St. Andrew's	W. Ross Adams, B.A.	**29 Bald St.**	Stan Warner	7 Dauphine Cres., Welland
	Others on Roll				
1	**Retired**	**H. J. Scott**	**41 Louisa St.,**	**St. Catharines**	
	Appendix to Roll				
1	**Retired**	**William Coutts, B.A.**	**525 Second St.**	**Chippawa, Ont.**	
2	**Retired**	E. C. McCullagh, B.A.	R.R. 3, Simcoe, Ont.		
3	Social Work	Alvin McIntosh, B.A.	46 Donna Maria Dr.	Welland, Ont.	
4	Hungarian Work	Laszlo Fejes	125 Omer Ave.,	Port Colborne, Ont.	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	19
In Ordained Mission Fields	2	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	23

899 St. Paul Ave., Niagara Falls, Ont. Telephone (416) 356-2750. April 1, 1969.

25. PRESBYTERY OF NIAGARA

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	No.
										$	$	$	$	$	$	$	$	$	$	
6	102	92	3		9			110	M	3534	130.44	4577	4577	9232	1050	363	225	10870	1039.00	1
4	36	43	1					40		1767	27.14	2898	3205	3064	474	376	219	4132	474.20	
15	237	248	14	15	3	9	2	343	M	5858	222.47	14026	23080	23112	2828	975	209	27124	2827.55	2
17	133	189	14	8	6	8	14	381	M	5891	210.64	16154	18454	40277	3232	1441	171	45121	3232.47	3
32	171	248	15	15	25	7	1	431	M	7828	291.45	15800	19244	51749	4761	530	1235	58277	4762.26	4
12	70	130	4	9	3		7	271	M	5900	153.00	11400	11400	11400	1500	300		13200	2000.0	5
22	233	270	28	16	14	14	16	595	M	6800	206.30	23896	36443	39542	4238	1498	626	45904	4235.59	6
18	306	174	8	4	13		3	306	M	6200	199.15	12734	33022	34287	2659	339	219	37505	2593.07	7
11	58	90	3	6		2	3	146	M	3238	113.50	5951	9394	9886	1587	731	353	12557	1587.44	8
6	47	64	6	3				110	M	2359	169.14	3566	5126	6477	1046	277	254	8054	1045.47	
20	245	289	16	16	7	6	41	468	M	7201	287.63	21128	29084	26711	5352	1043	641	33748	5352.38	9
50	282	634	31	25	29	7	90	1012		10500	586.66	38840	76560	57028	14736	1424	1037	74225	14786.29	10
11	100	140	2	11	5	12	20	218	M	5300	163.31	8608	11600	13732	1403	163	70	15368	1458.07	11
14	120	91	3	4	3	1	8	109	M	5500	208.95	7926	19926	17663	964	431	44	19101	965.00	12
15	185	238	15	15	17	12	28	317	M	5492	140.82	10066	15010	15257	1836	467	340	17900	1834.35	13
8	119	68	4		13	4	2	95		1783	155.08	3322	5966	6381	666	73	18	7138	542.84	14
8	28	53	1		2		7	77	M	2236	151.36	4427	5705	4148	871	261	342	5622	871.00	
20	185	250	23	14	2	8	42	474	M	6500	231.60	14357	20423	22055	4150	536	674	27415	4150.00	15
16	98	163	5	6	2		10	304	M	5000	134.77	8892	17854	19340	822			20162	900.00	16
8	89	76	6	9	13	1	17	106	M	2880	253.69	5988	75563	62462	1091	23	606	64181	1091.05	17
4	27	38	5				4	47		1920	101.72	2916	3491	4042	369	133	147	4673	348.55	
5	58	38	4	14	12	4		79		400	20.61	2315	4728	5566	345		132	6043	344.89	
23	215	307	11	16	18	9	5	500	M	7794	810.89	26170	26170	29926	5450	935	3384	39695	5429.35	18
345	3144	3933	222	206	196	104	320	6539	17	111881	4970.32	265957	476025	513319	61430	12319	10946	598015	61870.82	
346	3361	3968	259	180	200	97	235	6560	18	107089	3918.49	257358	354818	379006	62469	11755	11029	464259	62969.59	
				26		7	85			4792	1051.83	8599	121207	134313		564		133756		
1	217	35	37		4			21							1039		83		1098.77	

Number of Self-Sustaining Charges	16	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	18	Total Number of Congregations and Preaching Stations	23
" Ordained Mission Fields	2		
" Congregations in them	5		
" Student Mission Fields			
" Preaching Stations in them			

PETER J. DARCH, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Brantford:—				
1	Alexandra	John C. Boyne, B.A., B.D.	167 William St.	Reg. V. Norman	293 Dalhousie St.
2	Central	G. D. Johnston, M.B.E. M.A., D.D.	97 Wellington St.	W. E. L. Kelly	181 Chatham St.
3	**Knox**	Vacant	**262 Erie Ave.**	Robt. N. Brown	247 Greenwich St.
	Mount Pleasant			Andrew Smeaton	Mt. Pleasant
4	Delhi, Calvin	L. S. Pandy, LL.B., D.J.	Box 1177, Delhi	**Alex Lengyel**	**R.R. 1, Waisingham**
5	**Embro, Knox**	Stated Supply	Box 42, Embro	**A. G. McCorquodale**	**R.R. 3,** Embro
	Harrington, Knox			James Thomson	R.R.1, St. Paul's
6	**Isgersoll, St. Paul's**	John Pace, B.A., B.D.	294 Wellington St.	Al Murray	231 Albert St.
7	**Innerkip, Presbyterian**	D. E. Ketchen, B.A., B.D.		**E. H. Carter**	**Innerkip**
	Church				
	Ratho			Eugene Stevens, M.D.	Plattsville
8	**Norwich, Knox**	Vacant		Wm. Butler	R.R.3, Norwich
	Bookton			**Donald J. Ryder**	**R.R. 1 Otterville**
9	**Paris**	Alan B. Embree, B.A.	204 Grand River N.	H. Harrison	2 Bayly Drive
10	**Simcoe, St. Paul's**	D. C. **MacDonald, B.A.**	103 Lot St	Stan Bryan	7 Highview Dr.
11	**Tillsonburg, St. Andrew's**	R. D. MacDonald, C.D., B.A.	48 Brock St. W.	John S. Morrison	25 Tillson Ave.
	Windham Cr., St. Andrew's			**Donald Mercel**	**340 Delcrest, Delhi**
12	**Woodstock, Knox**	William A. Henderson, B.A.	**447 Hunter St.**	J. A. McLoughlin	**527 Quinton Place**
	Mission Fields				
1	Brantford, Greenbrier	**Douglas Black**	**39 Driftwood Dr.**	Barry C. Clegg	9 Meadow Rd.
2	Brantford, Pleasant Ridge	S. Mezaros, B.A., B.D.	111 William St.	Sandor Meszaros	111 William
	Others on Roll				
1	Chaplain, Burtch, Industrial Farms	James W. **Files, B.A.**	42 Franklin St.,	Brantford, Ont.	
2	Retired	S. Kerr, B.A., B.D.	Embro, Ont.		
	Appendix to Roll				
1	**Retired**	**E. S Clifton, B.D.**	**Beachville, Ont.**		
2	Teaching	**R. F. Swann, B.A., B.D.**	340 Waverley St.,	Oshawa, Ont.	
3	Retired	Harold C. Marr, B.A.	Norwick, Ont.		

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	12
In Ordained Mission Fields	2	Ministers on Appendix	4
Others on Roll	2	Grand Total of Ministers	16

103 Lot St., Simcoe, Ont. Telephone (519) 426-0440. March 12, 1969

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
33	148	263	15	14	12	20	19	505	M	5550	350.00	21558	22986	24012	4923	2837	259	32031	4922.83	1
36	316	488	20	19	25	9	12	982	RH	8566	.....	36312	36920	41079	11600	1219	.....	53899	9700.00	2
12	138	141	5	2	10	.....	5	221	M	3874	.....	8803	9153	12303	1658	106	39	14106	1658.13	3
7	69	68	3	.....	.....	.....	2	126	.....	2974	163.47	6454	7870	9956	1219	313	151	11639	1215.87	
15	84	150	7	6	3	2	3	177	M	7100	.....	11213	16531	17556	436	.....	.....	17992	825.00	4
7	70	70	7	2	.....	6	.....	107	M	1986	97.51	6119	6119	7080	1246	249	727	9302	1246.45	5
4	53	42	4	1	.....	.....	1	105	.....	1470	60.88	2926	2926	4024	859	413	37	5334	856.00	
28	171	418	4	8	10	4	47	606	M	7606	326.84	23052	29847	33481	6786	981	.....	41248	7299.90	6
11	82	74	2	.....	2	.....	32	139	M	1847	112.75	7386	7386	7321	1592	325	.....	9237	1516.40	7
4	38	49	.....	.....	.....	.....	15	70	.....	1045	53.72	1512	1511	3551	734	.....	23	4308	733.90	
7	50	56	.....	.....	.....	.....	1	88	M	3259	62.29	6720	6720	4635	471	284	.....	5390	468.52	8
4	27	16	.....	.....	.....	.....	.....	41	.....	1093	48.01	1861	1861	1853	180	.....	.....	2033	180.00	
28	178	391	6	9	9	10	77	496	M	8354	323.13	21215	25733	25832	9719	1057	1186	37794	9718.06	9
24	113	262	15	8	9	6	58	356	M	8314	253.56	17299	19586	17968	5128	735	3291	27122	5128.15	10
10	95	130	13	.....	2	.....	5	253	M	6982	155.98	13706	19049	16747	4360	360	185	21652	4038.68	11
5	60	32	2	.....	1	1	1	75	.....	1050	60.39	2076	7230	4521	578	.....	42	5141	577.60	
48	344	439	24	14	39	24	25	785	M	8400	220.23	26310	33567	48862	9432	1973	5726	65993	9431.26	12
15	207	127	14	7	21	5	20	239	M	2043	140.45	8276	16510	17373	1200	194	.....	18767	1200.00	1
16	55	57	3	.....	.....	.....	4	114	M	1200	69.42	4251	6391	7931	.....	.....	.....	7931	250.00	2
314	2298	3273	144	90	143	87	327	5485	14	82713	2498.63	227049	277896	306085	62121	11046	11666	390919	60966.75	
312	2446	3379	140	125	164	77	131	5666	15	82525	3038.06	204921	265221	286469	62196	12772	10765	372198	61717.53	
2			4	.....	.....	10	196	.....	.....	188	.....	22128	12675	19616	.....	.....	901	18721	.....	
	148	106	.....	35	21	.....	.....	181	1	.....	539.43	.....	.....	.....	75	1726	.....	.....	750.78	

Number of Self-Sustaining Charges	12	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	17	Total Number of Congregations and Preaching Stations	19
" Ordained Mission Fields	2		
" Congregations in them	2		
" Student Mission Fields	..		
" Preaching Stations in them	..		

DONALD C. MacDONALD, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Ailsa Craig	Alex. J. Simpson, B.S.A., B.D.	Box 113, Ailsa Craig	Gordon C. Stewart	R.R.1, Ailsa Craig
	Bethel			Paul Smibert	R.R. 1, Arva
2	Appin	Douglas E. W. Lennox, B.A.	R.R.2, Glencoe	Donald Johnson	R.R. 3, Appin
	Melbourne, Guthrie			Glen Carruthers	R.R.1, Melbourne
	Mosa Twp., Burns			Mungo Leitch	R.R. 2, Glencoe
3	Belmont, Knox	John Elder	Box 133, Belmont	John A. MacVicar	Belmont
	North Yarmouth, St. James			G. Herman Taylor	R.R. 8, St. Thomas
4	Crinan, Argyle	Stanley Andrews, M.A.	R.R.1, Dutton	John Carmichael	R.R. 1, West Lorne
	Largie, Duff			Clarence Stewart	R.R. 1, Dutton
5	Dorchester	G. A. Gordier, B.A., L.Th.	Dorchester	J. D. Hunt	236 Chittick Cr., Dorchester
	South Nissouri			Calvin E. McKay	R.R.4, St. Mary's
6	Dutton, Knox	Alexander Clements, B.A.	Dutton	George Mortin	Dutton
	Wallacetown, St. And.			Grant Cameron	R.R. 2, Dutton
	West Lorne, Knox			John Quigley	West Lorne
7	Fingal, Knox	Stated Supply	Fingal	Lawrence Sutherland	R.R. 1, Fingal
	Port Stanley, St. John's			Earl Bowman	Port Stanley
8	Glencoe	Chas. A. MacDonald	R.R. 1, Glencoe	Murray Little	R.R. 1, Glencoe
	Wardsville, St. John's			Stuart Nisbet	Wardsville
9	Kintyre, Knox	W. Geo. Lewis	Rodney	A. H. Braden	R.R.1, Rodney
	New Glasgow, Knox			Jack Buchan	R.R.2, Rodney
	Rodney, St. John's			D. G. Gillies	Rodney
10	Komoka, Knox	C. W Middleton	R.R.2, Mount Brydges	Fred Payne	117 St. Lawrence Ave., Komoka
	Mount Brydges, St. Andrew's			Don Whitbourne	R.R.3, Mount Brydges
	North Caradoc			Archie McDougall	R.R. 2, Strathroy
	London:—				
11	Elmwood Avenue	D. G. Campbell, B.A., B.D., Th.M.	41 Elworthy Ave.	W. S. Chalmers	66 Thorncrest Cres.
12	Hamilton Road	J. M. Pollock, B.A.	610 Hamilton Rd.	J. A. Milne	362 Ridout St. S.
13	Knollwood Park	T. A. A. Duke, B.A.	336 Quebec St.	C. W. Hallam	45 Falaise Rd.
14	New St. James	Richard Stewart, D.D.	18 Mayfair Dr.	Kenneth McNair	6 Maldon Rd.
15	Oakridge	J. J. Jennings, B.A.	159 Pinetree Dr.	K. C. Ferriman	111 Georgia Rd.
16	St. George's	R. R. Gordon, B.A.	73 Beattie Ave.	E. C. Swatridge	6 Graydon Ave.
17	St. Thomas, Alma St.	Evan Jones, B.A., L.Th.	88 Woodworth Ave.	Edward H. Luft	78 Alma St.
	Tempo, North St.			John Lindsay	R.R. 6, St. Thomas
18	St. Thomas, Knox	Harry S. Rodney, B.A., B.D.,	D.D., 100 Hincks St.	W. R. Cavanaugh	5 Victoria St.
	Mission Fields				
1	London, Chalmers	John H. Marshall	124 Stanhope Place	H. J. Brown	424 Simcoe St.
2	London, St. Lawrence		1221 Hillcrest Ave.,	Jesse Clewlow	R.R.1, Ilderton
3	London, Westmount	John B. Fox, B.A.	822 Notre Dame Dr.	H. E. Sparling	719 Galloway
4	Mount Brydges, Hungarian	Louis Vietorisz, B.A.	Box31, Mount Brydges	J. Drabbant	R.R.3, Strathroy
†	Lakeside—East Nissouri Union				
	Others on Roll				
1	Retired	Wm. Barclay, M.A., B.D., D.D.,	371 St. James St.	London, Ont.	
2	Retired	D. B. Cram	Dutton, Ont.		
	Appendix to Roll				
1	Missionary Overseas	Clare McGill, B.A., B.D	Box 12005, Taipei,	Taiwan (Formosa)	
2	Retired	Malcolm Gillies	20 Gammage St.,	London, Ont.	
3	Stated Supply at Fingal	Basil S. S. Hartley	Fingal, Ontario		
4	Assistant at New St. James	C. Duncan Farris, B.A.,	B.D., Th.M.	1384 Rideau Gate,	London, Ont.
5	Not in Pastoral Charge	W. A. Kincaid, B.A.	483 Lee Ave.,	Woodstock, Ont.	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	22
In Ordained Mission Fields	4	Ministers on Appendix	6
Others on Roll	2	Grand Total of Ministers	28

St. George's Manse, 73 Beattie Ave., London, Ont. Telephone (519) 455-6166. March 4, 1969

† Reports by Treasurer's Office

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
5	46	64		1	4	2	5	121	M	3701	89.43	5667	6300	6107	1531	625	331	8594	1531.32	1
4	56	51	3	3		5	1	92		3016	77.78	5046	5046	4575	376	426	107	5483	374.84	
7	63	40	3	3	5	1	3	106		2400	64.37	3654	3715	4835	740	543	1365	7483	740.14	2
3	45	31	3	3		1		42		900	32.16	1901	2060	2674	374	161	390	3599	374.57	
9	82	76	8	7	2	4	7	153	M	2700	63.69	5104	5104	6057	1000	1102	911	9070	1001.00	
5	42	55			3		1	86	M	530	81.00	4607	4607	5886	269	418		6573	268.61	3
3	31	32				1		68		424	38.12	2409	2409	3389	130	366		3885	144.65	
7	45	50	7		4	2		131		3250	85.98	4090	4090	5289	849	350		6489	810.00	4
6	52	57	1	2	3		2	95	M	3250	169.73	5560	5560	7135	1200	434	362	9131	1300.00	
8	21	56			3	3	1	100		2850	70.93	4526	4778	4789	712	145	67	5713	712.07	5
5	48	51	1			3		87	M	2617	59.42	3940	3940	4141	970	381	150	5642	969.85	
7	22	77	1		2		9	89	M	3228	78.00	4795	6430	7110	797	484		8391	797.05	6
5	21	45		2			1	95		2337	68.59	3410	3655	4878	1029	761	47	6715	1028.95	
6	43	44	2	4	1			91		1662	137.79	3278	3278	4994	800	626	397	6817	800.00	
10	41	76	5	3			2	135	M	3807	103.13	5814	5814	6876	629	321	39	7865	629.82	7
10		42	1	2			2	72		1835	32.38	2664	2664	3612	271	162	25	4070	271.00	
17	106	165	6	3	1	1	5	256	M	4350	128.52	8383	8383	11550	1770	1197	177	14694	1771.69	8
5	63	50	1	3	3	2	5	58	—	1450	51.10	2115	2115	3839	718	491	210	5258	718.40	
7	63	53	6		1		2	85		2200	55.25	3886	4286	4828	744	278	50	5901	794.69	9
4	17	18						41		1100	59.44	2399	2599	2591	218	201		3010	217.25	
10	60	70	4		4		3	109	M	2200	60.00	4840	5249	5030	669	333		6032	669.48	
4	18	23			3	2	1	37		1705	45.87	2238	2238	3555	134	110	110	3908	133.20	10
3	22	21	3		3			26	M	1245	23.35	1841	2427	2591	255	75	46	2967	255.00	
7	50	42	2	2	5		5	83		3050	70.00	4478	4478	4872	418	370	456	6116	417.90	
30	149	248	17	16	34	12	21	423	M	7850		29871	45527	28983	5852	1384	1226	37445	5851.59	11
17	106	205	14	2	12	4	1	335	M	5961	208.69	12215	12215	14285	3253	852	244	18634	3322.83	12
13	140	168	4	2	5	16	4	225	M	5500	182.04	10172	10652	12890	2328	410	378	16006	2328.13	13
56	220	600	28	22	37	33	35	1069	M	10900	603.46	40429	40429	47421	18630	2871	6350	75272	18630.84	14
16	206	161	12	24	29	25	17	367	M	7132	249.35	14752	23167	27402	2810	225	207	30644	2750.00	15
23	183	266	25	8	6	10	4	329	M	6275	223.17	11852	13435	24788	2710	1441	267	29206	2880.43	16
20	131	234	13	5	8	7	7	318	M	2416	289.45	12897	12897	16289	1330	794	193	18606	2290.02	17
7	36	29						49		1000	30.41	1000	1000	2855	288	203	10	3356	288.25	
48	281	594	23	24	36	17	13	1278	M	10819	741.86	43251	83629	91415	10556	1420	1905	105296	10540.00	18
9	81	121	15	9	12		4	183	RH	4736	110.21	11776	16537	16408	1120	507	209	18244	1105.00	1
5	58	72	4	5	6	6	5	89	M	1300	28.34	2412	4740	3530	275	116	74	3995	274.35	2
7	69	46	19	13	71			84	M	6561	13.25	4164	4164	5911	503		114	6528	503.09	3
10	31	42			2		1	60	M	683		1861	2361	2494				2494		4
																			165.55	†
414	2748	4075	229	168	305	157	168	7067	22	126940	4426.26	293297	371978	415874	66258	20583	16417	519132	67661.56	
395	2915	3860	143	135	249	122	405	6919	21	125889	4770.92	256612	320095	366165	67032	20639	6591	460425	65750.64	
19		215	86	33	56	35		148	1	1051		36685	51883	49709			9826	58707	1910.92	
	167					237					344.66				774	56				

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	22
" Congregations in them	33	Total Number of Congregations and Preaching Stations	37
" Ordained Mission Fields	4		
" Congregations in them	4		
" Student Mission Fields	..		
" Preaching Stations in them	..		

R. RUSSELL GORDON, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Amherstburg, St. Andrew's	John W. Burkhart, B.A.	Amherstburg, Box 502	Donald McTaggart	Amherstburg, R.R.2
2	Chatham, First	Gardiner C. Dalzell, B.A., B.D., S.T.M.	Fifth and Wellington Sts.	Gordon L. Sharpe	41 Llydican Extension Chatham
3	Dresden, St. Andrew's	C. H. Maclean, C.D., B.A., D.D.	551 Victoria Ave.	K. Campbell	720 Center St. Dresden
	Rutherford			G. Thompson	R.R. 2, Dresden
4	Duart	D. MacDonald	Duart	Francis Morden	Muirkirk
	Turin, Knox			Garnet Wootton	Thamesville, R.R. 3
5	Leamington, Knox	James M. Grant, B.A., B.D.	4 Setterington St.	Neil A. Patterson	Leamington, Box 54
6	Puce, St. Andrew's	I. L. Burgess, M.A.	Belle River, R.R. 1	Grant Patillo	Belle River, R.R. 1
7	Ridgetown, Mt. Zion	M. E. Tubb	25 Erie St. S.	Robert J. McDonald	R.R. 3, Ridgetown
8	Thamesville, St. James	G. K. Agar, B.A.	Thamesville, Box 521	A. T. Herbison	Thamesville, Box 370
	Kent Bridge, Knox			John E. Hardy	12 O'Brien Dr., Chatham
9	Valetta	Student		John W. Shivas	R.R. 1, Merlin
	Blenheim			Glen Gander	Blenheim, Box 44
10	Wallaceburg, Knox	R. D. A. Currie, B.A.	520 Elgin St.	Kenneth R. Calwell	188 Brander Ave.
	Windsor:—				
11	Hungarian	T. Nyaradi	1511 Hall Ave.	Louis Sipos	R.R.2, Windsor
12	Knox	T. G. M. Bryan, B.A., B.D.	528 Partington Ave.	John D. Stephen	3195 Askin Ave.
13	Paulin Memorial	D. G. Cassidy, B.A., B.D.	3229 Maisonneuve	Earl Edwards	3370 Bruce Ave.
14	Riverside	V. W. Raison, B.A.	268 St. Louis Ave.	Paul J. J. Kidd	7080 Riverside Dr. E.
15	St. Andrew's	Wm. Lawson	425 Victoria Ave.	John J. Stuart	6545 Riverside Dr. E. Windsor 15
	Mission Fields				
1	Blytheswood	Supplied from Leamington		J.M.Grant (Pro.Tem)	4 Setterington St.
2	Chatham, St. James New St. Andrew's Dover	Roderick MacLeod	50 Finch Court	Harold J. Creasy	42 Devon Rd.
3	Chinese Preaching Place, c/o St. Andrew's, Windsor	James Ye-Lai Ko	2352 University Ave. Windsor	John McClellan	R.R. 2, Chatham
	Others On Roll				
1	Retired	Donald MacInnes, B.Th.	48 Erie St. S.	Ridgetown	
2	Chinese Worker	James Yee-Lai Ko	2352 University Ave.	W., Windsor	
	Appendix to Roll				
1	Retired	W. L. Newton, B.A., B.D.	4754 Carrillos Dr.,	Woodland Hills,	California 91364
2		Stephen Y. W. Lee	420 Thomas Ave.	Wallaceburg	
3	Teaching School	Chas. F. Boyd, B.A., B.D.	c/o Pickering College,	Newmarket	
4	Teaching	John R. Carson, B.A., B.Paed.	Wallaceburg, R.R. 3		
5	Assistant Minister	L. E. Silverns, B.A., B.D.	939 Victoria Ave.,	Windsor, Ont.	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	17
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll	2	Grand Total of Ministers	21

48 Erie St. S., Ridgetown, Ont. Telephone (519) 674-2349. March 6, 1969.

28. PRESBYTERY OF CHATHAM

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
14	105	120	9	1	8		3	213	M	6060	273.40	13814	13814	16456	2702	155	262	19576	2702.20	1
47	215	475	21	7	24	13	18	778	M	8500	538.00	31837	31837	35201	12416	1650	893	50160	8355.42	2
11	116	128	9	10	5		6	163	M	4906	322.23	8002	9166	10513	1172	458	59	12202	1172.00	3
						2	1	24		1300		2077	2077	2482	141		32	2656	141.40	
4	4	23	5			2	1	154	M	3950	93.31	2085	6031	6561	1505	558	246	8871	1505.12	4
9	75	102	1			2		35		1050	22.92	1325	1325	1528	200	199		1927	200.00	
4	11	15	1																	
20	108	217	8	6	8		14	365	M	7270	199.40	16415	22002	23402	4565	1802	345	30114	4566.00	5
11	125	158	13	7	7	7	2	198	M	6000	126.15	16727	21427	18715	818		259	19793	1066.82	6
16	86	160	10	7	8		32	267	M	5853	179.34	12607	15657	15306	1971	503	348	18128	1970.00	7
14	49	98	4		8	2	33	145	M	3773	150.51	7707	8581	11842	930	255	187	13215	930.35	8
5	8	20					2	19		624	15.65	1336	1336	1369	157		64	1590	157.15	
9	88	50	10	8			9	120	M	2374	75.30	4104	4434	5989	1438	494	273	8195	1061.07	9
7	22	28		3			3	45		1639	45.43	2464	2464	3070	75			3145	75.25	
30	210	323	14	14	15	10	7	480	M	7800	363.40	20802	20802	35174	5702	1358	6263	48497	5701.00	10
12	9	99					4	158	M	5050	127.63	7969	7969	9267	500		100	9867	500.00	11
18	181	235	16	13	5	12	17	309	M	6735		13745	18934	20059	3828	693	1665	26245	3828.30	12
31	462	349	21	38	41	12	5	666	M	7373	706.08	22549	44659	37635	6674	351	669	45328	6773.57	13
23	197	208	14	7	15	6	24	327	M	7066	237.30	18831	18831	16497	4500	364	2800	24161	4500.00	14
56	316	1010	32	17	17	13	37	1334	M	11240	982.29	52961	66961	69678	23000	3989	16672	113339	23000.00	15
1	29	15				5		24		780	22.47	1025	1095	1489	250	95		1834	250.00	1
9	99	78	7		2	6	1	148	M	2600	94.07	5519	6207	7312	872	193	135	8512	871.64	2
7	47	37	2			1		96		1764	61.89	3202	3202	4933	518	427	15	5894	518.40	
																			1320.00	3
358	2562	3948	197	138	163	93	219	6068	16	103707	4636.77	267103	328811	354478	73934	13544	31287	473249	71165.69	
343	2682	4057	169	200	134	87	559	6066	15	90054	5449.69	257827	311493	349617	67332	15311	18581	450841	69255.63	
15			28		29	6		2	1	13653		9276	17318	4861	6602		12706	22408	1910.06	
	120	109		62			340				812.92					1767				

Number of Self-Sustaining Charges	14	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	17		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	23
" Congregations in them	4		
" Student Mission Fields	1		
" Preaching Stations in them	2		

DONALD MacINNES, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	**Alvinston, Guthrie**			**R. A. McEachern**	Box 36, Alvinston
	Euphemia, Cameron			Archie McAlpine	R.R.1, Bothwell, Ont.
	Napier, St. Andrew's			Clarence Winter	R.R.3, Strathroy
2	**Beechwood, St. Andrew's**	G. James Perrie, B.A.	Apt. 21, 448 Victoria Strathroy	Alex McGregor	R.R.6, Strathroy
	Centre Road, Knox			Robert McCubbin	R.R.6, Strathroy
	West Adelaide			Wilfred Wilson	R.R.3, Kerwood, Ont
3	**Brigden Presbyterian Ch.**	Frank Verheul (Catechist)	Brigden	Stanley Sheffer	Brigden, Ont.
	Bear Creek Pres. Ch.			Alex McBean	**R R. 1, Mooretown**
	Dawn, Knox			D. McCallum	R R.1, Brigden, Ont.
4	**Corunna, St. Andrew's**	Donald G. Kemble, B.A.	204 Hill St., Corunna	V. Carter	227 Fane St. Corunna
	Moore, Knox			Harold Gibb	**261 Cecil St., Sarnia**
	Mooretown, St. Andrew's			**Charles S. Nisbet**	Hwy. 40, Courtright
5	Forest, St. James	**Chas. A. Falconer**	Main St. N., Forest	Dr. H. W. Cooper D.V.M.	Main St. S., Forest
6	Petrolia, St. Andrew's	**Robert Hill**	Box 636, Petrolia	J. L. McDonald	Box 415, Petrolia
7	**Point Edward Pres. Ch.**	Ernest Herron	**311 Michigan Ave. Pt. Edward**	E. W. Leaver	208 Arthur St. N., Pt. Edward
	St. Matthew's (Sarnia)			Lloyd S. Taylor	**1848 Lakeshore Rd., Sarnia**
	Sarnia:—				
8	Laurel Lea	John M. Anderson, B.A., B.D.	720 Hall St.	Donald Machan	891 Blackwell Sideroad
9	Paterson Memorial	**George H. Young, M.A.**	398 Wellington St.	Willard Blackshaw	**1084 Connaught Cresc**
10	St. Andrew's	D.St.ClairCampbell,B.A.,B.D	**254 N. Brock St.**	Gordon Wheeler	**113 James St.**
11	St. Giles	**Ferguson J. Barr, M.A.**	**774 Lake Shore Road**	G. S. Johnston	**1080 Braemar Lane**
12	**Strathroy—St. Andrew's**	Archibald Brown, B.D.,Ph.D.	66 Oxford St.	B. D. Marwick	54 Kittredge St. W.
13	Thedford— Knox	**Edward S. Hales**	P.O.Box96,Thedford	**Gordon Hamilton**	**R.R. 3, Thedford**
	Warwick, Knox			**W. Franklin Adams**	**R.R. 8, Watford**
	Watford, St. Andrew's			**A. C Walker**	Box 227, Watford
14	**Wyoming—St. Andrew's**	Hugh L. Nugent, B.A., B.D.	Box 29, Wyoming	**Stewart Smith**	P.O. Box 121, Wyoming
	Camlachie — Knox			John Allan	R.R.1, Camlachie
	Others on Roll				
1	Retired	T. Owen Hughes, B.A.	549 Simcoe St.	(Box 165), Watford,	Ont.
2	Retired	H. L. Jost, Th.B.	Box 42, Alvinston, Ont.	1091 Senate Court	
	Appendix to Roll				
1	Retired	H. R. Williams, B.A.	Strathmere Lodge	Strathroy, Ontario	
2	Retired	**S. H. Hill, B.D.**	356 Platt's Lane,	London, Ont.	
3	Retired	J. F. Bell	c/o H. W. Bennett	R.R.2, Puslinch, Ont.	
4	High School Teacher	**Robert Beattie, M.A.**	1091 Senate Court	**Sarnia, Ont.**	
5	High School Teacher	**R. T. A. Marshall, M.A.**	R.R. 7, Strathroy,	Ont.	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	13	Total on Roll	14
In Ordained Mission Fields		Ministers on Appendix	5
Others on Roll	1	Grand Total of Ministers	19

Box 29, Wyoming, Ont. Telephone (519) 845-3244. March 24, 1969

SYNOD OF HAMILTON AND LONDON

1	**Atwood**	**Harry Waite, B.A., B.D.**	**Box 124 Atwood, Ont**	**Gordon Dickson**	**R.R. 1, Atwood**
2	**Avonton**	**R. M. Bisset**	**R.R.2, St. Paul's**		
	Motherwell-Avonbank				
3	Bayfield, Knox	Supplied from Seaforth		Wm. Armstrong	R.R.3, Bayfield
4	Brussels, Melville	Charles A. McCarroll	Brussels, Box 234	Wilfred Shortreed	**Walton, R.R.1**
	Belgrave, Knox			Garner Nicholson	Brussels, R.R. 5

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
8	70	123	7	3		4	2	186	M	3789	129.74	6792	6792	8927	1234	271	240	10672	1298.88	1
4		16						24		485	9.56	829	829	638	157	176		971	157.00	
5		34	2	4		2	1	65		1310	8.33	1898	1898	2403	252	156	7	2818	242.00	
4	76	50	3		1			97	RH	529	54.77	2617	4017	5071	514	592	58	6234	513.63	2
3	54	30						50		452	39.11	1792	2464	2957	583	392	70	4002	580.00	
6	39	43					3	86		703	58.12	3089	3958	4728	1588	852	103	7271	1590.00	
4	32	55	3		1			63	M	1035	41.70	2341	3131	3327	350	303		3980	350.00	3
4		15						45		1005	18.99	1810	1810	1760	320	349		2429	320.00	
5	32	33	7	9	1	1	12	58		998	30.63	2440	2440	3391	407	10	5	3813	425.00	
9	122	129		3	4	6	8	143	M	3580	119.17	8077	13627	14679	1246	517	169	16611	1303.39	4
5	16	26					1	37		1320	29.92	2153	2153	2861	275	50	132	3319	274.97	
5	38	31					2	43		1280	52.37	2277	2277	2937	386	289	62	3674	419.29	
14	115	170	9	4	4	4	6	278	M	6389	160.78	12363	13809	15062	3173	639	2170	21045	3173.05	5
16	152	225	6		6	2	7	315	M	3533		13568	18235	18014	3279	752	20	22065	3279.00	6
13	40	93	5			1	3	147	M	3441	90.59	6523	6523	5993	530		13	6536	530.05	7
14	108	92	5		7	11	16	185		2941	68.11	7619	29640	10507	1112	626	30	12275	1112.47	
11	199	185	12	5	17	13	5	286	M	6115		12061	16885	17796	1941	170	781	20688	1930.97	8
36	325	325	23	13	5	6	41	559	M	7950	438.97	24364	30887	34871	7611	2157	568	45207	7611.00	9
38	169	356	15	17	7	21	40	601	M	7840	491.16	30734	33812	38767	8234	1258	845	49104	8234.36	10
27	239	255	14	15	14	27	39	502	M	7972	295.46	18708	26519	28654	4367	166	852	34039	4358.10	11
19	90	220	4	1	11		4	313	M	4466	247.15	14899	14899	14408	3442		148	17998	3445.75	12
6	75	72	1				1	76	M	2355	52.80	4157	4857	4713	319	238		5270	319.40	13
5	44	25				1	4	59		1717	13.32	2342	2342	2529	398	387	23	3337	398.05	
7	28	65	2	4		6	2	67		1803	67.65	3704	3704	5081	654	281		6017	666.70	
10	83	118	2		2		9	151	M	4000	183.52	6951	6951	8762	1899	826	688	12174	1898.72	14
7	42	48	2	4	11		5	58		1700	54.70	2817	2817	4075	605	195	409	5284	605.22	
285	2188	2834	122	82	91	105	211	4494	14	78708	2756.62	196925	257276	262911	44876	11652	7393	326833	45037.00	
290	2339	2906	172	161	101	101	145	4637	14	77834	3023.38	183636	252724	277893	45408	12802	2077	338177	45581.92	
						4	66			874		13289	4552				5316			
5	151	72	50	79	10			143			266.76			14982	532	1150		11344	544.92	

Number of Self-Sustaining Charges	14	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	26	Total Number of Congregations and Preaching Stations	26
" Ordained Mission Fields			
" Congregations in them			
" Student Mission Fields			
" Preaching Stations in them			

H. L. NUGENT, Clerk of Presbytery

30. PRESBYTERY OF STRATFORD-HURON

16	162	185	8	9	14	2	6	405	M	6000	248.24	12316	16895	15891	2989	1958	518	21356	2989.92	1
*10	156	104	5					215	M	4538	165.75	7263	11213	15001	2125	1060	473	18659	2094.85	2
* 4	40	22	2					61		1488	34.74	2048	2048	2316	1000	680	170	4166	1155.27	
2	11	14					1	17		745	39.20	1275	1275	1310	100			1410	70.85	3
12	87	138	6	6	10	2	7	235	M	5416	178.50	11594	12621	12937	1227	446	891	15501	1181.25	4
4	24	21						49		1097	19.77	1459	1459	1436	322	264	13	2036	320.00	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
5	Clinton, St. Andrew's	Robert U. MacLean, B.A.	Clinton	**Gordon Shortreed**	R.R. 1, Bayfield
	Auburn, Knox			Donald Haines	Box 28, Auburn
	Blyth, St. Andrew's		...	Walter Shortreed	R.R. 3, Walton
6	Ethel	Supplied from Atwood		**Ross Stephenson**	R.R.1, Ethel
7	Exeter, Caven	W. D. Jarvis, B.A., B.D.	Box 595, Exeter	**Wm. R. Sillery**	Box 754, Exeter
	Cromarty			**Calder McKaig**	**Cromarty, R.R.1**
	Hensall, Carmel			Earl Campbell	Hensall, Ont.
8	Goderich, Knox	G. Lockhart Royal, B.A.	72 Colborne St.,	Gordon J. McManus	16 Wellington St. S.
9	Listowel, Knox	Gordon A. Beaton, B.A., B.D.	Listowel	A. L. Fleming	**160 Elizabeth W.**
10	Milverton, Burns	William Sutherland, B.A., B.D.	Milverton	Earl C. Smith	**Milverton**
	North Mornington			Harold Robinson	**Britton R.R. 1**
11	Mitchell, Knox	Wallace J. Murray	Mitchell	**Lew Beaney**	Box 24, Mitchell
12	Molesworth, St. Andrew's	John C. Brush, B.A.	R.R.1, Listowel	Archie Campbell	Listowel, R.R. 2
	Gorrie, Knox			**Sam. J. Robinson**	Ripley, R.R. 1
13	Monkton, Knox	Charles A. Winn, B.A., B.D.	Box 29, Monkton	Reuben Pehlke	Monkton, Ont.
	Cranbrook, Knox			Clare Veitch	R.R. 2, Brussels
14	St. Mary's Presbyterian Church	A. F. Howick, B.A., B.D., D.Th.	St. Mary's	**B. Dotzenroth**	St. Marys
15	Seaforth, First		Seaforth	M. McKellar	Seaforth
16	Shakespeare, North East Hope, Knox	M. Roy Gellatly, B.A., B.D.	Box 199, Shakespeare	John West	**R.R.1, Shakespeare**
				Alex Fryfogel	R.R.1, Stratford
17	Stratford, Knox	**William Weir, B.A., B.D**	**177 Cobourg St.**	J. L. Bowers	29 Feick Cr.
18	Stratford, St. Andrew's	James Ferguson, B.A., B.D.	**46 Church St.**	E. Burt Reid	270 Douglas St.,
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	15
In Ordained Mission Fields		Ministers on Appendix	
Others on Roll		Grand Total of Ministers	15

Box 124, Atwood, Ont. Telephone (519) 356-2803. March 9, 1969

* Last Year's Figures

SYNOD OF HAMILTON AND LONDON

No					
1	**Ashfield**	K. J. Rooney, B.A.	Box 66, Ripley	Wm. Ross	Lucknow
	Ripley, Knox			**J B Breckenridge**	**Ripley**
2	Bluevale, Knox	**E. R. Hawkes, B.A., B.Th.**	Bluevale	Ross Gray	R.R. 1, Bluevale
	Belmore, Knox			Thos. Inglis	Wroxeter, R.R.1
3	Chatsworth, St. Andrew's	Student		J. F. Gamble	R.R. 4, Owen Sound
	Dornoch, Latona			C. Fletcher Riddell	R.R.2, Durham
4	Chesley, Geneva	C. McK. Eadie, B.A.	Chesley	Robt. Crerar	R.R. 3, Chesley
	Salem			**J. W. Young**	R.R 2, Dobbinton
5	Hanover, St. Andrew's	Charles M. Shaver, B.A., B.D., S.T.M.	Box 808, Hanover	Paul A. Mills	Box 246, Hanover
	Ayton, Knox			Isadore V. Schenk	R.R.2, Ayton
6	Kincardine, Knox	**James R. Weir, B.A.**	Kincardine, Box 820	Robert Kearns	Kincardine
7	Lucknow	Glenn Noble, B.A., B.D.		N. B. Taylor	Box 153, Lucknow
	South Kinloss			W. F. MacDonald	Lucknow
	Dungannon, Erskine			Albert Taylor	R.R. 2, Lucknow
8	Owen Sound, St. Andrew's	**Fred A. Miller, B.A., B.D.**	**1295-4th Ave. W.**	**Alan S. Stewart**	**160-4th St. W.**
			Owen Sound		Owen Sound
9	Paisley, Westminster	**William E. Knox**	Box 145, Paisley	H. Birrell	**Pinkerton**
	Glammis, St. Paul's			Clarence McGillivray	**R.R. 2, Paisley**

30. PRESBYTERY OF STRATFORD-HURON

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
11	46	86	5		7	6	1	130	RH	2769	101.22	5326	5326	6312	445	407	271	7435	444.10	5
5		14					1	41		1000	30.81	1830	1830	1786	180	500		2466	160.00	
3	10	18	2	4		1	1	47		1462	49.86	3297	4347	3918	337	150	55	4460	342.20	
5		20	1				1	40		1000	17.45	1617	2312	1688	128	88		1904		6
9	63	93	1		7	5	2	177	M	2883	109.07	6382	7387	8560	1600	739	600	11498	1600.00	7
6	89	66	3		7	3	4	123		1786	114.00	3404	5402	5464	1023	965	108	7560	1003.58	
10	59	100	6			6	4	179		3200	61.23	7557	7557	6647	543	347	46	7583	578.10	
31	272	662	18	31	25	8	56	1010	M	9075	617.00	35462	35462	38204	12552	1813	1612	54182	12552.07	8
39	251	452	13		9	40	15	901	M	8600	419.80	23065	23065	42432	8240	2817	484	53973	8239.97	9
11	67	106	6		4	2	4	249	M	3700	132.69	5900	7939	7841	2093	490	296	10720	2093.34	10
7	49	42	4	2				107		1800	46.09	2250	2250	2961	762	635	105	4463	762.41	
24	78	141	5	1	5	9	8	274	M	6000	172.98	13980	14273	13108	3342	646	387	17483	3341.50	11
10	135	92	11	6		4	2	187	M	3900	106.08	6536	8455	9654	1269	522	536	11981	1268.70	12
5	19	27			1		1	55		1325	31.09	2045	3190	2460	371	166	23	3020	373.80	
8	88	108	7				3	188	M	6000	98.84	8985	9285	9585	1187	434	244	11449	1233.08	13
5	32	49	2			6	1	86		1844	43.70	2527	2527	2746	431	409	41	3627	432.00	
14	85	182	6	4	5	14	5	294	M	5833	82.48	12547	18805	19840	1671	571	54	22135	1671.05	14
19	86	223	6		17	4	16	420	M	6650	242.83	14421	18523	19463	3735	903	1000	25101	3736.02	15
6	110	70	13	10	4	1	1	145	M	4259	104.61	7225	7225	7504	1556	814	217	10091	1555.80	16
4	34	25	1	3	1	2	1	55		1713	40.71	2469	2469	2421	1267	525	150	4363	1213.10	
53	196	396	10	8	6	2	16	672	M	8030	437.82	27201	31520	32692	6474	2323	1943	43432	6624.00	17
40	353	430	30	24	23	6	10	785	M	7300	355.40	19672	29097	32297	4829	1567	165	38858	4829.30	18
373	2602	3886	171	108	145	123	167	7147	16	100413	4101.96	249653	293757	326474	61798	22239	10402	420912	61994.31	
373	2686	3724	176	174	140	133	168	6777	15	94574	3355.69	234545	296262	300831	64131	22452	4548	390964	64240.60	
		162			5			370	1	5839	746.27	15108		25643			5854	29948		
	66		5	66		10	1						2505		2333	213			2246.29	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	28	Total Number of Congregations and Preaching Stations	28
" Ordained Mission Fields			
" Congregations in them			
" Student Mission Fields			
" Preaching Stations in them			

HARRY E. WAITE, Clerk of Presbytery

31. PRESBYTERY OF BRUCE-MAITLAND

										$	$	$	$	$	$	$	$	$	$	
6	78	61	1		1		2	105		1445	51.61	4284	4284	4679	1014	639	38	6370	1013.85	1
6	37	56			3	2	3	89	M	1465	74.02	4560	4560	5772	1131	1099	198	8201	1131.38	
5	83	51	5	2	5	6	13	122	M	2400	65.19	4201	4543	4715	377	266	32	5390	376.55	2
4	83	32	3	6	2	3	2	97		2800	56.25	6596	6596	4167	1662	360	304	6493	1662.30	
8	65	56	1	5	2		2	87	M	2145	61.15	3923	3923	4298	1076	189	373	5936	1068.10	3
7	38	42	4	13	1		5	79		1643	43.46	3135	5572	5244	967	275	210	6696	966.50	
15	109	195	6		5	1	7	351	M	4833	152.33	10694	10694	12561	2173	578	209	15521	2166.66	4
3	13	11	1					25		750	20.11	750	750	960	186			1146	185.71	
14	92	157	6	2	12	4	19	297	M	5600	139.35	10050	10050	10550	2133	805	802	14290	1950.15	5
3	42	21	2	6	4	3		41		700	33.02	1140	2673	3073		8		3081	236.55	
21	101	200	3	5	3		91	251	M	6200	246.41	16513	16513	16674	3446	966		21085	3444.07	6
14	110	125	2	5	6	2	9	207	M	3026	42.56	8609	10610	13425	2380	912	122	16839	2304.98	7
5	40	40	5	5	1	2	5	78		1350	45.51	4087	4087	4456	639	505	395	5995	639.31	
2		20	1			2		51		800	20.52	1733	1733	1535	228	206		1969	228.30	
31	352	550	20	14	15	22	12	925	M	8300	406.57	27820	33018	34719	8482	1045	540	44787	8482.06	8
14	89	135	6		2	1	5	238	M	3733	71.85	9276	10144	8398	1868	805	30	11102	1828.00	9
5	50	45	2					78		1867	58.57	2874	5478	5931	538	1206	29	7704	537.92	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
10	Port Elgin, Tolmie Memorial	**Maurice D. McNabb, B.A.**	Box 572 Port Elgin, Ont.	Robert A. Scott	**R.R. 2, Port Elgin**
	Burgoyne, Knox			Kenneth E. Gowanlock	R.R. 2, Port Elgin
	Dunblane				
11	Southampton, St. Andrew's	Frank Lawson, B.A., B.D.	Southampton	John M. MacDonald	Box 203, Southampton
12	Tara, Knox	D. G. Archibald, B.A.	Box 36, Tara	G. A. Cunningham	R.R.3, Tara, Ont.
	Allenford, St. Andrew's			Ross Baker	**Allenford**
13	Teeswater, Knox	**T. J. McKinney, B.A.**	**Teeswater, Ont.**	Alex. Chatreau	R.R. 3, Walkerton
	Kinlough			Frank Maulden	R.R. 1, Holyrood
14	Tiverton, Knox	Vacant		**Ewart MacKenzie**	**R.R. 2, Tiverton**
15	Walkerton, Knox	**John W. Bell, B.A.**	Box 728, Walkerton	**William M. Shaw**	Box 554, Walkerton.
16	Whitechurch, Chalmers	Stated Supply		**Walter Elliott**	**R.R. 1, Lucknow, Ont**
	Langside, Knox			**Gordon Wall**	**Holyrood, R.R. 3**
17	Wiarton, St. Paul's	G. H. Millar, M.A.	Box 155, Wiarton	Arthur Whitney	Wiarton
	Lake Charles			Arthur Whitney	
18	Wingham, St. Andrew's	R. H. Armstrong	Wingham	John Donaldson	**Wingham**
19	Stokes Bay			G. H. Millar	Box 155, Wiarton
20	Sauble Beach				
	Appendix to Roll				
1	Missionary in India	**Angus MacKay**	50 Wynford Drive,	Don Mills, Ontario	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	14
In Ordained Mission Fields		Ministers on Appendix	1
Others on Roll		Grand Total of Ministers	15

Box 820, Kincardine, Ontario. Telephone (519) 396-2344. March 11, 1969

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
11	96	167	11	....	18	3	10	232	M	4500	134.00	7845	7949	8905	2213	740	516	12375	2182.07	10
6	94	70	10	12	5	1	1	126	....	1250	88.06	3212	5303	6280	343	169	147	6939	342.57	
		6				12	7	12						67		112		178		
8	67	90	4	17	4	....	43	141	M	5600	173.85	9994	26926	28914	1427	171	....	30512	1427.00	11
8	68	82	2	9	4	2	7	152	M	3166	71.19	4992	4992	6441	1237	306	120	8104	1180.00	12
6	30	48	1	....	2	....	....	119	....	2500	50.15	4311	4311	4926	814	258	53	6051	814.00	
18	135	150	7	6	....	4	9	264	M	5000	169.13	9742	9742	11410	2441	671	130	14652	2386.54	13
7	46	41	1	....	....	2	....	69	....	1425	33.84	2121	2121	1916	291	185	....	2392	291.05	
11	147	150	6	3	....	6	7	238	M	4542	129.41	9329	9329	10132	1707	689	305	12834	1707.66	14
19	112	180	5	....	8	7	7	320	M	6500	204.30	13427	14720	17916	3339	1064	587	22905	3338.03	15
5	27	47	2	10	3	4	2	117	M	1488	51.57	1548	3474	4323	536	316	62	5237	536.32	16
3	27	29	2	....	2	2	....	54	....	1085	30.99	1749	1749	2485	263	187	79	3014	263.25	
9	72	146	9	3	10	2	5	191	M	5600	151.63	10785	10785	10714	900	437	....	12051	896.92	17
		18			1	....	....	13	....	550	12.67	678	678	756	8	....	....	764	8.00	
25	169	336	7	12	11	10	8	543	M	7000	306.90	15721	34124	39396	4088	1882	421	45788	4596.51	18
2	29	26	....	....	....	....	....	13	....	300	7.39	473	473	595	....	....	....	595	....	19
																				20
										5500										
301	2501	3383	135	135	130	103	281	5721	18	101116	3203.56	216172	271904	296333	47907	17051	5702	366996	48192.31	
343	2627	3692	145	133	141	130	151	6282	20	106474	3344.66	211864	276431	284610	52176	19420	2988	359195	52528.26	
				2	....	....	130	....		....	....	4308	....	11723	....	....	2714	7801	....	
42	126	309	10	....	11	27	....	561	....	5358	141.10	....	4527	....	4269	2369	....	....	4335.95	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	32	Total Number of Congregations and Preaching Stations	34
" Odained Mission Fields			
" Congregations in them			
" Student Mission Fields	2		
" Preaching Stations in them	2		

JAMES R. WEIR, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.				
1 Fort William, First	Daniel J. Firth, B.A.	519 S. Vickers St.	John Currie	749 S. Norah St.
2 Fort William, St. Andrew's	A. H. Johnston, M.A., D.D.	211 S. Brodie St.	James Glbb	308 S. Marks St.
3 Geraldton, St. Andrew's	W. B. Macodrum, B.A.	Box 376	Paul Trussler	MacLeod Townsite
4 Port Arthur, First	J. Clarke Hood, B.A., B.D.	15 Royston Court	W. Campbell Hunter	173 Summit Ave.
5 Port Arthur, Calvin	Roger Fornwalt, B.A., M.Div.	108 Juniper Dr.	Francis Cooper	335 Surrey St.
Oliver Road			Kenneth G. Walford	180 Rupert St.
Mission Fields				
1 Atikokan, St. Andrew's	David J. C. Cooper, B.A., B.D.	116 Pine Cresc.	Hans Heinrich	Atikokan
2 Long Lac	(Community Church, Statistics	included in Geraldton	report)	
				Grand Total, 1968
				Grand Total, 1967
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	6
In Ordained Mission Fields	2	Ministers on Appendix	
Others on Roll		Grand Total of Ministers	6

15 Royston Court, Port Arthur, Ont. Telephone (807) 345-6055. March 1, 1969.

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$$	$$	$$	$$	$$	$$	$$	$$	$$	$$	
11	148	151	2	.....	2	1	15	221	.....	5931	183.86	11261	16101	17319	2590	232	506	20648	2590.49	1
43	401	661	30	26	10	8	74	1067	M	9796	569.70	35599	35599	38070	13000	2308	3899	57277	13000.00	2
6	140	108	12	7	.....	.....	1	98	M	4890	80.47	8399	13600	13287	997	486	37	14807	997.26	3
28	158	270	23	7	8	3	4	508	M	7550	232.69	15587	19031	20382	5748	1090	823	28043	5748.00	4
6	28	58	1	.....	1	1	1	85	.....	1320	77.62	3645	4876	5219	599	.....	62	5880	653.81	5
6	64	69	.....	.....	.....	2	2	84	M	1555	66.41	4612	6790	7018	702	.....	62	7782	702.44	
6	53	54	7	7	9	3	9	71	M	2924	.....	5914	9637	7320	30	150	40	7540	177.23	1
																			25.00	2
106	992	1371	75	47	30	18	106	2134	5	33975	1210.75	85017	105634	108615	23666	4266	5429	141977	23894.23	
96	1060	1380	71	65	21	40	70	2181	5	35812	1080.90	80294	101766	106830	23106	4079	3538	137553	23202.64	
10	.....	.....	4	.....	9	.....	36	.....	.....	.....	129.85	4723	3868	1785	560	187	1891	4424	691.59	
.....	68	9	.....	18	.....	22	.....	47	.....	1837	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	6
" Congregations in them	5		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	8
" Congregations in them	3		
" Student Mission Fields			
" Preaching Stations in them			

J. CLARKE HOOD, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	606 Victoria Ave.	C. F. Schubring	125 Church St.
2	Kenora, First	Vacant		S. Robinson	923 11th Ave. N.
3	McKenzie Portage	Vacant		No Session	
4	Shoal Lake, Mary Magdelene	G. Telcs, B.A., B.D., Th.M.	1003 Guernsey St. Kenora	Fred Greene	Kejick P.O., Ont.
5	White Fish Bay, Pawitik	G. Telcs, B.A., B.D., Th.M.	1003 Guernsey St. Kenora		

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	1	Total on Roll	2
In Ordained Mission Fields	1	Ministers on Appendix	..
Others on Roll	..	Grand Total of Ministers	2

606 Victoria Ave., Fort Frances, Ont. Telephone (807) 274-5984. March 4, 1969

* Last Year's Figures

33. PRESBYTERY OF LAKE OF THE WOODS

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
13	65	156	4	5	2	.....	27	190	M	5600	152.82	10343	15819	16675	921	155	368	18119	920.83	1
6	68	76	13	2	3	1	2	145	M	3738	113.34	6829	7991	9789	1684	684	206	12363	1763.45	2
* 1	32	9	.....	.....	.....	.....	.....	18	.....	.....	.....	312	312	152	14	.....	2	169	21.25	3
3	16	11	6	.....	.....	.....	.....	29	RH	.....	.....	51	51	209	33	.....	.....	242	33.00	4
.....	30	9	1	.....	.....	.....	.....	22	RH	.....	.....	168	168	293	.....	.....	.....	293	.....	5
23	211	261	24	7	5	1	29	404	4	9338	266.16	17703	24341	27118	2652	839	576	31185	2738.53	
26	243	303	21	4	19	4	22	422	2	9700	277.98	19097	27949	27573	3391	785	316	32067	3387.12	
.....	.....	.....	3	3	.....	.....	7	.....	2	.....	.....	.....	.....	.....	.....	54	260	.....	.....	
3	32	42	.....	.....	14	3	.....	18	.....	362	11.82	1394	3608	455	739	.....	.....	882	648.59	

Number of Self-Sustaining Charges	2	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	2	Total Number of Congregations and Preaching Stations	5
" Ordained Mission Fields	3		
" Congregations in them	3		
" Student Mission Fields	..		
" Preaching Stations in them	..		

S. J. KENNEDY, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Greater Winnipeg:—				
1	Calvin		1225 Alfred Ave., Winnipeg 14	C. R. Davidson	1090 Bannerman Ave Winnipeg 14
2	First	B. A. Miles, B.A.	209 Oxford St., Winnipeg 9	R. Kennedy	181 Borebank St., Winnipeg 9
3	Kildonan		1225 Alfred St., Wpg. 14, Man.	J. W. Young	136 Matheson Ave., Winnipeg 4
4	Norwood	Rex G. Krepps	199 Lyndale Drive, Winnipeg 6	T. J. Musty	140 Braemar Ave., Winnipeg 6
5	St. David's	Neville W. B. Phills, B.A.	21 Valley View Drive Winnipeg 22	F. M. Murray	32 Armour Crst. Winnipeg 12
6	St. James	Thomas A. Pollock	203 Amherst St., Winnipeg 12	W. E. Workman	310 StrathmillanAve., Winnipeg 22
7	St. John's	J. D. Marnoch, B.A.	562 Aikins St., Winnipeg 4	R. S. Hamilton	158 Jefferson Ave. Winnipeg 17
8	St. Vital	K. E. Boyer, B.A., B.D.	19 Cabot Cres., Winnipeg 8	Walter H. Tod	15 Tod Drive, Wpg. 8
9	Westwood	R. C. Taylor, B.A., B.D.	297 Westwood Dr., Winnipeg 22	E. F. Bell	316 Shelley St., Winnipeg 22
10	Roland, Knox				
11	Selkirk, Knox	I. R. Carroll, B.A.	185 Eveline Street Selkirk, Man.	W. C. Tulloch	233 Sophia Street Selkirk, Man.
12	St. Clement's Field				
	Gonor, McKenzie	E. Wanamaker (Catechist)	Box 767, Stonewall, Manitoba		
	St. Andrews, Kirkness	E. Wanamaker (Catechist)	Box 767, Stonewall, Manitoba		
13	Stonewall, Knox	E. Wanamaker (Catechist)	Box 767, Stonewall Manitoba	N. Harris	Box 44, R.R. 2, Winnipeg
	Others on Roll				
1	Superintendent of Missions	M. S. McLean, C.D., B.A.	43 Tulane Bay,	Winnipeg 19,	Manitoba
	Appendix to Roll				
1	Retired	W. Gordon Maclean,	M.A., B.D., D.D.	1-158 Campbell St.,	Winnipeg 9
2	Retired	D. C. Hill, B.A., B.D., D.D.	17 Primrose Cresc.,	Winnipeg 17	
3	Chaplain, Canadian Forces Base	Ian A. Raeburn-Gibson, B.A.	4 Wing, CFPO 5056,	CAFB	
4	Executive Director, Man. Association for World Development	Walter F. McLean, B.A.,B.D.	116 Queenston St.,	Winnipeg 9	
5	Studying	M. K. Melton, B.A., B.D.			
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	4	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	14

502 Atlantic Ave., Winnipeg 4. Telephone (204) 582-7242. March 25, 1969.

34. PRESBYTERY OF WINNIPEG

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
5	30	66	2	3			2	127	M	2503	82.56	4393	5311	4788	391	240	13	5432	391.74	1
33	125	302	8	4	18	7	9	425		11000	536.91	34256	43446	45695	10000	1762	5778	63235	10000.00	2
6	43	61	1		2	1	1	79	M	2750		4575	4575	4948	919	582	393	6842	920.20	3
11	87	80	5	9	2	4	9	143	M	5515	134.52	9566	11520	10668	1411		55	12133	1410.53	4
11	184	141	16	3	7	4	6	118		1800	83.40	5704	10454	10501	966	18		11485	966.30	5
12	71	127	13	15	13	4	10	160	M	5400	122.27	9638	11358	11893	2354	1873	214	16334	2350.00	6
13	99	139	9	1	13	4	12	217	M	5841	195.55	10388	12397	14930	3050	654	2055	20689	2996.30	7
7		60			2		6	92	M	2528	187.11	6713	15727	8746	384		108	9238	384.45	8
11	285	180	17	6	42	7	2	222	M	2400	118.29	6827	12640	14417	1844	251	422	16934	1844.00	9
											25.66									10
18	119	145	12	8	22	1	7	235	M	5806	188.15	12203	17541	20505	2224	505	230	23464	2224.49	11
2	45	9	1	1				11	M	450	12.79	769	769	949	69		23	1041	69.00	12
1	25	15	1	4	1		1	13		457	10.56	708	708	891				891	84.00	
4	65	51	5	16	1		5	55	M	1275	51.44	2802	3762	4234	350	187	345	5116	350.00	13
										5800										
134	1178	1376	90	70	123	32	70	1897	10	47725	1749.21	108542	150208	153165	23962	6072	9636	192834	23991.01	
119	1315	1362	60	33	70	64	52	1838	10	42481	1836.04	107456	201458	152121	23412	6348	1526	183405	24768.70	
15		14	30	37	53		18	59		5244		1086		1044	550		8110	9429		
	137					32					86.83		51250			276			777.69	

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	13
" Congregation in them	5	Total Number of Congregations and Preaching Stations	14
" Ordained Mission Fields	5		
" Congregations in them	5		
" Student Mission Fields	3		
" Preaching Stations in them	4		

(Mr.) G. A. ROSS, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Brandon, First	James P. Jones, B.A., B.D.	315—12th Street	D. S. Thomson	1354-2nd St.
2	Brandon, St. Andrew's	D. S. Paterson, B.A.	540 Princess St. E.	L. H. Fraser	339 Victoria Ave. E.
3	Carberry, Knox	G. E. Duncan, B.Com., B.D.	Box 429, Carberry	Norman L. Johnson	Box 165, Carberry
	Wellwood, Zion			G. W. Wells	Carberry
4	Hartney, St. Paul's		Hartney	J. G. McBurney	Hartney
	Melita			John W. McRae	Box 133, Melita
5	Neepawa, Knox	C. W. Quinn, B.A.	Neepawa	J. K. Johnstone	Box 86, Neepawa
	Minnedosa, Knox	(No Services in 1968)			
6	Portage la Prairie, First	H.Lloyd Henderson,B.A.,M.A.	6-7th St. S.W.	W. W. Devine	612 Dufferin Ave. E.
	Mission Fields				
1	Brandon, Southminster		845-6th St.	H. S. Clark	1622 - 8th St.
2	Cranberry Portage, Knox		Cranberry Portage	W. H. Ruse (Assessor)	Box 157, Flin Flon
3	Ekford	B. Penny, B.A., B.D.	Box 392, Rossburn, Man.		
	Vista, Argyle	Co-operative Charge	United Church	A. MacPhail	Vista
	Lizard Point Reserve, Waywayseecappo				
4	Elphinstone		Box 57, Elphinstone	R. J. Morton	Strathclair
	Keeseekoowenin Reserve, Okanais				
	Rolling River Reserve				
5	Flin Flon, St. Andrew's	A. Webster (O.M.)	11 Windsor Ave.	W. H. Ruse, C.A.	Box 157, Flin Flon
6	Killarney, Erskine	J. M. Ritchie, M.A.	Box 878, Killarney	S. M. MacKenzie	Box 525, Killarney
	Bellafield			S. M. MacKenzie (Assessor)	Box 525, Killarney
	Boissevain, St. Andrew's			W. E. Armstrong	Box 90, Boissevain
	Ninga			H. Jones	Box 1047, Killarney
7	Lenore	Vacant		J. R. Bray	Box 855, Lenore
	Breadalbane				
8	Portage la Prairie	Vacant		R. Tomalin	15 - 17th S.W.
	St. Andrew's — CrescentHghts.				
	Sioux Village, St. Paul's				
	Westbourne			Robt. J. Watson	Westbourne
	Woodside				
9	Portage la Prairie — North Side Mission	Vacant			
	Delta				
	Gainsborough				
10	Thompson, St. Andrew's	J. C. Henderson, B.A., B.D.	44 Nickel Road	R. Kerr	171 Riverside Dr.,
11	Virden, St. Andrew's	I. L. Jackson, B.A.	Box 1089, Virden	W. A. Scott	Virden
	Birdtail			S. Kasto	Beulah
	Pipestone				
12	Winnipegosis, Knox		Box 274,Winnipegosis	N. Stefanson	Winnipegosis
13	Dauphin	Nicholas Vandermay (O.M.), B.A., B.D., M.Th.			
	†Birtle Residential School				
	Others on Roll				
1	Retired	H. Crump	29-4th St., N.W.,	Portage la Prairie	
	Appendix to Roll				
1	Overseas Missionary	Gordon E. Williams, B.A., B.D.	50 Wynford Drive,	Don Mills, Ontario	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	13
In Ordained Mission Fields	7	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	**14**

Box 429, Carberry. Telephone (204) 202. March 10, 1969

† Reported by Treasurer's Office

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
32	212	302	13	5	19	13	9	593	M	7000	251.37	23940	31281	32008	5000	786	1392	39186	5000.00	1
12	131	159	8	7	4	7	19	153	M	5680	134.65	8695	8695	8689	987	423	516	10615	988.68	2
11	61	125	6	4		2	1	155	M	3240	139.94	5950	9696	12506	905	570	50	14032	879.40	3
8	29	63	2				2	92		2160	59.57	2999	2999	3257	814	862	120	5053	813.51	
									M		65.81								589.00	4
7	27	33				1	3	33		2400	61.11	3758	3758	3697		236		3933	205.64	
15	24	125	5		4	2	36	193	M	3776	159.22	9081	25189	24016	769	456	69	25310	769.09	5
											8.20									
33	137	407	18	8		1	180	316	M	6000	285.48	10182	11137	11754	1124	618	226	13721	832.66	6
7	21	42	1		2		2	64	RH	1200	31.29	2982	3182	1944	170	90		2205	165.85	1
	67	21	1	2		2	9	6	M	2200	37.90	4347	4347	4295	147	39		4483	146.93	2
1	7	8	1				2	8	RH			13	88	192				192		3
2		5						6		380		410	410	293	134			427	90.81	
1	13	45						25				619	619	268	39			307	31.00	
5	42	44				2	1	66	M	2340	54.95	3006	3142	3603	291	100	20	4015	228.50	4
2		41					1	56				31	31	103				103	48.00	
1		22					1	29				14	14	67				67	52.80	
8	95	89	11	3	4			112	M	3900	149.58	6591	12580	11955	1439	416	344	14154	1382.65	5
5	23	39	2	1				39	M	781	55.10	2158	3951	3887	200	10	29	4126	200.00	6
2	34	16	1					9		60	6.00	602	792	788	60			848	62.15	
4	12	19					12	19		539		1124	1314	1857	90		8	1955	90.25	
3	33	25					1	16		733	22.53	1385	1570	2490	254	25	272	3041	211.00	
5	21	74						136	M	1714	32.15	1999	2435	2040	106			2146	100.00	7
1							2	15				429	429	452				452		
3	45	30			1	2		37		1024	29.52	1704	2074	2714	212	81		3006	185.75	8
	42	18			20			20												
1		15						20		468	10.12	564	764	919	20			933	20.00	
	19	11																		
	131	72										25	25	25	9			34		9
		21																		
		37													5			5		
6	103	67	7	8	12	3	3	52	M	2116	56.49	2984	5148	5407	431			5839	614.00	10
9	100	79	4	6	2	1		111	M	3250	69.03	4822	7699	8753	1161			9914	1021.98	11
4		24						36				71	71	115				115		
1	20	21						1				258	258	262	25			287	25.00	
3	37	23			8			23	M	520	27.71	2030	2030	2081	250		227	2559	250.00	12
																				13
																			200.00	†
										3225										
192	1486	2122	80	44	76	36	284	2441	16	51481	1747.73	102773	145728	150437	14642	4711	3272	173063	15204.65	
199	1550	2274	107	88	75	38	122	2703	17	48168	1526.82	91160	151357	135670	15039	4632	1622	156973	15476.21	
					1		162			3313	220.91	11613		14767		79	1651	16090		
7	64	152	27	44		2		262	1				5629		397				271.56	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	19
" Congregations in them	9		
" Ordained Mission Fields	12	Total Number of Congregations and Preaching Stations	37
" Congregations in them	25		
" Student Mission Fields	1		
" Preaching Stations in them	3		

GRAEME E. DUNCAN, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	**Assiniboia, St. Andrew's**	**A. R. Joshua, B.A., B.D.**	**Box 340, Assiniboia**	**George Wilson**	**Box 542, Assiniboia**
2	Estevan, Westminster		234 Duncan Rd.	J. D. Sissons	1525-3rd Ave.
	Stoughton, St. Andrew's			K. G. Gray	Box 173, Stoughton
3	Indian Head, St. Andrew's	S. M. Barron, B.A., B.D.	Indian Head	W. J. Perkins	P.O. Box 867, Indian Head
	Qu'Apelle, St. Andrew's			Norman Bunn	P.O. Box 65, Qu'Appelle
4	Kipling, Bekevar	Vacant		Alexander Szilagy	Kipling
5	Moose Jaw, Knox				
6	Moose Jaw, St. Paul's				
7	Moose Jaw, St. Mark's	P. D. Ruddell, B.A., B.D.	P.O. Box 1295	J. J. Niewenhuizen	1112 - 9thAve. S.W.
	Briercrest, Knox			A. D. Findlay	P.O. Box 205
8	Moosomin, St. Andrew's	J. E. Riddell, B.A., B.D.	Moosomin, Sask.	John Sangster	Moosomin
	Whitewood, Knox				
	Broadview				
9	Regina, First	J. J. H. Morris, B.A., B.D.	2574 Retallack St.	D. N. Gray	4228 Regina Ave.
10	Regina, Northside	Vacant		W. P. Temple	1113 Athol Street
	Walter Martin Memorial			H. Chapman	44 Elizabeth Cres.
11	Regina, St. Stephen's	R. R. Robinson, B.A., B.D.	1850 Parker Ave.	D. G. Marshall	1418 Uhrich Ave.
12	Swift Current, St. Andrew's	W. A. Donovan, B.A.	1530 Winnie St. E.	G. Hartley	427 - 2nd Ave. N.W.
13	Weyburn, Knox	C. Johnson, B.A., B.D.	718 Elm Cres. N.E.	J. S. Porter	504-9th St. N.E.
14	Yorkton, Knox	R. E. Glen, B.A., B.D.	386 Mountview Road, Yorkton	W. G. Fleming	Ste. 4—29 Dalebrook
	Dunleath			Donald Morrison	Box 52, Stornaway, Sask.
	Mission Fields				
1	**Regina, Calvin**	Vacant		J. H. Allen	35 Charles Cres.
	Appendix To Roll				
1		**R. A. Courtenay, B.A., B.D.**			
2		P. G. D. Kerr, B.A., B.D.			
3		R. Wyber, B.A., B.D.			
4		R. Wilson, B.Sc.			

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	10
In Ordained Mission Fields	4	Ministers on Appendix	4
Others on Roll	.	Grand Total of Ministers	14

P.O. Box 1295, Moose Jaw, Saskatchewan. Telephone (306) 692-8914. April 9, 1969.

* Last Year's Figures

Please note the congregations of St. Paul's, Moose Jaw, and Knox, Moose Jaw, amalgamated on 23, June, 1968 to form St. Mark's, Moose Jaw. St. Mark's now forms with Knox, Briercrest, a two point charge.

36. PRESBYTERY OF ASSINIBOIA

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
8	15	57	1			1	5	58	M	3050	98.53	5539	5539	5130	462	130		5722	500.00	1
3	40	35	3			2		33	M	1438		2274	3486	3268	150			3418	150.00	2
2	21	27		8				41		1883		2209	2209	2422	102	173		2697	102.00	
6	25				2	3	35	84	M	2580	21.78	2599	4112	5640	912	295	128	6975	900.00	3
5		24	2					28		1800	34.72	2177	2401	2333			216	2549	300.00	
*10			11					187	M	2456	69.10	5539	40650	34663	320			34983		4
14	40		4							3021	169.00	5571	5571	3781	839	800	229	5649		5
6		62	3								81.76	2295	2295	2704	666	919	196	4485		6
12	64	132	2					180	M	3021		5294	32465	11029	1433	244	371	13077	2938.92	7
2	30	21	2			1		37		1850	40.60	2425	2836	3097	514	182	155	3948	514.10	
8	30	45	2	9	1		8	70	RH	2238	91.42	3890	3985	4870	469	176	25	5540	450.00	8
* 9	38	60	7							2400		3673	4873	6032	854			6886	215.00	
39	109	353	7	16	16	12	9	528	M	7800	482.20	25365	33700	43063	8634	1741	50	53488	8634.00	9
2	30	70	1		1	2	2	79	M	2092	68.48	4196	5366	5356	451	75	42	5924	447.90	10
3	11	11	3					17		175	11.43	265	265	249				249		
10	111	81	2	3	6	16	2	93	M	1305	108.60	7257	13337	10716	1728		1184	13627	1728.00	11
12	93	102	8	13	2	6	14	115	M	5700	130.36	9499	98501	60771	1809	388	55	63023	1807.64	12
23	146	250	5	8	1	8	22	260	M	2708	99.05	17018	22172	23557	2657	915	299	27429	2575.00	13
8	66	86	5	1	1			138	M	2686	136.19	5663	8163	8759	396	394	188	9737	396.15	14
2	9	34					3	28		1006	30.51	1316	2116	2881	190			3071	190.00	
7	38	58						80	RH		38.06			4239				4239	100.00	1
191	916	1508	68	58	30	51	100	2056	13	49209	1711.79	114064	294042	244560	22586	6432	3138	276716	21948.71	
164	940	1317	74	51	45	42	66	2158	14	50753	3097.54	129878	229592	231537	24169	7344	758	263807	24356.80	
27		191		7		9	34	102					64450	13023			2380	12909		
	24		6		15				1	1544	1385.75	15814			1583	912			2408.09	

Number of Self-Sustaining Charges ... 7
" Congregations in them ... 10
" Ordained Mission Fields ... 6
" Congregations in them ... 9
" Student Mission Fields ...
" Preaching Stations in them ...

Total Number of Pastoral Charges and Mission Fields ... 13
Total Number of Congregations and Preaching Stations ... 19

PETER D. RUDDELL, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

FOR THE YEAR ENDED DECEMBER 31st, 1968

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Biggar, St. Andrew's	R. J. Bernhardt, B.A., B.D.	Box 772, Biggar	D. R. Back	Biggar, Sask.
2	Carragana			M. C. Hobman	Box 63, Porcupine Plain
	Blighty				
	Weekes				
3	Coleville, Scott	Supplied by R. J. Bernhardt	Box 772, Biggar	M. Close	Coleville, Sask.
	Fairmount Memorial				
4	Crutwell	Stephen How, B.Sc., B.D.	722 Branion Dr., Prince Albert	A. Codling	464-9th St. E., Prince Albert
5	Meath Park				
	Shipman, Knox				
6	Melfort, St. James	W. M. Barber	P.O. Box 1198, Melfort, Sask.	C. R. Fiedelleck	Box 1137, Melfort
7	Mistawasis	S. How, B.Sc., B.D.	722 Branion Dr., P.A.	S. Dreaver	Leask, Sask.
8	North Battleford, St. Andrew's	L. Fourney (O.M.)		R. McConnell	1282 99th St.
9	North West Saskatchewan:				
	Buffalo Narrows	Malcolm Muth, B.A.	1092 - 105th St., North Battleford		
	Glen Bush				
	Ile a La Crosse				
	Sandwith				
10	Prince Albert, St. Paul's	G. A. Johnston, B.A., B.D.	1560 - 16th St. W., Prince Albert	R. Wyllie	556-10th St. E., Prince Albert
11	Rosetown	Kenneth G. Knight	Rosetown	J. A. Coulter	Box 954, Rosetown
	Saskatoon:				
12	Calvin		325 Elm St.	Jack Wells	2010 East Lake Ave.
13	Goforth Memorial	P. F. Gilbert, M.A., B.D., Phil.M.	2119 Louise Ave.	A. Densley	2152 East Hill
14	Parkview	D. R. Foubister, B.Sc., B.D.	1302-33rd St W.	George Ward	315 - 32nd St. W.
15	St. Andrew's	R. A. Davidson, B.A., B.D., D.D.	1 Souris Court	W. E. Early, B.A.	905 - 6th Ave. N.
16	Sylvania, Knox	S. J. Sharkey, B.A., B.D.	Box 957, Tisdale, Sask.	A. J. Miller	Sylvania
17	Tisdale, St. Andrew's	S. J. Sharkey, B.A., B.D.	Box 957, Tisdale	C. Hanneson	Tisdale, Sask.
18	Wahpeton	L. Fernie (O.M.)	722 Branion Dr., Prince Albert	A. Codling	464-9th St. E., Prince Albert
19	Wilkie, St. Andrew's	M. Muth, B.A.	1092 - 105th St., North Battleford	Othal Bentley	Rockhaven, Sask.
	Appendix to Roll				
1	Retired	M. E. R. Boudreau, B.A., B.D., S.T.D.	Box 144, Apsley,	Ontario	
2	Dept. of Indian Affairs	Ronald G. Witt, B.A.	Box 509, Battleford,	Sask.	
3	Retired	W. W. Moore, B.A., D.D.	R.R. 1, Ganges, B.C.		

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	11
In Ordained Mission Fields	5	Ministers on Appendix	2
Others on Roll		Grand Total of Ministers	13

Box 772, Biggar, Sask. Telephone (306) 948-3864. March 5, 1969.

37. PRESBYTERY OF NORTHERN SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 STATISTICS AND FINANCES

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
				Communicants Received		Communicants Removed from Roll														
6	40	70	3	2			1	60	M	3024	67.65	4332	4832	4760	571		335	5667	558.13	1
1	36	23						25		563		563	563	1193	64			1258	3.50	2
1	7	9				1	4	16				1060	1060	993	150			1143	150.00	3
2	13	9	1					10				130	130	136				136	40.00	4
																				5
		5						3	M	200		244	244	226			10	236		
9	33	76	1	4	2	2	1	93	M	5536	125.28	8390	18328	10239	1207	378	189	12013	1159.21	6
4	65	49	4				2	79		120		513	513	434				434	180.00	7
11	74	75			5	4	6	108	M	3503		8726	14126	14538	866		27	15431	950.37	8
																				9
	34	18									12.54	704	704	684	325			1009	300.00	
	14	10										53	53	70	105			175	105.00	
	6	5										13	13	40	75			115	75.00	
		9										106	106	209	250			459	250.00	
16	134	258	21	2	6	9	17	294	M	6620	289.74	16950	18575	24330	5130	721	135	30316	4820.45	10
9	30	53	1		2		12	80	M	1350	129.19	5138	5138	7491	1468	742		9702	1468.00	11
12	54	98	4	1	8		1	139	M	4800	93.17	8021	12350	9982	1125	227	196	11530	1101.61	12
9	91	73	1		6	3	4	101	M	598	89.75	4274	7274	9294	1152	235	565	11246	938.00	13
4	83	100	4	3	4	12	20	96	M	4800	156.08	9419	10123	10661	1303	443	220	12627	1302.00	14
36	110	264	16	6	26	7	31	352	M	8330	402.24	26071	26071	29253	7953	110	3550	40866	5791.40	15
3	16	15					7	15		780	24.09	1111	1111	895	238	116		1249	181.87	16
8	30	94	8	3			2	135	M	6200	130.77	8829	8829	9189	1668	493		11349	1527.68	17
3		8	1					12				63	63	90				90	40.00	18
2		19	1			4	2	24			5.15	290	290	534	260			794	260.00	19
136	870	1340	66	21	59	42	110	1642	11	46424	1525.65	105000	130496	135241	23910	3465	5227	167845	21202.22	
133	827	1368	79	52	69	41	46	1693	11	41826	1802.39	107852	131989	128982	21719	4666	7832	163201	22597.75	
3	43					1	64			4598				6259	2191			4644		
		28	13	31	10			51			276.74	2852	1493			1201	2605		1395.53	

Number of Self-Sustaning Charges	6	Total Number of Pastoral Charges and Mission Fields	19
" Congregations in them	7	Total Number of Congregations and Preaching Stations	26
" Ordained Mission Fields	11		
" Congregations in them	14		
" Student Mission Fields	2		
" Preaching Stations in them	5		

ROBERT J. BERNHARDT, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	**Brownvale (McQueen Mem.)**	K. Innes	Box 216, Wanham	E. F. Iddins	Box 37, Brownvale
	Dixonville (Strang)			Oluf Kristensen	Dixonville, Alta.
2	Dawson Creek (New St. James)	A. D. McGillivray, B.A., B.D.	1301-92nd Avenue Dawson Creek, B.C.	William McDerment	10905 Turgeon Drive, Dawson Creek, B.C.
	Chetwynd (Zion)				
	Gordondale, Alta.			Mrs. S. Johnston	Gordondale, Alta.
3	Fort St. John (Burch)	W. P. Janssen, B.S.F., B.D.	Box 1570	Frank M. Davies, B.A., B.Ed.	Box 1928, Fort St. John
4	Grande Prairie (Forbes)	W. H. Lemen, B.A., M.A., B.D.	10015-88th Ave.	M. Evenrude	10211 - 107 Ave., Grande Prairie
5	Wanham (Knox)	K. Innes	Box 216, Wanham	H. J. Beamer	Wanham, Alta.
	Belloy, Alta.				
	Blueberry Mtn. (Munro)			Jas. W. Graham	R.R. 1, Spirit River
6	Whitehorse (First) Yukon	Allen J. Aicken	Box 484, Whitehorse	Sinclair Dunnett	Box 196, Whitehorse, Y.T.
	Appendix to Roll				
1		J. C. E. Andrews, B.A., B.D., M.Th.	19 Lyme Regis Crescent, Scarborough, Ontario		
2	Missionary	Murray L. Garvin, B.A.	Taipei, Taiwan	Formosa	
3		C. Paul McKinnon, B.Sc., B.D	34 Clinton Road,	Penarth, Glam, Wales	
4	Studying	H. W. Grove, B.A.	70 Veronica Dr.	Port Credit, Ont.	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges		Total on Roll	4
In Ordained Mission Fields	4	Ministers on Appendix	3
Others on Roll		Grand Total of Ministers	7

R.R. 1, Spirit River, Alta. April 3, 1969.

* Last Year's Figures

38. PRESBYTERY OF PEACE RIVER

STATISTICS AND FINANCES FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
4	23	19	5					15	M	480	16.02	942	1159	1199	110			1309	110.00	1
2	51	37	9			2	1	21		690	16.41	816	816	800	75	102	5	982	176.00	
4	75	60	15	3	2		1	44	M	1520	42.28	4187	4187	4500				4500	500.00	2
											18.48								163.00	
1		15						9		225	5.40	317	317	263				263	65.00	
* 6	90	50	6					67	M	3600	176.29	8742	10302	10683	485			11168	582.00	3
6	90	101	2	7	3	7	2	96	M	2400	185.66	7439	7439	9823		151	19	9993	169.90	4
4		41						33	M	900	26.31	1887	1887	1988	200	109	34	2331	200.00	5
	27									250	8.80	419	419	500	58			558	40.00	
3	29	11						18		700		835	835	893	160	117		1170	160.00	
7	49	38	5		8	1	27	52	M	1356		4318	5118	6805	133	98	12	7048	114.00	6
										5950										
37	434	372	42	10	13	10	31	355	6	12121	495.65	29902	32479	37454	1221	577	70	39322	2279.90	
39	416	364	22	22	8	9	61	356	7	13390	503.60	27315	31955	31925	2051	584	45	34608	2363.52	
	18	8	20		5	1						2587	524	5529			25	4714		
2				12			30		1	1269	7.95				830	7			83.62	

Number of Self-Sustaining Charges		Total Number of Pastoral Charges and Mission Fields	6
" Congregations in them		Total Number of Congregations and Preaching Stations	11
" Ordained Mission Fields	6		
" Congregations in them	11		
" Student Mission Fields			
" Preaching Stations in them			

(Mr.) JAS. W. GRAHAM, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	**Chauvin, Westminster**	R. D. Wilson, B.Comm., B.D.	Box 244, Chauvin	O. Hawthorn	Box236, Chauvin, Alta.
	Wainwright, St. Andrew's			G. Neff	Box 608, Wainwright
	Edmonton:—				
2	**Eastminster**	W. H. McIlveen	**6708-99 Ave** Edmonton	**H. B. Wallace**	7706-80 Ave., Edmonton
3	**First**	Edwin J. White B.A., D.D.	10025 - 105 St., Edm. 14	I D. Baxer	7134 - 119 St., Edm. 62
4	**Calvin, Hungarian**	**G. Desse**	12937 - 86 St. Edmonton	Erno Szatmary	**10326 Lauder** Ave., Edmonton
5	**Rupert Street**	D. R. MacDonald, B.A., B.D.	6919 - 105 A St., Edm. 62	R. G. Adin	10527 - 69 Ave. Edmonton
6	**St. Andrew's**	P. W. Sharren	12002 - 87 St., Edm. 20	A. S. Cornelisuon	6803 Hardisty Dr. Edmonton
7	**Strathcona**	**Ian P. MacSween, B.A.**	10508 - 81 Ave., Edm. 60	**R. Dinwoodie**	7107-80 St., Edm.82 Edmonton
8	**Westmount**	**J. E. Bigelow, B.A., B.D., S.T.M.**	**13820-109A Ave.,** Edmonton	**R. F. Stevenson**	11864 St. Albert Tr. Edmonton
9	**Killam**	C. W. Simpson (O.M.)		**Edward F. Fee**	**Killam, Alberta**
	Galahad—St. Paul's			G. C. Stewart	Box 114, Galahad, Alt
10	Lloydminster	D. W. Paterson, B.A.	**5707-50 St.,** Lloydminster	**J F. Bottomley**	**4727-50 St.,** Lloydminster
11	St. Albert—Braeside	J. M. Murdoch	**55 Gladstone Cres.,**	J. G. McBroom	**1 Sylvan Dr.,**
12	**Ganton**				
13	Day Spring (Edmonton	**A. S. MacDonald, B.A., B.D., S.T.M.**	3815 - 111 B St., Edm. 73		
	Others on Roll				
1	Canadian Forces Chaplain	Capt. L. T. Barclay, B.A.	Box 209, **Lancaster** Park, Alta.		
2	Canadian Forces Chaplain	Major Wm. Graham, C.F.B.,	Coldlake, Alta.		
	Appendix to Roll				
1	**Retired**	**Robertson Millar, D.D.**	**11526-65 Street**	**Edmonton, Alberta**	
2	**Regional Liaison Officer — Citizenship**	R. J. Con, B.A.	10534-100 Street,	Edmonton, Alta.	
3	Post Graduate Studies	G. J. MacWillie, B.A., B.D.	**236 Michener Park,**	Edmonton	
4		W. Winiawsky	4634 - 116 Ave.,	Edmonton	
5	Retired	P. F. MacSween	Ste. 202,10620 - 79	Ave., Edmonton	

Grand Total, 1968
Grand Total, 1967
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	11
In Ordained Mission Fields	3	Ministers on Appendix	6
Others on Roll	1	Grand Total of Ministers	17

Box 209, Lancaster Park, Alta. Telephone (403) 799-3403. March 17, 1969

† Reported by Treasurer's Office

39. PRESBYTERY OF EDMONTON

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
6	39	90	1	2	4	....	8	75	M	3552	105.25	7033	7446	5671	814	.....	235	6719	800.00	1
4	26	25	2	.....	3	2	23	26	....	1838	51.42	1898	1898	3080	227	.....	.....	3306	226.20	
14	130	122	11	6	15	6	1	204	M	2367	145.80	9475	14356	13663	1200	237	232	15331	1200.00	2
45	409	486	32	8	22	7	28	718	.....	9168	523.67	36744	39369	40125	11168	2164	15001	68458	11040.00	3
11	34	84	4	.....	.....	.....	1	69	RH	2475	53.61	3584	5769	8073	450	.....	15	8538	450.00	4
9	62	119	3	2	2	1	3	148	M	5520	127.46	8055	9575	10209	516	45	88	10858	486.79	5
25	100	283	5	4	7	25	23	264	M	4558	120.62	11252	15002	13506	1211	224	.....	14941	1210.85	6
15	83	140	8	8	9	.....	3	210	M	5900	195.85	6000	19475	16163	3500	.....	464	20126	3500.00	7
16	157	187	14	10	19	30	9	311	M	7880	245.76	15449	21804	23961	4000	494	2774	31229	4000.00	8
3	24	31	2	.....	.....	1	15	59	M	2156	65.07	3564	3564	3581	791	78	60	4508	725.40	9
2	39	31	1	.....	.....	.....	5	37	....	1518	34.44	2288	2573	3282	325	332	33	3973	323.50	
12	94	167	5	23	2	12	5	169	M	5740	237.85	15231	19822	21068	725	.....	425	22218	2000.00	10
5	91	55	....	7	8	1	1	68	M	600	21.39	2490	43943	5945	259	.....	58	6262	250.00	11
	45	45	4	.....	.....	.....	.....	.....	M	.....	.....	1273	2418	2664	258	.....	150	3072	50.00 372.40	12 13
167	1333	1865	92	70	91	85	125	2358	11	53272	1928.19	124336	207614	170991	25444	3574	19535	219539	26635.14	
164	1340	1693	107	31	101	73	67	2399	11	57196	2041.88	120028	156430	164797	24675	3578	5637	198688	26335.99	
3		172		39		12	58					4308	51184	6194	769		13898	20851	299.15	
	7		15		10			41		3924	113.69					4				

Number of Self-Sustaining Charges 8
" Congregations in them 9
" Ordained Mission Fields 4
" Congregations in them 4
" Student Mission Fields 1
" Preaching Stations in them 1

Total Number of Pastoral Charges and Mission Fields 13
Total Number of Congregations and Preaching Stations 15

L. T. BARCLAY, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	**Innisfail, St. Andrew's**	J. C. Rhoad, B.A., B.D.	Box 578, Innisfail, Alta.	W. K. Gibson	**Box 296, Innisfail**
	Penhold, Chalmers			Wallace Douglas	Box 114, Penhold
2	**Olds, St. Andrew's**	**Robert J. Burton, M.B.E., B.A.**	**Olds, Alta.**	John Ross	Box 57, Olds
	Carstairs, Knox			H. E. Hamilton	Carstairs
3	**Red Deer, Knox**	Douglas O. Fry	4718 Ross St., Red Deer	Harold Johnson	3526 Spruce Dr. Red Deer
4	**Rocky Mountain House,** Memorial	**G. A. Cunningham, B.A.**	**Rocky Mt. House,** Alta., Box 44	D. L. Soppit	Box 1060, Rocky Mt. House
5	**Sylvan Lake, Memorial**	**John D. Yoos, B.A.**	**Box 328, Sylvan Lake**	S. M. Craven	Sylvan Lake
	Benalto			**Geo. Sterling**	**Benalto**
6	Three Hills, St. Andrew's	J. A. Morrison	Three Hills	R. Grant	**Box 272,** Three Hills
	Orkney	Catechist		A. Stanger	369 Drumheller
	Lousana, St. Andrew's			W. G. Martin	68 Delburn
	Trenville			Dick Buckland	Lousana
7	Willowdale, Zion	Vacant			
	Edwell, Grace			Walter Maisbury	R.R.1, Penhold, Alta
	Valley Centre, St. Andrew's			John Rich	**Box 2025** (R.R.2), Red Deer
	Mission Fields				
1	**Eckville, St. Paul's**			T. Smith, Jr.	**R.R.1, Eckville**
	Hespero			W. E. Cole	**R.R.4, Eckville**
	Extension Work				
1	Red Deer, St. Andrew's	J. C. Duff, B.A., B.D.			
	Others on Roll				
1	Chaplain	Wm. J. O. Isaac	Box 88	Mynarski Park, Alta.	
	Appendix to Roll				
1		**Howard Grace**	**Pictou Presbytery**		
2		W. H. Mabb	3721 - 44 Ave.	**Red Deer, Alta.**	
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	5
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	7

Olds, Alta. Telephone (403) 226-3557, (403) 226-3894. February 28, 1969.

* Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
6	32	50	3			3	8	48	M	3011	892.82	5424	5424	8530	310			8840	310.00	1
2	53	30			1		1	19		941	16.14	1220	1368	1272	1241		7	2520		
5	46	58	3	2			9	61	M	3000		4013	4913	6386	500	203		7089	500.00	2
3	9	32			2		4	35		2050	39.57	2050	2342	2372	193	190	26	2781	128.30	
27	103	300	8	8	6	9	14	348	M	4396	290.07	14471	21471	22520	2029		1202	25751	2029.42	3
6	138	190	28	9			17	159	M	5705	159.13	11542	19208	10773	1686	460	409	13327	1609.65	4
12	119	119	18				14	117	RH	5247	106.71	7729	9888	10338	400	50	47	10835		5
2	17	24	4				5	25		1572	31.54	2446	2446	2558				2558	284.00	
2	32	28	7	3			1	34	M	1620		2480	3280	3513		25		3538		6
2	22	27	1	3			1	33		1667	30.30	2122	2122	1946	81		239	2266	138.08	
3	23	31	2					40		1213	28.86	1561	1681	1406	106	75		1587	105.85	
3		15	2	2			1	34		453	7.82	471	471	487	69			556	187.00	
									M										513.00	7
4	25	23		5				47		1060		1560	1560	1582	300	280	39	2201	300.00	
4	39	20				1	3	27		400	41.31			1332				1332	208.00	
4	65	50						40	M	1580		2548	3588	3091	118	95	25	3329	106.65	1
2	14	12						17		862	26.15	1167	1167	1865	200	75	78	2218	199.64	
* 8	132	75	6					85	RH	300	76.15	2700	5569	5754	60	80		5894	373.00	
95	869	1084	82	32	9	13	78	1169	9	35077	1746.57	63504	86498	85725	7293	1533	2072	96622	6992.59	
93	937	1095	82	30	40	30	97	1211	9	32662	1061.37	60652	87467	98794	7480	1848	1437	109557	8556.96	
2				2						2415	685.20	2852					635			
	68	11			31	17	19	42					969	13069	187	315		12935	1564.37	

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	15	Total Number of Congregations and Preaching Stations	18
" Ordained Mission Fields	2		
" Congregations in them	3		
" Student Mission Fields	..		
" Preaching Stations in them	..		

R. J. BURTON, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	**Banff, St. Paul's**	R. S. Burns, B.A., B.D.	Box 1264, Banff	**Alex Liggat**	**Box 28, Banff**
2	**Bassano, Knox**	H. W. Rose, B.Ed.	**Box 221, Bassano**	R. D. Brent	Bassano
	Gem			C. Royer	Gem
3	Calgary, Calvin Hungarian	B. D. Nagy	**101-14 Ave. S.W.**	**Wm. Osz**	**3707 10 St. S.W.**
4	**Calgary, Chalmers**	**G. A. Hadjiantoniou, LL.B., M.A., Ph.D.**	**409 11th Ave. N.E.**	E. Haasdyk	68 Heston St. N.W.
5	**Calgary, Grace**	Murdo Nicolson, M.A., D.D.	1009 - 15th Ave.S.W.	Scott Sinclair	**2624 5th Ave.** N.W.
6	**Calgary, Knox**	G. Firth, B.A.	3704-37th St. S.W.	R. P. Galbraith	**6724 Laird** Ct.
	Calgary, Valleyview			S. Mahood	R.R. 2, Calgary
7	**Calgary, St. Andrew's**	K. E. King, B.A.	**8208-7 St. S.W.**	H. Eisenhauer	19 Hyler Pl. S.W.
8	**Calgary, St. Giles**	D. J. Crawford, B.A., B.D., M.Th.	4939 Batchelor Cres. N.W. (48)	Gordon Ritchie	**90 Coleridge** Rd. N.W. (43)
9	Calgary, Varsity Acres	C. A. Scott, B.A., B.D.	**4915 Voyageur Dr. N.W.**	J. Burket	4426 39St.,Calgary49
10	Ft. Macleod, St. Andrew's	G. Peters	Box 217, Ft. Macleod	R. Rhea	**Box 521, Ft. Macleod**
	Jumbo Valley, Knox				
11	Lethbridge, Bethlem	Vacant			
12	Lethbridge, St. Andrew's	L. D. Hankinson, B.A.	536-20th St. S.	F. M. Clelland	1718 Lakemount Blvd.
13	Medicine Hat, Riverside		1444-7th Ave. N.E.	A. Pocsik	319-4 St. N.W.
14	Medicine Hat, St. John's	Donald C. Smith, B.A., B.D., Ph.D.	**258 - 1st St. S.E.**	**D. S. Grant**	**255-2 St., S.W.**
	Others on Roll				
1	Assistant Minister, Grace,Calgary	R. C. Garvin, B.A.,B D.	1009 - 15th Ave.	S.W., Calgary	
2	Supt. of Missions	K. C. Doka, B.A.	2403-15th Ave. S.W.	Calgary, Ont.	
	Appendix to Roll				
1		H. Lindsay Simpson	815-23rd N.W.	Calgary 43	
2		N. R. Tolliday, B.A.			
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	14
In Ordained Mission Fields	4	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	15

3704 37th St. S.W., Calgary 7, Alta. Telephone (403) 242-1888 (Church) (403) 242-8715 (Manse). March 14, 1969

* Last Year's Figures
x Chairman of Board, No Session

41. PRESBYTERY OF CALGARY-MACLEOD

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
5	20	44			2	2	14	55	M	1401	70.03	6441	6879	6700				6700	98.50	1
5	130	110	10	3	2	2	3	141	M	5200	125.05	8183	9166	10648	1500	10	387	12545	1500.00	2
3	20	35		7				47		275	30.45	1545	1545	1870				1870	24.20	
6	136	147	8	3			8	141	M	4500	138.31	6234	14945	14660	200		497	15357	200.00	3
11	152	145	13	4	5	1	29	157		5900	164.61	11367	14318	14979	812	1412	173	17376	812.01	4
50	227	621	42	15	33	24	48	1012		13800		60800	76409	76840	15200	3937	5595	101572	16470.00	5
37	192	240	13	2	21	15	16	319	M	6400	259.34	18553	32480	29962	2000	262	389	32613	2000.00	6
	44	12	1						S. Mahood	780		905	1030	1221			17	1238	100.00	
22	341	256	21	4	38	14	9	360	M	6779	271.54	16252	29190	31474	3158	208	1370	36210	3071.08	7
27	168	235	16	10	25	20	82	502	RH	3042	313.68	19940	26473	27023	1300	855	262	29440	1300.00	8
6	95	49	11	1	4	4		61			42.99	1947	1947	4608	1031		181	5820	1031.45	9
3	32	81	2	4			3	82	M	1945	62.80	5437	8712	8192	635	320		9147	668.50	10
* 3	11	25	1					23		1425		1660	1660	1925	110			2035	100.00	*
*10	30	77	2					83	M	2456	60.37	4242	4242	4024	140			4164	610.00	11
26	205	378	9	7	12	2	12	378	M	7083	610.83	28971	45218	36981	4074	317	5515	46887	4094.16	12
9	53	96	7				1	104	M	1896	58.65	3717	4507	5673				5673	60.00	13
26	134	275	7		5	36	44	389	M	6770	233.95	22431	31720	29348	6902	1268	1073	38592	6902.31	14
										5800										
249	1999	2826	163	60	147	120	269	3854	11	69652	2442.60	218625	310441	306128	37062	8589	15459	367239	39042.21	
245	2257	2838	147	102	241	127	242	4012	12	65019	5039.77	207593	390119	383301	20075	8703	8725	420801	37818.21	
4			16				27			4633		11032			16987		6734		1224.00	
	258	12		42	94	7		158	1		2597.17		79678	77173		114		53562		

Number of Self-Sustaining Charges 10
" Congregations in them 13
" Ordained Mission Fields 4
" Congregations in them 4
" Student Mission Fields .....
" Preaching Stations in them .....

Total Number of Pastoral Charges and Mission Fields 14
Total Number of Congregations and Preaching Stations 17

GORDON FIRTH, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	Address P. O.
1	**Cranbrook, Knox**	A. R. Henderson B.A., B.D.	518 10th St. S.	D. Frame	204 9th Ave. S.
2	**Creston, St. Stephen's**		Box 255, Creston	**Earl C. Ward**	**Box 117, Erickson,**
3	**Kimberley, St. Andrew's**	J.M.Allison,B.A.,B.D.,M.Th.	117 Norton St.	E. W. Jones	626 - 6 Ave.
4	**Kinnaird, Grace**	**J. H. Wiseman, B.A.**	404 Silica St., Nelson	J. M. Macbeth	Box 5, Kinnaird
5	**Nelson, First**	J. H. Wiseman, B.A.		J. R. Stack	**504 Latimer St.**
6	**New Denver, Knox**	J. H. Wiseman, B.A.		J. A. Greer	**Box 187, New Denver**
7	Slocan—St. Andrew's	J. H. Wiseman, B.A.			
8	Trail—First	**R. L. Allison, B.A., B.D.**	**622 Forrest Dr.,Trail**	R. P. Douglas	112 Kootenay Ave.

	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	
											$	$	$	$	$	$	$	$	$	$	Number
	6	117	116	4	2	12	2	15	120	M	5175	134.93	9205	12732	13503	931	377	572	15383	958.52	1
*	8	44	90	1					87	M	4535		8129	8468	7622	629	234	10	8495	924.90	2
	6	70	79	5	13	7			101	M	5500	119.13	8923	8923	9712	1912	117	789	12531	1912.98	3
	3	16	33	1		2		3	39	RS	2960	46.09	3631	3631	4238	531		348	5117	531.00	4
	6	57		5	6	1	2	4	46		3200	56.72	4681	4681	4608	100			4708		5
	1		10	1	1			1	8		480	5.00	527	603	654	28		75	757	61.40	6
	2		18			1			6		300	6.95	300	481	517	32		20	569	32.00	7
	6	120	165	1	1	2	6	6	143	M	5616	166.84	10448	10448	11376	2348	700	140	14564	2398.00	8
	38	424	511	18	23	25	10	29	550	5	27766	535.66	45844	49967	52230	6511	1428	1950	62124	6818.80	
	41	421	605	18	29	20	13	41	540	6	26371	740.69	37197	43994	49393	7042	1294	984	58714	6158.60	
		3				5			10		1395		8647	5973	2837		134	970	3410	660.20	
	3		94		6		3	12		1		205.03				531					

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	5
In Ordained Mission Fields	1	Ministers on Appendix	
Others on Roll		Grand Total of Ministers	5

Number of Self-Sustaining Charges 3 — Total Number of Pastoral Charges and Mission Fields 8
" Congregations in them 3 — **Total Number of Congregations and Preaching Stations** 8
" Ordained Mission Fields 3
" Congregations in them 3
" Student Mission Fields
" Preaching Stations in them

622 Forest Dr., Trail, B.C. March 3, 1969

* Last Year's Figures

R. L. ALLISON, Clerk of Presbytery

42. PRESBYTERY OF KOOTENAY

FOR THE YEAR ENDED DECEMBER 31st, 1968

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	Address P. O.
1	**Armstrong, St. Andrew's**	S. Howard Kerr, B A., B.D.	Box 756, Vernon, B.C.	K. B. McKechnie	**R.R. 2, Armstrong**
	Vernon, Knox			G. J. Boer	**3501-16 St., Vernon**
2	**Kamloops, St. Andrew's**	Ivan S. Gamble, B.A., B.D.	**253 Battle Street**	G. A. Clarke	1119 Columbia St.
3	**Kelowna, St. David's**		379 Park Ave.	M. N. Barwick	244 Riverside Ave.
4	**Kitimat Presbyterian**		133 Willis croft St., Kitimat	Gordon Knight	28 Bittern
5	**Penticton, St. Andrew's**	I. R. McKee, B.A.	769 **Winnipeg St.**	Dennis Chalmers	1446 Halifax Ave.
6	**Prince George, St. Giles**	J. P. Morrison, B.A, B.D.	**2960 Nechako Dr.**	K. C. S. Luttrell	2734 — 20th Ave.
7	**Prince Rupert, First**	H. G. Marsh, B.A.	237 East 4th Ave.	J. Hadden	415 Dunsmuir St.
8	Salmon Arm, St. Andrew's	Mr. H. Schalm (Lay Supply)	Box 366, Salmon Arm	A. Mudiman (Acting)	**R.R.3,** Salmon Arm
	Others on Roll				
1	On Furlough	H. T. Ellis, B.A., B.D.	Apt. 101, 1578 W. 11th Ave.,		Vancouver 9, B.C.
	Appendix to Roll				
1	Retired	C. E. Bray	565 Alexander Ave.	Penticton, B.C.	

	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	
											$	$	$	$	$	$	$	$	$	$	Number
	3	28	42	1		2	3	1	41	RH	2614	40.38	4026	4026	4025	592	466	53	5136	591.75	1
	7	29	72	1	8		1	1	80		3135	96.45	6004	6004	5641	1155	398	102	7296	1139.55	
	12	120	155	13	11	10	1	2	143	M	6000		11143	15261	15548	1248	514	254	17564	1247.68	2
	10	110	168	5	7	8	8	7	172	M	6507	190.22	12970	42675	15734	1548		497	17779	1548.10	3
	6	18	56	8		4		10	89	M	3200		6295	6295	6787	409		127	7323	390.50	4
	10	36	111	4	6	6		3	111	M	5079	132.04	8425	8805	9392	1515	492	489	11888	1546.53	5
	7	101	94	5	4	16	4	11	131	M	2980	126.58	8094	14433	14390	463	300	59	15212	462.70	6
	7	50	70	8			16	2	122	M		207.25	13104	16088	15744	1732	80	108	17664	2400.00	7
	2	40	19					2	12		1360	25.00	1598	2460	1986	28		14	2028	14.45	8
											4900										
	64	532	787	45	36	46	33	39	901	7	30875	817.92	71659	116047	89247	8690	2250	1703	101890	9341.26	
	58	585	846	53	25	75	26	65	879	7	36326	946.45	73921	90050	88528	9778	2013	614	100932	9861.52	
	6				11		7		22					25997	719		237	1089	958		
		53	59	8		29		26			5451	128.53	2262			1088				520.26	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	7
In Ordained Mission Fields	3	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	8

Number of Self-Sustaining Charges 4 — Total Number of Pastoral Charges and Mission Fields 8
" Congregations in them 5 — **Total Number of Congregations and Preaching Stations** 9
" Ordained Mission Fields 3
" Congregations in them 3
" Student Mission Fields 1
" Preaching Stations in them 1

769 Winnipeg St., Penticton, B.C. Telephone (604) 492-3991. February 21, 1969

IRVINE R. McKEE, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
Burnaby:—				
1 Gordon	G. M. Philps	7764 - 16thAve., Burnaby 3	Douglas Philps	303-7434 Kingsway, Burnaby 3
2 Vancouver Heights	R. McKay Esler, B.A., B.D.	7190 Maureen Cresc., N. Burnaby	D. I. MacGregor	7190 Tisdall, Vancouver
3 Chilliwack, Cooke's	Wm. Perry, B.A., B.D.	133 Wellington Ave.	J. D. Murie	407 Edward St.
4 Haney	John F. Nute, B.A., B.Th.	Box 182, Haney	C. R. Wilson	19785 - 48th Ave., R.R.2, Langley
5 New Westminster, First	C. H. Chambers, B.A., B.D.	335 7th St.	Dr. Wilfred Sinclair	1863 Winderemere, Port Coquitlam
6 New Westminster, Knox	G. Hunter, L.Th.	319 Keary St.	F. R. McKnight	149 Harvey St.
7 New Westminster, St. Aidan's		1316 - 7th Ave.	J. G. Halliday	1416 - 8th Ave.
8 North Vancouver, St. Andrew's & St. Stephen's	J. B. Milne, B.A.	3058 Dryden Way, N. Vancouver	E. A. Norcross	7-250-E15th St.
9 Vancouver, Central	D. J. M. Corbett, B.A. LL.B., B.D., Ph.D.	1100 Thurlow Street, Vancouver 5	W. H. Clements	1056 East 14th Ave. Van. 10
10 Vancouver, Fairview	Ian Rennie, M.A., Ph.D.	577 West 27th Ave.	W. M. Walker	5830 Hudson St.
11 Vancouver, Kerrisdale	Harry Lennox, C.D., B.A., D.D.	2996 W. 37th Ave.	Judge E. E. Hinkson	2744 West 33rd Ave.
12 Vancouver, Mount Pleasant	F. G. St. Denis, B.A., B.D.	686 W. 24th Ave., Van. 9	W. Davie	205 W. 10th Ave., Van. 10
13 Vancouver, Robertson	Vacant		A. McIntosh	2458 E. 4th Avenue, Van. 12
14 Vancouver, West Point Grey	D. A. Smith, B.A.	4047 W.15th, Van.8	I. C. Morrison	4248 W. 12th Ave., Vancouver 8
15 West Vancouver	R. L. Taylor, B.A., D.D.	4395 Rockridge Rd.,	J. Rogers	3066 Spencer Drive
16 White Rock, St. John's	C. C. MacInnis	15476 Thrift Ave.	J. C. Baker	203-15380 ThriftAve.
Aid-receiving Charges				
1 Abbotsford, Calvin	R. M. Pollock, B.A.	33241 Plaxton Cresc.	J. Brown	3807 Eldridge St., R.R. 4, Abbotsford
Murrayville			C. J. Logan	R R. 2, Grade Cres., Langley
Burnaby:—				
2 Brentwood-Parkcrest	V. M. Ford, B.A., B.D.	1608 S. Delta St., Burnaby 2	J. Johnson	4674 Southlawn
3 Garden Village	(Being Dissolved)			
4 Coquitlam	Ross Manthorpe	915 Porter St.	A. V. MacFarlane	15202 King Albert
5 Mission City, St. Paul's	Lay Supply		W. Bonar	R.R.1, Ruskin
Mt. Lehman, Dunn Memorial	Lay Supply		J. C. Cherry	R.R.1, Mt. Lehman
Bradner	Lay Supply		Mrs. F. Arnold	Bradner, P.O.
North Surrey:—				
6 Newton, St. Andrew's	Vacant		Rev. James Dunn, B.A., B.D., D.D.	14499 Magdalen Ave., White Rock
7 Whalley		13062-104th Ave., Surrey	H. A. Stewart	13003 Old Yale Rd., Surrey
8 Richmond	T. Plomp, B.A., B.D.	753 Francis Rd.	Robert Gauvreau	552 Wallace Rd.
Vancouver:—				
9 Calvin	A. Csiszar	4327 Wildwood Cresc. Burnaby	F. Szantai	690 Tudor Ave., North Vancouver
10 Chinese	Andrew Ng., L.Th.	482 West 23rd Ave., Vanc. 10	Dick C. Woo	606 West 13th Ave., Vanc. 9
11 St. Columba	F. W. Metzger	1633 SE Marine Dr., Van. 15	Dick DeKleer	2096 E. 23rd Ave., Van. 12
12 St. Paul's	N. G. Robertson	4206 Dumfries St., Vancouver 12	J. A. Howie	4191 Elgin St., Vancouver 10
13 University Hill	J. A. Ross, M.A., B.D., Ph.D	1962 Acadia Road, Van. 8	H. D. Carson	Sechelt, B.C.
† Vancouver, Buchanan				
Others on Roll				
1 Chaplain—Supervisor	A. V. Bentum, B.A., B.D.			
2 Retired	M. S. Blackburn, D.D.	7962-127th Street,	North Surrey, B.C.	
3 Retired	E. L. Garvin	14850 Goggs Avenue,	White Rock	
4 Chaplain, Provincial Gaols	W. D. Grant Hollingworth, B.A.	D.D.	1680 Nanton Ave.,	Vancouver 9
5 Supt. of Missions	W. O. Nugent, B.A., D.D.	34973 South Fraser W	ay, R.R.4, Abbotsford	B.C.

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
9	202	138	8	9	9		5	159	M	5860	224.81	13865	15774	18926	3034	985	869	23815	3035.00	1
8	62	70	6				2	85		4870	108.71	7218	8433	8086	753			8839	753.09	2
26	98	240	10	14	10	11	10	333	M	6100	270.46	17739	31596	35199	3406	481	1445	40532	3406.25	3
7	62	76	3	1	7		1	77		4800	83.99	7596	7705	8206	569	138	152	9065	568.95	4
20	205	485	20	17	22	2	72	504	M	7450	403.40	27031	32139	34833	6000	1222	2277	44332	5000.00	5
11	124	126	3			4	15	166	M	2256	187.72	5855	8525	14383	2140	183	271	16977	2200.00	6
9	98	150	7	11	4	7	16	186	M	5400	160.45	10097	11025	13643	2156	739	523	17061	2155.92	7
19	216	180	8		1	16	14	227		6600	230.67	14041	14041	19346	2200		172	21718	2200.00	8
17	21	205	6	1	7	9	2	185		6029	272.30	18806	20538	19167	1750	270	536	21723	1750.00	9
18	113	288	5	6	11	2	5	290	M	8100	407.57	26810	31610	33562	5175	1408	1943	42089	5175.00	10
37	278	430	31	8	24	9	25	701		8600	440.37	27894	27894	31060	9255	2356	2320	44991	9255.00	11
8	53	87	4	2		1	11	93		4900	151.96	9432	9432	9935	2010	470	229	12644	2010.00	12
9	38	75		1	2	1	14	101		2160	222.11	4230	5404	5994	741	356	355	7446	741.15	13
13	106	167	10	6	3	7	19	247	M	7000	310.28	21086	26459	28768	932	1175	477	31352	932.20	14
12	97	122	9	17	12			178	M	6200	196.05	12782	18710	17063	1600	182	335	19180	1600.00	15
8	53	103	2		12	3	1	119	M	1900	128.06	8486	18757	14135	1337	226	484	16182	1227.45	16
7	50	90	3	1	6	3	3	105	M	3000	120.93	7200	10032	9998	1089	238	604	11929	1300.00	1
3	14	14		2	4			28		1380	23.88	1811	1811	1670	165	258	36	2129	175.00	
5	79	67	3		3	7	29	84	M	1200	63.36	3812	8775	8150	381		5	8536	380.95	2
																				3
4	91	48		2	9	9	8	66	M		26.61	2598	2930	3485	215		45	3745	410.00	4
5	8	28		1	6	2	11	40	M	1615	43.51	1665	1965	4065	412	59	45	4581	411.50	5
3	22	15	2	1	2	1	1	20		660	14.36	710	710	1424	143	101	50	1718	143.00	
2	31	16		1	2			19		852	24.82	902	902	1384	150	79	10	1622	150.00	
2	40	37			5	2	3	23		600	16.16	1439	1439	2069	200	50	52	2371	200.00	6
9	110	78	2	1	7	11	1	74	RH	1500	128.73	3815	6291	6291	751	294	151	7487	751.15	7
7	102	85	6	6	46	25	31	101	M	3784	106.09	6643	9494	12791	2165	407	557	15921	1666.05	8
6	30	80	4	17	3	1	3	83		2076	38.27	5330	6290	5911	700			6611	700.00	9
3	182	102	9	6	3	2	14	81	M	3153	117.96	8370	8370	8396	1015	498	236	10145	1014.95	10
5	123	89		5	19		4	99	RH	2957	104.16	6265	9525	9655	958		519	11132	933.43	11
6	57	86	1	2	3	2	3	120	RH	4200	119.71	7600	7600	8218	969	492	217	9896	970.00	12
2		10						18	M	605		1188	1188	1359	350		270	1979	350.15	13
											33.97									
										5900										

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1969 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Appendix to Roll				
1		J. N. Allan, B.A.	941-20th Avenue W.,	Vancouver	
2		G. Bastedo, B.A.	306-6450 E. Blvd.,	Vancouver	
3	Principal, Bible Institute	H. B. Bonsall	Birmingham, England		
4	Retired	J. Dunn, C.D., B.A., B.D., D.D.	14499 Magdalen Ave.,	White Rock	
5	Retired	V. E. Ford, LL.B.	12460 - 7th Ave.,	Haney	
6	Missionary	J. D. Howard, B.A.	Canadian Presbyterian	Mission, Via Dohad,	Jobat M.P., India
7		C. E. Jackson, B.A., B.D.	3191 Crown Street,	Vancouver 8	
8	Retired	Y. N. Kwan	2867 East 21st Aven	ue, Vancouver 12	B.C.
9	Studying	R. J. P. Foulis, B.Sc., B.D.			
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	30
In Ordained Mission Fields	10	Ministers on Appendix	8
Others on Roll	5	Grand Total of Ministers	38

753 Francis Rd., Richmond, B.C. Telephone (604) 277-0373 April 6, 1969.

SYNOD OF BRITISH COLUMBIA

No.					
1	Duncan, St. Andrew's	R. MacMillan (Catechist)	Box 274	R. Bruce, c/o Duncan Florists	161 Trunk Rd.
2	Nanaimo, St. Andrew's	Denis Mahood, B.A., B.D.	90 Machleary St.	D. B. Turner	100 Galiano Place
3	Port Alberni, Knox	D. W. Stewart, B.A., B.D.	1106 Bute St.	George D. Mowat	413-12th Ave. S.
4	Sooke, Knox	Anne Wightman, B.A. (O.M.)		C. P. Welsh	Box 6
	Victoria:—				
5	Chinese	Edward Ling, B.D.	1137 Pandora Ave.	Allan Chan	1407 Government St.
6	Knox	Alan M. Beaton, B.A.	2950 Richmond Ave.	R. G. Creech	232 Irving Rd.
7	St. Andrew's	J. L. W. McLean, M.A., D.D.	63 Linden Ave.	George S. Hodge	3224 Frechette St.
8	Trinity	Gilbert D. Smith, M.A.	1251 Highrock Ave.	T. W. Braid	1571Charlton Rd.
	Others on Roll				
1	Retired	E. A. Wright, D.D.	872 Gorge Rd. W.	Victoria, B.C.	
2	Associate Minister, St. Andrew's, Victoria	Bruce Molloy, B.A., B.D.	1221 Beach Dr.,	Victoria	
	Appendix to Roll				
1	Retired	T. H. McAllister	3147 Qu'Appelle St.,	Victoria, B.C.	
2	Retired	A. A. Rattray, B.Sc., B.D., Ph.D.	3937 Telegraph Bay	Rd., Victoria, B.C.	
3	Missionary, Trinidad	D. Murphy, B.A., B.D., M.Th.			
4	Retired	D. J. Gillies	4777 Brentlawn Ave.	N. Burnaby, B.C.	
5	Missionary	Brian Crosby			
					Grand Total, 1968
					Grand Total, 1967
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	8
In Ordained Mission Fields	2	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	11

2950 Richmond Ave., Victoria, B.C. Telephone (604) 592-1957. March 31st, 1969

44. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1968

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1968	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1968	Number
										$	$	$	$	$	$	$	$	$	$	
										5212										
300	2765	3787	162	138	242	137	323	4612	19	115807	4781.43	292316	365364	397172	52721	12667	15185	477748	51566.19	
296	2905	3961	180	170	224	137	404	4811	29	110191	4583.21	280849	372668	414958	53765	14325	4972	488018	54583.67	
4					18					5616	198.22	11467					[10213]			
	140	174	18	32			81	199	10				7304	17786	1044	1658		10270	3017.48	

Number of Self-Sustaining Charges 16
" Congregations in them 16
" Ordained Mission Fields 13
" Congregations in them 16
" Student Mission Fields .....
" Preaching Stations in them .....

Total Number of Pastoral Charges and Mission Fields 29
Total Number of Congregations and Preaching Stations 32

T. PLOMP, Clerk of Presbytery

45. PRESBYTERY OF VICTORIA

7	39	76	3		6	5	2	83	M	3100	77.42	4538	6576	5577	600		33	6210	600.00	1
12	87	112	18	12	8	7	3	109	M	5200	139.64	5200	5200	9865	1355	784	337	12341	1355.00	2
11	105	115	4	4	8	4	3	147	M	2242	117.72	7293	14750	14342	1612	381	605	16940	1612.19	3
11	77	120	5		3	1		70	M	4307	105.24	5670	7133	7408	957	175	266	8806	956.91	4
8	52	52	14	7	1	1	6	53		1920	33.80	4657	9569	8826	425	254	64	9569	425.00	5
13	100	167	4	4	26	22	2	154	M	5641	130.72	8638	15096	15854	1344	48	5100	22347	1399.90	6
43	256	468	29	12	61	40	42	810		10000	709.80	36334	48336	60383	10757	1168	1148	73455	10170.00	7
10		147	9	3	16		5	154		6200	143.64	10516	24010	21916	1222	159	153	23449	1600.00	8
										6450										
115	716	1257	86	42	129	80	63	1580	5	38610	1457.98	82846	130670	144171	18272	2969	7706	173117	18119.00	
115	891	1212	81	35	128	62	94	1552	5	37168	1440.67	86022	129621	136699	18628	3257	1684	160268	18753.07	
		45	5	7	1	18		28		1442	17.31		1049	7472			6022	12849		
	175						31					3176			356	288			634.07	

Number of Self-Sustaining Cahrges 5
" Congregations in them 5
" Ordained Mission Fields 3
" Congregations in them 3
" Student Mission Fields .....
" Preaching Stations in them .....

Total Number of Pastoral Charges and Mission Fields 8
Total Number of Congregations and Preaching Stations 8

A. M. BEATON, Clerk of Presbytery

I. SYNOD OF THE ATLANTIC PROVINCES — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
																			$	$	$	$	$	$	$	$	$	$
1 Cape Breton	12	9	13	5	10	2	3	26	213	1300	2017	103	70	29	13	86	2615	15	54225	2170.11	128150	158357	169310	25354	7322	2408	204396	25879.45
2 Newfoundland	6	2	2	4	4	....	....	6	52	330	686	38	27	21	10	44	968	6	18727	1669.88	73597	135960	134460	5951	1557	1557	143525	8801.99
3 Pictou	16	17	41	1	5	6	7	53	321	2708	3601	151	133	77	53	129	5425	18	101857	3052.54	212733	268101	292410	44064	11420	6939	354824	41763.06
4 Halifax and Lunenburg	14	6	10	3	8	....	....	18	157	1228	1770	93	63	94	75	157	2470	9	45303	1985.52	119346	181359	186954	27246	4405	10610	229212	27498.39
5 Saint John	13	6	7	6	8	3	8	23	140	1121	1669	103	45	89	36	124	2404	13	57223	1776.11	128264	186539	179950	20657	3177	2669	206451	20740.19
6 Miramichi	6	6	13	2	9	1	1	23	91	626	683	42	39	10	16	72	1288	9	35583	1024.22	59063	64999	101614	9089	3012	1763	115481	11743.34
7 Prince Edward Island	10	9	24	5	13	....	....	37	196	2115	2434	121	99	125	34	124	3697	14	65461	2412.13	166111	365058	216278	25502	7612	2513	251903	26096.71
Grand Total, 1968	77	55	110	26	57	12	19	186	1170	9428	12860	651	476	445	237	736	18867	84	378379	14090.51	887264	1360373	1280976	157863	38505	28459	1505792	162523.13
Grand Total, 1967	73	59	120	26	52	11	16	188	1188	10211	13012	727	505	374	278	564	18879	84	365217	12932.47	810627	1095849	1193080	153940	37665	12344	1397046	157899.93
Increase	4	....	....	....	....	1	3	....	....	....	....	....	....	71	....	172	....	....	13162	1158.04	76637	264524	87896	3923	840	16115	108746	4623.20
Decrease	....	4	10	....	....	....	....	2	18	783	152	76	29	....	41	....	12	....	....	....	....	....	....	....	....	....	....	....

II. SYNOD OF MONTREAL AND OTTAWA — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
																			$	$	$	$	$	$	$	$	$	$
8 Quebec	11	4	4	3	5	4	5	14	79	482	807	25	13	18	20	63	1023	11	40764	1301.96	89170	102217	97945	15943	2466	3398	119753	12732.07
9 Montreal	47	35	37	7	7	7	9	53	743	4876	8604	427	274	336	483	607	12818	33	261707	10405.90	727444	973914	964315	134547	25873	80197	1204936	147892.68
10 Glengarry	11	11	15	....	....	....	....	15	129	990	1370	60	64	21	33	143	2541	11	57798	1762.56	113553	121986	140935	26218	9364	13636	190152	26153.70
11 Ottawa	27	17	22	2	2	1	1	25	383	2372	3757	173	118	161	143	286	6002	4	102955	5390.26	318993	452982	486592	66585	10566	28119	591865	67927.24
12 Lanark and Renfrew	9	10	16	3	4	....	....	20	184	1236	1964	66	60	89	47	156	3369	11	59442	1985.63	119297	160357	164378	33331	6345	10206	214256	34279.56
13 Brockville	10	11	19	....	....	....	....	19	149	962	1500	78	42	70	28	115	2095	11	51153	2096.41	123832	175828	150051	24592	8376	4201	187219	24923.65
Grand Total, 1968	115	88	113	15	18	12	15	146	1667	10918	18002	829	571	695	754	1370	27848	81	573819	22942.72	1492289	1987284	2004216	301216	62990	139757	2508181	313908.90
Grand Total, 1967	121	88	114	14	15	13	18	147	1689	11710	18264	919	668	817	794	1208	28717	81	571076	23281.49	1474329	1893815	1992117	303627	62327	96464	2454529	314485.29
Increase	....	....	....	1	3	....	....	....	....	....	....	....	....	....	....	162	....	....	2743	....	17960	93469	12099	....	663	43293	53652	....
Decrease	6	....	1	....	....	1	3	1	22	792	262	90	97	122	40	....	869	....	....	338.77	....	....	....	2411	....	....	....	576.39

III. SYNOD OF TORONTO AND KINGSTON — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
																			$	$	$	$	$	$	$	$	$	$
14 Kingston	12	8	14	3	4	2	4	22	187	1709	2048	90	69	106	45	147	3095	12	64330	2677.66	161481	371495	342503	32534	9413	12643	397094	32743.96
15 Peterborough	15	10	18	2	8	1	2	28	258	1614	2530	90	91	112	67	294	3683	12	66809	2595.67	175285	268803	221773	34312	9762	11160	277007	34229.29
16 Lindsay	12	9	19					19	137	996	1301	59	34	45	51	100	1938	11	52630	1842.40	106750	122469	131246	18705	7584	1844	159380	18206.84
17 East Toronto	97	41	42	12	12	1	1	55	983	7402	11422	580	324	741	503	675	16496	39	320671	14799.81	900926	1279541	1242487	220673	46518	137157	1646825	218708.29
18 West Toronto	53	35	39	4	4	2	2	45	718	4397	7659	427	257	514	370	683	10994	27	205807	8940.44	587597	815267	819515	117981	22930	17939	978361	118786.10
19 Brampton	23	18	27	2	2	2	2	31	462	3661	4808	254	172	278	167	448	7489	17	121167	6143.82	312041	461016	467757	72161	15342	12725	567987	71784.30
20 Barrie	29	16	32	5	14	6	13	59	451	3136	5036	198	174	146	78	338	7184	19	137229	5329.57	317661	372202	421503	75069	18432	8617	523623	75786.27
21 Temiskaming	5	3	3	3	4			7	52	287	606	47	32	40	24	31	635	6	22529	782.31	40033	72884	63106	6709	1596	627	72039	6110.57
22 Algoma and North Bay	10	5	6	5	10	1	1	17	173	1439	1639	69	27	44	68	134	2394	8	46947	2111.19	140997	178451	190041	26049	3153	3125	222369	27565.59
23 Guelph and Saugeen	38	20	32	5	5	1	1	38	698	5637	7563	406	378	407	241	568	13776	22	151064	8266.97	450799	642048	666549	123524	20498	38991	849558	123081.37
Grand Total, 1968	294	165	232	41	63	16	26	321	4119	30278	44612	2220	1558	2433	1614	3418	67684	173	1189183	53489.84	3193570	4584176	4566480	727717	155228	244828	5694243	727002.58
Grand Total, 1967	290	171	248	39	59	12	16	323	4090	32853	45265	2362	1751	2694	1924	3729	68897	172	1164930	51394.70	3074960	4330752	4488157	737304	160893	151574	5537932	734148.71
Increase	4			2	4	4	10		29									1	24253	2095.14	118610	253424	78323			93254	156311	
Decrease		6	16					2		2575	653	142	193	261	310	311	1213							9587	5665			7146.13

IV. SYNOD OF HAMILTON AND LONDON — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
																			$	$	$	$	$	$	$	$	$	$
24 Hamilton	51	32	37	5	5			42	734	4839	7412	413	312	428	295	614	11571	31	226528	9490.37	565274	771693	790302	130969	30544	19237	971050	123840.05
25 Niagara	23	16	18	2	5			23	345	3144	3933	222	206	196	104	320	6539	17	111881	4970.32	265957	476025	513319	61430	12319	10946	598015	61870.82
26 Paris	16	12	17	2	2			19	314	2298	3273	144	90	143	87	327	5485	14	82713	2498.63	227049	277896	306085	62121	11046	11666	390919	60966.75
27 London	28	18	33	4	4			37	414	2748	4075	229	168	305	157	168	7067	22	126940	4426.26	293297	371978	415874	66258	20583	16417	519132	67661.56
28 Chatham	21	14	17	3	4	1	2	23	358	2562	3948	197	138	163	93	219	6068	16	103707	4636.77	267103	328811	354478	73934	13544	31287	473249	71165.69
29 Sarnia	19	14	26					26	285	2188	2834	122	82	91	105	211	4494	14	78708	2756.62	196925	257276	262911	44876	11652	7393	326833	45037.00
30 Stratford-Huron	15	18	28					28	373	2602	3886	171	108	145	123	167	7147	16	100413	4101.96	249653	293757	326474	61798	22239	10402	420912	61994.31
31 Bruce-Maitland	15	18	32			2	2	34	301	2501	3383	135	135	130	103	281	5721	18	101116	3203.56	216172	271904	296333	47907	17051	5702	366996	48192.31
Grand Total, 1968	188	142	208	16	20	3	4	232	3124	22882	32744	1633	1239	1601	1067	2307	54092	148	932006	36084.49	2281 30	3049340	3265776	549293	138978	113050	4067106	540728.49
Grand Total, 1967	189	142	207	17	21	2	4	232	3115	24319	32968	1694	1414	1601	1070	2358	54624	149	892869	35815.46	2138329	2780020	3020096	551690	143509	71647	3786931	546035.79
Increase			1			1			9										39137	269.03	143101	269320	245680			41403	280175	
Decrease	1			1	1					1437	224	61	175		3	51	532	1						2397	4531			5307.30

V. SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
																			$	$	$	$	$	$	$	$	$	$
32 Superior	6	4	5	2	3	.....	.....	8	106	992	1371	75	47	30	18	106	2134	5	33975	1210.75	85017	105634	108615	23666	4266	5429	141977	23894.23
33 Lake-of-the-Woods	2	2	2	3	3	.....	.....	5	23	211	261	24	7	5	1	29	404	4	9338	266.16	17703	24341	27118	2652	839	576	31185	2738.53
34 Winnipeg	14	5	5	5	5	3	4	14	134	1178	1376	90	70	123	32	70	1897	10	47725	1749.21	108542	150208	153165	23962	6072	9636	192834	23991.01
35 Brandon	14	6	9	12	25	1	3	37	192	1486	2122	80	44	76	36	284	2441	16	51481	1747.73	102773	145728	150437	14642	4711	3273	173063	15204.65
Grand Total, 1968	36	17	21	22	36	4	7	64	455	3867	5130	269	168	234	87	489	6876	35	142519	4973.85	314035	425911	439335	64922	15888	18914	539059	65828.42
Grand Total, 1967	34	17	21	21	33	6	12	66	440	4168	5319	259	190	185	146	266	7144	34	136161	4721.74	298007	482530	422194	64948	15844	7002	509978	66834.67
Increase	2	.....	.....	1	3	.....	.....	.....	.....	.....	.....	10	.....	49	.....	223	.....	1	6358	252.11	16028	56619	17141	.....	44	11912	29081	.....
Decrease	.....	.....	.....	.....	.....	2	5	2	.....	301	189	.....	22	.....	59	.....	268	.....	.....	.....	.....	.....	.....	26	.....	.....	.....	1006.25

VI. SYNOD OF SASKATCHEWAN — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
																			$	$	$	$	$	$	$	$	$	$
36 Assiniboia	14	7	10	6	9	.....	.....	19	191	916	1508	68	58	30	51	100	2056	13	49209	1711.79	114064	294042	244560	22586	6432	3138	276716	21948.71
37 Northern Saskatchewan	13	6	7	11	14	2	5	26	136	870	1340	66	21	59	42	110	1642	11	46424	1525.65	105000	130496	135241	23910	3465	5227	167845	21202.22
Grand Total, 1968	27	13	17	17	23	2	5	45	327	1786	2848	134	79	89	93	210	3698	24	95633	3237.44	219064	424538	379801	46496	9897	8365	444561	43150.93
Grand Total, 1967	26	15	20	11	20	3	7	47	297	1767	2685	153	103	114	83	112	3851	25	92579	4899.93	237730	361581	360519	45888	12010	8590	427008	46954.55
Increase	1	.....	.....	6	3	.....	.....	.....	30	19	163	.....	.....	.....	10	98	.....	.....	3054	.....	.....	62957	19282	608	.....	.....	17553	.....
Decrease	.....	2	3	.....	.....	1	2	2	.....	.....	.....	19	24	25	.....	.....	153	1	.....	1662.49	18666	.....	.....	.....	2113	225	.....	3803.62

VII. SYNOD OF ALBERTA — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
													On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
38 Peace River	7	6	11					11	37	434	372	42	10	13	10	31	355	6	$ 12121	$ 495.65	$ 29902	$ 32479	$ 37454	$ 1221	$ 577	$ 70	$ 39322	$ 2279.90
39 Edmonton	17	8	9	4	5	1	1	15	167	1333	1865	92	70	91	85	125	2358	11	53272	1928.19	124336	207614	170991	25444	3574	19535	219539	26635.14
40 Red Deer	7	7	15	2	3			18	95	869	1084	82	32	9	13	78	1169	9	35077	1746.57	63504	86498	85725	7293	1533	2072	96622	6992.59
41 Calgary-Macleod	15	10	13	4	4			17	249	1999	2826	163	60	147	120	269	3854	11	69652	2442.60	218625	310441	306128	37062	8589	15459	367239	39042.21
Grand Total, 1968	46	31	48	10	12	1	1	61	548	4635	6147	379	172	260	228	503	7736	37	170122	6613.01	436367	637032	600298	71020	14273	37136	722722	74949.84
Grand Total, 1967	46	26	37	16	23	1	1	61	541	4950	5990	358	185	390	239	467	7978	39	168267	8646.62	415588	665971	678817	54281	14713	15844	763654	75074.68
Increase		5	11						7		157	21				36		1855		20779			16739			21292		
Decrease					6	11				315			13	130	1		242	2	2033.61		28939	78519		440		40932	124.84	

VIII. SYNOD OF BRITISH COLUMBIA — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
													On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
42 Kootenay	5	3	5	5				8	38	424	511	18	23	25	10	29	550	5	$ 27766	$ 535.66	$ 45844	$ 49967	$ 52230	$ 6511	$ 1428	$ 1950	$ 62124	$ 6818.80
43 Kamloops	8	4	5	3	3	1	1	9	64	592	787	45	36	46	33	39	901	7	30875	817.92	71659	116047	89247	8690	2250	1703	101890	9341.26
44 Westminster	38	16	16	13	16			32	300	2765	3787	162	138	242	137	323	4612	19	115807	4781.43	292316	365364	397172	52721	12667	15185	477748	51566.19
45 Victoria	11	5	5	3	3			8	115	716	1257	86	42	129	80	63	1580	5	38610	1457.98	82846	130670	144171	18272	2969	7706	173117	18119.00
Grand Total, 1968	62	28	29	24	27	1	1	57	517	4437	6342	311	239	442	260	454	7643	36	213058	7592.99	492665	682948	682820	86194	19314	26544	814879	85845.25
Grand Total, 1967	63	31	33	20	21	1	5	59	510	4802	6624	332	259	447	238	604	7782	47	210056	7711.02	477989	636333	689578	89213	20889	8254	807932	89356.86
Increase				4	6				7						22				3002		14676	25715				18290	6947	
Decrease	1	3	4					4	2	365	282	21	20	5		150	139	11		118.03			6758	3019	1575			3511.61

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1968

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations In Them	Ordained Mission Fields	Congregations In Them	Student Mission Fields	Preaching Stations In Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1968	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1968
																			$	$	$	$	$	$	$	$	$	$
I Atlantic Provinces	77	55	110	26	57	12	19	186	1170	9428	12860	651	476	445	237	736	18867	84	378379	14090.51	887264	1360373	1280976	157863	38505	28459	1505792	162528.13
II Montreal & Ottawa	115	88	113	15	18	12	15	146	1667	10918	18092	829	571	695	754	1370	27848	81	573819	22942.72	1492289	1987284	2004216	301216	62990	139757	2508181	313908.90
III Toronto & Kingston	294	165	232	41	63	16	26	321	4119	30278	44612	2220	1558	2433	1614	3418	67684	173	1189183	53489.84	3193570	4584176	4566480	727717	155228	244828	5694243	727002.58
IV Hamilton & London	188	142	208	16	20	3	4	232	3124	22882	32744	1633	1239	1601	1067	2307	54092	148	932006	36084.49	2281430	3049340	3265776	549293	138978	113050	4067106	540728.49
V Manitoba & North Western Ontario	36	17	21	22	36	4	7	64	455	3867	5130	269	168	234	87	489	6876	35	142519	4973.85	314035	425911	439335	64922	15888	18914	539059	65828.42
VI Saskatchewan	27	13	17	17	23	2	5	45	327	1786	2848	134	79	89	93	210	3698	24	95633	3237.44	219064	424538	379801	46406	9897	8365	444561	43150.93
VII Alberta	46	31	48	10	12	1	1	61	548	4635	6147	379	172	260	228	503	7736	37	170122	6613.01	436367	637032	600298	71020	14273	37136	722722	74949.84
VIII British Columbia	62	28	29	24	27	1	1	57	517	4437	6342	311	239	442	260	454	7643	36	213058	7592.99	492665	662048	682820	86194	19314	26544	814879	85845.25
Sundry																												4243.98
Grand Total, 1968	845	539	778	171	256	51	78	1112	11927	88231	128685	6426	4502	6199	4340	9487	194444	618	3694719	149024.85	9316684	13130702	13219702	2004721	455073	617053	16296543	2018181.52
Grand Total, 1967	842	549	800	164	254	49	79	1123	11870	94780	130127	6804	5075	6622	4772	9308	197872	631	3601155	149403.43	8927559	12246851	12845558	2000891	467850	371719	15685010	2035501.65
Increase	3			7	2				57							179			93564		389125	883851	375144	3830		245334	611533	
Decrease		10	22			1	1	11		6549	1442	378	573	423	432		3428	13		378.58					12777			17320.13

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS, AS REPORTED BY CLERKS OF SYNODS

I. SYNOD OF THE ATLANTIC PROVINCES

Deaths in the Ministry

All Presbyteries Report — Nil.

Licensures

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Malcolm A. Caldwell, B.A., M.Div., July 24, 1968.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

Ordinations

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Malcolm A. Caldwell, B.A., M.Div., July 25, 1968.
Presbytery of Pictou — Donald W. MacKay, B.A., B.D., Camp Geddie, Mergomish, N.S., August 20, 1968.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

Inductions

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Paul C. Walker, B.A., B.D., St. Paul's, Glace Bay, N.S., September 13, 1968.
Presbytery of Pictou — D. Neil McCombie, B.A., First Church, Stellarton, N.S., January 25, 1968.
William Fairley, St. Andrew's, Westville, N.S., March 7, 1968.
Vernon F. Holstad, B.A., B.D., River John and Toney River, N.S., May 20, 1968.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Benjamin Short, B.A., B.D., Sunny Corner, N.B., February 8, 1968.
Presbytery of Prince Edward Island — Donald Nicholson, North Tryon, Breadalbane, South Granville, P.E.I., November 3, 1967.

Translations

Presbytery of Newfoundland — W. M. Moncrieff, B.A., B.D., St. Matthew's, Grand Falls to Chateauguay, Montreal Presbytery, September 30, 1968.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Robert C. Jones, B.A., B.D., to Kingston, November 30, 1967.
Charles M. Shaver, B.A., B.D., S.T.M., to Bruce-Maitland, September 2, 1968.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — A. Van Seters, B.A., B.D., Th.M., Th.D., from Sackville, etc. to St. Andrew's, St. Lambert, Montreal Presbytery, February 14, 1968.
Presbytery of Miramichi — Nil.

Prince Edward Island — Donald Nicholson, from Belfast to North Tryon, October 24, 1967.

RESIGNATIONS

Presbytery of Newfoundland — C. I. G. Stobie, M.A., F.S.A.(Scot.) from St. Andrew's, St. John's, July 31, 1968.
Presbytery of Cape Breton — Wallace MacKinnon, B.A., from St. Paul's, Glace Bay, October 16, 1967.
A. D. MacKinnon, B.A., D.D., from Little Narrows and Whycocomagh, October 31, 1967.
T. Walter Brett, B.A., from Middle River, August 31, 1968.
Presbytery of Pictou — A. Donald MacLeod, M.A., B.D., from Hopewell-East River, November 1, 1967.
Fraser J. Dunbar, B.A., from St. Andrew's, Westville, October 31, 1967.

RESIGNATIONS

Presbytery of Halifax-Lunenburg — Norman W. Hutchinson, B.A., M.A., from St. James, Truro, September 1, 1968.
Willis E. Sayers, B.A., M.A., from Iona, Dartmouth, June 20, 1968.
Presbytery of Saint John — B. D. Hostetter, M.A., from St. John and St. Stephen, Saint John, July 31, 1968.
Presbytery of Miramichi — John P. Lockwood, B.A., B.D., from Campbellton, N.B., August 31, 1968.
Presbytery of Prince Edward Island — Nil.

APPOINTMENTS

Presbytery of Newfoundland — E. M. Faust, B.S., B.D., (O.M.), St. Aidan's, St. John's, April 1, 1968.
Blake Walker, M.A., B.D., (O.M.), Wabush, Labrador, April 1, 1968.
Presbytery of Cape Breton — William Scott, (O.M.), to Grand River, etc., January 1, 1968.
Douglas Codling, B.A., B.D., (O.M.), to Lake Ainslie, Orangedale, etc., September 1, 1968.
Presbytery of Pictou — Vernon F. Holstad, B.A., B.D., (O.M.), to River John and Toney River, October 16, 1967.
Presbytery of Halifax-Lunenburg — Charles A. MacDonald, (O.M.), to Elmsdale Charge, Dean and Hardwood Lands, April 1, 1968.
Willis E. Sayers, B.A., M.A., (O.M.), to Iona, Dartmouth, N.S., April 1, 1968.
Peter A. MacDonald, B.A., B.D., (O.M.), to St. Andrew's, Dartmouth Charge, August 22, 1968.
Presbytery of Saint John — Gordon L. Blackwell, B.A., (O.M.), to St. Columba, Saint John, April 1, 1968.
George A. Cheatle, B.A., M.Div., (O.M.), to St. Stephen's, St. Stephen, August 1, 1968.
Basil C. Lowery, B.A., B.D., (O.M.), to Bethel, West Riverview, April 1, 1968
Presbytery of Miramichi — Malcolm A. Caldwell, B.A., M.Div., (O.M.), to Newcastle, N.B., August 1, 1968.
Keith Boyer, B.A., B.D., (O.M.), April 1, 1968.
Presbytery of Prince Edward Island — F. H. Austen, (O.M.), to Tyne Valley, April 1, 1968.

ADDED TO APPENDIX

Presbytery of Newfoundland — C. I. G. Stobie, M.A., F.S.A.(Scot.), July 31, 1968.
Presbytery of Cape Breton — A. D. MacKinnon, B.A., D.D., October 31, 1967.
T. Walter Brett, B.A., August 31, 1968.
Presbytery of Pictou — Fraser J. Dunbar, B.A., Westville, N.S., October 31, 1967.
Donald W. MacKay, B.A., B.D., New Glasgow, N.S., September 10, 1968.

Presbytery of Halifax-Lunenburg — Norman W. Hutchison, B.A., M.A., September 1, 1968.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — John P. Lockwood, B.A., B.D., August 31, 1968.
Presbytery of Prince Edward Island — Nil.

REMOVED FROM APPENDIX

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — A. D. MacKinnon, B.A., D.D., June 11, 1968.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — John P. Lockwood, B.A., B.D., September 10, 1968.
Presbytery of Prince Edward Island — Nil.

ADDED TO ROLL BY LEAVE OF ASSEMBLY

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — A. D. MacKinnon, B.A., D.D., June 11, 1968.
Glen Davis, B.A., B.D., July 10, 1968.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — A. Gordon Faraday, C.D., B.A., M.A., Command Chaplain (P) C.F.B. Dockyard, Halifax, N.S., March 5, 1968.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

CERTIFICATES GRANTED

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Wallace MacKinnon, B.A., to Presbytery of Glengarry, October 16, 1967.
Presbytery of Pictou — A. Donald MacLeod, M.A., B.D., to Presbytery of East Toronto, November 1, 1967.
Presbytery of Halifax-Lunenburg — Willis E. Sayers, B.A., M.A., to Presbytery of Glengarry, June 30, 1968.
Presbytery of Saint John — B. David Hostetter, M.A., July 31, 1968.
Presbytery of Miramichi — John P. Lockwood, B.A., B.D., to Presbytery of Montreal, September 10, 1968.
Presbytery of Prince Edward Island — Nil.

LEAVE OF ABSENCE

All Presbyteries Report — Nil.

CHANGES IN BOUNDS OF CHARGES

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — St. James, Dorchester amalgamated with St. Andrew's, Sackville, May 19, 1968.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Geddie Memorial, Closed, June 18, 1968.
Long River, Closed, June 18, 1968.
St. John, New London joined with Kensington, June 18, 1968.
South Granville joined with North Tryon, Breadalbane, June 18, 1968.

II. SYNOD OF MONTREAL AND OTTAWA

Presbytery of Quebec

Ordinations:
None.

Receptions:
P. Lyle Sams, C.D., B.A. from Presbytery of Lanark and Renfrew, January 18, 1968.
Donald L. Campbell, B.A., B.D., from the Presbytery of Montreal, September 19, 1968.

Inductions:
G. Harvie Barker, B.A., B.D., Port Cartier, September 19, 1968.
Donald L. Campbell, B.A., B.D., Sherbrooke, September 19, 1968.

Names Added to The Constituent Roll:
David Craig, B.A., B.D., Missionary on furlough, November 23, 1967.
P. Lyle Sams, C.D., B.A., Chaplain, January 16, 1968.

Name Removed from Appendix:
David Craig, B.A., B.D., November 23, 1967.

Translations:
Alex. M. McCombie, B.A., B.D., to Presbytery of West Toronto, May 17, 1968.

Resignation:
Donald J. Wilson, B.Sc., B.D., Ph.D., from overseas Mission service.

Certificate Granted:
Donald J. Wilson, to Presbytery of Albany, N.Y., Oct. 19, 1967.

Presbytery of Montreal

Appointments:
None

Licensures:
Donald MacKay, B.A., B.D., May 2, 1968.
Gordon Williams, B.A., B.D., May 2, 1968.

Ordinations:
None.

Inductions:
Larry Paul, B.A., B.D., December 10, 1967, into Briarwood, Beaconsfield.
Arthur Van Seters, B.A., B.D., Th.M., Th.D., February 22, 1968, St. Andrews, St. Lambert.

Recognitions:
Geoffrey D. Johnston, B.A., B.D., M.Th., October 10, 1967, St. Giles, Baie D'Urfe.
Robert W. Johnson, B.A., B.Sc., March 12, 1968, Tyndale House.
John P. Lockwood, B.A., B.D., September 29, 1968, Chambly, Que.

Receptions:
Larry Paul, B.A., B.D., from Presbytery of Peace River, December 10, 1967.
Arthur Van Seters, B.A., B.D., Th.M., Th.D., from Presbytery of St. John, February 22, 1968.
Robert W. Johnson, B.A., B.Sc., from Presbytery of Brockville, March 12, 1968.
John P. Lockwood, B.A., B.D., from Presbytery of Miramichi, September 29, 1968.

Translations:
John F. Allan, B.A., B.D., to Presbytery of East Toronto, April 15, 1968.
Neil G. Smith, M.A., B.L.S., D.D., to Presbytery of Lindsay, May 30, 1968.
Everett J. Briard, B.A., B.D., to Presbytery of East Toronto, August 1, 1968.
Paul Walker, B.A., B.D., to Presbytery of Cape Breton, August 31, 1968.
Donald L. Campbell, B.A., B.D., to Presbytery of Quebec, September 15, 1968.

Resignations:
Willard K. Pottinger, B.A., B.D., from St. Matthews, August 31, 1968.
Raymond A. Humphries, B.A., B.D., from St. John's, Duvernay, September 30, 1968.

Added to Appendix to The Roll:
W. K. Pottinger, B.A., B.D., August 31, 1968.
R. A. Humphries, B.A., B.D., September 30, 1968.

Deaths of Ministers:
G. Lloyd Fulford, C.D., B.A., M.A., November 23, 1967.
Sidney G. Garland, B.A., M.A., B.D., December 22, 1967.
John Hardwick, D.D., July 28, 1968.

Presbytery of Glengarry

Appointment:
Wallace MacKinnon, B.A., to Ingleside, October 25, 1967.

Recognition:
Wallace MacKinnon, B.A., at Ingleside, October 25, 1967.

Induction:
Willis E. Sayers, M.A., into Avonmore, July 5, 1968.

Receptions:
Wallace MacKinnon, B.A., from Presbytery of Cape Breton, October 25, 1967.
Willis E. Sayers, M.A., from Presbytery of Halifax and Lunenburg, July 5, 1968.

Dedication of New Building:
Christian Education Building, Lancaster, October 22, 1967.

Presbytery of Ottawa

Receptions:
George E. Dobie, B.A., B.D., M.Th., from Presbytery of Red Deer, September 12, 1968.

Inductions:
Lorne Lemoine, M.A., B.D., into St. Andrew's, Aylmer, and Cushman Memorial, Hull, Quebec, September 5, 1968.
George E. Dobie, B.A., B.D., M.Th., into St. Timothy's, Ottawa, September 12, 1968.

Translations:
James L. Burgess, M.A., to Presbytery of Chatham, January 22, 1968.
C. H. MacLean, Chaplain, to Presbytery of Chatham, March 20, 1968.
W. F. McLean, from appendix to Presbytery of Winnipeg, September 10, 1968.

Removed from Appendix:
Lorne Lemoine, M.A., B.D., to constituent roll, September 5, 1968.
W. F. McLean, B.D., to Presbytery of Winnipeg, September 10, 1968.
P. W. Murray, retired, by death, December 20, 1967.

Deaths of Ministers:
D. A. P. Allen, M.A., St. Timothy's, Ottawa, November 1, 1968.
P. W. Murray, B.A., D.D., retired, December 20, 1967.

Re-alignment of Charges:
St. Martin's and St. David's congregations united as a one point charge to be known as St. David-St. Martin Presbyterian Church. St. David's property has been sold.

Presbytery of Lanark and Renfrew

Translation:
Major P. Lyle Sams, Chaplain, to Presbytery of Quebec, January 11, 1968.

Presbytery of Brockville

Receptions:
Jonathan H. Greene, from Presbytery of Bruce, May 3, 1968.
E. Earle Eaton, B.A., B.Th., B.D., B.T.A., from Presbytery of Paris, September 11, 1968.

Inductions:
Jonathan H. Greene, into Kemptville and Oxford Mills, May 3, 1968.
E. Earle Eaton, B.A., B.Th., B.D., B.T.A., into Chesterville, Dunbar, and Morewood, September 11, 1968.

Translations:
Robert W. Johnson, from Cardinal to Presbytery of Montreal, February 29, 1968.

Amalgamation:
St. Paul's, Kemptville, and Knox, Merrickville, were amalgamated as one congregation, St. Paul's, Kemptville, February 14, 1968.

III. SYNOD OF TORONTO AND KINGSTON

Presbytery of Kingston

Receptions:
R. C. Jones, B.A., B.D., Presbytery of Pictou, December 5, 1967.
T. S. Wood, B.A., B.D., U.P. Church, U.S.A., January 11, 1968.

Inductions and Recognitions:
R. C. Jones, B.A., B.D., St. Andrew's, Picton, December 5, 1967.
T. S. Wood, B.A., B.D., Strathcona Park, Kingston, January 11, 1968.
R. F. Cunningham, St. John's and Sandhill, September 6, 1968.

Translations:
J. D. L. Howson, M.A., L.Th., Chaplain, Presbytery of Peterborough, June 15, 1968.
R. F. Cunningham, Foxboro, to St. John's and Sandhill within Presbytery, September 3, 1968.

Changes Affecting Congregations:
Deseronto joined with Picton, June 18, 1968.

Presbytery of Peterborough

Licensures:
S. M. Barron, B.A., B.D., November 14, 1967.
J. A. Neilson, June 17, 1968.

Ordinations:
L. E. Siverns, B.A., B.D., October 20, 1967.
S. M. Barron, B.A., B.D., November 15, 1967.
J. A. Neilson, June 28, 1968.

Receptions:
Major J. D. L. Howson, M.A., L.Th., Presbytery of Kingston, June 25, 1968.
J. Mackenzie, M.A., B.D., B.L., LL.B., by permission of General Assembly, September 10, 1968.

Inductions and Recognitions:
L. E. Siverns, B.A., B.D., Warkworth and Hastings, October 20, 1967.
J. Neilson, Norwood, Havelock and Westwood, June 28, 1968.

Placed on Appendix:
Major J. D. L. Howson, M.A., L.Th., June 25, 1968.

Death of Minister:
C. A. MacSween, St. Andrew's, Campbellford, and St. Andrew's, Burnbrae, February 17, 1968.

Presbytery of Lindsay

Reception:
Neil G. Smith, M.A., B.L.S., D.D., Presbytery of Montreal, June 4, 1968.

Induction:
Neil G. Smith, M.A., B.L.S., D.D., Kirkfield, Bolsover and Eldon, June 4, 1968.

Translation:
Wm. Fairley, Kirkfield, Bolsover and Eldon, to Presbytery of Pictou, March 4, 1968.
K. J. Rooney, B.A., Woodville, Cannington, South Eldon, to Presbytery of Bruce and Maitland, June 24, 1968.

Changes Affecting Congregations:
Burns, Ashburn, dedication of a new Church replacing one destroyed by fire.

Presbytery of East Toronto

Licensures:
D. J. C. Cooper, B.A., May 8, 1968.
A. L. Farthing, B.A., May 8, 1968.
J. B. Forsyth, B.A., May 8, 1968.
J. C. Henderson, B.A., May 8, 1968.
S. M. Jeffery, B.A., May 8, 1968.
P. A. McDonald, B.A., May 8, 1968.
A. D. McGillivray, B.A., May 8, 1968.
J. A. McKay, B.A., May 8, 1968.
N. Vandermay, B.A., May 8, 1968.

Ordinations:
D. O. Codling, B.A., B.D., May 12, 1968.
P. F. Gilbert, M. A., B.D., June 16, 1968.

Receptions:
A. D. McLeod, M.A., B.D., Presbytery of Pictou, November 1, 1967.
Mariano Di Gangi, B.A., B.Th., B.D., D.D., Presbytery of Philadelphia, U.S.A., November 7, 1967.
J. F. Allen, B.A., B.D., Presbytery of Montreal, April 25, 1968.
A. A. Ross, B.A., Presbytery of Stratford-Huron, June 27, 1968.
E. J. Briard, B.A., Presbytery of Montreal, August 1, 1968.

Inductions and Recognitions:
G. B. Cunningham, B.A., Evangel Hall, November 23, 1967.
H. W. McAvoy, B.A., B.D., Aurora, December 7, 1967.
J. F. Allen, B.A., B.D., Associate Minister, Trinity, York Mills, April 25, 1968.
A. A. Ross, B.A., St. James, Toronto, June 27, 1968.
E. J. Briard, B.A., St. David's Scarborough, and Grace, West Hill, August 1, 1968.
W. I. McElwain, M.A., B.D., M.Th., St. Stephen's, Scarborough, September 5, 1968.

Placed on Constituent Roll:
Russell Self, M.A., B.D., M.Th., Missionary on Furlough, August 24, 1968.

Placed on Appendix:
L. H. Fowler, M.A., B.D., D.D., September 1, 1967.
Mariano Di Gangi, B.A., B.Th., B.D., D.D., November 7, 1967.
D. O. Codling, B.A., B.D., May 12, 1968.
P. F. Gilbert, M.A., B.D., June 16, 1968.
C. Costerus, B.A., B.D., July 4, 1968.
F. Slavik, B.A., B.D., M.Th., July 31, 1968.
Alex McLean, B.A., B.D., August 31, 1968.

Translations:
G. B. Cunningham, B.A., Clairlea Park to Evangel Hall, within the Presbytery, October 9, 1967.
W. F. Butcher, B.A., D.D., Sect. Council of Churches, to Presbytery of Temiskaming, December 5, 1967.
H. W. McAvoy, B.A., B.D., Grace, West Hill, to St. Andrew's, Aurora, within the Presbytery, December 7, 1967.
A. C. G. Muir, B.A., B.D., St. James, to Presbytery of Temiskaming, December 31, 1967.
E. Seress, First Hungarian, Toronto, Hungarian, Oshawa, to Presbytery of West Toronto, February 6, 1968.
W. I. McElwain, M.A., B.D., Th.M., Newmarket, to St. Stephen's within the Presbytery, September 5, 1968.
D. O. Codling, B.A., B.D., Appendix, to Presbytery of Cape Breton, September 23, 1968.
P. F. Gilbert, M.A., B.D., Appendix, to Presbytery of Saskatoon, November 30, 1968.

Resignations:
L. H. Fowler, M.A., B.D., D.D., St. Andrew's, Aurora, September 1, 1967.
F. Slavik, B.A., B.D., M.Th., St. Stephen's, Scarborough, July 31, 1968.
Alex McLean, B.A., B.D., Willowdale, August 31, 1968.

Disjunction:
J. N. Buchanan, M.A., B.D., Appendix, Presbytery of Haddington and Dunbar, Perthshire, Scotland, May 8, 1968.

Death of Minister:
D. K. Andrews, M.A., Ph.D., Professor, Knox College, November 18, 1967.

Retirement:
Alex McLean, B.A., B.D., Willowdale, August 31, 1968.

Certification of Deaconesses:
Karen D. Chittick, Ruth H. Hunter, Patricia J. Rivett, Sheina B. Smith, Heather J. Tourangeau, May 3, 1968.

Designation of Deaconesses:
Heather J. Tourangeau, May 14, 1968.

Changes Affecting Congregations:
Flemingdon Park, First Service, October 29, 1967.
Bridlewood, First Service, November 12, 1967; erected a Congregation, April 11, 1968.
First Hungarian, Toronto, and Hungarian, Oshawa, transferred to the Presbytery of West Toronto, January 1, 1968.
Association of St. David's, Scarborough, and Grace, West Hill, under a team ministry, January 2, 1968.
Formation of Korean Congregation, meeting in Knox, Toronto, March 5, 1968.

Presbytery of West Toronto

Licensure:
R. D. Wilson, B.Comm., B.D., May 14, 1968.

Receptions:
J. A. Robertson, M.A., B.D., Presbytery of Aberdeen, Scotland, November 1, 1967.
E. Seress, Presbytery of East Toronto, February 13, 1968.
H. L. Shantz, M.A., Presbytery of Niagara, June 18, 1968.
A. M. McCombie, B.A., B.D., Presbytery of Quebec, June 20, 1968.
B. D. Hostetter, M.A., Presbytery of Saint John, September 10, 1968.
R. B. Herrod, B.A., B.D., Presbytery of Brandon, September 11, 1968.

Inductions:
J. A. Robertson, M.A., B.D., Parkdale, November 1, 1967.
H. L. Shantz, M.A., Pine Ridge, June 23, 1968.
A. M. McCombie, B.A., B.D., St. Andrew's, Islington, June 20, 1968.
R. B. Herrod, B.A., B.D., Patterson, September 11, 1968.

Resignations:
H. Russell, B.Th., St. Andrew's, Islington, November 16, 1967.
W. J. Moorhead, B.A., B.D., Rexdale, November 30, 1967.
C. Johnson, B.A., B.D., Assistant-Minister, St. Andrew's, Humber Heights, June 18, 1968.

Placed on Appendix:
H. Russell, B.Th., November 16, 1967.
W. J. Moorhead, B.A., B.D., November 30, 1967.
C. Johnson, B.A., B.D., June 18, 1968.
H. L. Shantz, M.A., June 18, 1968.
B. D. Hostetter, M.A., September 10, 1968.

Placed on Constituent Roll:
E. Seress, on transfer of Hungarian Congregation from Presbytery of East Toronto, February 13, 1968.
H. Russell, B.Th., by permission of Assembly, June 18, 1968.

Translation:
C. Johnson, B.A., B.D., Appendix, to Presbytery of Assiniboia, June 18, 1968.

Changes Affecting Congregations:
Albion Gardens, reduced from self-supporting to Ordained Mission, April 1, 1967.
Rexdale, reduced from self-supporting to Ordained Mission, December 1, 1967.
Hungarian, Toronto and Oshawa, received from the Presbytery of East Toronto, January 1, 1968.

Presbytery of Brampton

Placed on Constituent Roll:
F. C. Knox, returned Missionary, March 19, 1968.

Placed on Appendix:
Gordon A. Beaton, B.A., B.D., November 21, 1967.
R. T. Duncanson, B.A., B.D., March 24, 1968.

Translation:
R. T. Duncanson, B.A., B.D., Appendix, to Presbytery of Guelph and Saugeen, May 7, 1968.

Resignations:
R. T. Duncanson, B.A., B.D., St. Andrew's, Streetsville and Knox, Sixteen, March 24, 1968.
D. Gibson, B.A., B.D., Orangeville-Waldemar, September 17, 1968.

Demission:
D. Gibson, B.A., B.D., to Fellowship Baptist Church, September 17, 1968.

Changes Affecting Congregations:
Knox, Grand Valley and Ebenezer, South Luther, amalgamated, October 29, 1967.
Knox, Sixteen, disjoined from St. Andrew's, Streetsville, as of January 1, 1968.
Clarkson Road, Christian Education Building Extension, dedicated, February 4, 1968.

Presbytery of Barrie

Ordination:
J. A. McKay, B.A., May 22, 1968.

Receptions:
K. A. Heron, B.A., B.D., Presbytery of Sarnia, December 6, 1967.
Capt. D. Moore, B.A., B.D., B.Ed., Presbytery of Niagara, April 9, 1968.
Albert Farthing, B.A., B.D., Presbytery of Paris, May 31, 1968.
J. A. Thomson, B.A., B.D., M.Th., Presbytery of West Toronto, October 10, 1968.

Inductions and Recognitions:
K. A. Heron, B.A., B.D., St. Andrew's, Barrie, December 6, 1967.
Albert Farthing, B.A., B.D., Penetanguishene, Port McNicoll and Wyebridge, May 31, 1968.
J. A. McKay, B.A., Creemore, Dunedin, Maple Valley and Hornings Mills, June 3, 1968.
J. A. Thomson, B.A., B.D., M.Th., Bracebridge and Gravenhurst, October 10, 1968.

Placed on Constituent Roll:
Capt. D. Moore, B.A., B.D., B.Ed., April 9, 1968.

Placed on Appendix:
J. A. McKay, B.A., May 22, 1968.
W. S. Bell, B.A., M.A., June 10, 1968.
D. M. Bowring, B.A., B.D., September 10, 1968.

Translations:
J. K. English, B.A., B.D., Bracebridge and Gravenhurst, to Presbytery of Niagara, January 14, 1968.
D. M. Bowring, B.A., B.D., from Penetanguishene to Duntroon and Nottawa and West Nottawasaga, within Presbytery, June 1, 1968.
D. Cousens, Appendix, to Presbytery of Hamilton, September 10, 1968.

Resignation:
W. S. Bell, B.A., M.A., Essa Road and Stroud, June 10, 1968.

Presbytery of Temiskaming

Receptions:
W. F. Butcher, D.D., Presbytery of East Toronto, December 14, 1967.
A. C. G. Muir, B.A., B.D., Presbytery of East Toronto, January 15, 1968.
S. Jeffery, B.A., B.D., Presbytery of London, June 2, 1968.

Inductions:
W. F. Butcher, D.D., St. Andrew's, New Liskeard, December 14, 1967.
A. C. G. Muir, B.A., B.D., Mackay, Timmins, January 15, 1968.

Recognition:
Shirley Jeffery, B.A., B.D., Englehart and Tomstown, June 2, 1968.

Presbytery of Algoma and North Bay

Resignation:
E. F. Roberts, B.A., St. Paul's and Victoria, Sault Ste. Marie, February, 1968.

Placed on Appendix:
E. F. Roberts, B.A., February, 1968.

Translation:
W. C. McBride, C.D., B.A., Knox, Sudbury, to Presbytery of Peterborough, September 22, 1968.

Changes Affecting Congregations:
Elliot Lake and Massey, C. Burridge, Catechist, transferred to County of Pictou, N.S.

Presbytery of Guelph and Saugeen

Licensure:
Joseph E. Riddell, B.A., B.D., May 9, 1968.

Ordination:
Joseph E. Riddell, B.A., B.D., May 9, 1968.

Receptions:
William Campbell, Presbytery of Superior, January 4, 1968.
R. T. Duncanson, B.A., B.D., Presbytery of Brampton, May 14, 1968.
Fred J. Reed, Presbytery of Assiniboia, September 6, 1968.

Inductions:
G. R. MacDonald, B.A., B.D., St. Andrew's, Kitchener, as Associate and Colleague, October 20, 1967.
William Campbell, St. Andrew's, Galt, January 4, 1968.

Recognition:
Fred J. Reed, Gale Church, Elmira, September 6, 1968.

Placed on Appendix:
Joseph E. Riddell, B.A., B.D., May 9, 1968.
R. T. Duncanson, B.A., B.D., May 14, 1968.

Translations:
C. Duncan Farris, B.A., B.D., Th.M., St. Andrew's, Guelph, to Presbytery of London, October 9, 1967.
Joseph E. Riddell, B.A., B.D., Appendix, to Presbytery of Assiniboia, May 27, 1968.

Changes Affecting Congregations:
Calvin, Rothsay and Knox, Harrison, amalgamated, April 1, 1968.
Elmira-Winterbourne, pastoral charge dissolved, May 14, 1968.
Gale Church, Elmira, became aid-receiving charge, May 14, 1968.
Chalmers, Winterbourne, placed under care of St. Andrew's, Kitchener, May 14, 1968.
Chapel, Christian Education Wing, and facilities dedicated, St. Andrew's, Kitchener, September 15, 1968.

IV. SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton

Deaths in the Ministry:
Dr. Charles Carnegy, December 25, 1967.
Dr. C. L. Cowan, May 21, 1968.

Licensure and Ordination:
George N. Peters in Chalmers Church, Hamilton, June 19, 1968.

Receptions:
R. B. Cochrane, B.A., B.D., from Presbytery of East Toronto, March 12, 1968.
W. D. Cousens, B.A., B.D., from Presbytery of Barrie, October 4, 1968.

Resignation:
John Congram, B.A., B.D., from Calvin-Knox Charge, September 1, 1968.

Removed from Constituent Roll:
Chas. Carnegy, D.D., December 25, 1967.
C. L. Cowan, B.A., B.D., D.D., May 21, 1968.
John Congram, B.A., B.D., September 1, 1968.

Placed on Appendix to Roll:
R. B. Cochrane, B.A., B.D., March 12, 1968.
George N. Peters, June 19, 1968.
John Congram, B.A., B.D., September 1, 1968.
W. D. Cousens, B.A., B.D., October 4, 1968.

Removed from Appendix:
George N. Peters, June 20, 1968.

Dedication:
New Sanctuary of Chalmers, Hamilton, and rededication of former church building for Christian Education and recreation, June 16, 1968.

Dissolution of Charge:
Calvin and Knox Churches separated September 1, 1968.

Presbytery of Niagara

Inductions:
J. K. English, Chippawa, January 18, 1968.

Recognition:
G. E. Graham, Kirk-on-the-Hill, Fonthill, October 22, 1967.

Retirement from Ministry:
E. C. McCullagh, Dunnville, August 31, 1968.

Resignation:
T. O. Williams, St. Andrew's, Fort Erie, December 5, 1967.

Added to Constituent Roll:
J. K. English, January 18, 1968.

Removed from Constituent Roll:
T. O. Williams, December 5, 1967.
E. C. McCullagh, August 31, 1968.

Added to Appendix:
T. O. Williams, December 5, 1967.
E. C. McCullagh, August 31, 1968.

Removed from Appendix:
Donald Moore, April 23, 1968, to Presbytery of Barrie.

Changes Affecting Congregations:
Congregations of St. Andrew's, Fort Erie, and Knox, Fort Erie, amalgamate to form a new congregation known as St. Andrews-Knox Presbyterian Church. The congregation meets in the former Knox Church; the property and manse of St. Andrew's Church subsequently sold.

Dedication:
Knox Church Welland Sanctuary and Christian Education building, February 25, 1968.

Presbytery of Paris

Deaths in the Ministry:
Samuel Davies, Ph.D., Woodstock, Ont., June 27, 1968.

Ordinations:
Alfred L. Farthing, B.A., B.D., Brantford, May 14, 1968.
John Henderson, B.A., B.D., Woodstock, May 26, 1968.

Resignations:
Samuel Kerr, B.A., B.D., Embro and Harrington, April 23, 1968.
E. E. Eaton, B.A., B.Th., B.D., B.T.A., Innerkip and Ratho, June 17, 1968.
William Skelly, M.A., Alexandra, Brantford, August 31, 1968.

Added to Appendix:
Samuel Davies, Ph.D., Woodstock, from Presbytery of St. John, March 1, 1968.
Samuel Kerr, B.A., B.D., Embro, April 23, 1968.
Alfred Farthing, B.A., B.D., Brantford, May 14, 1968.
John Henderson, B.A., B.D., Woodstock, May 26, 1968.
E. E. Eaton, B.A., B.Th., B.D., B.T.A., Innerkip, June 17, 1968.
William Skelly, M.A., Brantford, August 31, 1968.

Removed from Appendix:
Alfred L Farthing, B.A., B.D., to Presbytery of Barrie, May 14, 1968.
John Henderson, B.A., B.D., to Presbytery of Brandon, May 26, 1968.
Samuel Davies, Ph.D., by death June 27, 1968.
E. E. Eaton, B.A., B.Th., B.D., B.T.A., to Presbytery of Brockville, July 16, 1968.

Added to Roll by Leave of Assembly:
Samuel Kerr, B.A., B.D., June 28, 1968.

Certificates Granted:
A. L. Farthing, B.A., B.D., to Presbytery of Barrie, May 14, 1968.
John Henderson, B.A., B.D., to Presbytery of Brandon, May 26, 1968.
E. E. Eaton, B.A., B.Th., B.D., B.T.A., to Presbytery of Brockville, July 15, 1968.

Presbytery of London

Ordinations:
David W. Stewart, B.A., B.D., May 16, 1968.
Shirley M. Jeffery, B.A., B.D., May 29, 1968.

Receptions:
C. D. Farris, B.A., B.D., Th.M., from Presbytery of Guelph, November 14, 1967.
Evan H. Jones, B.A., L.Th., from Presbytery of Sarnia, September 5, 1968.

Induction:
Evan H. Jones, B.A., L.Th., Alma St., St. Thomas, and North St., Tempo, September 5, 1968.

Resignation:
W. A. Kincaid, B.A., from Belmont, etc., November 14, 1968.

Placed on Appendix:
C. D. Farris, B.A., B.D., M.Th., November 14, 1967.
W. A. Kincaid, B.A., November 14, 1968.
David W. Stewart, B.A., B.D., May 16, 1968.
Shirley M. Jeffery, B.A., B.D., May 29, 1968.

Translations:
D. G. Cassidy, B.A., B.D., to Presbytery of Chatham, January 8, 1968.
Shirley M. Jeffery, B.A., B.D., to Presbytery of Temiskaming, June 1, 1968.
David W. Stewart, B.A., B.D., to Presbytery of Victoria, July 29, 1968.
Attilla Csiszar to Presbytery of Westminster, January 30, 1968.

Congregation Erected:
Westmount, London, May 5, 1968.

Student Certified:
Noel C. Gordon, B.A., to Knox College, September 10, 1968.

Presbytery of Chatham

Receptions:
D. G. Cassidy, B.A., B.D., Presbytery of London, January 12, 1968.
J. L. Burgess, M.A., Presbytery of Ottawa, January 30, 1968.
C. H. Maclean, C.D., B.A., D.D., Presbytery of Ottawa, March 20, 1968.
G. K. Agar, B.A., Presbytery of West Toronto, March 22, 1968.

Inductions:
D. G. Cassidy, B.A., B.D., Paulin Memorial, Windsor, January 12, 1968.
J. L. Burgess, M.A., St. Andrew's, Puce, January 30, 1968.
C. H. Maclean, C.D., B.A., D.D., St. Andrew's, Dresden and Rutherford, March 20, 1968
G. K. Agar, B.A., St. James, Thamesville and Kent Bridge, March 22, 1968.

Presbytery of Sarnia

Translations:
Kenneth A. Heron, B.A., B.D., to Presbytery of Barrie, December 4, 1967.
Evan H. Jones, B.A., L.Th., to Presbytery of London, August 27, 1968.

Inductions:
Robert Hill, St. Andrew's, Petrolia, May 30, 1968.
Ernest Herron, Point Edward and St. Matthews, Sarnia, October 6, 1968.

Resignation:
R. T. A. Marshall, M.A., St. Andrew's, Strathroy, August 31, 1968.

Placed on Appendix:
R. T. A. Marshall, M.A., August 31, 1968.

Appointment of Catechist:
Frank Verheul to Brigden, Bear Creek and Knox, Dawn, September 1, 1968.

Receptions:
Robert Hill, from Presbytery of Peace River, May 30, 1968.
Ernest Herron, from Presbytery of East Toronto, October 3, 1968.

Presbytery of Stratford-Huron

Translations:
D. J. Crawford, B.A., B.D., to Presbytery of Calgary, July 31, 1968.
A. Alan Ross, B.A., B.D., to Presbytery of East Toronto, June 23, 1968.

Ordination:
Peter Alexander MacDonald in Knox, Stratford, May 31, 1968.

Certificate Granted:
Peter Alexander MacDonald to Presbytery of Halifax, May 31, 1968.

Presbytery of Bruce-Maitland

Inductions:
Kenneth J. Rooney, B.A., Ashfield and Knox, Ripley, June 26, 1968.
Charles M. Shaver, B.A., B.D., S.T.M., St. Andrew's Hanover and Knox, Ayton, September 12, 1968.

Receptions:
Kenneth J. Rooney, B.A., from Presbytery of Lindsay, June 26, 1968.
Charles M. Shaver, B.A., B.D., S.T.M., Presbytery of Pictou, September 12, 1968.

Translations:
Jonathan H. Greene, B.A. to Presbytery of Brockville, April 26, 1968.

Added to Constituent Roll:
Angus MacKay, Missionary on furlough, January 9, 1968.

Added to Appendix:
Angus MacKay, Missionary, October 8, 1968.

Changes Affecting Congregations:
Knox, Burgoyne and Dunblane added to Tolmie Memorial, Port Elgin, effective July 1, 1968 to make pastoral charge of Port Elgin, Tolmie Memorial; Burgoyne, Knox; and Dunblane.

V. SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

Presbytery of Superior

Translation:
Rev. William Campbell, Atikokan to Presbytery of Guelph and Saugeen, December 26, 1967.

Resignation:
Rev. Ronald Witt, Port Arthur, certificate transferred to Presbytery of Saskatoon, January 31, 1968.

Ordination and Reception:
David J. C. Cooper, B.A., B.D., Atikokan, May 17, 1968.

Presbytery of Lake of the Woods

No Changes

Presbytery of Winnipeg

Reception:
M. K. Melton, B.A., B.D., Kildonan and Calvin, Winnipeg, June 20, 1968.

Resignation and Transferred to Appendix to Roll:
G. Rennie, B.A., St. Vital, September 9, 1968.

Placed on Appendix to Roll:
D. C. Hill, B.A., B.D., D.D.

Presbytery of Brandon

Receptions:
C. W. Quinn, from Presbytery of Saskatoon, September 4, 1968.
John Henderson, Ordained Missionary, October 1, 1968.

Placed on Constituent Roll:
Brian P. Penny, September 4, 1968.
John Henderson, October 1, 1968.

Induction:
C. W. Quinn, Knox, Neepawa, September 4, 1968.

Ordination:
Gordon Williams, Overseas Missionary, May 9, 1968.

Resignation:
Robert S. Burns, St. Andrew's, Thompson, September 4, 1968.

Placed on Appendix:
Gordon Williams, c/o 50 Wynford Drive, Don Mills, Ont., May 9, 1968.
Robert S. Burns, September 4, 1968.

Removed from Appendix:
R. Bruce Herrod, to Presbytery of West Toronto, August 21, 1968.
Brian P. Penny, to Constituent Roll, September 4, 1968.

VI. SYNOD OF SASKATCHEWAN

Presbytery of Assiniboia

Receptions:
S. M. Barron, B.A., B.D., Indian Head-Qu'Appelle, November 23, 1967.
A. R. Joshua, B.A., B.D., St. Andrew's, Assiniboia, May 4, 1968.
R. R. Robinson, B.A., B.D., St. Stephen's, Regina, September 4, 1968.
C. Johnson, B.A., B.D., Knox, Weyburn, September 5, 1968.
J. E. Riddell, B.A., Moosomin-Whitewood, September 20, 1968.

Recognitions:
S. M. Barron, B.A., B.D., Indian Head-Qu'Appelle, November 23, 1967.
R. R. Robinson, B.A., B.D., St. Stephen's, Regina, September 4, 1968.
J. E. Riddell, B.A., Moosomin-Whitewood, 20 September, 1968.

Inductions:
A. R. Joshua, B.A., B.D., St. Andrew's, Assiniboia, May 4, 1968.
C. Johnson, B.A., B.D., Knox, Weyburn, September 5, 1968.
S. M. Barron, B.A., B.D., Indian Head-Qu'Appelle, September 17, 1968.
P. D. Ruddell, B.A., B.D., Moose Jaw-Briercrest, September 30, 1968.

Resignations:
R. D. Mulchey, B.A., from Knox, Weyburn, December 26, 1967.
R. Wyber, B.A., B.D., from St. Stephen's, Regina, February 16, 1968.
F. Reed, from Yorkton-Dunleath, August 31, 1968.
P. Kerr, B.A., B.D., from Estevan-Stoughton, September 9, 1968.

Retirements:
D. C. Hill, B.A., B.D., D.D., February 28, 1968.

Translations:
F. Reed, to the Presbytery of Guelph and Saugeen, August 31, 1968.

Placed on Appendix:
R. D. Mulchey, B.A., December 26, 1967.
R. Wyber, B.A., B.D., February 13, 1968.
D. C. Hill, B.A., B.D., D.D., February, 1968.
P. D. Ruddell, B.A., B.D., June 23, 1968.
P. Kerr, B.A., B.D., September 9, 1968.

Removed from Appendix:
D. C. Hill, B.A., B.D., to the Presbytery of Winnipeg, September 15, 1968.
P. D. Ruddell, B.A., B.D., to the Presbytery Roll, September 30, 1968.

PRESBYTERY OF NORTHERN SASKATCHEWAN

Changes in Bounds:
September 9, 1968 — the former Presbyteries of Prince Albert and Saskatoon were amalgamated under the name of the Presbytery of Northern Saskatchewan.

Ordinations:
R. D. Wilson, July 5, 1968.

Inductions:
E. G. Nelson, Calvin Church, Saskatoon, May 26, 1968.

Recognitions:
P. Gilbert, Goforth Memorial Church, Saskatoon, September 20, 1968.

Placed on Constituent Roll:
R. D. Wilson, July 5, 1968.
P. Gilbert, September 20, 1968.

Placed on Appendix to the Roll:
Ronald G. Witt, B.A., from the Presbytery of Superior, April 8, 1968.

Translations:
A. S. MacDonald, to Presbytery of Edmonton, February 12, 1968.
T. Plomp, to Presbytery of Westminster, February 19, 1968.
R. D. Wilson, to Presbytery of Edmonton, July 5, 1968.
C. W. Quinn, to Presbytery of Brandon, August 31, 1968.

VII. SYNOD OF ALBERTA

LICENSURES

Presbytery of Red Deer — J. C. Rhoad, September 19, 1968.

ORDINATIONS

Presbytery of Red Deer — J. C. Rhoad, October 9, 1968.

INDUCTIONS

Presbytery of Peace River — A. J. Aicken, First, Whitehorse, August 18, 1968.
Presbytery of Edmonton — P. W. Sharren, St. Andrew's, Edmonton, April 4, 1968.
Presbytery of Calgary-Macleod — D. C. Smith, St. John's, Medicine Hat, February 22, 1968.
R. C. Garvin, assistant minister, Grace, Calgary, September 10, 1968.
D. J. Crawford, St. Giles, Calgary, September 11, 1968.
R. S. Burns, St. Paul's, Banff, October 3, 1968.

CERTIFICATES RECEIVED

Presbytery of Peace River — A. D. McGillivray, from Presbytery of Assiniboia, October 6, 1968.
Presbytery of Edmonton — P. W. Sharren, from Presbytery of Westminster, March 31, 1968.
A. S. MacDonald, from Presbytery of Saskatoon, March 9, 1968.
R. D. Wilson, from Presbytery of Saskatoon, July 10, 1968.
Presbytery of Red Deer — W. J. O. Isaac, from Presbytery of Calgary.
Presbytery of Calgary-Macleod — D. C. Smith, from Presbytery of Victoria.
G. N. Peters, from Presbytery of Hamilton.
D. J. Crawford, from Presbytery of Stratford.
R. S. Burns, from Presbytery of Brandon.

CERTIFICATES

Presbytery of Peace River — R. Hill to Presbytery of Sarnia, May 20, 1968.
L. Paul, to Presbytery of Montreal, April 7, 1968.
Presbytery of Edmonton — R. R. Robinson, to Presbytery of Assiniboia, August 1, 1968.
G. J. Perrie, to Presbytery of Sarnia, October 8, 1968.
Presbytery of Red Deer — G. Dobie, to Presbytery of Ottawa, August 31, 1968.
Presbytery of Calgary-Macleod — W. J. O. Isaac, to Presbytery of Red Deer, August 1, 1968.

DEMISSIONS

All Presbyteries Report — None.

SUSPENSIONS

All Presbyteries Report — None.

DEPOSITIONS

All Presbyteries Report — None.

DEATHS

All Presbyteries Report — None.

APPOINTMENTS

Presbytery of Peace River — A. D. McGillivray, Dawson Creek, October 6, 1968.
Presbytery of Edmonton — A. S. MacDonald, Southwest Edmonton Extension Mission, March 17, 1968.
R. D. Wilson, Chauvin and Wainwright, August 19, 1968.
Presbytery of Red Deer — J. C. Rhoad, Innisfail and Penhold, October 9, 1968.

NAMES ADDED TO APPENDIX

Presbytery of Edmonton — H. G. Marsh, April 23, 1968.
W. Winiawsky, June 26, 1968.
R. D'Anjou, September 25, 1968.
Presbytery of Calgary-Macleod — H. L. Simpson, February 25, 1968.

NAMES REMOVED FROM APPENDIX

Presbytery of Peace River — L. Paul, April 7, 1968.
Presbytery of Calgary-Macleod — N. R. Tolliday, February 22, 1968.
R. G. Garvin, September 10, 1968.

RESIGNATIONS

Presbytery of Edmonton — H. G. Marsh, from pastoral charge of Eastminster, Edmonton, April 22, 1968.

DESIGNATIONS

Presbytery of Calgary-Macleod — Miss Patricia Rivett, as Deaconess, May 23, 1968.

RETIREMENTS

Presbytery of Calgary-Macleod — H. L. Simpson, February 25, 1968.

NAMES ADDED TO THE ROLL

Presbytery of Calgary-Macleod — N. R. Tolliday, February 22, 1968.

ADDED TO ROLL BY ACTION OF GENERAL ASSEMBLY

All Presbyteries Report — None.

CHANGES AFFECTING CONGREGATIONS

Presbytery of Peace River — Wanham (Knox), Belloy, Brownvale (McQueen Memorial) and Dixonville (Strang) joined in one pastoral charge, March 23, 1968.

Blueberry Mountain (Munro) added to Dawson Creek (New St. James) pastoral charge, March 23, 1968.

Presbytery of Calgary-Macleod — Congregation of Varsity Acres Presbyterian Church, erected December 10, 1967.

OPENING AND DEDICATION OF NEW CHURCH BUILDINGS

Presbytery of Edmonton — Knox, Lloydminster, June 26, 1968.

VIII. SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

No Changes.

PRESBYTERY OF KAMLOOPS

Appendix to the Roll — Removals:
Rev. A. V. Bentum, B.D., January 20, 1968.
Rev. H. T. Ellis, B.A., B.D., September 10th, 1968.

Translations:
Rev. A. V. Bentum, B.D., to Presbytery of Westminster, January 20, 1968.

Constituent Roll — Additions:
Rev. H. T. Ellis, B.A., B.D., from the Appendix, September 10, 1968.

PRESBYTERY OF WESTMINSTER

Recognitions, Designations, Inductions:
Rev. A. Csiszar, Recognized as O.M., Calvin, Vancouver, January 4, 1968.
Rev. T. Plomp, B.A., B.D., Inducted, Richmond Church, March 29, 1968.
Rev. C. C. MacInnis, Recognized, St. John's, White Rock, July 12, 1968.
Miss Mary-Lou Funston, Designated, Presbytery Deaconess, October 3, 1967.

Resignations and Retirements:
Rev. G. Bastedo, B.A., Resigned from Richmond Church, October 1, 1967.
Rev. J. Dunn, B.A., B.D., D.D., Resigned from Garden Village Church, December 31, 1967.
Rev. V. E. Ford, LL.B., Retired, March 31, 1968.

Translations:
Rev. P. W. Sharren, to Presbytery of Edmonton, March 31, 1968.

Changes in Pastoral Charges:
St. Columba and St. Matthew congregations Amalagamated under the name of St. Columba Presbyterian Church, December 31, 1967.
Richmond and Marpole Congregations Amalgamated under name Richmond Presbyterian Church, July 1, 1968.

Constituent Roll — Additions:
Rev. A. Csiszar, January 30, 1968.
Rev. T. Plomp, B.A., B.D., March 29, 1968.
Rev. C. C. MacInnis, July 12, 1968.
Rev. A. V. Bentum, B.D., June 18, 1968.

Constituent Roll — Removals:
Rev. G. Bastedo, B.A., October 1, 1967.
Rev. J. Dunn, B.A., B.D., D.D., December 31, 1967.
Rev. V. E. Ford, LL.B., March 31, 1968.
Rev. P W. Sharren, March 31, 1968.

Appendix to the Roll — Additions:
Rev. A. Csiszar, January 4, 1968.
Rev. A. V. Bentum, B.D., January 20, 1968.
Rev. G. Bastedo, B.A., October 1, 1967.
Rev. J. Dunn, B.A., B.D., D.D., December 31st, 1967.
Rev. V. E. Ford, LL.B., March 31, 1968.

Appendix to the Roll — Removals:
Rev A. Csiszar, to Constituent Roll, January 30, 1968.
Rev. A. V. Bentum, B.D., to Constituent Roll, June 18, 1968.

PRESBYTERY OF VICTORIA

Translations:
Rev. Donald C. Smith, B.A., B.D., Ph.D., to the Presbytery of Macleod, February 15, 1968.

Retirement:
Rev. D. G. Gillies, resigned from Knox Church, Sooke and retired June 30, 1968.

Receptions:
Rev. David Stewart, B.A., B.D., from the Presbytery of London, September 10, 1968.

Recognition:
Rev. David Stewart, Knox Church, Port Alberni, September 10, 1968.

Additions to the Constituent Roll:
Rev. David Stewart, B.A., B.D., September 10, 1968.

Removals from the Constituent Roll:
Rev. D. C. Smith, B.A., B.D., Ph.D., February 15, 1968.
Rev. D. J. Gillies, June 30, 1968.

Addition to the Appendix:
Rev. D. J. Gillies, June 30, 1968.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

	SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	OVERSEAS MISSIONS	PENSION FUND
	I. Synod of the Atlantic Provinces	E. H. Bean	Ian G. MacLeod	Ian G. MacLeod	J. S. S. Armour
1	Cape Breton	Ian G. MacLeod	Neil J. McLean	Neil J. McLean	(Mr.) John Montgomery
2	Newfoundland	W. A. D. Riach	J. S. S. Armour	J. S. S. Armour	(Mr.) Thomas Arkile
3	Pictou	D. L. Mawhinney	H. M. Creaser	John Posno	J. D. MacKay
4	Halifax and Lunenburg	(Mr.) M. E. McLeod	A. O. MacLean	A. O. MacLean	P. A. McDonald
5	Saint John	G. L. Blackwell	R. W. Ross	R. W. Ross	(Mr.) A. E. Barton
6	Miramichi	Winston Parks	Wallace Whyte	Wallace Whyte	(Mr.) Harry Ford
7	Prince Edward Island	(Mr.) Hugh Lowry	John S. McBride	John S. McBride	J. S. McBride
	II. Synod of Montreal and Ottawa	P. A. Ferguson	A. W. Currie	A. W. Currie	A. B. Casselman
8	Quebec	G. E. Doran	G. E. Doran	G. E. Doran	
9	Montreal	C. Ritchie Bell	J. J. Edmiston	J. J. Edmiston	(Mr.) W. Kenneth Hall
10	Glengarry	Iver D. MacIver	W. L. MacLellan	W. L. MacLellan	J. A. McGowan
11	Ottawa	G. H. Sparks	A. W. Currie	A. W. Currie	W. J. Nesbitt
12	Lanark and Renfrew	R. A. Sinclair	R. K. Earls	R. K. Earls	H. M. Buntain
13	Brockville	(Mr.) D. Henry	J. J. Hibbs	J. J. Hibbs	A. N. Reid
	III. Synod of Toronto and Kingston	Donald McQueen	A. H. Vair	A. H. Vair	S. L. McIntyre
14	Kingston	Vernon Tozer	R. F. Cunningham	R. F. Cunningham	D. C. MacPherson
15	Peterborough	A. A. Bethune	W. C. McBride	W. C. McBride	A. E. Toombs
16	Lindsay	O. G. Locke	Jas. Reaves	Jas. Reaves	E. G. MacDonald
17	East Toronto	John R. Waldie	H. W. McAvoy	D. T. Evans	D. L. Crocker
18	West Toronto	M. E. Burch	R. K. Cameron	R. K. Cameron	B. F. Andrew
19	Brampton	D. J. Herbison	F. R. Kendall	F. R. Kendall	J. M. Murray
20	Barrie	James A. Thomson	H. T. Colvin	H. T. Colvin	(Mr.) A. Van Pypen
21	Temiskaming	K. J. Wilson	W. Butcher	W. Butcher	K. J. Wilson
22	Algoma and North Bay	(Mrs.) Leta Lawrence	A. C. Young	A. C. Young	R. A. Crooks
23	Guelph and Saugeen	L. S. van Mossel	R. Spencer	R. Spencer	R. F. Thomson
	IV. Synod of Hamilton and London	Jas. K. West	D. St.C. Campbell	D. St.C. Campbell	Donald MacInnes
24	Hamilton	Jas. K. West	David Walker	T. J. Lewis	A. L. MacKay
25	Niagara	Peter J. Darch	W. R. Adams	W. R. Adams	R. J. Wray
26	Paris	Donald C. MacDonald	John Boyne	John Boyne	(Mr.) George Thompson
27	London	R. Russell Gordon	T. A. A. Duke	T. A. A. Duke	Charles A. MacDonald
28	Chatham	Donald MacInnes	Victor W. Raison	Victor W. Raison	Donald MacInnes
29	Sarnia	Hugh L. Nugent	G. H. Young	G. H. Young	G. James Perrie
30	Stratford-Huron	Harry E. Waite	M. R. Gellatly	M. R. Gellatly	Charles A. Winn
31	Bruce-Maitland	James R. Weir	Maurice McNabb	Maurice McNabb	C. M. Shaver
	V. Synod of Manitoba and North Western Ontario				
32	Superior	J. C. Hood	D. J. Firth	D. J. Firth	(Mr.) K. M. MacKay
33	Lake of the Woods	S. J. Kennedy	(Mr.) S. Robinson	(Mr.) S. Robinson	S. J. Kennedy
34	Winnipeg	G. A. Ross	J. D. Marnoch	J. D. Marnoch	
35	Brandon	G. E. Duncan	I. L. Jackson	I. L. Jackson	J. M. Ritchie
	VI. Synod of Saskatchewan	R. J. Bernhardt	J. J. H. Morris	J. J. H. Morris	J. M. Murdoch
36	Assiniboia	P. D. Ruddell	C. Johnson	C. Johnson	R. R. Robinson
37	Northern Saskatchewan	Robert J. Bernhardt	R. A. Davidson	R. A. Davidson	Robert J. Bernhardt
	VII. Synod of Alberta	W. J. O. Isaac	R. C. Garvin	R. C. Garvin	
38	Peace River	(Mr.) Jas. W. Graham	W. H. Lemen	W. H. Lemen	(Mr.) Oluf Kristensen
39	Edmonton	L. T. Barclay	E. J. White	(Mr.) A. Bramley-Moore	L. T. Barclay
40	Red Deer	R. J. Burton	W. J. O. Isaac	W. J. O. Isaac	(Mr.) W. Gibson
41	Calgary-Macleod	Gordon Firth	K. C. Doka	C. Scott	(Mr.) D. S. Hawthorne
	VII. Synod of British Columbia	W. O. Nugent	A. R. Henderson	William Perry	W. O. Nugent
42	Kootenay	R. L. Allison	R. L. Allison	R. L. Allison	H. McClure
43	Kamloops	Irvine R. McKee	J. P. Morrison	I. S. Gamble	J. P. Morrison
			I. S. Gamble		
44	Westminster	T. Plomp	G. M. Philps	G. M. Philps	V. M. Ford
45	Victoria	A. M. Beaton	J. L. W. McLean	J. L. W. McLean	A. M. Beaton

CONVENERS OF STANDING COMMITTEES — FOR 1968-69

BOARD OF CHRISTIAN EDUCATION	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	BUDGET OR GENERAL INTERESTS	
Wallace E. Whyte	D. A. Campbell	Ian C. Glass	A. D. MacKinnon	E. H. Bean	G. L. Blackwell	
E. H. Bean	Douglas O. Codling	Murdock J. MacRae	(Mr.) LewisMacMillan	Ian G. MacLeod	(Mr.) A. MacDonald	1
D. B. Isaac	F. C. Knox	B. W. Walker	J. S. S. Armour	W. A. D. Riach	(Mr.) Ford Neal	2
Wm. Fairley	A. MacDonald	(Mr.) Vern. Tolstad	F. Pauley	D. L. Mawhinney	L. M. MacNaughton	3
R. A. B. MacLean	R. A. B. MacLean	A. G. Faraday	A. D. MacKinnon	(Mr.) M. E. McLeod	J. R. Cameron	4
B. C. Lowery	J. D. Gordon	H. L. Orr	G. L. Blackwell	G. L. Blackwell	G. L. Blackwell	5
Benjamin Short	Benjamin Short	Malcolm Caldwell	Winston Parks	Winston Parks	Winston Parks	6
R. L. Gillis	I. C. Glass	R. D. Sandford	D. A. Campbell	(Mr.) Hugh Lowry	William MacKenzie	7
R. J. Gillanders	H. D. Stewart	D. L. Campbell	H. Kuntz	P. A. Ferguson	G. E. Doran	
G. H. Barker	(Mr.) J.N.McCartney	D. L. Campbell		G. E. Doran	W. Graham	8
Howard D. Smith	P. A. Ferguson	Charles C. Cochrane	Andre Poulain	C. Ritchie Bell	Larry Paul	9
D. J. Fortier	W. W. McI. Craig	H. R. Ferguson	Iver D. MacIver	Iver D. MacIver	W. E. Sayers	10
A. J. Morrison	E. G. B. Foote	L. Lemoine	D. A. Whitehead	G. H. Sparks	L. R. Files	11
D. J. Hill	R. J. Gillanders	L. E. Hughes	R. A. Sinclair	R. A. Sinclair	(Mr.) W. M.Thomso	12
E. E. Eaton	J. H. Greene	L. R. Renault	Dr. C. S. McWilliam	(Mr.) D. Henry	D. Mawhinney	13
W. I. McElwain		J. K. L. McGown	D. C. MacPherson	Donald McQueen	R. A. Jackson	
F. R. McPhee	R. C. Jones	D. A. Wilson	(Mr.) A. McIntosh	Vernon Tozer	S. W. Gentle	14
G. A. Malcolm	S. L. McIntyre	W. H. T. Fulton	A. A. Bethune	A. A. Bethune	A. J. Calder	15
Neil G. Smith	G. H. Moore	Wm. Black	O. G. Locke	O. G. Locke	(Mr.) Wilfred Stoll	16
A. A. Ross	G. W. C. Brett	W. A. Smith	J. D. C. Jack	John R. Waldie	(Mr.) Albert Caunt	17
V. Turner	W. B. Mitchell	P. L. Storms		M. E. Burch	S. J. Stewart	18
T. M. McKennell	W. K. McKinnon	D. R. Nicholson	J. M. Murray	D. J. Herbison	F. J. Parson	19
Marshall Jess	C. Townsley	Robert Little	A. Houston	James A. Thomson	I. M. Amini	20
(Rev) Shirley Jeffery	K. J. Wilson	D. S. McLaron	W. J. Barr	K. J. Wilson	(Mr.) J. Litster	21
P. McKague	M. A. Mark	F. H. Austen	(Mrs.) Leta Lawrence	(Mrs.) Leta Lawrence	(Mr.) Archie Dagg	22
R. G. MacDonald	G. Griggs	F. Neill		L. S. van Mossel	W. Little	23
John Congram	R. H. Armstrong	H. W. Zegerius	Roderick MacLeod	Jas. K. West	A. Clements	
W. L. Young	R. H. Armstrong	B. A. Nevin	Adam Thomson	Jas. K. West	W. K. Palmer	24
J. K. English	E. C. McLarnon	G. E. Wilson	F. Rennie	Peter J. Darch	C. D. Henderson	25
Alan Embree	William Henderson	James Files	D. C. MacDonald	D. C. MacDonald	(Mr.) H. M. Jackson	26
D. G. Campbell	George A. Gordier	Alex. J. Simpson	John Elder	R. Russell Gordon	John B. Fox	27
John W. Burkhart	James M. Grant	Donald MacDonald	Alex. MacLennan	Donald MacInnes	M. E. Tubb	28
D. G. Kemble	D. S. Campbell	C. A. Falconer	H. L. Jost	H. L. Nugent	J. M. Anderson	29
Charles A.McCarroll	James Ferguson	W. J. Murray	R. Pehlke	Harry E. Waite	G. L. Royal	30
D. G. Archibald	Wm. Knox	F. Lawson	C. Eadie	James R. Weir	Kenneth Rooney	31
W. B. Macodrum	J. C. Hood	D. J. C. Cooper		J. C. Hood	(Mr.) W. C. Hunter	32
Colin Wasacase	M. S. McLean	(Mr.) S. Robinson	S. J. Kennedy	S. J. Kennedy	George Telcs	33
R. C. Taylor	I. R. Carroll	R. G. Krepps	G. A. Ross	G. A. Ross	N. W. B.Phills	34
C. W. Quinn	J. P. Jones	J. C. Henderson	(Mr.) S.M.MacKenzie	G. E. Duncan	(Mr.) L. McDorald	35
R. A. Davidson	R. J. Bernhardt	M. Muth		W. M. Barber		
R. R. Robinson	(Prof.) J. A. Boan	J. E. Riddell	(Mr.) G. F. Connell	P. D. Ruddell	S. M. Barron	36
	R. A. Davidson	W. M. Barber	R. A. Davidson	Robert J. Bernhardt	Peter Gilbert	37
J. E. Bigelow	R. D. Wilson	M. Nicolson	R. J. Burton	C. A. Scott	W. D. Jarvis	
A. D. McGillivray	A. D. McGillivray	H.W. Grove	Allen J. Aicken		(Mr.) E. F. Iddins	38
(Mr.) D. Patterson	(Mr.) A.S.MacDonald	(Mr.) D. MacDonald	(Mr.) James Parker	L. T. Barclay	(Mr.) R. D. Wilson	39
G. A. Cunningham	J. C. Duff	(Mr.) J.A.Morrison	R. J. Burton	R. J. Burton	(Mr.) D. Bell	40
(Miss) Ruby Walker	D. J. Crawford	D. C. Smith	H. W. Rose	Gordon Firth	K. E. King	41
D. A. Smith	R. L. Allison	D. J. M. Corbett	F. G. St. Denis	W. O. Nugent	J. P. Morrison	
J. M. Allison	R. L. Allison	J. R. Dickey	A. Murray		J. Wiseman	42
G.A. Noble	S. R. Thompson	S. H. Kerr	I. R. McKee	I. R. McKee	S. R. Thompson	43
C. C. MacInnis	V. M. Ford	W. Perry	(Mr.) R. Mercer	J. W. Hutchison	G. Philps	44
D. Mahood	J. L. W. McLean	G. Firth	A. M. Beaton	A. M. Beaton	B. Molloy	45

Memorial Records

SYNOD OF THE ATLANTIC PROVINCES

THE REVEREND SAMUEL DAVIES, PH.D.

The Reverend Samuel Davies, Ph.D., passed away at Woodstock, Ontario, on June 27th, 1968. The funeral service was conducted by Rev. W. A. Henderson, retiring Moderator of the Presbytery of Paris, and Minister of Knox Church, Woodstock, where Dr. Davies attended. Mr. Henderson was assisted by the Clerk of the Presbytery of Paris, Rev. D. C. MacDonald.

Dr. Davies was born in Wales, November 17, 1889. After coming to Canada, he studied Theology at Robertson College, Edmonton, graduating in the Spring of 1921. He was ordained to the Christian Ministry in May of that same year. Later he obtained the degree of Doctor of Philosophy from Hartford Seminary in the United States. He served our Church at Wainwright, Alberta; Smiths Falls, Ontario; and St. Andrew's, New Brunswick. Because of failing health he retired from the active ministry in 1949.

Dr. Davies brought his scholarly approach to the task of the Ministry and left a deep impression on all who knew him. In 1942 the Synod of the Maritime Provinces honoured him by electing him their Moderator.

Dr. Davies is survived by his wife, the former Aleda Irene Lamminan, and their daughter, Gwynneth, who resides in Montreal, Quebec; to both of whom the Presbytery of Paris extends deepest sympathy.

SYNOD OF MONTREAL AND OTTAWA

THE REVEREND JOHN HARDWICK, D.D.

On Sunday, July 28th, 1968, there passed away in the Memorial Hospital, Listowel, Ontario, after a very short illness, The Rev. John Hardwick, D.D., a senior minister of our Church and one of the rapidly dwindling group who were active in the Church's ministry in the years preceding 1925. In that critical period he took an active and effective part in the struggle to maintain The Presbyterian Church in Canada, and throughout the years his ministry has been one of singular fidelity and fruitfulness, a blessing to many in the congregations in which he has laboured, and a cause for devout thanksgiving to Almighty God.

Dr. Hardwick received his theological education in The Presbyterian College, Montreal, from which he graduated in 1915. The early years of his ministry were spent within the bounds of the Synod of the Maritime Provinces, but following the disruption of the Church in 1925, he accepted a call to the newly organized Presbyterian Church in Carleton Place, Ontario, a congregation made up of several minority groups from churches which had entered union by a majority vote, and where he laboured with conspicuous success in the delicate task of welding these groups into one united whole. He held subsequent pastorates at various points, both in eastern and western Canada, among them being Teeswater, Morrisburg and Monkton in Ontario, Campbellton, New Brunswick, St. Andrew's, Saskatoon, in Saskatchewan, and for a short time Port Alberni, B.C. Following his official retirement a few years

ago, he was prevailed on to accept an appointment as Stated Supply at St. Andrew's East in the Presbytery of Montreal where he speedily endeared himself both to the congregation and to his fellow-presbyters who now desire to place on record their grateful memory of his counsel and fellowship and their deep sorrow and sense of loss in his death.

It is gratifying to remember that Dr. Hardwick in his lifetime was not left without practical and tangible expression of the esteem in which he was held throughout the Church, and to note in particular that in 1958 his Alma Mater, The Presbyterian College, Montreal, in recognition of his distinguished service to the Church, conferred on him the highest honour in the gift of the College, the honorary degree of Doctor of Divinity.

Other honours came to Dr. Hardwick, among them being his election as Moderator of the Synod of Saskatchewan, 1943-1944. For a number of years he was a valued member of The General Board of Missions. His service in this field still bears fruit.

Dr. Hardwick was twice married. To him and his first wife (nee Georgia Foster) were born a family of three sons and one daughter, John, of Bristol, England, Dr. David and James of Ottawa, and Janet (Mrs. Ross Imrie) of Winnipeg, all of whom survive him, and to whom, along with his second wife and sorrowing widow (nee Lyall Erskine) the Presbytery would extend its warmest sympathy.

Funeral services were held on Wednesday, July 31st, in Knox Church, Monkton, Ontario, conducted by the minister, The Rev. C. A. Winn, assisted by The Rev. Dr. F. Scott Mackenzie, with interment following in Elma Centre Cemetery.

THE REVEREND C. J. ST. CLAIR JEANS, D.D.

The Rev. C. J. St. Clair Jeans, D.D., died in Lachute, Quebec, on December 6th, 1968, at the age of 77 years. At the time of his death Dr. Jeans was serving as stated supply at St. Andrew's East.

Born in Scotland, Dr. Jeans came in 1910 to the U.S.A. with his parents. Five years later he returned to Glasgow University where he graduated in Arts and Theology and was ordained in 1922. He served in the U.S.A. until 1927, when he was called to Summerside, P.E.I. From there he was called to the Church of St. John and St. Stephen in Saint John, N.B., where he served from the beginning of 1935 until 1950. After a four year period of service in the U.S.A. he returned to Canada and served in Arnprior, Ontario, from 1954 until his retirement in December, 1966.

Dr. Jeans was well loved by his family, his congregations and his fellow ministers. He was an eminent preacher, a devoted pastor, a Christian statesman of God. Christ fashioned his character, governed his thought, determined his career, anchored his intellect, was the source of his power, the eternal hope of his heart, and the centre of his preaching. Dr. Jeans believed with his whole heart in the power of the Risen Christ. He lived richly here because he believed he would live forever.

The funeral was held on December 9th, 1968, in the Presbyterian Church, St. Andrew's East, Quebec, and was conducted by Dr. C. Ritchie Bell, assisted by Dr. W. Harold Reid of St. Andrew's East and by Rev. Leo E. Hughes of Arnprior.

Dr. Jeans is survived by his wife, Anna, and his son, Rev. C. J. Jeans of the Methodist Church in Middleboro, Mass., U.S.A.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND FREDERICK DIXON DOUGLAS, B.A., M.TH.

The Presbytery of West Toronto records with sorrow the passing away of the Rev. Frederick Dixon Douglas, minister of St. Paul's Church, Toronto. His death

occurred in St. Michael's Hospital on September 12, 1968, following a brief illness. He was 65 years of age.

Mr. Douglas was born in Edinburgh, Scotland. After receiving his Bachelor of Arts degree at Bishop's College, Lennoxville, Quebec, he took theological studies at McGill University, Montreal, and later received his Master of Theology degree at Columbia University, New York.

In 1934 Mr. Douglas was married to Miss Lenna Berry of Gananoque, Ontario, and the following year was ordained to the Christian ministry. He is survived by his wife, his son, Dr. Fred G. V. Douglas, M.D., and daughter, Mary, Mrs. Robert McKinney, both of Toronto. He first served in Chesterville in the Presbytery of Brockville, then at Monkton, in the Presbytery of Stratford, and then Glencoe, in the Presbytery of London. On December 11, 1941, he was inducted to the congregation of St. Paul's Church, Toronto.

In 1966, on the occasion of his 25 years of faithful ministry at St. Paul's, Mr. and Mrs. Douglas were honoured by the congregation. Special mention was made of Mr. Douglas' scholarly sermons, and his able exegesis of Old Testament Scriptures; also his faithfulness in visiting the sick and shut-ins.

Funeral service was conducted at the Earle Elliott Funeral Home, North Yonge St., September 14, 1968 with interment in Mount Pleasant Cemetery. The Rev. Earl Smith, Moderator of the Presbytery of West Toronto, presided, and was assisted by the Rev. J. M. Laird, who presented a biographical sketch, and by the Rev. P. L. Storms, who delivered the sermon.

THE REVEREND ROBERT H. M. KERR, B.A., B.D.

The Presbytery of East Toronto wishes to place on record its sorrow in the death of a beloved brother, Rev. R. H. M. Kerr, B.A., B.D., a good soldier of Jesus Christ, a faithful Minister of Christ's Church, and Veteran of the Armed Forces, who passed to his eternal reward on Remembrance Day, November 11th, 1968. The Presbytery conveys its deepest sympathy to his widow and daughter, his relatives in Ireland, and to the congregation of Trinity Church in their loss.

Mr. Kerr was born at Portglenone, Co. Antrim, Northern Ireland. On completion of his public school education he assisted his father in his Road Contracting business, later completing his High School in Brandon Man. As a young lad, he committed his life to Jesus Christ, his Saviour and Lord, and soon declared a desire to serve his Master in the preaching, teaching ministry. He worked for some time with the Belfast City Mission before coming to study in Canada. He graduated from Knox College in 1936. He was called to Chesley, and later to St. Andrew's Streetsville. It was when he was Minister at Streetsville that he was called to be a Chaplain in the Canadian Army. He served in World War II and saw action in the United Kingdom, North Africa, and the continent of Europe. He was decorated with the Canadian Decoration (C.D.).

Returning to Canada, Mr. Kerr was called and inducted as colleague and successor to the minister at Parkdale Church, Toronto, and was later called to Beaches congregation, Toronto. From there he was called to be Director of Church Extension in the Presbytery of East Toronto, and missionary at the new charge of Trinity Presbyterian Church, York Mills, 1953. He took over the work at Trinity on a full time basis in 1956 as Ordained Missionary, and was called and inducted in the same year.

Mr. Kerr has left behind many good things by which he will be remembered. He was a faithful and wise Pastor, and a lively congregation at Trinity is among his finest memorials.

In this Presbytery, Mr. Kerr's attention to his tasks, his regular attendance at Presbytery, his experienced guidance and charitable judgments, made him highly esteemed among his brethren. He was honoured by being elected first Modrator of the new Presbytery of East Toronto in 1949. The Synod of Toronto and Kingston elected him as its Moderator in 1963. In Synod and General Assembly Mr. Kerr took an active part, both in debate and on numerous committees.

Mr. Kerr continued his brotherly concern for the Veterans with whom he served in peace as well as in war, and was also Chaplain of the Toronto Fire Fighters.

We remember Mr. Kerr as a true sportsman and a lover of sport. His fellow Ministers knew him best, in this regard, on the Curling Rink and Golf Course. He was a Charter Member and the first President of the East Metro Ministers' Curling Club where he was held in high esteem by the Clergy of all faiths. He was a former President of the North York Ministerial Association, a keen participant in all truly ecumenical efforts.

Among us all, Mr. Kerr will be remembered as a beloved brother, a true friend, a devoted pastor, a preacher of the Gospel, and a faithful disciple of his Lord and Saviour Jesus Christ. In spite of the over-shadowing strain of illness, during the last few years, he continued active, as he was able, in his pastorate, in the Presbytery, and in his service to the Church he so dearly loved, until the end. Through all his ministry he continued to hold up before men the evangelical faith which he had claimed in his early days, and which he found sufficient for all his needs, until Almighty God, in His merciful will, released him quietly and quickly from his frail earthly body and called him to his eternal reward.

We sang at the funeral service in Trinity Church on Thursday, November 14th, humbly, thankfully, triumphantly — the hymn of Mr. Kerr's own choosing, which so finely expressed his own joy and peace in God:

"With mercy and with judgment
My web of time He wove,
And aye the dews of sorrow
Were lustred by His love;
I'll bless the hand that guided,
I'll bless the heart that planned,
When throned where glory dwelleth
In Emmanuel's Land."

THE REVEREND J. B. PAULIN, B.A., D.D.

The Presbyterian Church in Canada lost one of its senior ministers who served her faithfully through turbulent years, when the Rev. James Burnside Paulin, B.A., D.D., died in Toronto on February 25, 1969, in his 90th year.

Born at Arthur, Ontario, J. B. Paulin was a graduate in Arts of the University of Toronto. He received the diploma of Knox College in 1907, and then studied in Edinburgh for a year.

In November, 1908, the Rev. J. B. Paulin was called to the pulpit of St. Giles Church, Hamilton, Ontario. During World War I he took leave of absence and then resigned from St. Giles to serve overseas as a chaplain with the Canadian Corps. He was wounded in action and was said to have been left on the battlefield for dead, but he recovered and was repatriated.

In 1918 J. B. Paulin was called to Rosedale Presbyterian Church, Toronto, and was minister there for six years. In 1925 he was inducted as minister of St. Paul's Presbyterian Church, Toronto.

In 1930 he received the honorary degree of Doctor of Divinity from Knox College, and in the same year left St. Paul's to become chaplain of St. Andrew's College, the private school for boys, at Aurora, Ontario.

There followed a short period as interim minister in St. Andrew's Church, St. John's, Newfoundland, from whence he returned to Rosedale to a second term as minister there. It was only then that he married. Dr. Paulin retired from the active ministry in 1949.

J. B. Paulin was active in all the courts of the church, and had a warm interest in his alma mater, Knox College. As a pastor and preacher he was beloved and respected throughout his ministry of 41 years.

A private funeral service was conducted by the Rev. Eoin S. Mackay.

The Presbytery of East Toronto would place on record its high regard for his

life and witness, and for the devoted service rendered to The Presbyterian Church in Canada by this faithful disciple of Christ.

We thank God for his long and distinguished ministry, and extend to his sorrowing widow, the former Marjorie Bickell of Toronto, our sympathy and the assurance of our prayers.

THE REVEREND DAVID CHESTLE SOULES, M.A., S.T.B.

The Reverend David Chestle Soules was born on a farm near Queensville, Ontario, February 20, 1883, of United Empire Loyalist stock. Graduating with a B.A. degree from University College, University of Toronto, he was of the Class of 1917 Knox College. In 1919 he obtained two further degrees: Bachelor of the Science of Theology (S.T.B.) from Union Theological Seminary, New York, and Master of Arts (M.A.) from Columbia University, New York.

Mr. Soules was ordained to the Christian Ministry by the Presbytery of Bruce May 15, 1917 and held pastorates in St. Andrew's Southampton, Alma Street St. Thomas and Knox Waterdown, all in Ontario, and for some years was hospital visitor within the Presbytery of East Toronto.

Mr. Soules died in Toronto on October 14, 1968. Funeral services were held in Rosedale Church Toronto on October 17, 1968, conducted by Rev. E. S. Mackay, assisted by Dr. E. A. Thomson, a classmate, who gave the address. Interment took place in Mount Pleasant Cemetery Toronto. The bearers were six ministers of the Presbyteries of East and West Toronto — Rev. C. G. Boyd, Dr. D. T. Evans, Rev. J. D. C. Jack, Rev. J. C. Robson, Rev. J. R. Waldie and Dr. J. H. Williams. The honorary bearers were Dr. J. S. Clarke, Dr. L. H. Fowler, Rev. B. E. Howell, Rev. Donald McQueen, Mr. J. Gordon Beatty and Professor Andrew Thomson, the last two being classmates of Mr. Soules.

Mr. Soules is survived by two brothers, Mr. Roy Soules of Toronto and Mr. Guy Soules of Hamilton and was predeceased by a brother, Mr. Clifford Soules, and a sister, Mrs. Carrie West, and his wife née Miss Gertrude Harris.

Mr. Soules will be remembered as a kindly man much interested in the welfare of others and the good of his Church. He kept up studious habits almost to the last, frequently branching into new areas of learning and able to engage in intelligent conversation in many subjects. The Presbytery of East Toronto place on record their heartfelt sympathy with those who mourn his loss.

SYNOD OF HAMILTON AND LONDON

THE REVEREND CHRISTOPHER E. FISHER

The Presbytery of Bruce-Maitland records its sense of loss, and pays its tribute to a faithful minister of God, in the death of Rev. C. E. Fisher at the Saugeen Memorial Hospital in Southampton, on Monday, November 25th, 1968 in his 89th year.

Mr. Fisher was born at Grantham near Nottingham, England. From his youth he was vitally interested in the Church, and began to serve in the Church Army in London, England, devoting his time to social work and prison rehabilitation. It was under the Church Army that he came to Canada in 1911, as a missionary to the Pegan Indian Reserve near Banff, Alberta.

As western Canada became settled in 1913, he was appointed as missionary-at-large in Saskatchewan for The Presbyterian Church in Canada. After completing his theological training at St. Andrew's College, University of Saskatchewan, he was ordained to the Presbyterian ministry in 1925.

His ministry included pastorates in Saskatchewan, at Condie, Estevan, Earl Grey, Vedora, Rosthern, and Duck Lake; and Alberta, at Olds, and Westmount (Edmonton), and Grande Prairie. While at Grande Prairie, he was Supervisor of Missions for the Peace River district, and a kindly advisor of the many young ministers who pioneered in the area. In 1942 he moved to Ontario, and served at Corunna, and at Wiarton, and at Mount Bridges. He was a Reserve Army Chaplain during World War II. He then returned to the west, to Melfort, Saskatchewan. In 1954 he was inducted into the Burgoyne-Dunblane pastoral Charge, from where he retired in 1962, to make his home in Port Elgin.

Mr. Fisher was pre-deceased by his wife, the former Eliza Shearling, in 1949. In 1955, he married Mae Jones More, who survives his death. Also surviving are three sons, Ronald of Hamilton, Ontario; John of Haney, British Columbia; and Ray of Calgary, Alberta; and one daughter, Christine, (Mrs. Frank Kowal) of Toronto.

The funeral Service was held in Knox Presbyterian Church, Burgoyne, on Thursday, November 28th, conducted by the Rev. Maurice D. McNabb, Moderator of the Presbytery of Bruce-Maitland who was assisted by Rev. G. H. Millar of Wiarton. Rev. D. G. Archibald of Tara preached the sermon. Burial was in Prospect Cemetery, Toronto.

Mr. Fisher's rewards in this life were few; we know that his reward is great in heaven. His name was Christopher — "Christ-bearer" — and like the Old Testament saints, his name is a description of his life. To us who remember him, his example of faith and patience will encourage us to be better Christ-bearers in our lives.

The Presbytery extends sincere sympathy to Mrs. Fisher and the bereaved sons and daughter.

THE REVEREND WILLIAM ANDREW JASON GRAHAM

William Andrew Jason Graham was born in the city of Londonderry, Northern Ireland, on October 7th, 1878. He received his education at Clooney Terrace National School, Foyle College, and Magee Presbyterian College, all in that city. After leaving Magee College, he was ordained in Clonavan, Ballymena, County Antrim, Ireland; from which he was called to Kingstown, County Dublin; then to Buttershaw, Bradford, England; and later to Castleford in Yorkshire. From here he was called to Westdale Church, Hamilton, Ontario. He was called to Thorold, where he ministered to the congregation of St. Andrew's for the next 21 years; retiring in 1953. In Thorold, he formed the St. Andrew's "Crusaders"; a young people's group, which grew rapidly and took a very active part in youth work throughout the Presbytery and the Synod.

Mr. Graham's quiet kindness and fatherly counsel endeared him to many who passed through the "Crusaders". During his ministry, two members of the St. Andrew's congregation entered the ministry:—the Rev'd. Donald A. Campbell of Sherbrooke, Quebec, and the Rev'd. John F. Allan, of Toronto.

His wife, the former Margaret Jane Bredin, predeceased him. He is survived by one son, James, of Toronto; and three daughters; Ida, Mrs. Denis Senior, Chelmsford, Essex, England; Elizabeth, Mrs. Thomas Gilfillian, Castleford, Yorkshire, England; and Marguerite, Mrs. E. Karner, of Thorold. Mr. Graham died on December 11th, 1968, in the St. Catharines General Hospital. The funeral Service was held in St. Andrew's Church, Thorold, on December 14th. It was conducted by the Rev'd. A. K. Campbell and the Rev'd. John F. Allan. Interment took place in Lakeview Cemetery, Thorold, Ontario.

THE REVEREND GEORGE W. MURDOCH, B.A.

The Rev. George W. Murdoch, B.A., died suddenly in Hamilton, on February 17, 1969, at the age of 58 years. Born at Whitewhills, Scotland, he came to Canada at the age of two years with his parents who settled at Woodstock, Ontario.

Mr. Murdoch received his public and secondary schooling at Woodstock and in 1935 graduated from the University of Toronto with his Bachelor of Arts degree.

He graduated in Theology from Knox College in 1939 and was ordained to the Christian ministry on May 2nd, 1939.

Mr. Murdoch served as Minister of St. John's, Wardsville and Knox, Kintyre; St. Paul's, Ingersoll; St. Andrew's, New Liskeard; and the Renfrew Presbyterian Church, Renfrew, before coming to New Westminster Church, Hamilton in May, 1964.

Though cut off in the midst of his years, George Murdoch leaves behind him the record of an unselfish stewardship, the example of a noble character, the continuing power of a vital faith and the ongoing influence of a dedicated life. He entered fully into the life of his congregation and was deeply respected and greatly loved by his people. He shared God's sorrow for a world bent and twisted by sin; he spent his life trying to remedy the wrongs of life, and never failed in his faithful witness for and devotion to the Gospel of the Living Christ.

His fellow Presbyters mourn the untimely death of a respected colleague, a dear friend, and Christian gentleman. They record their thanksgiving to Almighty God for the life and work of a dedicated Minister who served his Lord with faithfulness and ever adorned the Ministry of the Word and Sacraments.

Mr. Murdoch is survived by his wife, Eva Doris, two daughters, Mrs. Robert Sutton (Helen) and Mrs. David Marquardson (Pauline) and his son, Robert.

A largely attended Presbytery funeral service was held in New Westminster Presbyterian Church on Feb. 20, 1969. Rev. M. S. Reside conducted the service, assisted by Rev. T. G. Marshall, Minister Emeritus of New Westminster, and by Dr. A. Lorne MacKay, who delivered the funeral address. Interment took place in Woodland Cemetery, Hamilton.

"Precious in the sight of the Lord is the death of His saints" Psalm 116:15

THE REVEREND ROBERT THOMAS RUTHERDALE, B.A.

The Rev. Robert Thomas Rutherdale passed away on April 17, 1969, in his 73rd year, at Burlington, Ontario.

Mr. Rutherdale was born in County Monaghan, Ireland, in 1897. He graduated from Queen's University, Belfast, and received his Theological training in Assembly's College in that city.

He served as assistant minister in Castleton, Belfast, and Great Victoria Street Presbyterian Church, Belfast. He received a call to Ballyroney and was ordained to the Christian ministry in 1921. He then served in College Square, Belfast.

Coming to Canada in 1929 he was called to Pembroke, Ontario, then to Alvinston, where he served for ten years before going to Port Colborne, where he ministered for eighteen years, 1942 to 1960. His last charge was Warkworth and Hastings, retiring from the active ministry in 1966. On coming to live in Burlington, he still helped out in the ministry of the Word when the occasion arose.

Mr. Rutherdale was a man of deep integrity, gracious and unassuming, a faithful and beloved pastor, a forthright preacher of the Word of Life, and a devoted servant of the Church. During his ministry at Port Colborne he was Moderator of the Presbytery of Niagara and served that Presbytery as Clerk for a number of years.

He is survived by his wife, the former Elizabeth Allen, two sons, Gordon and Dr. John A., and two daughters, Mrs. Olive Ryckman and Mrs. David Jean (Mary).

The funeral service was conducted by the Rev. William Skelly, assisted by the Rev. Thomas J. Caldwell. Mr. Skelly, in paying tribute to his friend, Robert Rutherdale, whom he had known over many years, both in Ireland and Canada, mentioned the esteem in which he was held by his brother ministers and the people under his pastoral care. Evidence of that esteem was shown in the large numbers attending the service from the Churches where Mr. Rutherdale had ministered.

Following the service, interment took place at the Greenwood Cemetery, Burlington.

We commend his loved ones to God's gracious keeping in their loss, and rejoice in our Christian hope that Robert Rutherdale is with his Lord. Servant of God "Well done".

N.B. — See pp. 636-637 for other Memorial Records.

OVERTURES — 1969

No. 1 — PRESBYTERY OF HALIFAX AND LUNENBURG
Re: APPOINTMENT TO OLD TESTAMENT CHAIR AT KNOX COLLEGE

To the Venerable the 95th General Assembly:

WHEREAS, the Board of Knox College has called for nominations for the Chair of Old Testament Literature and Exegesis, and

WHEREAS, there are other theological colleges in Toronto with competent instructors in this field, and

WHEREAS, the consultation on theological education in Canada presently being conducted emphasizes the necessity of integration of the work of the theological colleges in any given area of this country, and

WHEREAS, student enrollment at Knox College continues small,

THEREFORE, the Presbytery of Halifax and Lunenburg humbly overtures the Venerable, the General Assembly of the Presbyterian Church in Canada, meeting in Toronto in June of 1969 (1) That no appointment to the Chair of Old Testament in Knox College be made at this time, but that cooperation with another theological college be sought in this field. (2) That if any appointment be made, that all things being equal, this appointment should be other than a Knox College Graduate, or to do otherwise in this matter as the General Assembly in its wisdom may deem best.

Extracted from the Minutes of the Presbytery of Halifax and Lunenburg by

Halifax, N.S. M. E. MCLEOD,
June 20th, 1968. *Clerk of Presbytery.*

No. 2 — PRESBYTERY OF BRANDON
Re: SPECIAL COMMITTEE ON INDIAN WORK

To the Venerable the 95th General Assembly:

WHEREAS, the Presbyterian Church in Canada, under guidance of the Holy Spirit, has seen the need for new approaches, new methods, techniques and policies in, to, and for its witness and work both at home and abroad, and

WHEREAS, the Presbytery of Brandon has a great Christian concern for our Indian Canadian brothers, and is involved in mission work among the same, and

WHEREAS, we are convinced, under the Holy Spirit, that the time has come when the Presbyterian Church in Canada should have a special department, or board, to deal with this increasingly important and problematical work, which in some areas is assuming crisis proportions.

THEREFORE, resolved that the Presbytery of Brandon, soliciting the approval and cooperation of the Synod of Manitoba and North Western Ontario, humbly overtures the Venerable the General Assembly of the Presbyterian Church in Canada to appoint a special committee, composed largely of men with experience in this field, preferably recent, to investigate speedily the possibilities of the creation of such a department, or board, and report to the ninety-sixth General Assembly or to do otherwise as the General Assembly in its wisdom deems best.

Certified a true extract of the minutes of the Presbytery of Brandon.

Box 429, Carberry, Man. GRAEME E. DUNCAN,
October 18th, 1968. *Clerk of Presbytery.*

No. 3 — PRESBYTERY OF VICTORIA
Re: NAME OF PRESBYTERY

To the Venerable the 95th General Assembly:

WHEREAS, the Presbytery of Victoria covers the geographical area of Vancouver Island which includes Churches outside the city of Victoria;

WHEREAS, the name Victoria is a city on Vancouver Island which does not indicate

the bounds of the Presbytery;

THEREFORE, the Presbytery of Victoria humbly overtures the Venerable the 95th General Assembly to change the name of the Presbytery of Victoria to the Presbytery of Vancouver Island.

Certified a true extract of the Minutes of the Presbytery of Victoria.

2950 Richmond Ave., Victoria, B.C.
January 20th, 1969.

ALAN M. BEATON,
Clerk of Presbytery.

No. 4 — PRESBYTERY OF EAST TORONTO

Re: USE OF NATIONAL DEVELOPMENT FUNDS

To the Venerable the 95th General Assembly:

WHEREAS, the National Development Fund was established to promote the development of the Church in such areas as research, education and missions, and

WHEREAS, the Church is called of God to be as concerned for the development of the lives of all people as for the development of her own inner life and resources, and

WHEREAS, the Montreal Conference on Church and Society held in May, 1968, brought into clear focus the responsibility that the affluent have for the poor and that the Church has for the world, and

WHEREAS, the Presbytery of East Toronto passed the following resolution at its regular meeting on December 3, 1968: "that while the General Assembly has set priorities with regard to distribution of the National Development monies, this Presbytery urges the Directors of the N.D.F. to give most serious consideration to the use of N.D.F. monies for the Church's responsibilities with regard to the whole question of affluence and poverty in Canada and in the world,"

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly that

(1) the needs for community development and the alleviation of poverty be included in the decisions that are made with respect to the use of the National Development Fund and

(2) in response to the call of the Government of Canada that Canadians invest money in residential mortgages and housing development to ease the current shortage of capital, that a significant part of N.D.F. capital be invested in these ways, or that the General Assembly do otherwise in the matter as, in its wisdom, it deems best.

Extracted from the Records of the Presbytery of East Toronto by

Toronto.
February 7th, 1969.

J. R. WALDIE,
Presbytery Clerk.

No. 5 — PRESBYTERY OF BRUCE-MAITLAND

Re: AMBASSADOR AT THE VATICAN

To the Venerable the 95th General Assembly:

WHEREAS, the people of Canada have now reached political maturity, we rightly resent being treated to propaganda about the rare benefits to be derived by having an ambassador at the Vatican,

WHEREAS, the inevitable charge of bigotry falls upon Protestants that oppose the exchange of Ambassadors between Ottawa and the Vatican; where are the neutrals? The Vatican is an old institution and her record is written deep in the pages of history, and a bias is inevitable. But 'Bigotry' is an ugly word and we neither admit it — in this case, in ourselves, nor charge Roman Catholics with it, and

WHEREAS, it is too much to ask intelligent people to see one hundred and seven acres of Vatican territory as constituting a Kingdom; the Pope as the crowned head of a nation; and the Bishop of Rome as necessarily a superior statesman, and

WHEREAS, we are amazed that our Government is so out of touch with current affairs as to fail to see the rapid decline of the Vatican since the Second Vatican Council, the Pontiff's voice now one among many, and

WHEREAS, in whatever sophistry the ambassador issue is couched, we cannot see it having anything to do with Foreign Affairs, with Trade and Commerce, but it is plainly Religious, we refuse to see it as other than the use of Religion for Political ends.

THEREFORE, the Presbytery of Bruce-Maitland humbly overtures the Venerable the General Assembly to oppose the exchange of Ambassadors between Canada and the Vatican, on any terms, even sending their protest to the Cabinet of Canada, or to do otherwise as in its wisdom it deems best.

Extracted from the Minutes of Presbytery of Bruce-Maitland.

Kincardine, Ont.
February 12th, 1969.

J. R. WEIR,
Clerk of Presbytery.

No. 6 — PRESBYTERY OF SARNIA

Re: FURNISHING MANSES

To the Venerable the 95th General Assembly:

WHEREAS, the expenses incurred by the Church in moving a Minister, his family and his effects, to and from charges to which he is or has been appointed, are great, and

WHEREAS, many of the charges to which such appointments are made are remote from the centres of population, and

WHEREAS, the tenure of such ministries is frequently short,

THEREFORE the Presbytery of Sarnia humbly overtures the Venerable the General Assembly to consider the furnishing of manses in such charges; or to do whatever in its wisdom it deems best.

Extracted from the minutes of the Presbytery of Sarnia by

Wyoming, Ontario.
February 14, 1969.

HUGH L. NUGENT,
Clerk of Presbytery.

No. 7 — PRESBYTERY OF MIRAMICHI

Re: SECTION 176 (1) OF THE BOOK OF FORMS

To the Venerable the 95th General Assembly:

WHEREAS, in order to better utilize resources of men and money Presbyteries from time to time rearrange the bounds of, or amalgamate pastoral charges.

WHEREAS, such arrangements sometimes require the services of a minister and being without the framework necessary to issue a call, the status of a minister accepting such a Presbytery appointment is unsettled and uncertain at least until the next General Assembly meets.

THEREFORE, it is humbly overtured by the Presbytery of Miramichi that the General Assembly grant Presbyteries the authority to appoint ministers of the Presbyterian Church in Canada whose names at the time of appointment are on the constituent roll of the Presbytery to self supporting charges for a period of not less than a year and carrying with the right of that appointment the privilege to be carried on the constituent roll of Presbytery. Or that they do otherwise for this object what in their wisdom may seem best.

Certified as a true extract from the Minutes of the Presbytery of Miramichi.

Rexton, Kent Co., N.B.
March 4th, 1969.

WINSTON PARKS,
Clerk of Presbytery.

No. 8 — PRESBYTERY OF PEACE RIVER
Re: PUBLISHING OF SUNDAY SCHOOL CURRICULUM

To the Venerable the 95th General Assembly:

WHEREAS, the progress of the Church is a continual problem, and

WHEREAS, it would appear that the weakness and strength of the Church and its progress could be measured to a large degree by the success or failure of the Christian Education program; and

WHEREAS, it would appear, in our opinion, that the present problem of Church School teachers and pupils having considerable difficulty with the present approved Christian Faith and Life Curriculum WILL NOT BE ALLEVIATED by the projected Christian Faith and Action Curriculum;

THEREFORE, the Presbytery of Peace River humbly overtures the Venerable the 95th General Assembly to instruct the Committee of Christian Education to undertake a more vigorous program of curriculum material preparation, with a view to taking a part in publishing, in conjunction with the publishers of the Covenant Life Curriculum, a curriculum applicable to the Presbyterian Church in Canada and/or with a view to publishing materials, adapting methods and materials of the new American Luther Church School Curriculum;

Or to do otherwise as the Assembly in its wisdom may deem best.

Certified a true extract from the Minutes of the Presbytery of Peace River.

Spirit River, Alta.
March 8th, 1969.

JAMES W. GRAHAM,
Clerk of Presbytery.

No. 9 — PRESBYTERY OF PEACE RIVER
Re: REMARRIAGE OF DIVORCED PERSONS

To the Venerable the 95th General Assembly:

WHEREAS, the laws of the land regarding divorce of married persons have been changed, and

WHEREAS, the duty of the Church as a reconciling fellowship is placed in a position of Christian witness on such occasion, and

WHEREAS, the clearness of the situation of remarriage following divorce is not always evident, and

WHEREAS, a hasty remarriage of persons divorced may lead to further difficulty to parties involved and cause for grief within the Church,

THEREFORE, the Presbytery of Peace River humbly overtures the Venerable the General Assembly of the Presbyterian Church in Canada to instruct the Board of Evangelism and Social Action, to give serious and detailed consideration to the following:

(1) That a person or persons seeking remarriage and legally permitted to do so, be required to wait until one year has elapsed from the date of granting of the decree, before Presbytery or its authorized representative give its approval.

(2) That since marriage confers the blessing of Christ's Church; its solemnization lays upon ministers a weighty responsibility thereby demanding counsel of his brethren for correct interpretation; such aid be provided by Presbytery election of a Christian Marriage Committee.

(3) That if good cause may be shown by parties seeking remarriage following divorce by one or more of those parties and such marriage is sought prior to one year's elapsed time from granting of decree, the said parties through their minister submit all papers and facts of case, including minister's considered judgement to presbytery or its authorized representative which shall be the judge as to whether there are grounds for marriage or remarriage in keeping with the spirit and teachings of our Lord Jesus Christ; the decision of presbytery to be a matter of record;

and that the committee report to the next Assembly; or to do otherwise as the General Assembly in its wisdom may deem best.

Certified a true extract from the Minutes of the Presbytery of Peace River.

Spirit River, Alta.
March 8th, 1969.

JAMES W. GRAHAM,
Clerk of Presbytery.

No. 10 — PRESBYTERY OF EAST TORONTO
Re: OPEN COMMISSION TO RULING ELDERS

To the Venerable the 95th General Assembly:

WHEREAS, the Kirk Session of Knox Church, Oshawa, in the Presbytery of East Toronto, did petition the said Presbytery to forward an Overture to the Venerable the 95th General Assembly with respect to the matter of ruling elder representation in the Presbyteries; and

WHEREAS, the Presbytery are not aware how general through the Church is the situation indicated in the petition; and

WHEREAS, the Presbytery are reluctant to deny the desire of the Kirk Session of Knox Church, Oshawa, to bring the matter to the attention of the General Assembly;

THEREFORE, the Presbytery of East Toronto humbly overture the Venerable the 95th General Assembly that a committee be appointed to study the matter of ruling elder representation to the Presbyteries, taking into account the advisability of "permitting Sessions to have open commissions which may be filled by any elder who is at liberty to attend Presbytery meetings," the committee to report to the 96th General Assembly and to have authority to present recommendations, one way or another, or that this General Assembly do otherwise in the matter as, in its wisdom, it deems best.

Forwarded simpliciter as extracted from the Records of the Presbytery of East Toronto by

Toronto, Ont.
March 12, 1969.

J. R. WALDIE,
Clerk of Presbytery.

No. 11 — PRESBYTERY OF MONTREAL
Re: THEOLOGICAL EDUCATION

To the Venerable the 95th General Assembly:

WHEREAS, in recent years there have been great advances in educational theory and practice; and

WHEREAS, our knowledge of the learning process indicates need to provide variety in teaching methods, learning environment and techniques of testing; and

WHEREAS, there are significant alternatives to the lecture and examination system, involving greater participation by the students and a consequent gain in comprehension and retention; and

WHEREAS, it is increasingly recognized that part of the process of higher education is involvement of the student in decisions concerning curriculum and other matters usually reserved for Faculty alone; and

WHEREAS, University Government is an open question today, as to the function of Boards and Senates and the proper representation of both Faculty and students as constituent parts of the learning community; and

WHEREAS, the burden of administration should be shared by Faculty through an adequate committee structure and such devices as limited terms for the Principal and other officers;

THEREFORE, the Presbytery of Montreal humbly overtures the Venerable the General Assembly to direct the Boards, Senates and Faculties of our theological Colleges to investigate the relevance of the above clauses to their situation, and to report to the next General Assembly their conclusions as to patterns of education and government in our institutions, or to do otherwise in this matter as its wisdom directs.

Certified a true extract from the Minutes of the Presbytery of Montreal.
Montreal.
March 14th, 1969.
C. RITCHIE BELL,
Clerk of Presbytery.

No. 12 — PRESBYTERY OF KAMLOOPS
Re: RULING ELDERS AS MODERATOR IN ALL CHURCH COURTS

To the Venerable the 95th General Assembly:

WHEREAS, one of the cardinal doctrines of the Presbyterian Church is that Jesus Christ is the only King and Head of the Church, and

WHEREAS, this is reflected is our church government, namely in that all decisions of our courts are determined by groups rather than by individuals, and that in the higher courts there is no permanent moderator; and

WHEREAS, there is a real distinction between the teaching presbyter and the ruling presbyter in that the former is the minister of word and sacrament and the latter is not; and

WHEREAS, there is no ex officio theological reasons to restrict the office of moderator to the teaching presbyter; and

WHEREAS, the Book of Forms specifically stipulates that only a teaching presbyter may be moderator in any of the courts of our church, and

WHEREAS, this ruling reflects an age when the teaching presbyters were very often the only educated members of the court, a condition that no longer exists; and

WHEREAS, this ruling appears to be a reflection on the intelligence and abilities of the ruling presbyters in our courts, and serves only to deepen the gulf between teaching and ruling presbyters; and

WHEREAS, in the case of the Kirk Session this ruling means that in the absence of the teaching presbyter (for whatever reason) the Kirk Session can no longer function, and all spiritual authority within the congregation ceases to exist so long as a teaching presbyter is not present, and

WHEREAS, our practice of having a permanent moderator in the Kirk Session tends to obscure our church's doctrine that Jesus Christ is the only King and Head of the church,

THEREFORE we, the Session of St. Andrew's Presbyterian Church, Kamloops, B.C., humbly petition the Rev. the Presbytery of Kamloops to transmit this overture to the venerable the General Assembly embodying the following recommendations, namely:

1. That the Book of Forms be amended to allow ruling presbyters to be eligible for election as moderator in all our church courts, and
2. That the Kirk Session be given the right to elect its moderator annually from its members at large.

Certified a true extract from the Minutes of a meeting of the Session of St. Andrew's Presbyterian Church, Kamloops, B.C., held February 19th, 1969.

Respectfully yours,

G. A. CLARKE,
Clerk of Session.

At a meeting of the Presbytery of Kamloops at Salmon Arm, B.C. on February 6-7, 1969, the Court agreed "that the Overture of St. Andrew's Session, Kamloops, B.C., re: Ruling Elders as Moderator in all Courts of the Church be forwarded to the Clerks of Assembly, simpliciter."

Extracted from the Minutes of the Presbytery of Kamloops by
Penticton, B.C.
March 14th, 1969.
I. R. MCKEE,
Clerk of Presbytery.

No. 13 — PRESBYTERY OF CALGARY-MACLEOD
Re: MINUTES OF KIRK SESSION

To the Venerable the 95th General Assembly:

WHEREAS, the practice of keeping the minutes of Kirk Session in handwriting in a bound volume, is an archaic method and the custom rendered unnecessary by the modern procedures and equipment of business and commerce, and,

WHEREAS, the secretarial work of the Session Clerk would be greatly facilitated by the keeping of Session Minutes in typed, loose bound form,

THEREFORE, resolved that the Presbytery of Calgary-Macleod humbly overture the Venerable the General Assembly of the Presbyterian Church in Canada that this matter be referred to a Special Committee, other than the Clerks of Assembly, for further study and report to the next General Assembly, or to do otherwise as the General Assembly in its wisdom deems best.

Extracted from the Records of the Presbytery of Calgary-Macleod by
Calgary, Alta.
March 17th, 1969.
GORDON FIRTH,
Clerk of Presbytery.

No. 14 — PRESBYTERY OF CALGARY-MACLEOD
Re: PRESBYTERIAN CHAPLAINS TO UNIVERSITIES

To the Venerable the 95th General Assembly:

WHEREAS, the University population in Canada is steadily increasing, and the University campus is a strategic mission field of such a nature, that it requires the full-time work of on-campus Chaplains, and,

WHEREAS, other Churches in Canada (Anglican, Lutheran, United Church) have deemed it wise to appoint full-time on-campus Chaplains to Universities in Canada, and have done so (The Lutheran Church has 10), and,

WHEREAS, the Presbyterian Church in Canada, has shown a marked interest in higher education past and present: and,

WHEREAS, the contribution of the Presbyterian Church in Canada, to a University campus ministry as largely been on a part-time basis, which is neither adequate nor realistic, and,

WHEREAS, the ecumenical approach to full-time University Chaplaincy has been unsuccessful, up to this point in time, with other denominations in Canada appointing denominational on-campus Chaplains, on a full-time basis, and the Presbyterian Church in Canada (with a few exceptions) appointing none: and,

WHEREAS, the rights of Presbyteries be recognized in this strategic ministry in that they be given authority to appoint in consultation with the appropriate assembly and synod committees the appropriate persons to Universities within their bounds.

THEREFORE, it is humbly overtured by the Presbytery of Calgary-Macleod, that the 95th General Assembly of the Presbyterian Church in Canada, in its wisdom, instruct the appropriate Board to make provision for the appointment of two full-time, on campus Presbyterian Chaplains to Universities in Canada immediately with a stipend that will take cognizance of the special gifts, and experiences required, and that the appointment of full-time, on-campus Presbyterian Chaplains to Universities be recognized, and included as an integral part of the ongoing mission of the Presbyterian Church in Canada.

Extracted from the Records of the Presbytery of Calgary-Macleod by
Calgary, Alta.
March 17th, 1969.
GORDON FIRTH,
Clerk of Presbytery.

No. 15 — PRESBYTERY OF BARRIE
Re: RULING ELDERS AS MODERATOR IN CHURCH COURTS

To the Venerable the 95th General Assembly:

WHEREAS, sections 178, 262 and 283 of the Book of Forms prohibit an Elder from exercising the office of Moderator of the Presbytery, Synod and General Assembly, and

WHEREAS, many Elders in the Church today have gifts from God which would enable them to fulfill the functions of these offices, and

WHEREAS, many sister communions within the World Alliance of Reformed and Presbyterian Churches have already recognized these gifts by passing legislation enabling Elders to hold these offices,

THEREFORE, it is humbly overtured by the Presbytery of Barrie that the General Assembly shall amend sections 178 and 262 of the Book of Forms by the inclusion of the words, 'or an Elder,' before the coma and following the word, 'Minister,' and shall amend section 283 by the inclusion of the words, 'or an Elder,' before the semi-colon and following the word, 'Minister,' or that they do otherwise for this object what to their wisdom may seem best.

Mr. W. H. Heustin requested that his dissent be recorded.

Extracted from the Records of the Presbytery of Barrie by

Bracebridge, Ont.
March 21st, 1969.

JAMES A. THOMSON,
Clerk of Presbytery.

No. 16 — PRESBYTERY OF HALIFAX AND LUNENBURG

Re: APPOINTMENT OF O.Ms., LICENTIATES, GRADUATES, AND MINISTERS

To the Venerable the 95th General Assembly:

WHEREAS, under present regulations the General Board of Missions may at its discretion appoint graduate students or licentiates to non aid receiving congregations at the request of a Presbytery, (A. & P., 1940, p. 43), and

WHEREAS, under present regulations (conditionally) a Presbytery may apply to the G.B.M. for an appointment of a minister to a self-supporting charge, (Pages 23 and 24, Home Missions Regulations), and

WHEREAS, there is some uncertainty and ambiguity in the matter of such an appointment, and

WHEREAS, the G.B.M., its Committees, Presbyteries, and the Committee of the General Assembly on Inter-Church Relations have encouraged, and Presbyteries have effected many amalgamations and consolidations in order to effect a saving in finances (grants and stipends) as well as ministers, and

WHEREAS, in some instances these new units being served by one minister are completely self supporting, in some cases supporting the ministry above the present minimum rates of stipend and etc., and

WHEREAS, many such arrangements have been accepted by congregations on a trial or experimental basis for two or three years and consequently the minister cannot be called in the usual terms of the CALL, and

WHEREAS, some Presbyteries are now negotiating and entering into a concept of shared ministry with other Denominations on an experimental and trial basis, and

WHEREAS, such a shared ministry would seem at this time to pose problems in effecting a Call by members of other Denominations to a Presbyterian minister, and

WHEREAS, it is a cumbersome and delayed action to have the names of such ministers added to the constituent roll of a Presbytery by overture in each case by a Presbytery to the General Assembly — this might take eleven months, and

WHEREAS, in such cases the minister cannot act as a full member of the courts; Presbytery, Synod, and General Assembly,

THEREFORE, the Presbytery of Halifax and Lunenburg humbly overtures the Venerable, the General Assembly to permit the General Board of Missions to amend (or add) to its present regulations respecting appointments, permitting it without hindrance to appoint licentiates, graduates, and ministers at its discretion in respect to each case, on request of Presbytery to a self supporting charge; or do otherwise for this object what to their wisdom may seem best.

Certified a true extract of the Minutes of the Presbytery of Halifax and Lunenburg.

Halifax, N.S.
March 26th, 1969.

M. E. MCLEOD,
Clerk of Presbytery.

No. 17 — PRESBYTERY OF BROCKVILLE

Re: LOWERING THE AGE OF ENTRANCE TO SPECIAL COURSES IN THEOLOGY

To the Venerable the 95th General Assembly:

WHEREAS, the shortage of ministers is still very acute in our Church and in other denominations, and

WHEREAS, the number of Students entering our Colleges is far from adequate to meet the growing needs of our Church, and

WHEREAS, there are many young men of talent and character who would make good ministers of the Gospel, but who lack the necessary academic qualifications, and

WHEREAS, many of these young men might be willing to undertake a Special Course if the age limit for entering upon such Courses were lowered, and

WHEREAS, the number of men leaving the Pastoral Ministry would appear to be on the increase, thus presenting a still more complex problem, and

WHEREAS, other Denominations appear to be more flexible regarding the age at which students may be admitted to a Special Course,

THEREFORE, the Presbytery of Brockville humbly overtures the Venerable the ninety-fifth General Assembly of the Presbyterian Church in Canada to lower the age at which students be admitted to a Special Course in Theology to twenty-eight (28) years, or do otherwise what in its wisdom it deems best.

Extracted from the Records of the Presbytery of Brockville by

Morrisburg, Ont.
March 26th, 1969.

TOM H. BOYD,
Clerk of Presbytery.

No. 18 — PRESBYTERY OF CAPE BRETON

Re: APPOINTMENTS TO SELF-SUPPORTING CHARGES

To the Venerable the 95th General Assembly:

WHEREAS, Presbyteries ofttimes realign Pastoral Charges, appointing to them Ministers already in these Presbyteries; and

WHEREAS, this reduces or eliminates the need of financial grants from General Assembly funds, and helps to solve the problem of shortage of Ministers; and

WHEREAS, in many of such instances it is probably advisable not to proceed to a Call until the new arrangement proves successful; and

WHEREAS, it is a hindrance to efficiency that Ministers under such circumstances are not full members of Presbytery;

THEREFORE, the Presbytery of Cape Breton humbly overtures the Venerable the General Assembly that the General Board of Missions be authorized to make appointments of Ordained Ministers of our Church, or as acceptable to our Church under standing regulations, to self-supporting Charges, according to the discretion of the said Board; or to do otherwise as the General Assembly in its wisdom deems best.

Baddeck, N.S.
March 31st, 1969.

IAN G. MACLEOD,
Clerk of Presbytery.

No. 19 — PRESBYTERY OF PARIS

Re: TERM ELDERSHIP

To the Venerable the 95th General Assembly:

WHEREAS, there have been on other occasions overtures requesting the adoption of a form of term eldership, as opposed to life-time appointments, and

WHEREAS, there are members who have been elected to our eldership who have refused to accept their appointment because it is of a life-time duration, and

WHEREAS, some elders after a number of years of service lose their enthusiasm and interest in their tasks, and

WHEREAS, there are two congregations within our Presbytery whose founding members have been from Hungary, where the practice of term eldership is observed, and

WHEREAS, term appointments need not set aside ordination for life,

THEREFORE, we, the Presbytery of Paris, humbly overtures the Venerable, the General Assembly to adopt the policy of term eldership, or do otherwise as they may deem best.

On motion of the Clerk, seconded by Mr. Black, it was agreed to forward the overture to the General Assembly with our approval.

Extracted from the Records of the Presbytery of Paris by

Simcoe, Ont.
April 5th, 1969.

DONALD C. MACDONALD,
Clerk of Presbytery.

No. 20 — PRESBYTERY OF PARIS

Re: CO-OP EDUCATION

To the Venerable the 95th General Assembly:

WHEREAS, the Presbytery of Paris has studied the implications and benefits of co-operative education for theological students, and

WHEREAS, we believe this method has proven very successful in certain faculties at Waterloo University, and

WHEREAS, we believe it has much to commend it to the training of our students for the ministry, and

WHEREAS, our best judgement is that it would require a permanent co-ordinator with staff, at a cost of up to $50,000.00 per year to implement this program in our church, and

WHEREAS, we believe the crisis in our church re recruitment, and the need for training both students and ministers today, are of such importance as to warrant the spending of this sum of money,

THEREFORE, we, the Presbytery of Paris, humbly overtures the Venerable, the General Assembly, to take steps to initiate this policy, or to do otherwise in this matter as it may deem best.

Extracted from the records of the Presbytery of Paris by

Simcoe, Ont.
April 5th, 1969.

DONALD C. MACDONALD,
Clerk of Presbytery.

No. 21 — PRESBYTERY OF EAST TORONTO

Re: PUBLISHING OF PAMPHLETS

To the Venerable the 95th General Assembly:

WHEREAS, there are now no recent pamphlets available outlining our church's position on baptism, church membership, doctrine, etc., and

WHEREAS, there are few pamphlets available giving over-all information as to our church's programmes, and

WHEREAS, the Board of Stewardship and Budget has recommended a programme that requires mailing ten to twelve pamphlets a year, and

WHEREAS, for purposes of pastoral calls or from congregational mailings it is

presently necessary to go outside our church for most material;

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to instruct the various Boards and Committees to co-operate through their secretaries in producing pamphlets to be used in pastoral visits and/or congregational mailings and to recommend material presently available from other sources and make funds available for such purposes, or to do otherwise for these ends as in its wisdom it may deem best.

Extracted from the Records of the Presbytery of East Toronto by

Toronto, Ont.
April 3rd, 1969.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 22 — PRESBYTERY OF EAST TORONTO

Re: ESTABLISHING DEPARTMENT OF COMMUNICATIONS

To the Venerable the 95th General Assembly:

WHEREAS, at the present time the various Boards and Committees of Assembly publish literature and send out communications separately regarding their own work, and

WHEREAS, there is a resultant overlapping of effort and costs, and

WHEREAS, there is now no central co-ordinating and distributing agency to prevent overlapping of effort and costs, and

WHEREAS, the Price-Waterhouse Report of a few years ago recommended the eventual establishment of a Department of Communications, and

WHEREAS, there is now no adequate financial policy in operation to provide for the production of pamphlets and new resource materials and an inventory of such, needed by the various Boards and Committees,

THEREFORE, we the Presbytery of East Toronto humbly overture the Venerable the General Assembly to take immediate steps to have these Boards and Committees study the feasibility of establishing such a unified centre of communications and report to the 1970 General Assembly, or to do otherwise for these ends as in its wisdom it may deem best.

Extracted from the Records of the Presbytery of East Toronto by

Toronto, Ont.
April 3rd, 1969.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 23 — PRESBYTERY OF EAST TORONTO

Re: BASIC STIPEND

To the Venerable the 95th General Assembly:

WHEREAS, it has been recognized by the Assembly that in view of the rising cost of living the basic stipend needs frequent revision, and

WHEREAS, many Presbyteries have set a minimum for new settlements well above the Assembly's basic stipend, and

WHEREAS, the system of providing increments aids ministers with a number of years of service, but leaves the stipend for recent graduates at a low figure,

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to use monies from the National Development Fund to raise the basic stipend immediately to $4,600, plus travel and housing and increments, or to do otherwise for this object as the Assembly in its wisdom deems best.

Extracted from the Records of the Presbytery of East Toronto by

Toronto, Ont.
April 3rd, 1969.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 24 — PRESBYTERY OF EAST TORONTO

Re: THE MEANING OF MINISTRY

To the Venerable the 95th General Assembly:

WHEREAS, the word *ministry* (diakonia) is a key concept in the New Testament, with an Old Testament background in God's covenant with the people of Israel and His calling of that people into the service of the covenant; and

WHEREAS, there has arisen through the ages a double meaning for the concept, one having to do with function ("ministry") and one having to do with office ("the ministry," etc.); and

WHEREAS, some regard ministry as the calling and function of the whole church, each and every member being given special gifts for his or her particular ministry as a partnership (koinonia) in the gospel; and

WHEREAS, some regard ministry as designating only a special group within the covenant people, often characterized as "the ministry", "the ministry of the word and the sacraments", "the Christian ministry", "the ministry of the Word", etc.; and

WHEREAS, practical considerations relating to Christian presence and witness in the modern world make it urgent for the church to understand more clearly how it ought to exercise its ministries, what forms, functions, and offices of ministry are called for today, and what education is requisite for them; and

WHEREAS, there exists today considerable ambiguity regarding the recognition of ordained ministers who are engaged in other than the usual form of parish ministry; and

WHEREAS, the whole interlocking subject of salvation, baptism, calling, commissioning, training and ordination for ministry requires thorough-going theological re-examination to dispel the present confusion; and

WHEREAS, the General Assembly's Committee on Articles of Faith has been at work in this area for several years, in connection with such matters are revision of the ordination vows, the nature and meaning of baptism into Christ and church membership in the context of the nature, mission and calling of the church, and in the production of a major study entitled *"What Does Ordination Mean?"* (Acts and Proceedings, 1965, pages 318-332);

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to instruct the Committee on Articles of Faith or a Special Committee to undertake a study of the meaning of ministry with a view to producing a clarifying statement, and, in the process, to include the engagement of Presbyteries and congregations in this study, or that the General Assembly do otherwise for this purpose as in its wisdom it may deem best.

Extracted from the Records of the Presbytery of East Toronto by

Toronto, Ont.
April 3rd, 1969.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 25 — PRESBYTERY OF MONTREAL

Re: MODERATORS

To the Venerable the 95th General Assembly:

WHEREAS, in The Presbyterian Church in Canada there are teaching elders and ruling elders, both ordained to that holy office and together sharing in the spiritual oversight and discipline of the Courts of our Church; and

WHEREAS, on the grounds of parity and the nature of 'rule' in our Church, all offices not distinctively ministerial should be open to ruling equally with teaching elders; and

WHEREAS, the distinction between 'teaching' and 'ruling' elders historically was not intended to be applied to the office of Moderator so rigidly as has become our custom, nor are there theological reasons in its support; and

WHEREAS, sister Presbyterian Churches in the world admit ruling elders to this high

office, thereby benefitting from their wisdom and experience, and in turn adorning the office itself as a genuine mark of presbyters;

THEREFORE, the Presbytery of Montreal humbly overtures the Venerable the General Assembly to alter, through the Barrier Act, the relevant sections in the Book of Forms (viz. ss313, 178, 183, 262 and 283) so that the office of Moderator of the Courts above Session should be open to ruling elders, or to do otherwise in this matter as its wisdom directs.

It was moved by the Rev. Dr. J. C. McLelland, seconded by the Rev. Harry Kuntz, and agreed, that this Overture be adopted and copies forwarded to the Clerk of the General Assembly.

Certified a true extract from the Minutes of the Presbytery of Montreal.

Montreal.
April 9th, 1969.

C. RITCHIE BELL,
Clerk of Presbytery.

No. 26 — PRESBYTERY OF WESTMINSTER

Re: TERM APPOINTMENTS TO SESSIONS

To the Venerable the 95th General Assembly:

WHEREAS, previous General Assemblies, on various occasions, have been overtured to promote a policy of term appointments to Sessions, and

WHEREAS, these Assemblies declined the prayers of the Overtures, at one time because of recommendations of a Special Committee (A. & P. 1953; pp. 95, 354-5), and later on the basis of a report from the Joint Clerks (A. & P. 1966; pp. 392-3), and

WHEREAS, Section 134 of the Book of Forms, which appears to be the backbone of both reports mentioned above, does protect a Session against its need to retain within its ranks "an elder who has ceased to be helpful to the congregation" but does not

1. encourage a member of the Church, possessed with a gift for spiritual administration but who for legitimate reasons is reluctant to assume any office whose term is indefinite, to seek or to stand for a position on the Session; nor does it
2. appreciate the fact that should a Presbytery remove an elder who has served long and faithfully but whose advanced age has incapacitated him from discharging the responsibilities of an elder in a modern congregation but who for one reason or another is reluctant voluntarily to resign, such a Presbyterial act would indubitably carry with it an undeserving stigma detrimental to the good name of the elder concerned and possibly to the relations between Congregation, Session, and Presbytery; and

WHEREAS, our act of ordination is both a recognition that God has blessed a person with certain spiritual gifts and a recognition that the person has the ability to use them wisely toward the good of the Church and the glory of God (an elder may possess the gift of spiritual wisdom but through age may still have lost the power or the means to exercise his gift in the best interests of a congregation); and

WHEREAS, the United Presbyterian Church in the U.S.A. has already enacted a workable form of term appointments to Sessions which should make us question whether ours is the only practical and theologically sound one;

THEREFORE, the Presbytery of Westminster humbly overtures the Venerable the 95th General Assembly in these terms:

1. that a Special Committee be formed to prepare an amendment to Section 108 of the Book of Forms which would make term appointments to Session optional at the discretion of Presbyteries; and
2. that this amendment be sent down to Presbyteries to vote under the Barrier Act before the 1970 General Assembly;

6. or to do otherwise as in its wisdom the General Assembly may deem best.

Certified a true extract from the Minutes of a duly called and constituted meeting of the Presbytery of Westminster.

New Westminster, B.C.
April 1st, 1969.

J. W. HUTCHISON,
Clerk of Presbytery.

No. 27 — PRESBYTERY OF GUELPH AND SAUGEEN
Re: TERM MEMBERSHIP FOR ELDERS

To the Venerable the 95th General Assembly:

WHEREAS, it arises that from time to time Ruling Elders desire to retire from active participation in the affairs of the Kirk Session, and

WHEREAS, presently ordination to the Eldership implies active involvement without provision for retirement, and thereby deters many from assuming the responsibilities of the office, and, in addition, results in many holding the office who lack interest or are otherwise inactive by reason of infirmities, and

WHEREAS, it is desirable to involve more men and women in the life and work of the Church, and

WHEREAS, it is important for the Church to receive the benefit of the counsel of the younger, as much as the elderly,

THEREFORE, the Presbytery of Guelph and Saugeen humbly overtures the Venerable, the General Assembly, to approve the terms and conditions of the election of Ruling Elders to include the following:

1. Ordination to the office of Ruling Elder for life, and
2. To be elected for five year terms with the right of re-election by the congregation;

or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Guelph and Saugeen by

L. S. VAN MOSSEL,
Clerk of Presbytery.

April 8th, 1969.

No. 28 — PRESBYTERY OF GUELPH AND SAUGEEN
Re: REVISION OF BOOK OF FORMS, SECTION 176 (1)

To the Venerable the 95th General Assembly:

WHEREAS, in these times of radical change, the Church is challenged to make full use of all its people, especially those with training in theology, and

WHEREAS, an increasing number of ordained men are serving the Church in other capacities than as ministers called to a congregation, and

WHEREAS, many ministers now serving in pastoral charges will in future retire at an earlier age than has been the custom in the past, while they are still able to serve the Presbytery vigorously, and

WHEREAS, the Presbytery is in the most favourable position to assess the status and intentions of ordained men within the bounds,

THEREFORE, the Presbytery of Guelph and Saugeen humbly overtures the Venerable the General Assembly to grant permission to the several Presbyteries to place the names of ordained ministers on the constituent roll without recourse to General Assembly, provided that they are in one of the following categories:

1. Overseas missionaries;
2. Retired ministers resident within the bounds to remain on roll for a period of five years only;
3. Assistant and Associate ministers of congregations within the bounds;
4. Chaplains of educational, penal and other institutions within the bounds;
5. Engaged full-time in other work within the bounds, and actively engaged in the work of a congregation;

that this action be taken only upon formal application on the part of such

ordained men or clerk of session to the Presbytery; or to do otherwise for this object that which in its wisdom the General Assembly may deem best.

Extracted from the Records of the Presbytery of Guelph and Saugeen by

L. S. VAN MOSSEL,
Clerk of Presbytery.

April 8th, 1969.

No. 29 — PRESBYTERY OF GUELPH AND SAUGEEN
Re: RULING ELDERS AS MODERATORS

To the Venerable the 95th General Assembly:

WHEREAS, in these times of radical change the Church is challenged to make full use of the talents of concerned and qualified laymen and laywomen, and

WHEREAS, the laity must be encouraged to take responsibility for leadership within the Church, and

WHEREAS, other branches of the Reformed Church have already taken steps toward these ends,

THEREFORE, the Presbytery of Guelph and Saugeen humbly overture the Venerable the General Assembly to grant permission to Presbyteries, Synods and General Assemblies to elect their moderator from among the lay representatives or commissioners as well as from among the ministers, and to amend the Book of Forms accordingly; or to do otherwise for this object that which in its wisdom the General Assembly may deem best.

Extracted from the Records of the Presbytery of Guelph and Saugeen by

L. S. VAN MOSSEL,
Clerk of Presbytery.

April 8th, 1969.

No. 30 — PRESBYTERY OF GUELPH AND SAUGEEN
Re: CONFERENCE CENTRE AT CRIEFF

To the Venerable the 95th General Assembly:

WHEREAS, the valuable properly now known as the Maclean Estate was given to the Presbyterian Church in Canada nearly two decades ago, and

WHEREAS, certain funds were also given to the Presbyterian Church in Canada for the development of the estate, and

WHEREAS, the direction of that development has not been generously in evidence, and

WHEREAS, there is now emerging rapidly a need and a desire for a Presbyterian Church Conference Centre, and

WHEREAS, such a use of this estate would appear to be in keeping with the will of the late Col. Maclean,

THEREFORE, we, the Presbytery of Guelph and Saugeen respectfully overture the Venerable the General Assembly to proceed with the establishment of a conference centre at the Col. J. B. Maclean Estate, Crieff, at the earliest possible date; or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Guelph and Saugeen by

L. S. VAN MOSSEL,
Clerk of Presbytery.

April 8th, 1969.

No. 31 — PRESBYTERY OF STRATFORD-HURON
Re: TERM MEMBERSHIP FOR ELDERS

To the Venerable the 95th General Assembly:

WHEREAS, the matter of Term Eldership has been under study by the Committee on Articles of Faith during the past few years, and

WHEREAS, the Committee on Articles of Faith has never presented its findings or any recommendation to the General Assembly, and

WHEREAS, in the Presbytery of Stratford-Huron the majority of Kirk Sessions, having studied the matter of Term Eldership, have reported as being in favour of it;

THEREFORE, the Presbytery of Stratford-Huron humbly overtures the General Assembly to ask the Committee on Articles of Faith to further its study of Term Eldership and to distribute its findings and recommendations to all Presbyteries by December 31, 1969, with a view to having Term Eldership thoroughly discussed at the General Assembly of 1970; or to do otherwise as the General Assembly in its wisdom deems best.

Certified a true extract from the Minutes of the Presbytery of Stratford-Huron.

Atwood, Ontario.
April 9, 1969.

HARRY E. WAITE,
Clerk of Presbytery.

No. 32 — PRESBYTERY OF WEST TORONTO

Re: CONGREGATIONAL MEMBERSHIP OF MINISTERIAL STUDENTS

To the Venerable the 95th General Assembly:

WHEREAS, the following regulation has for many years been listed with others concerning "Religious Life", in the Calendar of Knox College — "The General Assembly requires each student preparing for the ministry in the Presbyterian Church in Canada to be a member of a congregation in the city where the college is located" (Knox College Calendar, 1968-69, page 31); and

WHEREAS, this regulation is not now being enforced by the Senate of Knox College, even though it does appear in the college calendar; and

WHEREAS, this situation creates confusion and some embarrassment for students at Knox College;

THEREFORE, it is humbly overtured to the Venerable the General Assembly by the Presbytery of West Toronto that the General Assembly rescind the aforesaid regulation; or instruct the Senates of Knox and Presbyterian Colleges and the Board of Ewart College to enforce it; or do otherwise as in its wisdom it deems best.

Extracted from the Records of the Presbytery of West Toronto by

Toronto.
April 10th, 1969.

M. E. BURCH,
Clerk of Presbytery.

No. 33 — PRESBYTERY OF EDMONTON

Re: DEFINITION OF "MINISTRY"

To the Venerable the 95th General Assembly:

WHEREAS, traditionally, in the Presbyterian Church in Canada, there have been two kinds of Ministry rendered by Christian people, namely the Ministry of the "Priesthood of all Believers" and the Ministry of the Word and Sacrament, and each subject to its appropriate disciplines and oversight; and

WHEREAS, within the office of the Eldership there have been two traditional ministries —

(1) shared by all Elders, that of ruling, and

(2) that confined to the Ministry of the Word and Sacraments; the office and Ministry of the Teaching Elder; and

WHEREAS, in recent years a considerable number of positions related to the Ministry of Word and Sacraments, namely, the Ministry of Theological Professors, Administrative Secretaries of the Boards of General Assembly, Superintendents of Missions, and certain other such activities, have been considered to be directly related to the Ministry of the Word and Sacraments; and

WHEREAS, there has been, traditionally, in our Church a recognition given to those whose Ministry, although not directly related to the Ministry of the Word and Sacraments, has been in cognate work, as, for example, the work of the Secretaries of the Bible Societies; and

WHEREAS, it has been recognized by our Church that the Ministry of the Word and Sacraments carried out in such activities as the work of the Chaplaincy Service entitles those engaged in such work to be considered still exercising their Ministry; and

WHEREAS, in recent years there has been a good deal of confusion between the idea of the Ministry of the Priesthood of all Believers and the Ministry of the Word and Sacraments; and

WHEREAS, this has led to confusion regarding the nature and purpose of, as well as the rights and privileges pertaining to, ordination to the Ministry of Word and Sacraments; and

WHEREAS, there is the opinion in the minds of many throughout our Church that new kinds of Ministry should be considered, presumably for those ordained to the Ministry of the Word and Sacraments; and

WHEREAS, in the light of such developments, the Presbytery of Edmonton seeks the assistance of the General Assembly for a settlement of these vexing problems, particularly as it relates to men ordained to the Ministry of Word and Sacraments who are engaged in non-pastoral work;

THEREFORE, the Presbytery of Edmonton humbly overtures the 95th General Assembly to make such declaration regarding the meaning of "Ministry" as it is used technically of ordained Ministers; to distinguish between this Ministry and the Ministry of the "Priesthood of all Believers"; and in general to clarify the confusion now existing; or to do otherwise as in its wisdom it deems best.

Lancaster Park, Alberta.
April 11th, 1969.

L. T. BARCLAY,
Clerk of Presbytery.

No. 34 — PRESBYTERY OF SAINT JOHN

Re: THE EXISTING CONFUSION WHEN A MINISTER IS CALLED TO A CHARGE RECEIVING A DEFICIT GRANT

To the Venerable the 95th General Assembly:

WHEREAS, according to the action of the Ninetieth General Assembly of the Presbyterian Church in Canada it is so stated that 'any pastoral charge may issue a Call regardless of whether or not it receives a deficit grant from the General Board of Missions' and also that 'before approving such a Call from an aid-receiving pastoral charge the Presbytery dealing with the Call must ascertain that the General Board of Missions has appointed the minister called to that pastoral charge',

WHEREAS, the introduction of the new scale of increments in stipend has resulted in a sharp increase in the number of aid-receiving charges,

WHEREAS, there seems to be some confusion and conflict between the right of Presbyteries to process a Gospel Call, and the necessity for a prior appointment by the General Board of Missions, and

WHEREAS, we are aware that the General Board of Missions is responsible to the whole Church for processing of deficit grants,

THEREFORE, it is humbly overtured by the Presbytery of Saint John that the General Assembly delete #2 portion of the Report of the Special Committee on Overture #23, 1968, as agreed upon at the 90th General Assembly and accordingly substitute the words "before approving such a Call from an aid-receiving charge, the Presbytery considering the said Call, inform the General Board of Missions of its terms; and that the latter be invited to make requests or recommendations to the Presbytery regarding the terms of the Call, or the General Assembly do as in its wisdom it deems best to clear up the apparent confusion and conflict."

Certified a true extract of the Minutes of the Presbytery of Saint John.

176 Hillcrest Dr., Saint John, N.B.
April 3rd, 1969.

G. L. BLACKWELL,
Clerk of Presbytery.

No. 35 — PRESBYTERY OF NIAGARA

Re: A NEW COMPREHENSIVE HISTORY OF THE PRESBYTERIAN CHURCH IN CANADA

To the Venerable the 95th General Assembly:

WHEREAS, in the year 1875 there was brought into existence the Presbyterian Church in Canada, through the union of the then existing Presbyterian Churches in the nation, some of which had already been labouring in Canada for well over 50 years;

WHEREAS, in the year 1975 the Presbyterian Church in Canada will observe One Hundred Years of continued witness to Jesus Christ within the bounds of the Dominion of Canada;

WHEREAS, the last comprehensive history of the Presbyterian Church in Canada is that written by the Rev'd. Professor Wm. Gregg, D.D., entitled *History of the Presbyterian Church in Canada,* and published in 1885 — a valuable, but by now incomplete text;

WHEREAS, the recent (1966) *Short History of the Presbyterian Church in Canada* was well received across the Church and in other quarters, but was intentionally brief in form;

WHEREAS, much valuable work has been done in the history of the Presbyterian Church in Canada in both the 19th and 20th centuries, in the form of learned papers, theses, studies, etc., but such have not been drawn together into comprehensive form, making their findings available to the members of the Church at large, as well as the students in our Colleges.

WHEREAS, the Presbyterian Church in Canada has a history of which she can feel deeply thankful, but of which her members should also be knowledgeable;

THEREFORE, the Presbytery of Niagara humbly overtures the General Assembly to take immediate steps to commission the research and publication of a new and comprehensive history of the Presbyterian Church in Canada from its earliest beginnings to the present day, as an integral part of any plans set in motion to appropriately observe the Centennial of the Church in 1975, or to do otherwise for this object that which in its wisdom the General Assembly may deem best.

Certified a true extract of the Minutes of the Presbytery of Niagara.

Niagara Falls, Ont.
April 10th, 1969.

PETER J. DARCH,
Clerk of Presbytery.

No. 36 — PRESBYTERY OF LONDON

Re: MINISTERS' STIPENDS

To the Venerable the 95th General Assembly:

WHEREAS, the increase in the basic stipend in the last few years, commendable as it is, is inadequate in terms of the preparation involved for the ministry, in terms of the minister's professional status and in terms of the current costs of living, and

WHEREAS, our Church has not sufficiently implemented the practice generally recognized in business and education of increments based on qualifications, years of experience and living costs, and

WHEREAS, the inadequacy of the stipend imposes economic hardship on the minister and his family, disrupts his family life by the compulsion often laid on the minister's wife to find employment to subsidize the family income, and distracts the minister from an undivided devotion to the pursuit of his calling, and

WHEREAS, the inadequacy of the stipend also damages the image of the ministry and is a factor doubtless contributing to both the lack of recruits for the ministry as well as the exodus of men from the pastoral ministry, and

WHEREAS, the fringe benefits of the ministry often cited as advantages such as free manse, travel allowance, utilities, etc., substantial as they are in some cases, are by no means uniform for all ministers, nor do they compensate for an inadequate

stipend, nor do they take into account that period at the end of his ministry when a man must provide a house for himself for which he has been poorly prepared by an inadequate stipend, and

WHEREAS, medical and hospital benefits in most work contracts are either provided for or deducted at the source but are not generally provided by the congregation but are paid by the minister, and

WHEREAS, the adequacy of the stipend in many self sustaining congregations could be assured with the reorganization of congregational spending based on the recognition of the principle of the priority of the minister's stipend, and

WHEREAS, the same principle of the priority of the stipend in congregational expenditures is also a valid principle for the whole church in the administration of its funds, if it is to exercise true pastoral care of its ministers.

THEREFORE, the Presbytery of London humbly overtures the General Assembly to implement a new policy with respect to ministers' stipends which would include the following considerations:

1. That the new basic stipend including basic travel grant be $6,000.00.
2. That the present scale of increments for experience (stitched minutes, 94th General Assembly, p. 324) be continued.
3. That there be an Annual Cost of Living increment of $200.00.
4. That all Congregational Boards of Management be directed to review the way the stipend is set up to give the minister the advantage of any benefits under the Income Tax Act, without penalizing the minister in relation to the Canada Pension Plan or violating ethical principles.
5. That the Board of Missions only consider applications for additional grants because of the implementation of this plan when the Presbytery has exhausted all possibilities of the Congregation raising this additional stipend including Presbyterial visitation and possible realignment of Charges.
6. That there be an annual review of this stipend policy at Congregational, Presbyterial, Board and Council levels or
7. That the General Assembly do otherwise for this purpose as in its wisdom it deem best.

Certified a true extract from the Records of the Presbytery of London.

London, Ontario.
March 20th, 1969.

R. RUSSELL GORDON,
Clerk of Presbytery.

No. 37 — PRESBYTERY OF LONDON

Re: YOUNG PEOPLES AND YOUNG ADULTS

To the Venerable the 95th General Assembly:

WHEREAS, the Presbyterian Young People's Society (P.Y.P.S.) has served the Church well in the past, but due to social and economic changes in our society, a very small number of congregations have groups that can really be called P.Y.P.S. (18-24 years), and

WHEREAS, most congregations have high school youth who may be formed into Young People's groups (circ. 14-18 years), and have post high school adults who may be formed into Young Adult groups (Circ. 18-50 years), and

WHEREAS, some congregations have already successfully formed new groups as above, and the names are acceptable to most youth and young adults:

THEREFORE, it is humbly overtured by the Presbytery of London that the General Assembly suspend the constitution of Presbyterian Young People's Society (P.Y.P.S.) at Congregational, Presbytery, Synod and National levels, and those high school groups still active be named Young Peoples and those post high school groups be named Young Adults; and

THAT groups of Young People and Young Adults be formed at Congregational, Presbyterial, or on a regional basis where desirable, and

THAT Young Adults act as consultants for Young Peoples, and give assistance to them in organization, programs, worship, rallies, etc.; and

THAT the organization of Young Adults be structured to meet the needs of local members, but at the same time attempt to interpret the programs, work and worship of the Presbyterian Church in Canada, and suggest new forms of work and mission that can, should and may be engaged upon; and

THAT where desirable regional and national conferences of Young Adults be held which may be planned by a Steering Committee of about seven persons; and

THAT Young Peoples and Young Adults have the responsibility of suggesting their own leaders to courts, boards, and committees of the Church; and

THAT at least yearly, groups and conferences of Young Peoples and Young Adults report their program, activities, finances and suggestions to the courts, boards and committees of the Church within whose jurisdiction they have met, and in so doing may ask permission for two of their number to speak on their behalf; or

THAT the General Assembly do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of London by

London, Ontario. R. RUSSELL GORDON,
March 20th, 1969. *Clerk of Presbytery.*

No. 38 — PRESBYTERY OF PETERBOROUGH

Re: OFFICE OF MODERATOR OPEN TO RULING ELDERS IN ALL COURTS OF THE CHURCH

To the Venerable the 95th General Assembly:

WHEREAS, it is the practice of many Presbyterian Churches throughout the world to elect Ruling Elders as moderators of courts of the Church from Presbytery up to General Assembly, and

WHEREAS, there are many Ruling Elders who are eminently equipped and qualified to fill the office of moderator in our Church.

THEREFORE, we the Presbytery of Peterborough humbly overture the Venerable the General Assembly to change the regulations in the Book of Forms to make the office of moderator in all courts of the Church open to Ruling Elders; or do otherwise as in its wisdom it may deem wise.

Extracted from the Records of the Presbytery of Peterborough by

Cobourg, Ontario. ARNOLD A. BETHUNE,
April 14th, 1969. *Clerk of Presbytery.*

No. 39 — PRESBYTERY OF WINNIPEG

Re: PLACING THE NAMES OF MINISTERS ON THE CONSTITUENT ROLL NOT IN PASTORAL WORK

To the Venerable the 95th General Assembly:

WHEREAS, owing to the increasing complexity of modern life, many of our Ministers are accepting work outside the Church, and

WHEREAS, in many cases, they feel themselves called of God to this work, and

WHEREAS, the work is in many cases work that the Church should do, and would do if it had the resources, and

WHEREAS, from the experiences gained in their work, they have valuable insights to give to the Church, and

WHEREAS, it is for the good both of these men and of the Church, that they should be in closest fellowship with the Church, and in contact with its work,

THEREFORE, the Presbytery of Winnipeg humbly overtures the Venerable the General Assembly to widen the grounds on which ministers, not in pastoral work, may have their names placed on the constituent rolls of Presbyteries, or to do otherwise to this end as in its wisdom the General Assembly may deem best.

Certified a true extract of the Minutes of the Presbytery of Winnipeg.

502 Atlantic Avenue, Winnipeg 4, Manitoba. G. A. ROSS,
April 12th, 1969. *Clerk of Presbytery.*

No. 40 — PRESBYTERY OF CAPE BRETON

Re: THEOLOGICAL STATEMENT, NIGERIA/BIAFRA

To the Venerable the 95th General Assembly:

WHEREAS, our long-term concern for Nigeria is not the necessity for continued relief work, but for the end of war and the establishment of peace, and

WHEREAS, for many years our Church has had close ties with the Christian Church in Nigeria, and

WHEREAS, this gives us a special concern for Christians on both sides of the conflict with whom our missionaries have been working, and

WHEREAS, it is our special responsibility as a church lovingly to challenge our sister church which is being torn by this tragic conflict,

THEREFORE, the Presbytery of Cape Breton humbly overtures the Venerable the General Assembly to instruct the General Board of Missions or its executive to give immediate attention to formulating a Christian theological position confronting our Christian brethren on both sides of the conflict with the gospel demand for repentance, forgiveness, cessation of hostilities, and reconciliation in Christ; and further to communicate this to the Church leaders there with whom our denomination is associated, or to do otherwise to this end that which the General Assembly in its wisdom deems best.

Certified a true extract from the Minutes of the Presbytery of Cape Breton.

Baddeck, N.S. IAN G. MACLEOD,
April 15, 1969. *Clerk of Presbytery.*

No. 41 — PRESBYTERY OF CAPE BRETON

Re: TERM APPOINTMENTS FOR BOARD SECRETARIES

To the Venerable the 95th General Assembly:

WHEREAS, Board Secretaries must be in touch with the congregational life of our church in order to give meaningful and effective leadership, and

WHEREAS, this is impossible after a prolonged absence from the pastorate, and

WHEREAS, it is not in the best interests of all to have any one man's influence predominate in a particular area of the church's life for a prolonged period, and

WHEREAS, new thinking in a department would invariably emphasize certain phases of that department's work which might otherwise have been neglected,

THEREFORE, the Presbytery of Cape Breton humbly overtures the Venerable the General Assembly to elect Board Secretaries for a term of four years, with a provision for re-election for one additional term of four years, or do otherwise to this end as the General Assembly may in its wisdom deem best.

Certified a true extract from the Minutes of the Presbytery of Cape Breton.

Baddeck, N.S. IAN G. MACLEOD,
April 15, 1969. *Clerk of Presbytery.*

No. 42 — PRESBYTERY OF BARRIE

Re: TERM MEMBERSHIP FOR ELDERS

To the Venerable the 95th General Assembly:

WHEREAS, there has been voiced within the sittings of the Presbytery of Barrie for some time a desire by a number of Kirk Sessions to institute some form of term eldership which would enable a broader participation of the congregation in the process of decision making and in the exercise of authority, and

WHEREAS, numbers of obstacles to this end are raised by the intentions implicit within sections 108, 112 (b), and 114 of the Book of Forms,

THEREFORE, it is humbly overtured by the Presbytery of Barrie that the General Assembly shall add the following subsection to section 108 of the Book of Forms:

"Kirk Sessions, by a two-thirds majority vote, may elect to limit the tenure of office of all elders newly inducted as of that date to a term of not less than five years and not more than ten years, such elders to be eligible for re-election at the conclusion of their term," or that they do otherwise for this object what to their wisdom may seem best.

Authority to transmit this Overture was provided the Clerk of the Presbytery of Barrie on a motion, duly moved and seconded and approved by the Court.

Bracebridge, Ont. JAMES A. THOMSON,
April 14, 1969. *Clerk of Presbytery.*

No. 43 — PRESBYTERY OF OTTAWA

Re: THE ORDINATION OF MR. LESLIE SMITH

To the Venerable the 95th General Assembly:

WHEREAS, Knox Church is eager to have the services of an Assistant to the Minister, not being prepared at this time to call a colleague or an assistant minister without limitation of time,

WHEREAS, such an Assistant to the Minister, ordained, would be able to share in the ministry of the Word and Sacraments to a degree not possible by a Deaconess,

WHEREAS, F./Lt. L. G. Smith, retired from active service of the Air Force has taken the course in theology at The Presbyterian College, Montreal, and expects to be licensed to preach the Gospel,

WHEREAS, Mr. Smith, having had service in the Armed Forces, is excused from the necessity of taking an appointment under the General Board of Missions,

WHEREAS, Mr. Smith, for sundry reasons, among them being: a desire for more practical experience at the congregational level under the direction of an experienced minister, to be better equipped for the pastoral ministry; that he has been established in Ottawa for the past eight years and now owns his home there, is eager to receive an appointment by the Knox Church Session as Assistant to the Minister,

THEREFORE, the Kirk Session humbly overtures the Venerable the General Assembly through the Reverend the Presbytery of Ottawa, for permission to be given the Presbytery to take on trials for license and to ordain Mr. Smith on receipt of the General Assembly Certificate, all steps preparatory to ordination being according to the laws and usage of the Church.

Certified a true extract of the Minutes of the Kirk Session of Knox Church Ottawa.

350 Driveway, Ottawa 1, Ont. D. ALEX H. GILLIES,
May 6th, 1969. *Clerk of Session.*

Certified a true extract of the Minutes of the Presbytery of Ottawa.

Ottawa, Ontario. G. H. SPARKS,
May 14th, 1969. *Clerk of Presbytery.*

Nos. 44, 45, 46, 47, 48, 49, 50.

To place names on the Constituent Rolls of Presbyteries.

	Presbytery	*Name*
44.	Presbytery of Miramichi	Rev. Murray M. Graham, B.A., B.Th., B.D.
45.	Presbytery of Newfoundland	Rev. D. Burton Isaac
46.	Presbytery of Guelph and Saugeen	Rev. Gordon G. Hastings, B.A.
47.	Presbytery of Saint John	Rev. T. J. Watson, D.D.
48.	Presbytery of Peterborough	Rev. Major J. D. L. Howson
49.	Presbytery of Ottawa	Rev. J. Logan-Vencta, O.B.E.,, M.A., D.D.
50.	Presbytery of Prince Edward Island	Rev. A. Gordon Faraday, C.D., M.A.

N.B. — See pp. 658-655 for other Overtures.

REPORT OF SPECIAL COMMITTEE, APPOINTED BY 1968 GENERAL ASSEMBLY, RE UNPRINTED OVERTURE 52, RE RELATIONSHIP BETWEEN BOARDS AND COURTS OF THE CHURCH — PRESBYTERY OF BRANDON, A. & P. G. A., 1967 PAGE 606

To the Venerable the 95th General Assembly:

The Overture prays the General Assembly "clarify and determine the relationship (responsibility and authority) as between the courts of the Church and the boards of the Church with respect to the issuing of a call in an aid-receiving congregation."

This matter has been before several Assemblies and the Special Committee, having carefully studied the actions and decisions taken in previous years, recommends that the prayer of unprinted Overture No. 52, Presbytery of Brandon, A. & P., 1967, be granted in the following terms:

1. With respect to the issuing of a call in an aid-receiving pastoral charge, the responsibility and authority rest with the Presbytery.
2. Any pastoral charge may issue a call whether or not it receives financial assistance from the General Board of Missions, provided the Presbytery is satisfied with the guarantee of a stipend from the pastoral charge.
3. In cases where the pastoral charge calling is an aid-receiving one there must be prior consultation between the Presbytery and the General Board of Missions.
4. That this statement be a revision of the regulations, A. & P. G. A., 1964, page 87, re right to call.

Respectfully submitted,

A. LORNE MACKAY,
Chairman.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE

To the Venerable the 95th General Assembly:

The Board of Knox College begs leave to submit its 125th Annual Report.

The Financial Position of the College as at December 31, 1968, proved to be somewhat more favourable than had been anticipated. During the year ending on that date capital bequests received amounted to approximately $51,500. In the main, the donors of these funds specified that they be used for bursaries and scholarships. Income exceeded expenses by an amount of $9,754.22, after providing for a contribution to the L.A.M.P. Committee. This has been added to the unspecified capital funds of the College, thereby reducing the cumulative deficits of prior years to $199,508.

The excess of $9,754.22 mentioned above was due mainly to an increase in the amount of the government grant received during the year and to income received from the building at 63 St. George Street, which is under rental to the University of Toronto for a period of five years ending in 1972. The rental income is being used to provide much needed facilities in the College and to initiate programmes which will be carried on and extended after the University of Toronto vacates the building. These programmes, we believe will serve to increase the influence of the College and our Church on the University Campus. It is hoped that funds will be available to the College to make full use of 63 St. George Street by the expiry of the rental period.

During the year ending December 31, 1968, the principal repairs and replacements were for major repairs to slates on the roof of the College building, expenditures on plumbing and the cost of installing a new boiler. The women's separate cloak room and lounge for the staff and students in the basement were renovated and refurnished and certain renovations were undertaken in the faculty and library offices.

The Board has endeavoured to carry out any necessary maintenance which is required to keep the building in good state of repair.

The residence of the College was again fully occupied throughout the session. There was no change during the year in the rates in effect, which remained at $25.00 per week for non-Church students and $19.00 per week for theological and Church students. A slight increase is being made beginning in September 1969.

Your Board would express appreciation to the donors for gifts received during the past year which are gratefully acknowledged.

GIFTS IN 1968

CAPITAL ACCOUNT:		
H. R. Malcolm, Estate	Non-Competitive Scholarship	$34,585
COMPETITIVE SCHOLARSHIPS:		
A. C. Burgess	Burgess Scholarship	600
Rev. James Dunn	Competitive Scholarship	50
Mr. Chester Little	Competitive Scholarship	100
Knox Church, Oshawa	Miscellaneous Capital	395
New St. James, London	Bursary	1,000
St. Andrew's, Ottawa	Bursary	150
Knox Church, Guelph	Bursary	200
Deep River Community Church	Bursary	500
Fortnighters, Thornhill Presbyterian Church	Bursary	100
Dr. D. M. McLean	Bursary	150
Ailsa Craig Presbyterian Church	Hodgson Bursary	1,001
Women's Association, St. Andrew's, Toronto	Miscellaneous Capital	1,000
A. E. Stacey	Mossop Bursary	200
Mrs. Isabel McKeown	Andrew Hood Bursary	250
Harcourt Masonic Lodge	Bursary	100
Rev. K. Knight	Miscellaneous Capital	50
GENERAL FUND:		
L. A. Sutherland, Estate	General Fund	63
DISTRIBUTIONS:		
*Billes Estate	Distribution	3,415
*M. L. Simpson	Distribution	5,700

(*These are distributions of income on bequests, the capital of which is held by the executors.)

A matter which has been of particular concern to your board for several years, as our previous reports to the General Assembly have indicated and which becomes increasingly acute year by year, is the matter of Professor's salaries. This is a subject which calls for most thoughtful and serious consideration. The whole salary question was brought most forcibly to our attention again when the Committee of the Board and Senate was considering candidates for the vacant Chair of Old Testament.

In reviewing the salary schedule of our two Colleges in comparison with those of other Theological Colleges both in Canada and elsewhere we were amazed to find such sharp disparity between the salary of a Professor in Knox and those of similar institutions. In several cases applicants for the vacancy withdrew their names after initial correspondence, due to the disparity in salary.

A comparison of salaries in other Theological Colleges in Canada also revealed a wide difference in the salary schedule — for instance:

College A —	Full Professor	$15,800
	Associate Professor	$11,700
College B —	Full Professor	$16,000 to $17,000
	Associate Professor	$12,000 to $15,000
Knox College —	Professor	$10,800 (including house allowance)

It may be of interest to note that the American Association of Theological Schools, which accredits theological schools in Canada and the United States, has given Knox College the following notation in their published report:

Notation: 4.7 — "In this school the Faculty Salaries are inadequate."

We have been fortunate in the Presbyterian Church, that due to a deep sense of loyalty both to the Church, and to the Colleges on the part of our professors, we have been able to keep men of high academic standards in the service of our Church.

The training of men for the Ministry of the Church calls not only for a deep sense of commitment to the Gospel, but also the highest Academic standards.

In this complex society in which we find ourselves today, the future ministers of the Church must be fully trained and equipped to meet not only the needs of their individual congregations but also to the leaders in the many fields outside of their congregational activities, and to have a very positive influence in the life of the community in which they serve.

Your Board takes this opportunity to express our appreciation of the work of the Principal and all members of the Faculty in their efforts to promote the welfare of the College and the Church.

RECOMMENDATIONS

1. The Board recommends that the Reverend Principal Robert Lennox, M.A., Ph.D., D.D., be appointed to the vacant chair of Old Testament in Knox College.

2. The Board would recommend that a Special Committee, to include representatives from the Board of both Colleges, together with representatives of the Administrative Council be appointed to make a study of the Salary structure of Professors and report to the General Assembly of 1970.

All of which is respectfully submitted,

A. W. R. ADAIR,
Chairman.

G. B. MALLION,
Secretary.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the 95th General Assembly:

The Senate of Knox College begs to submit its 125th Annual Report. During the 1968-1969 academic session 42 students were enrolled in the undergraduate department of which 34 were in the regular course, 6 in the Assembly course and 3 occasionals (two full time). This represents a slight increase over last year and a larger increase over the previous year. The graduating class is smaller than usual because of an unexplained drop in enrolment limited to this one class. But our first and second year classes and the incoming class in September (1969) are larger than usual so that our enrolment is generally encouraging. In the postgraduate department there were 39 students of whom 4 were enrolled for the B.D. degree (exclusive of undergraduates), 31 for the Th.M. degree and 4 for the Th.D. degree. These were all part-time students.

During the past academic session Professor Robert Dobbie, recently retired from Emmanuel College, Toronto, has been guest professor of Old Testament and tutor in Hebrew. We are grateful to him for his work in the classroom and his congenial cooperation on all occasions.

The gratitude of the college is expressed to the following sessional lecturers: Rev. James Jack, B.A. (New Testament Greek); Mr. H. Rosevear, F.C.C.O., F.T.C.L. (Church Music); Principal Margaret Webster, B.A., M.Ed., of Ewart College (Christian Education).

In November our Dean of Pre-Theological Students, the Rev. Donald McKillican, B.A., B.D., Th.M., submitted his resignation in order to accept the position of Registrar in Georgian College, Barrie, Ontario. His resignation was accepted with deep regret but at the same time with equally deep appreciation of his distinguished and energetic work over the past ten years, mainly in the field of recruitment of students for the ministry. Recently he had been on loan part time to the National Development Fund of our Church, combining his travel for recruitment with the travel for this fund. Consideration is being given to the area of work in which Mr. McKillican served having regard to the changing situation and the best way to meet our present needs. There is a growing opinion that a field work secretary for whom recruitment would be a second responsibility would be the better type of appointment. This has to be explored before a decision is made.

The MacDonald Memorial Lecture was given on February 12th by the Rev. D. Crawford Smith, M.C., C.D., M.Th., D.D., of Knox Presbyterian Church, Guelph, on the subject "The Minister as a Pre-Marital Counsellor." The high quality and relevance of this lecture were much appreciated.

It is apppropriate to express the gratitude of the College to the Rev. Dr. Louis H. Fowler for the generous donation of his time and talent over a forty year period in the lettering of all the diplomas and testamurs for degrees that have been granted. Dr. Fowler is professionally qualified to provide this unusual service to the College.

Turning to the Library, Dr. G. L. Douglas reports that it contains an extensive collection of over 60,000 books designed to provide support, in the realm of theological and related literature, for our educational program at both the undergraduate and graduate levels. Included are many rare books, some of which have an interesting and even romantic history. Their value, however, lies primarily in their worth as

research materials, since we are not collectors in the usual sense of the term. Some of our recent acquisitions are reprints of works long unavailable, such as the Calvin and Melanchthon sections of the Corpus Reformatorum, and quite a number of microfilms of the works of Theodore Beza, Calvin's colleague and successor in the Church of Geneva. We hold, in addition, many early editions of the writings of the Reformers. The Library maintains a mail-order service for ministers of our Church, with emphasis on materials useful in sermon preparation.

The names of those enrolled in the first year were: J. W. Cruickshank, B.Sc.; A. R. Gibson, B.A.; K. W. (Mrs. A. R.) Gibson, B.A.; N. C. Gordon, B.A.; R. J. G. Kennedy, B.A.; Miss R. E. Kinnon, B.A.; Miss M. L. Landell, B.A.; S. K. Lee, B.A.; W. R. Lewis, B.A.; D. M. Marple, B.Sc.; J. D. McInnis, B.A.; A. M. Pattison, B.Sc. The names of the five assembly students in first year were: N. J. Allison; E. L. H. Clifton; C. A. Cunningham; R. A. Taylor; K. M. L. Wheaton. Miss E. Kirchner (Occasional).

The names of those enrolled in the second year were: G. C. Brett, B.A.; Miss E. M. I. Carpenter, B.A.; W. W. H. Chen, B.Sc.; D. A. Codling, B.Sc.; J. R. H. Davidson, B.A.; J. W. Frederic, M.A.; R. H. Mathews, B.Sc.; W. C. McNeil (Twelve Subjects in Arts), W. A. Newman, B.A.; R. D. Ross, B.A.; R. F. Whitehead, B.A.Sc.; E. M. Wilson, B.A.; A. Glen (Occasional), W. A. Fraser (Assembly).

The names of those who were graduated and received the diploma of the College were: R. J. G. Cowie, B.S.A.; E. S. Coulter, B.A. (Occasional); S. D. Estabrooks, B.A.; K. A. Innes, B.A.; D. E. W. Kabush, B.A.; D. M. Oliver, B.A.; C. W. Simpson, B.A.; A. R. Webster, B.A.; Miss I. A. Wightman, B.A.; G. B. Wilson, B.A.

The degree of Bachelor of Divinity was conferred on the following: E. S. Coulter, B.A.; S. D. Estabrooks, B.A.; D. E. W. Kabush, B.A.; Rev. R. D. Mulchey, B.A.; D. M. Oliver, B.A.; Miss I. A. Wightman, B.A.; G. Wilson, B.A.; Rev. W. L. Young, B.A.

The degree of Master of Theology was conferred on the following: Rev. F. H. Rennie, B.A., B.D.; Rev. W. A. Sturgess, B.A., B.D.

The degree of Doctor of Divinity (honoris causa) was conferred upon the following: Rev. C. C. Cochrane, B.A., Westmount, Que.; Rev. Prof. U. S. Leupold, Ph.D., Dean and Acting Principal of Waterloo Lutheran Seminary, Waterloo, Ont.; Rev. E. S. Mackay, M.A., Toronto, Ont.

SCHOLARSHIPS AND PRIZES

GENERAL PROFICIENCY

Year 1		
Eastman	150.00	D. M. Marple
Gillies	125.00	J. W. Cruickshank
Mrs. Morrice	100.00	A. M. Pattison
Wm. Peattie	100.00	W. R. Lewis
John K. Hislop No. 1	100.00	J. D. McInnis
Special Scholarship	100.00	N. C. Gordon
Year 2		
R. H. Thornton	150.00	G. C. Brett
Jane Mortimer	125.00	W. A. Newman
J. A. Cameron	100.00	R. D. Ross
Year 3		
Bonar-Burns	150.00	G. B. Wilson
Elizabeth Scott	125.00	D. M. Oliver
Heron	100.00	A. R. Webster
Goldie	100.00	D. E. W. Kabush
Jane M. Hislop No. 2	100.00	S. D. Estabrooks

SPECIAL PRIZES AND SCHOLARSHIPS

Year 1		
Prince of Wales Prize	50.00	Mrs. R. Gibson
Garry Wallace Little	100.00	W. R. Lewis
N. A. MacEachern	50.00	N. C. Gordon
Douglas Cram and Douglas Hamilton	25.00	R. Gibson
Rev. Alexander Dunn	25.00	R. E. Kinnon (Miss)
Year 2		
Smith	50.00	G. C. Brett
Brydon	50.00	G. C. Brett
Charles Edward Robinson	25.00	R. D. Ross
Year 3		
Walter W. Bryden (Ch. History)	100.00	D. M. Oliver
Walter W. Bryden (H.P.R.)	100.00	D. M. Oliver
Barbara Ogilvie Gray	60.00	G. B. Wilson
Fisher No. 1	50.00	G. B. Wilson
R. M. Boswell	50.00	D. M. Oliver
Mary Drennan Harton	75.00	E. S. Coulter

GRADUATE

Travelling Scholarship	2,000.00	G. B. Wilson
Burgess	600.00	E. S. Coulter
Torrance Endowments	425.00)	
Maria McIntosh	125.00)	$1,200.00
Rev. Wm. Jas. Walker, D.D.	200.00)	D. M. Oliver
Special Scholarship	450.00)	

In accordance with the directive of the General Assembly of 1968 (A. & P. pp. 44-45) representatives of Knox College Senate and representatives of the Ewart College Board have been meeting "to explore possibilities of amalgamation and report to the Assembly". At this stage of the discussions, amalgamation does not seem feasible, but other possibilities do exist, such as federation or affiliation. Additional items under discussion are: standards, cross representation, degrees, faculty, finances, program, scholarships. The consultation is continuing and a further report will be made to a subsequent Assembly.

During the past academic session we have been engaged in discussions with other theological colleges in the Toronto area on the possibility of co-operation in theological education at the undergraduate level. This was anticipated in our report to the General Assembly last year. These discussions began initially with the decision of the Toronto Graduate School of Theology in November 1967 to secure professional assistance to develop and strengthen its program. Attention gradually shifted to the undergraduate level with the result that by June 1968 what became known as the Committee on Cooperation on Theological Education in Toronto (C.O.C.T.E.T.) was set up with an executive and a number of sub-committees. Dr. Charles Taylor, retired secretary of the American Association of Theological Schools, was employed to direct the discussions with a view to the establishment in the Toronto area of a central school known as the Toronto School of Theology (T.S.T.) around which the present theological colleges would be clustered, each participating to a greater or lesser degree. The colleges participating in the discussions are: Knox (Presbyterian), Trinity (Anglican), Wycliffe (Anglican), Emmanuel (United), St. Michael's (Catholic) (with St. Basils), Regis (Catholic). In February a proposal was submitted to each of the colleges participating in these discussions. This proposal involved the establishment of the Toronto School of Theology with a director, promotion officer, registrar and clerical staff, at an initial budget of $50,000. The school will be supervised by a council of approximately 30-35 members. During the 1969-

1970 academic session a constitution will be worked out. It will be recognized for confessional reasons that some or all the associated colleges will require assurance that courses of certain orientation or content be available to their students, especially in the basic degree level.

The Senate gave this proposal long and detailed attention at its last meeting (May 1st) having regard to our historic, confessional position, the need for the best academic and practical education and our obligation to prepare students for the ministry of our church. As a result of these arduous deliberations the Senate agreed as follows:

That it report briefly and comprehensively to the General Assembly what is suggested academically and financially in the T.S.T. proposal, and say that we cannot commit ourseves fully at this time because the Senate (and Board) have not had time to study all the implications of participation.

On this basis the Senate recommends to the General Assembly that (1) we declare ourselves generally in agreement with the objectives of T.S.T. on the ground that we consider such an ecumenical encounter a desirable and necessary enrichment of the theological education of our students.

(2) As an interim measure for the coming year that we take advantage of section IV-2 in the proposal at the discretion of the Senate. (This section reads as follows: "Colleges or other institutions in or near Toronto which find it impossible to become fully associated members of T.S.T., shall be able to take advantage of services and programs offered, on terms to be arranged.")

(3) That as evidence of good will and recognition of our obligations we ask for a special donation of $10,000 for T.S.T. for the next academic year, from whatever source possible, it being understood clearly that we are not committing ourselves thereby to any specific future financial obligations.

(4) That the Senate be authorized to give additional study to the T.S.T. proposal with a view to bringing in suitable recommendations to the General Assembly of 1970 and that meantime its representatives be authorized to participate in the formulation of a suitable constitution for T.S.T.

All of which is respectfully submitted.

J. STANLEY GLEN,
Principal.

KNOX COLLEGE
FINANCIAL STATEMENTS

Year Ended December 31, 1968

AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1968 and the statements of revenue and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1968 and the results of its operations for the year then ended.

Toronto, Canada
March 19th, 1969.

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

KNOX COLLEGE
BALANCE SHEET — DECEMBER 31, 1968
(with comparative figures at December 31, 1967)

ASSETS

	1968	1967
CURRENT ASSETS		
Cash	$ 51,866	$ 53,628
Accounts receivable	7,106	6,926
Accrued interest	10,030	10,214
Prepaid expenses	7,610	8,474
	76,612	79,242
INVESTMENTS		
Bond and debentures, at cost or amortized value (market value 1968 $494,708; 1967 $546,863)	617,545	638,873
Stocks, at cost (market value 1968 $206,925; 1967 $129,963)	150,721	130,054
Bank deposit certificate	60,000	
Mortgage	6,650	6,950
	834,916	775,877
	$911,528	$855,119

LIABILITIES

CURRENT LIABILITIES		
Accounts payable	$ 18,029	$ 17,458
Deferred revenue	6,132	9,205
Due to The Presbyterian Church in Canada		
Contribution re L.A.M.P. committee	5,000	
National Development Fund re 63 St. George Street renovations		1,899
Residents' security and other deposits	2,150	1,649
	31,311	30,211
PROVISION FOR RENOVATIONS	12,100	10,100
GENERAL AND SPECIFIC FUNDS		
General fund (note 2)	378,608	369,267
Scholarship funds (note 3)	662,083	319,497
Miscellaneous funds (note 4)	127,426	126,044
	868,117	814,808
	$911,528	$855,119

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
GENERAL FUND
YEAR ENDED DECEMBER 31, 1968
(with comparative figures for 1967)

	1968	1967
REVENUE		
Income from investments	$ 22,395	$ 21,894
The Presbyterian Church in Canada	100,198	96,116
Graduate and tutorial fees	870	2,230
Government grant	35,110	29,942
Rentals	7,109	1,821
	165,682	152,003
EXPENDITURE		
Faculty salaries and other allowances	67,329	75,519
Other salaries and wages	18,089	16,483
Room and board allowance to theological students	3,986	4,015
Light, heat, power and water	5,165	5,141
Maintenance	2,388	2,742
Renovations, renewals and repairs (including provision of $667 each year for future major renovations)	4,124	1,694
Insurance	2,527	2,021
Office expense	771	1,116
Travelling expense	1,401	949
Telephone	796	810
Convocation	999	962
Public relations and recruitment	945	1,412
Legal and audit	700	500
Investment counsel fees	1,726	1,759
Hospital insurance	774	525
Canada pension plan	484	489
Contribution re L.A.M.P. committee	5,000	
Grants to other institutions	1,250	1,500
Miscellaneous expense	4,564	3,669
	123,018	121,306
Excess of revenue over expenditure before the undernoted items	42,664	30,697
Deduct		
House account deficit for the year	11,066	4,800
Transfer to Miscellaneous funds for Caven Library expenses	21,844	23,869
	32,910	28,669
Excess of revenue over expenditure for the year	$ 9,754	$ 2,028

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE

HOUSE ACCOUNT
YEAR ENDED DECEMBER 31, 1968
(with comparative figures for 1967)

	1968	1967
REVENUE		
Room and board	$ 90,512	$ 85,076
EXPENDITURE		
Salaries and wages	36,177	32,967
Food	33,526	31,106
Light, heat, power and water	10,330	10,281
Renovations, renewals and repairs (including provision of $1,334 each year for future major renovations)	8,247	6,388
Maintenance	4,775	5,485
Laundry	1,831	2,153
Supplies	3,810	2,075
Hospital insurance	1,548	1,051
Telephone	241	233
Canada pension plan	968	978
Other expenses	125	159
	101,578	89,876
House account deficit for the year transferred to statement of revenue and expenditure, general fund	$ 11,066	$ 4,800

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1968

1. COMPARATIVE FIGURES
   Figures for 1967 have been reclassified to conform to the presentation adopted for 1968.
2. GENERAL FUND
   The general fund represents endowments received for professors' chairs and receipts for unspecified purposes.
   The continuity of the general fund is as follows:

	1968	1967
Balance at beginning of year	$369,267	$371,651
Add		
Bequest	63	
Excess of revenue over expenditure for the year	9,754	2,028
Government grant applicable to 1966		4,507
	9,817	6,535
Deduct net loss on sale of investments	476	8,919
Balance at end of year	$378,608	$369,267

Comprised of the following:		
W. C. McLeod chair	$ 4,000	$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H. G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
Unspecified	12,570	3,229
	$378,608	$369,267

3. SCHOLARSHIP FUNDS
   These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom.
   The continuity of the scholarship funds is as follows:

	1968	1967
Balance at beginning of year	$319,497	$274,996
Add		
Bequests and donations	50,635	51,844
Income from investments	15,796	14,021
	66,431	65,865
Deduct		
Scholarships, bursaries and prizes	23,522	15,733
Net loss on sale of investments	323	5,631
	23,845	21,364
Balance at end of year	$362,083	$319,497
Comprised of the following:		
Scholarship Reserve	$ 40,178	$ 38,110
Competitive Scholarship fund	103,780	103,780
Non-Competitive Scholarship fund	143,655	109,069
Norman C. Wallace Bursary	4,306	4,240
Miscellaneous donations	9,689	9,358
Billes Estate	13,710	15,120
M. L. Simpson Estate	14,173	8,473
H. M. Coulter Bursary	5,311	5,014
Hughena and John D. Detwiler Scholarship	*20,762	19,603
A. C. Burgess Scholarship	2,100	2,400
Agnes and Lindsay Torrance Endowment	3,595	3,205
Glenview Scholarship	874	1,125
	$362,083	$319,497

4. MISCELLANEOUS FUNDS
   These are endowments for lectureships, Caven Library and sundry other funds and unexpended income therefrom.
   The continuity of the miscellaneous funds is as follows:

	1968	1967
Balance at beginning of year	$126,044	$119,869

Add		
Bequests and donations	52	5,040
Fees	2,653	3,386
Income from investments	6,748	6,503
Transfer from General fund for Caven Library expenses	21,844	23,869
	31,297	38,798
Deduct		
Expenditures	29,791	30,388
Net loss on sale of investments	124	2,235
	29,915	32,623
Balance at end of year	$127,426	$126,044
Comprised of the following:		
Robert Laidlaw Lectureship	$ 25,139	$ 24,289
Charles H. MacDonald Memorial Lectureship	2,460	2,445
McLellan Estate	19,922	19,922
Effie May Ross fund	42,407	42,407
Caven Library fund	26,182	26,182
M. L. Chambers Estate	5,000	5,162
T. E. Black Memorial fund	2,664	2,593
Organ Repair fund	3,385	2,807
Evening Extension Lectures fund	317	237
	$127,426	$126,044

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES AS PROVIDED BY PRESBYTERIES

BOWRING, D. M., B.A. (Univ. Coll., U. of T.), B.D. (Knox)
CALDWELL, M.A., M.Div. (Gordon Div. School)
COCHRANE, Charles C., D.D. (Knox)
CODLING, D. O., B.D. (Knox)
FORNWALT, Roger, M.Div. (Gordon Div. Sch.)
HOLLINGWORTH, W. D. G., D.D. (P.C.)
LOWRY, Douglas B., B.A. (U. of T.), B.D. (Knox)
MacKAY, D. B., D.D. (P.C.)
MacKAY, Donald Walker, B.A. (Acadia), B.D. (P.C.)
MACKAY, Eoin S., D.D. (Knox)
MacKECHNIE, J., B.L. (Glasgow Univ.)
MACLEAN, C. H., B.A. (Acadia)
MacRAE, Murdock J., B.A. (Acadia)
McMURRAY, JOHN, M.A. (Pres. School of Ch. Ed., Richmond, Virginia, U.S.A.)
MAWHINNEY, D. L., B.A. (Geo. Williams)
MEZO, P., B.A. (U. of Sask.)
MORRISON, J. P. (Ian), B.A. (Geo. Williams)
MULCHEY, R. D., B.D. (Knox)
PANDY, L., D.J. (Univ. of Kolozsvar, Hungary)
RENNIE, Frederick Henry, M.Th. (Knox)
RHOAD, J. C., B.A., (Wm. Jennings Bryon Coll.), B.D. (Covenant Theol. Sem.)
RIDDELL, Jos. E., B.D. (Knox)
SIMPSON, Clive W., B.A. (Waterloo Luth.)
SMITH, G. D., M.A. (Dublin)
VANDERMAY, Nicholas, B.A. (U. of T.), B.D. (Knox), M.Th. (Princeton)
WILLIAMS, Gordon E., B.A. (Brandon Coll., U. of Man.), B.D. (P.C.)
WRIGHT, Malcolm L., B.A. (Columbia Bible Coll.), B.D. (Westminster Sem., Philadelphia)
YOUNG, W. L., B.D. (Knox)

REPORT OF COMMITTEE ON OVERTURE 14 PRESBYTERY OF BRAMPTON 1968 RE REVISION OF SECTION 125 (e) BOOK OF FORMS

To the Venerable the 95th General Assembly:

This Overture was forwarded to the 94th General Assembly by the Presbytery of Brampton at the instance of the Kirk-Session of Knox Church Milton, Ontario, and will be found A. & P. G. A. 1968 pp. 399 and 400. The 94th General Assembly appointed a committee to study the Overture and report to this Assembly.

The prayer of the Overture is as follows:

"THEREFORE, the Kirk-Session of Knox Church, Milton, humbly overtures the Venerable the General Assembly, to delete Section 125 (e) of the Book of Forms, and substitute I. a rule permitting the deletion of the names of those who have both — (1) left the ordinary geographical boundaries of the congregation, by having moved more than one-half the distance to the next nearest congregation of this denomination in that direction; and (2) have not attended a communion service in three years without a sufficient reason known to the Session; the Session being required to have contacted them, by whatever means shall be deemed best if their addresses be known; every possible effort having been made to obtain same, and to have encouraged them to transfer their membership to a local congregation and advised them of this rule, at least one year prior to removal of their names from the Communion Roll; the grounds for removal to be "Non-Resident"; and II. a rule permitting the placing of the names of those who are not covered by Cause (1), of the grounds of removal, and who have not attended Communion for three years, on an inactive list, which would not be used for Budget allocation purposes, but which persons would continue to be communicants, and to be the pastoral responsibility of Ministers and elders; or to do otherwise as the General Assembly in its wisdom shall deem best."

Your Committee studied the prayer of the Overture point by point and concluded that the suggested replacement of Book of Forms Section 125 (e) would entail more difficulties than those which the prayer purports to avoid. In justice to the Kirk-Session of Knox Church Milton, the Committee also studied other possible amendments to the Section. In the end they were of the opinion that the whole of Section 125 Book of Forms makes adequate provision for action on the part of any Kirk-Session.

The Committee therefore recommend that the prayer of the Overture be not granted but at the same time would draw the attention of Kirk-Sessions and Presbyteries to Book of Forms Section 125 (d) "The Session shall revise, correct and attest the Roll each year, and at the same meeting shall make entry in the minutes to the effect that they have done so."

All of which is respectfully submitted.

HUGH MACDONALD,
Convener.

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 95th General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31st, 1968, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession of faith, 4,502, or 573 fewer than in 1967; received by certificate and otherwise, 6,199, or 423 fewer than in 1967; removed by certificate, 4,340, or 432 fewer than in 1967; removed by death or otherwise, 9,487, or 179 more than in 1967; total number of communicants as of December 31st, 1968, 194,444, a decrease of 3,428 from 1967.

HOUSEHOLDS

The total number of Households reported 128,685, a decrease of 1,442 as compared with 1967.

ELDERS

The total number of elders reported is 11,927, an increase of 57 as compared with 1967.

MINISTERS

The total number of ministers reported is 845, an increase of 3 as compared with 1967.

BAPTISMS

The total number of baptisms reported is 6,426 or 378 fewer than in 1967.

PASTORAL CHARGES

Self-sustaining charges 539, a decrease of 10; ordained mission fields 171, an increase of 7; student mission fields 51, an increase of 2; number of preaching stations 1,112, a decrease of 11.

SUMMARY OF FINANCES

Amount raised by congregations for stipends		$ 3,694,719
Increase over 1967	$ 93,564	
Amount raised for all congregational purposes		13,219,702
Increase over 1967	375,144	
Amount reported for General Assembly's Budget		2,004,721
Increase over 1967	3,830	
Amount raised by W.M.S. (E.D. and W.D.)		455,073
Decrease from 1967	12,777	
Amount raised for other Missionary and Benevolent Purposes		617,053
Increase over 1967	245,834	
Amount raised by congregations for all Purposes		16,296,543
Increase over 1967	611,533	
Amount Received by the Treasurer's Office for General Assembly's Budget		2,018,181.52
Decrease from 1967	17,320.13	

INDEBTEDNESS

LOAN AND MORTGAGE

Synod	*Other*	*Church*	*Manse*	*Total*
Atlantic Provinces	$ 107,312.57	$ 771,998.40	$ 86,755.75	$ 966,066.72
Montreal and Ottawa	189,038.68	1,002,021.00	11,386.00	1,202,445.68
Toronto and Kingston	733,209.56	3,700,765.28	348,898.05	4,782,872.89
Hamilton and London	273,619.77	1,941,645.31	136,372.23	2,351,637.31
Manitoba and North-Western Ontario	12,728.00	476,282.07	48,471.38	537,431.45
Saskatchewan	38,596.52	216,915.60	39,137.80	294,649.92
Alberta	62,754.00	774,790.46	114,946.58	952,491.04
British Columbia	78,128.81	556,468.63	193,309.49	827,906.93
	$1,495,387.91	$9,440,836.75	$979,277.28	$11,915,501.94

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

N.B.—Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

ADDITIONAL MEMORIAL RECORDS

SYNOD OF HAMILTON AND LONDON

THE REVEREND CHARLES EDEN DOUGAN, B.Sc., Ph.D.

The Reverend Charles Eden Dougan, B.Sc., Ph.D., passed away in Windsor, Ontario, on January 3rd, 1969, at the age of eighty-three years. Born in Glasgow, Scotland, he came to Canada in 1907 to serve under the Baptist church and later with the Presbyterian Church, U.S.A., during which time he secured his Ph.D., from Bradley College, Atlanta, Georgia. In 1925 he responded to the call from the Presbyterian Church in Canada for ministers to man its many vacant pulpits and served her faithfully and well for well over forty years. His first Canadian charge was in Edmonton, Alberta, and was followed by successive charges at Clinton, Trenton, and Erskine Church, Hamilton.

Forced into semi-retirement through ill health, Dr. Dougan became an Extension worker and hospital visitor for the Presbytery of Hamilton, during which time he established the Eastmount and Chedoke congregations in that city. In 1964 he was invited by the Kirk-Session of St. Andrew's Church, Windsor, to become the Pastoral Visitor to the congregation, a position he filled graciously and well until his retirement in September of 1967.

As a dedicated minister Dr. Dougan laboured under considerable difficulty to discharge his responsibilities to his Master and the Church. A learned man, he made no display of his learning; a concerned man, he served with kindliness and diligence; a faithful man, he lived his faith in daily dedication to his pastorate.

Dr. Dougan is survived by his wife, the former Jean Orsborn, a son Kenneth of Ottawa, and a daughter, Joyce (Mrs. Leslie James). The funeral service was held in Windsor on January 6th, and was conducted by his colleague at St. Andrew's, the Rev. Wm. Lawson, assisted by the moderator of the Presbytery of Chatham, the Rev. James Grant, and was attended by the many friends Dr. Dougan had made during his brief residence in that city.

Interment took place in Greenlawn Memorial Gardens, Windsor.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND A. GORDON MACPHERSON

The Presbytery of East Toronto desires to record its tribute to the memory of our esteemed fellow Presbyter, the Rev. A. Gordon Macpherson, B.D., D.D., who died in Toronto on June 11, 1969.

Dr. Macpherson was born at Bay St. Lawrence, Cape Breton Island, Nova Scotia, on August 17, 1890. He enlisted as a private in the service of his country at the outbreak of hostilities in the First Great War in 1914. He early received his commission, and when the war ended in 1918 he continued on active duty in Europe for another year. He returned to civilian life in the Fall of 1919.

Thereafter Dr. Macpherson resumed his academic pursuits, and graduated in Theology from Westminster College, British Columbia, in 1921. He received his Bachelor of Divinity degree from Knox College, Toronto, in 1930, and his honorary Doctor of Divinity degree from Presbyterian College, Montreal, in 1947.

Dr. Macpherson was minister of St. Columba's Church, Vancouver, from 1922 to 1925, of St. Andrew's Church, New Westminster, from 1925 to 1930, of Knox Church, Listowel, Ontario, from 1930 to 1936, and of Riverdale Church, from 1936 to 1962.

Dr. Macpherson retired from the active ministry in December, 1962, after 40 years of faithful service. His strong preaching and diligent pastoral care contributed to the effectiveness of his ministry, and have secured for him a place of respect in the memories of his fellow churchmen.

The heartfelt sympathy of the Presbytery of East Toronto is extended to Mrs. Macpherson, his daughter, Betty, and his sons, Gordon (Jr.) and Bruce, in their great loss.

The funeral service was held in Glenview Church, Toronto, on June 13, 1969, and was conducted by the Moderator of the Presbytery of East Toronto, the Rev. W. W. MacNeill, assisted by Drs. J. A. McNab, and J. H. Williams, who gave the address.

SYNOD OF THE ATLANTIC PROVINCES

THE REVEREND HENRY LYALL ORR

The Reverend Henry Lyall Orr died in an automobile accident near Calais, Maine, U.S.A., on May 30th, 1969, at the age of 49 years. Mr. Orr, minister of Greenock Presbyterian Church in St. Andrew's, N.B., took up his duties there in November, 1964, having come to Canada from Hamilton. Lanarkshire, in Scotland. Born in Dumbarton, Scotland, he was educated at Dumbarton Academy, Glasgow University and Trinity College. Mr. Orr was a past Moderator of the Presbytery of Saint John, convener of Presbytery's Committee on Evangelism and Social Action and a member of the Synod's Committee on Evangelism and Social Action at the time of his death. He was also chaplain of the St. Andrew's Society in Fredericton. During World War II Mr. Orr served with the Royal Air Force in India.

Mr. Orr is survived by his wife and his three daughters Elaine, Susan and Lindsey, by his mother, Mrs. Robert Orr, of Scotland, and two brothers, the Reverend David Orr, of Glasgow, Scotland, and the Reverend John F. Orr, of Edinburgh, Scotland.

The funeral of Mr. Orr, who was a faithful Presbyter in the Presbytery of Saint John, was held from Greenock Church, St. Andrew's, N.B., and was conducted by the Reverend Robert W. Ross, assisted by the Reverend George Cheatle and the Reverend Laurence Blaikie. The address was given by the Reverend S. R. Jackson, a personal friend, and minister at Harvey Station, N.B. Following the service the ashes of Mr. Orr were taken to Scotland, where a committal service was conducted by the Reverend David Orr and interment was in the family plot.

REPORT OF THE BOARD OF EWART COLLEGE

To the Venerable the 95th General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1968-69.

SECTION I — CONCERNS OF THE COLLEGE

(for special consideration of the Commissioners during the two day working sections)

1. *Purpose of the College*

The ongoing work of curriculum revision required the Board to reconsider the purpose of the College. The Board believes that the primary purpose should be to provide specialist training in Christian Education. To clarify this purpose, the following statement has been approved by the Board.

Ewart College — Statement of Purpose

The Church's task is to communicate the Gospel. Christian Education is essential in this task. The purpose of Christian Education is to help people to hear the Gospel, to respond to it in commitment of their lives, and to demonstrate their faith in Christian living. This purpose is accomplished through an educational ministry that involves confrontation of individuals and groups of all ages, classes and condtions both within and without the church.

In the context of the total congregation, we begin to see the extent of the church's educational task. Its scope includes adults, youth and children, as they are prepared for mission in the world.

For a task of this dimension, more persons with specialized training in Christian Education are needed to train and support those persons on whom much of the direct responsibility for teaching has been and still must be placed. Professional leadership is also required for the preparation and selection of curriculum, administration of programmes, and direction of policies.

The Presbyterian Church in Canada has given to Ewart College responsibility for the training of the Christian educators who will guide and strengthen this teaching aspect of our Church's mission.

2. *Alternative to Degree Granting Privileges*

Since the last report of your Board, the College's Private Bill seeking incorporation and degree granting privileges was withdrawn from the Ontario Legislature after second reading. This action was taken on the advice of our legal counsel, since it appeared that the Province was not likely to accede in our request. Since that time, the Board of the College has been considering several alternatives with diligence. One of these involves relationship with Knox College.

In accordance with the directive from General Assembly 1968, representatives of Knox College Faculty and Senate and representatives of Ewart College Board and Faculty have been meeting "to explore possibilities of amalgamation and report to Assembly".

While at this stage in discussions "amalgamation" is not considered feasible, other possibilities do exist, such as federation or affiliation.

Consultation is continuing and further report will be presented to a subsequent Assembly.

3. *Opportunities for Continuing Education*

The College is proceeding to the formation of continuing education courses for ministers, directors of Christian Education, and others giving professional leadership in the field of Christian Education. Whereas the College has offered such courses occasionally in the past, the Board now sees the need to offer these on a regular, systematic basis.

4. *Lay Training*

The Board of the College is concerned to work in co-operation with the Board of Christian Education to provide opportunities for lay persons throughout the Church to gain competence in the field of Christian Education. The College Board has approved consultations with the Board of Christian Education in terms of the establishment of a lay training school for the summer of 1970.

Consideration is also being given to expanding this type of training to include extension courses.

5. *Church related Social Services Course*

The Board has been in discussion with the faculty of Ryerson Polytechnical Institute and representatives of other denominations concerning the establishment of a Church related Social Services course. The Board has agreed to participate in this venture, and accordingly has established in the College a Church related Social Services option.

Because of the necessity of prior Biblical and theological content, students will spend one year at Ewart College for Biblical and theological orientation before proceeding to the Two Year course at Ryerson Polytechnical Institute. A student would be enrolled as a regular student in Ewart College, and normally be required to live in residence during the full three years. On satisfactory completion of this Three Year course, a student would receive the Diploma of Ewart College. Consideration would be given to students previously enrolled in the Two Year Ryerson course who then desired the Biblical and theological orientation. These could take the One Year course in Ewart College in the third year, also receiving the Diploma of the College on completion of the course. It is understood, however, the normal approach to the Church Social Services Course would be to take the Biblical and theological orientation in the first year of the course.

Ewart College is concerned to draw to the attention of the Church that, if this course is to be a fruitful means of service within the Church, the Church itself must provide opportunities of employment for its graduates.

6. *Board Membership*

The Board notes with pleasure the first meeting of the Council of the Order of Deaconesses. Inasmuch as the Council members represent a large percentage of the employed graduates of the College, the Board is anxious to have the guidance of the Council in its deliberations. Therefore, the Board desires the appointment of the President of the Council of the Order of Deaconesses as an Ex-Officio member.

SECTION II — REPORT OF THE ACADEMIC SESSION

(for the general information of the Church at large)

1. *College Year*

During the academic session just completed, fourteen students have been enrolled in the courses at Ewart College — five in the graduating class, three in the second year, five in the first year, and one special student. These students represent a wide range of geographical areas across our Church as well as the country of Thailand.

The Board of the College is grateful for the support it receives from the members of the faculty of Knox College, who again have taught the Biblical and theological subjects to our students. Under this arrangement, most courses for First Year Ewart students are given separately, whereas the Second and Third Year courses in these disciplines have been shared with the students at Knox College. The Board of our College is mindful of the efforts expended on behalf of our students by the Knox faculty and we express our sincere thanks to them for their work and to the Senate and Board of Knox College for permitting them to assume this extra responsibility.

Our own faculty, consisting of Miss Webster, Principal; Miss Adams, Dean; and Miss Dickson, Lecturer, have continued to render leadership in the courses in Christian Education, Introduction to the Bible, Worship, Counselling, and The Art of Communication. In addition to their academic responsibilities, these three persons have the added task of the administration of the total work and life of Ewart College. The Board acknowledges the large contribution made by our staff to this area of our Church's work.

In order to equip the students at Ewart with an awareness of the Church's life, the curriculum during this past year has again included courses involving persons from several areas of our Church's outreach. We are grateful for the help we have received from the various Boards of our Church and others who have assisted in this work.

Ewart College believes that a strong programme of field work is needed if its graduates are to be well equipped to work in the Church. The students of the first year have again received experience in the leadership of children and youth groups in Davenport Presbyterian Church; while second year students participated in a wide variety of youth and adult groups, as well as sharing in nursery and kindergarten Church School experiences. The members of the graduating class were placed in individual congregations throughout the city of Toronto. The College faculty were assisted in the supervision of this field work by the ministers and deaconesses in the churches where the field work was conducted.

Following the Graduation, the Ewart College students made a ten day tour of southwestern Ontario, accompanied by Miss Webster, Miss Dickson, and Mr. Henry Rosevear as Choir Director. These tours every few years permit the College students to meet people throughout the Church as well as providing an opportunity to publicize the work of all our training institutions and seeking recruitment for service within the Church.

The Graduation Service was held in the Chapel of Knox College on Thursday, May 1st. The Reverend Charles E. S. Kraemer, B.A., B.D., S.T.M., D.D., President of The Presbyterian School of Christian Education, Richmond, Virginia, was the speaker.

The following diplomas, certificates and scholarships were presented at the Graduation:

GENERAL PROFICIENCY SCHOLARSHIPS

Three Year Course —

First Year

1. Marianne VanBrummelen
2. Not awarded in 1969

Second Year

1. Donna MacLeod (The Jennie A. Thompson Memorial)
2. Lillian Wilton

Third Year

1. Jessie Horne
2. Jean Clarke

Two Year Course —

The Emily and Francis Dickson Memorial
St. Andrew's Fort Erie W.A. Scholarship
The Ailsa Craig Scholarship
The Florence Gray Scholarship

(The above Scholarships were not awarded this year because there were no students in the Two Year course.)

The Alumnae Scholarship — Jessie Horne
The Mrs. D. A. McLaren Scholarship — Jessie Horne
The Gwendolyn Langford Memorial Scholarship — Donna MacLeod
The Muriel Jennings Gray Scholarship — Jessie Horne
The Evelyn B. and Donald B. Cram Scholarship — Donna MacLeod
The Isabel Ross Memorial Scholarship — Marianne VanBrummelen
The Jennie and Bell Hossack Memorial Scholarship — Marianne VanBrummelen
The Jane Beatrice Gray Scholarship — Jessie Horne
The Katherine A. Gray Scholarship — Jean Clarke
The Isabel Glenn Scholarship — Not awarded in 1969

The Leonie Pirch Award — Not awarded in 1969
The Elizabeth Scott McKay Memorial Scholarship — Donna MacLeod

CERTIFICATES

Three Year Course —

First Year

Catherine Goss
Helen Oliver
Marianne VanBrummelen
Catherine Williams

Second Year

Donna MacLeod
Lillian Wilton

GRADUATES

Three Year Course Diplomas —

Jean Clarke
Nancy Edwards
Lynda Hoffos
Jessie Horne
Eilleen Samuel (Mrs.)

2. *Other Aspects of the Life and Work of the College*

Once again the residence was filled to capacity. As well as students from Canada, people from Thailand, Hong Kong, Korea and India have lived within the residence and all of these people have added to the community life shared by the students.

In the summer of 1968, Ewart College co-operated with the women's training schools of the sister denominations in sponsoring "Seminar '68". Most of the working sessions of this seminar were held within our building. Out of a total enrollment of forty-nine, eleven graduates of Ewart College were present for this venture in continuing education.

Once again our facilities have been utilized by Boards and Committees of our Church and other groups for meetings of various size and duration. All available space is used to house summer school students during the required time they are at university.

The Board acknowledges with gratitude special gifts which have been received as follows:

SCHOLARSHIPS RECEIVED ANNUALLY

Alumnae Association; Knox Presbyterian W.M.S., Embro, Ontario (Jennie and Bell Hossack Memorial Scholarship); Mrs .K. D. Taylor, Belleville, Ontario (The Elizabeth Scott McKay Scholarship); The Jennie A. Thompson Memorial Scholarship	$ 175.00

SCHOLARSHIP FUNDS (to be invested and interest used annually)

Ailsa Craig Presbyterian Church, Ailsa Craig, Ontario (Ailsa Craig Scholarship Fund) an additional amount; Glebe Presbyterian Church W.M.S., Toronto, Ontario (The Florence Gray Scholarship)	925.50

BURSARY FUND

Mrs. H. F. Williamson, Belleville, Ontario; St. David's Presbyterian Women, Scarborough, Ontario; Mr. Arthur J. Lochead, Forest, Ontario; Miss Eileen McVittie, Toronto, Ontario; Knox Presbyterian Church, Port Alberni, British Columbia; Mr. and Mrs. J. B. Taylor, Weston, Ontario; W.M.S. Drummond Hill Presbyterian Church, Niagara Falls, Ontario (legacy from Miss Whittacker); New St. James Presbyterian Church, London, Ontario	897.80

BURSARY FUNDS (to be invested and interest used annually)

The Mrs. Annie Munro Bursary Fund (Kings Daughters, St. John Presbyterian Church, Hamilton; Mr. W. J. Patterson; Mrs. Elsie Sandick; Miss Norma Preslar) an additional amount 283.37

LIBRARY

Mrs. W. P. Rodger, Stratford, Ontario; Women's Association, Melville Presbyterian Church, West Hill, Ontario (in memory of Mrs. John Thornbeck, Sr.); Grant from Leonard Charities Trust Fund; Miss Mary Whale, Toronto; W.M.S. (W.D.) Christian Literature Committee 680.00

OTHER GIFTS

Money —

Women's Group, Davenport Presbyterian Church, Toronto; Lucy Ann Sutherland Estate, Chilliwack, British Columbia; Miss I. Scott, Toronto; Miss E. Henderson, Toronto (Special Fund — Chapel) 1,105.00

Other —

East Toronto Presbyterial (quilts); Guelph Presbyterial (quilt)

SECTION III — RECOMMENDATIONS

1. That the primary purpose of Ewart College be to provide specialized training in Christian Education.
2. That the President of the Council of the Order of Deaconesses be Ex-Officio a member of the Board of the College.

AGNES ROY,
Chairman.

MARGARET WEBSTER,
Principal.

EWART COLLEGE

FINANCIAL STATEMENTS

Year Ended December 31, 1968

AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada, as at December 31, 1968 and the statements of revenue and expenditure, reserve for contingencies, fund for special purposes, and scholarship and bursary funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1968, and the results of its operations for the year then ended on a basis consistent with that of the preceding year.

Toronto, Canada
March 21, 1969

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

BALANCE SHEET — December 31, 1968
(with comparative figures at December 31, 1967)

ASSETS

	1968	1967
Cash	$13,926	$ 8,774
Interest in Consolidated Investment Fund of The Presbyterian Church in Canada, at market value	49,412	46,769
Prepaid expenses	617	—
	$63,955	$55,543

LIABILITIES

Scholarship and bursary funds		
Capital	$49,412	$46,769
Income	4,823	4,185
	$54,235	$50,954
Fund for special purposes	3,767	3,247
Reserve for contingencies	5,953	1,342
	$63,955	$55,543

STATEMENT OF REVENUE AND EXPENDITURE
Year Ended December 31, 1968
(with comparative figures for 1967)

	1968	1967
REVENUE		
Income from students	$ 54,429	$49,751
The Presbyterian Church in Canada	45,903	39,324
Conference meetings	5,160	3,273
Miscellaneous	790	189
	$106,282	$92,537
EXPENDITURE		
Academic and Administrative Expenses		
Salaries	$ 30,205	$29,868
Lecturers and Special Courses	4,987	5,005
Board and Committee expenses	1,615	1,375
Office, Library and School expenses	2,626	2,901
Taxes and Insurance	503	367
Building expenses	4,154	4,149
Equipment cost and maintenance	407	586
Canada Pension Plan	675	591
Travel and Conferences (Staff)	349	660
Special Project Course (Graduates)	658	—
Miscellaneous	191	837
	$ 46,370	$45,839
Household Expenses		
Salaries	$ 22,274	$18,903
Provisions	18,162	15,580
Supplies for residence	2,255	1,785
Equipment cost and maintenance	565	875
Services (hydro, water, fuel, telephone)	8,198	7,079
Laundry	1,155	959
Miscellaneous	198	175
	$ 52,807	$45,356
Total Expenditures	$ 99,177	$91,195

Excess of revenue over expenditure before the undernoted item	$ 7,105	$ 1,342
Deduct cost of application for incorporation	2,994	—
Excess of revenue over expenditure for the year	$ 4,111	$ 1,342

STATEMENT OF RESERVE FOR CONTINGENCIES
Year Ended December 31, 1968
(with comparative figures for 1967)

	1968	1967
Balance at beginning of year	$1,342	$ —
Excess of revenue over expenditure for the year	4,111	1,342
Gift received	500	—
Balance at end of year	$5,953	$1,342

STATEMENT OF FUND FOR SPECIAL PURPOSES
Year Ended December 31, 1968
(with comparative figures for 1967)

	1968	1967
Balance at beginning of year	$3,247	$3,164
Gifts received	1,967	605
	$5,214	$3,769
Expenditures	1,447	522
Balance at end of year	$3,767	$3,247

STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS
Year Ended December 31, 1968

Capital

	Bursary Funds	Scholarship Funds	Effie May Ross Fund	Total
Balance at the beginning of year	$18,713	$10,057	$17,999	$46,769
Add				
Gifts		2,608		2,608
Adjustment of interest in Consolidated Investment Fund to market value	14	8	13	35
Balance at end of year	$18,727	$12,673	$18,012	$49,412

Income

	Bursary Funds	Scholarship Funds	Effie May Ross Fund	New St. James Missionary Fund	Total
Balance at beginning of year	$ 989	$ 548	$1,198	$1,450	$4,185
Add					
Gifts	348	175		600	1,123
Income from investments	1,054	580	1,014		2,648
	$2,391	$1,303	$2,212	$2,050	$7,956
Less bursaries and scholarships	1,325	700	675	433	3,133
Balance at end of year	$1,066	$ 603	$1,537	$1,617	$4,823

REPORT ON NATIONAL DEVELOPMENT FUND — JUNE, 1969

A. *Progress of Campaign*

As of the 23rd of May, 1969, 503 congregations of The Presbyterian Church in Canada have not taken any part in the National Development Fund campaign. 677 congregations have mounted, or are now mounting, National Development Fund campaigns. Of these, 74 have undertaken campaigns since the 25th of October, 1968. This new increase is largely from congregations of 150 members or over with whom the Director has had recent contact. Their total allocation (minimum) is $1,172,822. Encouraging reports are reaching the office daily from this group. $368,060 is shown on the 1968 year end statement as individual gifts. The individuals comprise the larger advance gifts, together with congregations whose members have made gifts from time to time though the congregation has not gone on campaign.

B. *1969 Campaigns*

Two campaigns have been mounted for 1969 — Spring and Fall. Results of the Spring campaigns are just coming in and to date some 70 new enlistments have occurred.

Our slogan for the Autumn is:

"As a goal for '69, 4½ will be just fine,
Then in 1970, 5½ will be plenty"
(millions that is)

New literature has been printed and is now being distributed. It should be pointed out that all literature for the campaign should be distributed whether congregations are on campaign or not. No one has the right to deny any member or adherent of The Presbyterian Church in Canada any literature published by the authority of the General Assembly. This literature has a missionary value beyond the actual campaign. There are four new pieces of literature.

1. Pamphlets — Our Work Overseas
2. Pamphlets — Our Work in Canada
3. A bookmark — reminders of the campaign
4. "The Flame" — an indicator of campaign progress available on order

C. *The use of the money received from the campaign*

The action of this Assembly on the exact use of money received will have a real impact on the Church and will decide the enthusiasm of the Church for the National Development Fund Campaign. Much skepticism has been caused because of the claim "we don't know how the money is to be used"! After this Assembly the goals will be more clearly defined.

The fact that 70 percent of the increased stipends has already come from National Development Fund invested funds and that $12,000 had been sent to emergency causes overseas before the last Assembly, has helped many congregations to decide for a campaign. Goals were mentioned in the pamphlet "There's A Place For You On Christianity's Frontiers" but were so indefinitely stated as to leave some doubts. This General Assembly will help us reach our 5½ million dollar goal by being specific.

D. *Attached are:*

1. Financial statements from the auditors to end of 1968.
2. An Interim Progress Report to June 2, 1969.

The thanks of the Director and staff of the National Development Fund and of the Management Committee go to all the congregations which have participated in the campaign and to men and women who have done so much to help.

Some changes have taken place during the year in the committees. The Rev. D. R. McKillican who did a great deal of field work during 1968 resigned to take up work in Barrie. We are grateful to him and to Knox College for co-operation in making Mr. McKillican available.

Mr. H. J. G. Jackson of Windsor, who gave good leadership in publicity during the early stages of the campaign, resigned early in 1968. He has been replaced on the

committee by Mr. R. Douglas Creelman, a young man of our church who has his own design business in Toronto.

Mr. J. W. G. Macdougall removed from Montreal to Moncton, N.B., and was replaced by Mr. Henry Johnson who joined Dr. C. Ritchie Bell and Mr. A. H. Hart in Quebec, with special interest in Montreal.

A list of area and Presbytery workers will be published later on in the campaign. There are many of these who have persisted in their congregational visitations and have helped to rouse our people to the need and the magnitude of the campaign.

The church must be grateful to all who, by gifts large and small, have brought us to the 63 percent mark of our campaign.

J. A. MUNRO,
Executive Director.

NATIONAL DEVELOPMENT FUND
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF RECEIPTS AND DISBURSEMENTS
From the Commencement of Operations to December 31, 1967

Receipts		
Donations		
Individual	$254,021	
Congregational	33,509	
		$287,530
Disbursements		
Expenses (Note 1)		
Professional fees	$143,900	
Salaries	64,803	
Publicity	17,953	
Stationery	12,243	
Travel	10,485	
Office equipment and supplies	3,831	
Postage	4,461	
Telephone and telegraph	3,089	
Miscellaneous	1,135	
		$231,900
Distributions		
Knox College ($1,898 refunded in 1968)	5,000	
Overseas Missions	854	
		5,854
		$237,754
Excess of receipts over disbursements for the period (Note 2)		$ 49,776

NOTES

1. Expenses amounting to $43,645 included above are for periods prior to January 1, 1967 while the fund was in the organization stage. These expenses were previously paid by The Presbyterian Church in Canada and were included in their deferred expenses until such time as receipts of the fund became available.
2. Excess of receipts over disbursements as above ..... $ 49,776
   Received by The Presbyterian Church in Canada but not reported to the fund until 1968 25,776
   Amount on hand at December 31, 1967 as shown by The Presbyterian Church in Canada ..... $ 75,552
3. Pledges outstanding amounted to $443,440.

STATEMENT OF RECEIPTS AND DISBURSEMENTS
YEAR ENDED DECEMBER 31, 1968
(with cumulative totals to date)

Receipts	1968	Cumulative Totals To Date
Donations		
Individual	$114,039	$368,060
Congregational	406,591	440,100
	520,630	808,160
Investment income	16,411	16,411
	$537,041	$824,571
Disbursements		
Expenses		
Professional fees	$ 8,500	$152,400
Salaries	29,703	64,506
Publicity	4,196	22,149
Stationery	7,975	20,218
Travel	6,556	17,041
Office equipment and supplies	2,527	6,358
Office rent	2,663	2,663
Postage	1,764	6,225
Telephone and telegraph	1,353	4,442
Miscellaneous	978	2,113
	$ 66,215	$298,115
Distributions		
Overseas missions	$ 11,146	$ 12,000
Increment to ministers' basic stipend	16,411	16,411
Knox College (refund)	(1,899)	3,101
	$ 25,658	$ 31,512
	$ 91,876	$329,627
Excess of receipts over disbursements for the year	$445,168	
Balance of fund at beginning of year	49,776	
Balance of fund at end of year	$494,944	$494,944
Comprised of:		
Amount on hand as shown by The Presbyterian Church in Canada (of which $490,644 is invested in short term investments)	$ 490,657	
Amount held by the fund for payment of expenses	4,287	
	$ 494,944	

NOTE

Pledges outstanding amounted to	$2,256,184
Tentative objectives amounting to have also been accepted by donors	282,759

INTERIM PROGRESS REPORT TO JUNE 2nd, 1969

325	Congregations have accepted allocations of	$2,593,571
216	Additional congregations have not accepted allocations as yet but have contributed cash of	91,049
136	Additional congregations have declared their intention to contribute or are presently conducting a campaign tentatively estimated at	250,000
677	Congregations have expressed support by an estimated total of	2,934,620
503	Congregations have not yet taken any part in the campaign	?
	Advance Gifts have given or pledged a total of	517,890
	Total pledges or gifts	$3,452,510
	Actual cash received to date	$ 955,805
	Investments and cash on hand	$ 626,025

SUMMARY OF CHRISTIAN EDUCATION STATISTICS

	1967	1968	Inc.	Dec.
Number of Church Schools	962	982	20	
Enrollment:				
Nursery and Home Department	11,539	10,501		1,038
Nursery	6,124	5,466		658
Kindergarten	12,462	11,812		650
Primary	20,108	19,493		615
Junior	20,060	19,058		1,002
Intermediate	12,792	12,055		737
Senior	5,731	5,324		407
Young People and Adults	2,064	2,179	115	
Total of Pupils	90,880	85,888		4,992
No. of Teachers	11,850	11,461		389
Total School Enrollment	102,730	97,349		5,381
Lesson Materials:				
Christian Faith and Life or Covenant Life in:				
Nursery	259	207		52
Kindergarten	359	321		38
Primary	383	341		42
Junior	397	355		42
Intermediate	370	332		38
Senior	210	160		50
Young People	37	23		14
Adult	14	15	1	
Lesson Materials from other Publishers in:				
Nursery	266	232		64
Kindergarten	380	382	2	
Primary	406	402		4
Junior	389	388		1
Intermediate	340	346	6	
Senior	231	193		38
Young People	57	30		27
Adult	45	36		9

	1967	1968	Inc.	Dec.
Congregations with Christian Education Committees	315	351	36	
Congregations holding Communicant Classes	585	561		24
Contributions:				
For Local Church	$233,165	$237,500	$4,335	
General Assembly's Budget	41,936	42,237	301	
Other Missions	19,185	22,087	2,902	
Church Schools using Duplex Envelopes	252	259	7	
Weekday Programs:				
Children — No. of Groups:	281	259		22
C.O.C.	332	325		7
Explorers	100	108	8	
Brownies	232	238	6	
Cubs	24	19		5
Life Boys	69	97	28	
Others	20,922	20,925	3	
Total Enrollment				
Youth — No. of Groups:		114		
Bible Class	209	237	28	
Co-Ed	21	9		12
Sigma-C	185	192	7	
Scouts	26	28	2	
Boys Brigade	0	0		
Tuxis	281	263		18
CGIT	91	76		15
Girl Guides	227	113		114
Others	18,058	16,732		1,326
Total Enrollment	1,932	1,997	65	
Adult — No. of Groups	40,107	39,648		459
Total Enrollment				

SUMMARY OF CHRISTIAN EDUCATION REPORTS 1968

SYNOD OF ATLANTIC PROVINCES

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL					WEEKDAY GROUPS								
						CHILDREN		YOUTH					ADULT	
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	Contribution to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-ed	No. of Other Groups	Total Enrollment	No. of Groups	Enrollment
Cape Breton	22	1159	147	1306	330	17	318	4	9	3	3	270	41	721
Newfoundland	6	444	64	508	32	9	304	3	3	1	5	217	13	187
Pictou (1967)	40	2570	342	2912	578	51	977	8	16	8	8	792	98	1791
Halifax & Lunenburg	17	1166	161	1327	899	17	355	5	6	3	1	247	30	616
Saint John	16	1086	149	1235	281	16	230	3	4	4	4	207	40	685
Miramichi	18	624	88	712	381	9	127	1	2	7	5	165	40	458
Prince Edward Island	36	2078	301	2379	492	30	380	2	7	4	5	232	67	1161
Totals	155	9127	1252	10379	2993	149	2691	26	47	30	31	2130	329	5619

SYNOD OF MONTREAL AND OTTAWA

Quebec	9	467	77	544	122	6	81	1	1	2	2	100	15	221
Montreal	47	4837	575	5412	2303	56	1473	14	20	8	17	1234	89	2166
Glengarry (1966)	11	1083	142	1225	678	14	298	1	5	4	4	239	28	655
Ottawa	21	2360	293	2653	229	15	333	9	5	4	4	354	56	1138
Lanark & Renfrew	15	1246	154	1400	702	12	215	2	3	6	5	230	31	600
Brockville	19	975	189	1164	542	27	336	3	7	5	7	242	47	671
Totals	122	10968	1430	12398	4576	130	2736	30	41	29	39	2399	266	5451

SYNOD OF TORONTO AND KINGSTON

Kingston	18	1496	190	1686	1218	16	291	3	4	4	4	296	47	825
Peterborough	24	1612	206	1818	715	21	454	4	6	7	3	348	37	911
Lindsay	17	968	150	1118	647	11	225		3	3		50	33	557
East Toronto	55	7185	1000	8185	3698	82	2332	24	24	16	24	1760	143	3694
West Toronto	41	4246	613	4859	2531	61	1629	22	22	9	16	1186	107	2223
Brampton	31	3686	458	4144	2312	36	767	9	11	11	6	591	76	1698
Barrie	47	2939	419	3358	1191	34	468	4	12	5	6	455	73	1421
Temiskaming	7	281	44	325	268	1	15	1	1	1	1	45	12	121
Algoma and North Bay	16	1414	177	1591	563	14	361	5	5	4	4	529	22	418
Guelph-Saugeen	37	5666	637	6303	1938	37	890	11	14	8	8	598	86	2141
Totals	293	29493	3894	33387	15081	313	7332	83	102	68	72	5858	636	14009

SUMMARY OF CHRISTIAN EDUCATION REPORTS 1968

SYNOD OF HAMILTON AND LONDON

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL					WEEKDAY GROUPS								
						CHILDREN		YOUTH					ADULT	
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	Contributions to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-Ed	No. of Other Groups	Total Enrollment	No. of Groups	Enrollment
Hamilton	41	4774	659	5433	3939	66	1420	18	23	11	15	999	132	2802
Niagara	23	3081	408	3489	2180	43	886	9	13	8	10	655	59	1362
Paris	19	2307	322	2629	2207	28	537	7	10	4	1	406	41	1161
London	36	2713	468	3181	2152	49	699	8	12	10	2	355	83	1317
Chatham	20	2065	242	2307	1602	27	538	3	12	5	3	327	48	936
Sarnia	23	2181	304	2485	956	30	525	5	9	3	4	364	53	960
Stratford-Huron	26	2596	325	2921	1258	25	476	6	10	5	6	470	51	1027
Bruce-Maitland	30	2491	364	2855	1076	36	618		10	6	5	344	50	1136
Totals	218	22208	3092	25300	15371	304	5699	56	99	52	46	3920	517	10701

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Superior	7	945	101	1046	748	14	295	4	5	5	6	326	21	507
Lake of the Woods	5	249	15	264	44	1	9						6	45
Winnipeg	13	1309	166	1475	426	17	302	5	7	8	3	356	34	460
Brandon	25	1343	172	1515	324	23	309	4	7	9	3	511	28	651
Totals	50	3846	454	4300	1542	55	915	13	19	22	12	1193	89	1663

SYNOD OF SASKATCHEWAN

Assiniboia	18	853	148	1001	436	13	167	4	4	3		155	17	240
Northern Saskatchewan	18	952	106	1058	292	10	134	1	8	5	3	149	18	217
Totals	36	1805	254	2059	728	23	301	5	12	8	3	304	35	457

SYNOD OF ALBERTA

Peace River	9	403	63	471	16	3	57		1	2	3	72	11	136
Edmonton	14	1054	160	1214	72	18	370	7	5	2	4	272	22	351
Red Deer	16	765	121	886	86	12	135	1	4	1		89	11	161
Calgary-Macleod	14	1544	179	1723	739	26	511	5	8	6	7	389	41	737
Totals	53	3771	523	4294	913	59	1073	13	18	11	14	822	85	1385

SUMMARY OF CHRISTIAN EDUCATION REPORTS 1968

SYNOD OF BRITISH COLUMBIA

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL				WEEKDAY GROUPS									
					CHILDREN		YOUTH				ADULT			
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-ed	No. of Other Groups	Total Enrollment	No. of Groups	Enrollment	Contribution to General Assembly's Budget
Kootenay	7	437	45	482	4	52		1	5	2	114	9	160	57
Kamloops	9	538	87	625	9	161	1	3	4	2	118	18	280	121
Westminster	31	2833	338	3171	43	729	8	12	15	12	588	90	1248	747
Victoria	8	862	92	954	8	113	2	1	1	2	78	21	466	109
Totals	55	4670	562	5232	64	1055	11	17	25	18	898	138	2154	1034

SUMMARY

Atlantic Provinces	155	9127	1252	10379	149	2691	26	47	30	31	2130	329	5619	2993
Montreal and Ottawa	122	10468	1430	12398	130	2736	30	41	29	39	2399	266	5451	4576
Toronto and Kingston	293	29493	3894	33387	313	7432	83	102	68	72	5858	636	14009	15081
Hamilton and London	218	22208	3092	25300	304	5699	56	99	52	46	3920	517	10701	15371
Manitoba and N. W. Ontario	50	3846	454	4300	55	915	13	19	22	12	1193	85	1663	1542
Saskatchewan	36	1805	254	2059	23	301	5	12	8	3	304	35	457	728
Alberta	53	3771	523	4294	59	1073	13	18	11	14	822	85	1385	912
British Columbia	55	4670	562	5232	64	1055	11	17	25	18	898	138	2154	1034
Totals	982	85888	11461	97349	1097	21902	237	355	245	235	17524	2095	41439	42237

ADDITIONAL OVERTURES

COMMISSIONER'S OVERTURE *Re:* LENDING FUNDS

To the Venerable the 95th General Assembly:

WHEREAS, the financing of new church buildings by means of bank loans guaranteed personally by a number of members or adherents of congregations, in addition to mortgages held by The Presbyterian Church in Canada, has taken place in a number of instances, and

WHEREAS, this practice of bank financing and direct mortgages distorts the congregations' programs for the orderly repayment of capital indebtedness, and

WHEREAS, it has been found that the terms requiring lump sum repayment of church extension loans have proved unrealistic for congregations, resulting in much discouragement despite great efforts in congregations, and

WHEREAS, these situations could be remedied if the Lending Fund Committee were authorized by the General Assembly to lend funds to congregations for refinancing, and

WHEREAS, such refinancing would result in earlier and more orderly repayment of congregational obligations, and

WHEREAS, funds made available through the National Development Fund may make possible a more liberal policy,

THEREFORE, I, John C. Duff, a Commissioner to the 1969 General Assembly from the Presbytery of Red Deer, humbly overture the Venerable the General Assembly to authorize the Lending Fund Committee to deal with refinancing of the total capital obligations of congregations indebted to the lending funds of the church, beyond the limitations now imposed, or to do otherwise for this object, as in its wisdom, the General Assembly may deem best.

JOHN C. DUFF.

An overture in the same language was approved by the Kirk Session of St. Andrew's Presbyterian Church, Red Deer, Alberta, at a duly constituted meeting held on April 22nd, 1969, and the Presbytery of Red Deer agreed to transmit the same at a duly constituted meeting held in Red Deer on April 24th, 1969, and also to overture the General Assembly in the same language on its own behalf. This Commissioner's Overture is presented lest for any reason these overtures from lower courts of the church fail to reach the floor of the Assembly. Sec. 67, 77, 79, 80, 297, 299, 300, Book of Forms; Acts and Proceedings of the 1967 (93rd) General Assembly, p. 407, Recommendation 2.

COMMISSIONER'S OVERTURE *Re:* APPOINTMENT — WHALLEY

To the Venerable the 95th General Assembly:

WHEREAS, the General Board of Missions has made an appointment to the mission congregation of Whalley in the Presbytery of Westminster, and

WHEREAS, at a duly called congregational meeting on March 16th, the people of Whalley congregation asked the Presbytery of Westminster to endeavour to secure the appointment of Mr. B. J. Ogdon, and

WHEREAS, this congregational request was considered by the General Board of Missions at its March meeting but not approved and the above-mentioned other appointment made, and

WHEREAS, the request for the appointment of Mr. B. J. Ogdon was reaffirmed by a telegram to the General Board of Missions from the Session, expressing deep distress that the congregational request had not been approved, and

WHEREAS, the unanimous action of another duly-called congregational meeting on May 25th reaffirmed the congregation's desire for the appointment of Mr. B. J. Ogdon, and requested the permission of the Presbytery of Westminster to proceed to moderate in a Call to the said Mr. Ogdon, and

WHEREAS, it is impossible for the Presbytery of Westminster to give permission for a Call to a man who has not served his mission appointment year and impossible for the Presbytery to meet in time to request the next meeting of the General Board of Missions to reconsider their appointment to Whalley for the good of the congregation and the good of the two young men who are thus beginning their ministry, and

WHEREAS, the congregation of Whalley Church has during the week previous to the Assembly circulated a petition in which 86 percent of the communicant membership plus a large number of the adherents in writing, signified for the third time their desire for the appointment of Mr. B. J. Ogdon, whose gifts for the type of ministry required in Surrey, B.C., they know, because of his year of excellent service as the assistant to the minister of First Presbyterian Church, New Westminster,

THEREFORE, I, Robert J. P. Foulis, a commissioner to the 95th General Assembly from the Presbytery of Westminster, humbly overture the Venerable the General Assembly to ask the General Board of Missions to give good reason why Mr. B. J. Ogdon should not be appointed to the Whalley congregation or to confirm the action of the General Board of Missions, or to do otherwise for this object, as in its wisdom, the General Assembly may deem best.

ROBERT J. P. FOULIS.

COMMISSIONER'S OVERTURE *Re:* CLINICAL PASTORAL TRAINING

To the Venerable the 95th General Assembly:

WHEREAS Clinical Pastoral Training (Supervised Pastoral Education) has proven itself to be an invaluable asset to ministers and to lay people, at a time when every minister must deal with emotional disturbances frequently, and

WHEREAS our clergy and lay people are presently denied the opportunity to pursue this training, either through lack of money and or time,

THEREFORE, we the Presbytery of Westminster humbly overture the Venerable the General Assembly to take the following steps:

1. To endorse Supervised Pastoral Education as standardized by the Canadian Council for Supervised Pastoral Education.
2. To make a regular grant to the Canadian Council for Supervised Pastoral Education.
3. To make available to ministers and to lay people the financial resources to permit them to take full advantage of Supervised Pastoral Training opportunities.
4. To make Supervised Pastoral Education a requirement for the training of Presbyterian ministers.

Or to do otherwise for this object that in its wisdom the General Assembly may deem best.

(On motion of Mr. V. M. Ford and Mr. Milne the court gave approval to this overture, and agreed that it be presented on the floor of the 95th General Assembly.)

R. J. P. FOULIS.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Re: THE RIGHT OF SILENCE AND PRIVILEGED COMMUNICATIONS

To the Venerable the 95th General Assembly:

At Kenora, Ontario, and within First Church there, on Thursday, the third day of October, in the year our our Lord, one thousand, nine hundred and sixty-eight, at nine o'clock A.M., the Synod of Manitoba and Northwestern Ontario met, and . . . was constituted in prayer by the Moderator, Mr. J. M. Ritchie.

Inter alia: It was moved by Mr. H. L. Henderson, seconded by Mr. J. Currie, that the (following) overture be transmitted to the General Assembly with approval of Synod. Carried.

WHEREAS, there is at present in the various provinces of Canada, no common legal standard with respect to the "right to silence", so far as "Protestant" clergymen are concerned, and

WHEREAS, there is no clear interpretation by the courts as to what constitutes "the right to silence", nor what constitutes "privileged communications" given to clergymen of the "Protestant" faith, and

WHEREAS, there is an ever-expanding field of pastoral counselling in which clergymen, psychiatrists and other specialists are involved, and

WHEREAS, unless this whole area of confidence is duly protected by Statute Law or by other satisfactory means, the work of clergymen, psychiatrists, etc., is and will continue to be seriously handicapped,

THEREFORE, the Synod of Manitoba and Northwestern Ontario humbly overtures the General Assembly of The Presbyterian Church in Canada, that a full study of this question be made by a Board or Committee of the General Assembly at the earliest possible moment, with a view to having standard legislation in Canada and in the Provinces of Canada; or that they do otherwise for this purpose what to their wisdom may seem best.

Extracted from the records of the Synod of Manitoba and Northwestern Ontario by me.

June 2nd, 1969. J. D. MARNOCH, *Clerk.*

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Re: DISSOLUTION OF PRESBYTERY OF LAKE OF THE WOODS

To the Venerable the 95th General Assembly:

WHEREAS, the work on the Indian Reservations between Fort Frances and Kenora has not developed according to the expectations of six years ago, when Lake of the Woods Presbytery was erected, and

WHEREAS, the suggested bounds have not been implemented, and

WHEREAS, the opening of the Highway to the Lakehead has shortened the distance of travel from Fort Frances by 115 miles, and

WHEREAS, the Presbytery is numerically weak to the extent that it is impossible adequately to do the work of the Court, and

WHEREAS, participation in a larger Presbytery would give the benefit of collective experience and fellowship,

THEREFORE, the Presbytery of Lake of the Woods overtures that the Presbytery be dissolved and the congregations restored to their former affiliations.

(From the records of the Synod of Manitoba and Northwestern Ontario.)

June 2, 1969.

J. D. MARNOCH, *Clerk.*

TO PLACE NAMES ON CONSTITUENT ROLLS OF PRESBYTERIES — Cont'd

Presbytery	*Name*
Unlisted 51 Presbytery of Quebec	Rev. Douglas B. Lowry, B.A., B.D.
Unlisted 52 Presbytery of Sarnia	Rev. H. L. Jost, Th.B.

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. — Where Pastoral Charges or Mission Fields have more than one congregation **or preaching station, the other congregations or preaching stations** are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A		
Abbotsford Calvin, **(M.F.)**	44	556
Murrayville		
Acton, Knox	19	506
Adderly (See **Inverness**)	8	480
Agincourt, Bridlewood	17	498
Agincourt, Knox	17	498
Ailsa Craig	27	524
Bethel		
Ajax, St. Timothy's	17	498
Alberton (See **Ancaster**)	24	516
Alberton	7	478
West Point		
Albion Gardens **(M.F.)**	18	504
Alderwood (See Toronto)	18	502
Aldershot (Burlington)	24	516
Allenford, **St. Andrew's (See Tara)**	31	532
Alliston, Knox	20	506
Mansfield, St. Andrew's		
Alma, St. Andrew's **(M.F.)**	23	514
Alma Street (See St. Thomas)	27	524
Tempo — North Street		
Almonte	12	488
Alvinston, **Guthrie**	29	528
Euphemia, Cameron		
Napier, St. Andrew's		
Amherst Island, St. Paul's	14	492
Amherstburg, St. Andrew's	28	526
Amherstview — **Trinity**	14	492
Camden East		
Ancaster **(St. Andrew's)**	**24**	**516**
Alberton		
Angus, Zion **(See Barrie, Westminster)**	20	506
Appin	27	524
Melbourne, Guthrie		
Mosa Twsp. — Burns		
Argyle, Vista **(M.F.) (See Ekford)**	35	540
Armstrong, St. Andrew's	43	554
Vernon — Knox		
Arnprior, St. Andrew's	12	488
Dewar's		
Armour Heights **(See Toronto)**	17	496
Arthur, St. Andrew's	23	512
Gordonville, St. Andrew's		
Asbestos, St. Andrew's	8	480
Danville, St. Andrew's		
Ashburn, Burns **(See Port Perry)**	16	496
Ashfield	31	530
Ripley, Knox		
Assiniboia, St. Andrew's	36	542
Athelstan	9	480
Elgin		
Rockburn		
Atikokan, St. Andrew's **(M.F.)**	32	534
Atwood	30	528
Auburn, Knox **(See Clinton)**	30	530
Aurora, St. Andrew's	17	496
Avonmore	10	484
Gravel Hill, St. James		
Monkland, St. Andrew's		
Avonton	30	528
Motherwell, Avonbank		
Aylmer, St. Andrew's	11	486
Hull, Cushman Memorial		
Ayton, Knox (See **Hanover**)	31	530

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
B		
Baddeck	1	466
St. Ann's, Ephraim Scott		
Baden, Livingstone **(M.F.)**	23	514
Baie d'Urfe — St. Giles	9	480
Balfron (See Tatamagouche)	3	470
Ballyduff **(See Nestleton-Cadmus)**	15	494
Banff, **St. Paul's**	41	552
Bar River, Knox **(M.F.) (See Sault Ste. Marie)**	22	510
Barney's River and Marshy Hope	3	468
French River		
Merigomish, St. Paul's		
Barnesville **(M.F.) (See Sussex)**	5	474
Barrie, Essa Road	20	506
Stroud		
Barrie, St. Andrew's	20	506
Barrie, Westminster	20	506
Angus, Zion		
Bass River, **St. Mark's**	6	476
Beersville, St. James		
Clairville, St. Andrew's		
Harcourt, St. Andrew's		
Rexton, St. Ninian's		
West Branch, Zion		
Bassano, Knox	41	552
Gem		
Bathurst, **St. Luke's**	6	476
Bayfield, Knox	30	528
Baxter **(See Cookstown)**	20	508
Beaconsfield — **Briarwood (M.F.)**	9	480
Beamsville, **St. Andrew's**	25	520
Smithville		
Bear Creek (See **Brigden**)	29	528
Beauharnois, St. Edward's	9	480
Beaverton	16	496
Gamebridge, Knox		
Beechridge (M.F.)	9	482
Beechwood — St. Andrew's	29	528
Centre Road — Knox		
West Adelaide		
Beersville, St. James **(See Bass River)**	6	476
Beeton, St. Andrew's **(See Tottenham)**	20	508
Bekevar, Hungarian **(Kipling)**	36	542
Belfast	7	478
Wood Islands		
Belgrave, Knox **(See Brussels)**	30	528
Bellafield **(M.F.) (See Killarney)**	35	540
Belleville, St. Andrew's	14	492
Belleville, St. Columba **(M.F.)**	14	492
Belloy, Alta. (See **Wanham, Knox**)	38	546
Belmont, Knox	27	524
North Yarmouth, St. James		
Belmore, Knox (See **Bluevale**)	31	530
Benalto (See **Sylvan Lake Memorial**)	40	550
Bermuda, Hamilton, **St. Andrew's**	18	502
Bethany, Milan (See **Scotstown**)	8	480
Bethel, Price's Corners (See **Hillsburg**)	19	506
Bethel (See **Ailsa Craig**)	27	524
Biggar, **St. Andrew's (M.F.)**	37	544
Binbrook, Knox (See **Carluke**)	24	516
Birch Grove, Victoria **(M.F.)**	1	466
Birdtail (See Virden, St. Andrew's)	35	540
Birtle Residential School	35	540
Black River Bridge, St. **Paul's (See Chatham)**	6	476
Blenheim **(See Valetta)**	28	526

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Blighty (See **Carragana**)	37	544
Blue Mountain, Knox	3	468
Garden of Eden, **Blair**		
East River-St. **Mary's, Zion**		
Blueberry Mountain — **Munro (See Wanham, Knox)**	38	546
Bluevale, Knox	**31**	**530**
Belmore, Knox		
Blyth, St. Andrew's **(See Clinton)**	30	530
Blytheswood **(M.F.)**	**28**	**526**
Bobcaygeon, Knox	16	496
Rosedale		
Bocabec (M.F.) **(See St. George)**	5	474
Boissevain, St. Andrew's **(See Killarney)**	35	540
Bolsover, St. Andrew's **(See Kirkfield)**	16	496
Bolton	19	506
Nashville		
Bookton (See **Norwich**)	26	522
Boston	19	506
Omagh		
Boularderie, Knox-St. James	1	466
Bowmanville, St. **Andrew's**	15	494
Bracebridge, Knox	20	506
Gravenhurst — Knox		
Bradford — St. John's	20	506
2nd West Gwillimbury		
Bradner (M.F.) **(See Mission City, St. Paul's)**	44	556
Braeside (See **Lochwinnoch**)	12	488
Bramalea — St. Paul's	19	506
Brampton, St. **Andrew's**	19	506
Brandon, First	35	540
Brandon, St. Andrew's	35	540
Brandon, Southminster **(M.F.)**	35	540
Brantford:		
Alexandra	26	522
Central	26	522
Knox	**26**	**522**
Mount Pleasant		
Greenbrier **(M.F.)**	26	522
Pleasant Ridge **(M.F.)**	26	522
Breadalbane (See **North Tryon**) **(M.F.)**	7	478
Breadalbane (See **Lenore**)	35	540
Brentwood — Parkcrest **(M.F.) (See Burnaby)**	44	556
Bridlewood — Agincourt	17	498
Briercrest, Knox **(M.F.)**		
(See Moose Jaw, St. Paul's)	36	542
Brigden	29	528
Bear Creek		
Dawn, Knox		
Brighton, St. Andrew's **(See Colborne)**	15	494
Bristol (See **Fort Coulonge**) **(M.F.)**	11	486
Broadview (See **Moosomin**)	36	542
Brockville, First **Church**	13	490
Brookfield	7	478
Glasgow Road		
Hartsville		
Hunter's River		
Brownvale — **McQueen Memorial**	38	546
Dixonville (Strang)		
Brule (See **River John — St. George's**)	3	468
Brussels, Melville	30	528
Belgrave, Knox		
Buckhorn, St. Andrew's **(M.F.)**		
(See **Lakefield, St. Andrew's**)	15	494
Buckingham, St. Andrew's **(M.F.)**	11	488
Buffalo Narrows **(M.F.) (See North West Sask.)**	37	544
Burgoyne	31	532
Dunblane		
Burk's Falls, St. Andrew's	22	510
Magnetawan, Knox		
Sundridge, Knox		
Burlington, Knox	24	516
Burlington, Aldershot	24	516
Burlington, **Pineland (M.F.)**	24	516
Burlington, Strathcona **(M.F.)**	24	516
Burnaby:		
Brentwood-Parkcrest **(M.F.)**	44	556
Gordon	44	556
Vancouver **Heights**	44	556
Burnbrae, St. Andrew's **(See Campbellford)**	15	494

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
C		
Caintown, St. **Paul's**	13	490
Lansdowne, Church of the Covenant		
Caledon East, Knox	19	506
Claude		
Caledonia, Bethel **(M.F.)**	3	470
Lower Caledonia		
Caledonia, P.E.I. **(See Murray Harbour North)**	7	478
Caledonia	24	516
Calgary:		
Calvin	41	552
Chalmers	41	552
Grace	41	552
Knox	41	552
St. Andrew's	41	552
St. Giles	41	552
Valleyview **(M.F.)**	41	552
Varsity Acres	41	552
Camden East (M.F.) (See **Amherstview**)	14	492
Cameron, Euphemia **(See Alvinston)**	29	528
Camlachie, Knox **(See Wyoming)**	29	528
Campbell Memorial, Robert, **Montreal**	9	482
Campbellford, St. Andrew's	15	494
Burnbrae, St. Andrew's		
Campbellville, St. David's	19	506
Nassagaweya		
Campbellton, Knox	6	476
Canoe Cove (See **Clyde River**)	7	478
Cannington, Knox **(See Woodville)**	16	496
Cape North **(M.F.)**	1	466
Neil's Harbour		
Carberry, Knox	**35**	**540**
Wellwood, Zion		
Cardigan & Lorne Valley (See **Montague**)	7	478
Cardinal, St. Andrew's and St. James	13	490
Cariboo River, Melville **(M.F.)**	**3**	**470**
Carleton Place, St. Andrew's	12	488
Carlisle, New (Que.), Knox	6	476
Carluke, St. Paul's	**24**	**516**
Binbrook, Knox		
Carragana (M.F.)	**37**	**544**
Blighty		
Weekes		
Carstairs, Knox (See **Olds**)	40	550
Catalone (See **Mira Ferry**)	1	466
Centre Road (See **Beechwood**)	29	528
Centreville (See **South Monaghan**)	15	494
Chambly	9	482
Charlottetown:		
St. Mark's (M.F.)	7	478
St. James	7	478
Zion	7	478
Mermaid		
Chateauguay — Maplewood **(M.F.)**	9	480
Chatham, Calvin	6	476
Black River Bridge, St. Paul's		
Kouchibouguac, Knox		
Chatham, First	28	526
Chatham, St. James **(M.F.)**	28	526
New St. Andrew's — Dover		
Chatsworth	31	530
Dornoch, Latonia		
Chauvin, Westminster	39	548
Wainwright— St. Andrew's		
Chesley, Geneva	31	530
Salem		
Chesterville, St. Andrew's	13	490
Dunbar		
Morewood		
Chetwynd — Zion (See **Dawson Creek** —		
New St. James	38	546
Cheyne (See **Stoney Creek**)	24	516
Chilliwack, Cooke's	44	556
Chinese Mission (M.) Montreal	9	482
Chinese Mission (M.) Toronto	17	498
Chinese (M.F.) Vancouver	44	556
Chinese (M.F.) Victoria	45	558
Chippawa	**25**	**520**
Churchill (See **Clyde River**)	7	478

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Clairlea Park (M.) (See Toronto)	17	498
Clairville, St. Andrew's (See Bass River)	6	476
Clarkson Road	19	506
Claude (See Caledon East)	19	506
Clinton, St. Andrew's	30	530
Auburn, Knox		
Blyth, St. Andrew's		
Clyde River	7	478
Canoe Cove		
Churchill		
Nine Mile Creek		
Cobden — St. Andrew's	12	488
Ross — St. Andrew's		
Cobourg, St. Andrew's	15	494
Cochrane, Knox (M.F.)	21	510
Colborne, Old St. Andrew's	15	494
Brighton, St. Andrew's		
Lakeport, St. Paul's		
Coldstream (See Met. Toronto)	18	502
Coldwater — St. Andrew's (See Victoria Harbour)	20	508
Coleville, Scott Memorial	37	544
Fairmount, Fairmount Memorial		
Collingwood, First	20	506
Conn, Knox (See Mount Forest)	23	512
Conquerall — St. Matthew's (See Rose Bay)	4	472
Cookstown	20	508
Baxter		
Ivy		
Coquitlam	44	556
Corner Brook, St. Paul's, Newfoundland	2	468
Cornwall, St. John's	10	484
Corunna, St. Andrew's	29	528
Moore, Knox		
Mooretown, St. Andrew's		
Cote des Neiges (See Montreal)	9	482
Cote St. Gabriel (M.F.) (See Mille Isles)	9	482
Craighurst (See Hillsdale)	20	508
Cranberry Portage, Knox (M.F.)	35	540
Cranbrook, B.C., Knox	30	530
Cranbrook, Knox (See Monkton)	42	554
Creemore, St. Andrew's	20	508
Dunedin		
Horning's Mills, Knox		
Maple Valley, St. Andrew's		
Cresswell, St. John's (See Wick)	16	496
Creston, St. Stephen's	42	554
Crieff, Knox (See Puslinch)	23	514
Crinan, Argyle	27	524
Duff, Largie		
Cromarty (See Exeter, Caven)	30	530
Crowland (See Welland — Knox)	25	520
Crutwell	37	544
Crysler, Knox (See Finch)	10	484
Crystal Falls, (M.F.) (See Lost River)	9	482
Cushman Memorial, Hull	11	486

D

Dalhousie, St. John's	6	476
New Mills — St. Andrew's		
Danville, St. Andrew's (See Asbestos)	8	480
Dartmouth, St. Andrew's	4	472
Musquodoboit Harbour		
Dartmouth — Iona	4	472
Dauphin	35	540
Dawn, Knox (See Brigden)	29	528
Dawson Creek, B.C. New St. James	38	546
Chetwynd, Zion		
Gordondale		
Dean Sharon (See Elmsdale)	4	472
Deep River	12	490
Delhi Hungarian (Calvin)	26	522
Delta		
(See Portage la Prairie—North Side Mission	35	540
Derby, Ferguson (See Newcastle)	6	476
Deseronto, Church of the Redeemer (See Picton, St. Andrew's)	14	492
Dewar's (See Arnprior)	12	488
Dixie	19	506
Dixonville, (Strang) (See Brownvale)	38	546
Don Mills, St. Marks	17	498
Doon (See Preston, Knox)	23	514

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Dorchester	27	524
South Nissouri		
Dornoch, Latona (See Chatsworth)	31	530
Dover, New St. Andrew's (M.F.)		
(See Chatham — St. James)	28	526
Drayton, Knox (See Palmerston — Knox)	23	512
Dresden	28	526
Rutherford		
Dromore, Amos	23	512
Normanby, Knox		
Holstein		
Drummond Hill (See Niagara Falls)	25	520
Duart	28	526
Turin, Knox		
Dublin Shore, Knox (See Rose Bay)	4	472
Duff, Largie (See Crinan, Argyle)	27	524
Duff's (See Puslinch)	23	514
Dunbar (See Chesterville)	13	490
Dunblane (See Burgoyne)	31	532
Duncan, St. Andrew's (M.F.)	45	558
Dundas, Knox	24	516
Dundalk, Erskine (See Markdale)	20	508
Dunedin (See Creemore)	20	508
Dungannon, Erskine (See Lucknow)	31	530
Dunleath (See Yorkton-Knox)	36	542
Dunnville, Knox	25	520
Duntroon, St. Paul's	20	508
Nottawa		
West Nottawasaga		
Dunvegan — Kenyon	10	484
Durham	23	512
Rocky Saugeen, Burns		
Priceville, St. Andrew's		
Durham (See West River)	3	470
Dutton, Knox	27	524
Wallacetown, St. Andrew's		
West Lorne, Knox		
Duvernay — St. John's (M.F.)	9	482

E

Earltown, Knox (See Scotsburn, Bethel)	3	470
Eastmount (M.F.) (See Hamilton)	24	516
East Nottawasaga (See Stayner, Jubilee)	20	508
East Oro, Essen (See Uptergrove)	20	508
East Oxford, St. Matthew's (See Spencerville)	13	490
East River — Hopewell	3	468
Hopewell, First		
Eureka, Zion		
Middle River		
Springville		
St. Paul's		
Sunny Brae, Calvin		
East River, St. Mary's Zion (Blue Mountain)	3	468
Eckville, St. Paul's	40	550
Hespero		
Eden Mills (See Rockwood)	23	514
Edmonton:		
Day Spring	39	548
Eastminster	39	548
First	39	548
Hungarian (M.F.) (Calvin)	39	548
Rupert Street	39	548
St. Andrew's	39	548
South-West Extension	39	548
Strathcona	39	548
Westmount	39	548
Edwell, Grace (See Willowdale)	40	550
Eglise, St. Luc (See Montreal)	9	482
Eglise, Des Cantons de l'Est, Melbourne	8	480
Ekford (M.F.)	35	540
Argyle, Vista		
Waywayseecappo		
Eldon South, St. Andrew's (See Woodville)	16	496
Eldon Station (See Kirkfield)	16	496
Elgin (See Athelstan)	9	480
Elliot Lake (M.F.)	22	510
Massey, First		
Elmira, Gale	23	514

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Elmsdale, St. Matthew's	4	472
Dean Sharon		
Hardwood Lands		
Elmvale	20	508
Flos, Knox		
Elmwood Avenue (See London)	27	524
Elora, Knox	23	512
Elphin (See McDonald's Corners)	12	488
Elphinstone (M.F.)	35	540
Okanais Reserve		
Rolling River Reserve		
Embro, Knox	26	522
Harrington, Knox		
Englehart, St. Paul's	21	510
Tomstown		
Ephraim Scott (See Montreal)	9	482
Erin, Burns	19	506
Ospringe, Knox		
Erindale	19	506
Essen — East Oro (See Uptergrove)	20	508
Estevan, Westminster	36	542
Stoughton, St. Andrew's		
Ethel, Knox	30	530
Euphemia, Cameron (See Alvinston)	29	528
Eureka, Zion (See Hopewell)	3	468
Evangel Hall (M.) (See Met. Toronto)	17	498
Exeter, Caven	30	530
Cromarty		
Hensall		

F

Fabreville	9	482
Fairbairn (See Mt. Forest)	23	512
Fairbank (Toronto)	18	502
Fairmount, Fairmount-Mem. (See Coleville)	37	544
Fairmount-Taylor (See Montreal)	9	482
Fairview (See Vancouver)	44	556
Fenelon Falls, St. Andrew's	16	496
Glenarm, Knox		
Fergus, St. Andrew's	23	512
Fergusonvale (See Hillsdale, St. Andrew's)	20	508
Feversham, Burns (M.F.) (See Markdale, Cooke's)	20	508
Finch, St. Luke's	10	484
Crysler		
Fingal, Knox	27	524
Port Stanley, St. John's		
Flamboro, West	24	516
Flemingdon Park (M.F.)	17	498
Flin Flon, St. Andrew's (M.F.)	35	540
Flos, Knox (See Elmvale)	20	508
Fonthill, Kirk-on-the-Hill (See Welland, Knox)	25	520
Forest, St. James	29	528
Fort Coulonge, St. Andrew's	11	486
Bristol		
Fort Erie, St. Andrew's	25	520
Fort Frances, St. Andrew's	33	536
Fort Macleod, St. Andrew's	41	552
Jumbo Valley, Knox		
Fort St. John, B.C., Burch	38	546
Fort William, St. Andrew's	32	534
Fort William, First	32	534
Fowler's Corners, Lakevale (See Lakefield)	15	494
Foxboro, St. Andrew's (M.F.)	14	492
Fuller, Knox		
Roslin, St. Andrew's		
Framboise (See Grand River)	1	466
Fredericton, St. Andrew's	5	474
Freeland (See Tyne Valley)	7	478
Freeteown (See Summerside)	7	478
French River (Barney's River)	3	468
Fuller, Knox (See Foxboro) (M.F.)	14	492

G

Gainsborough (See Portage la Prairie —		
North Side Mission)	35	540
Galahad (See Killam)	39	548
Gairloch, St. Andrew's (M.F.)	3	470
Galt:		
Central	23	512
Knox's	23	512
St. Andrew's	23	512
St. Giles (M.F.)	23	514
Gamebridge, Knox (See Beaverton)	16	496
Gananoque, St. Andrew's	14	492
Ganton (M.F.)	39	548
Garden of Eden — Blair (See Blue Mountain)	3	468
Gem (See Bassano)	41	552
Georgetown, Que.	9	480
Georgetown, Ont., Knox	19	506
Limehouse		
Geraldton, St. Andrew's	32	534
Gibralter, Knox	20	508
Glace Bay, St. Paul's	1	466
Glamis (See Paisley)	31	530
Glasgow Road (See Brookfield)	7	478
Glenarm, Knox (See Fenelon Falls)	16	496
Glenbush — (See North West Sask.)	37	544
Glencoe	27	524
Wardsville — St. John's		
Glenelg (See Sherbrooke)	3	470
Gloucester	11	486
Goderich, Knox	30	530
Goldenville (See Sherbrooke, N.S.)	3	470
Gonor, MacKenzie (See St. Clement's Field)	34	538
Gordon (See Burnaby)	44	556
Gordondale, Alta. (See Dawson Creek — New St. James)	38	546
Gordonville, St. Andrew's (See Arthur)	23	512
Gorrie, Knox (See Molesworth)	30	530
Grand Falls, St. Matthew's	2	468
Grande Prairie, Forbes	38	546
Grand River	1	466
Framboise		
Loch Lomond, Calvin		
Grand Valley, Knox	19	506
Granville South (See North Tryon)	7	478
Gratton, St. Andrew's (M.F.)	12	490
Gravel Hill, St. James (See Avonmore)	10	484
Gravenhurst, Knox (See Bracebridge)	20	506
Greenbrier (M.F.) (See Brantford)	26	522
Green Hill, Salem (See West River)	3	470
Greenock, St. Andrew's	5	474
Grimsby, St. John's	24	516
Guelph:		
Knox	23	512
St. Andrew's	23	512
Westminster — St. Paul's (M.F.)	23	512
Guthrie	20	508
Oro, Central		
Oro Station, St. Andrew's		
Guthrie, Melbourne (See Appin)	27	524
Gwillimbury, 2nd West (See Bradford)	20	506

H

Hagersville, St. Andrew's	24	516
Halifax:		
Calvin	4	472
Knox	4	472
St. David	4	472
Hamilton:		
Calvin	24	516
Central	24	516
Chalmers	24	516
Chedoke	24	516
Eastmount	24	516
Erskine	24	516
John Calvin, Hungarian	24	516
Knox	24	516
McNab Street	24	516
New Westminster	24	516
St. Andrew's	24	516
St. Columba	24	516
St. Cuthbert's	24	516
St. David's	24	516
St. Enoch	24	516
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St. Paul's	24	516
Roxborough Park (M.F.)	24	516
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Ayton, Knox		
Hanwell, St. James (M.F.)	5	474
Prince William — Riverside		
Haney	44	556
Harcourt, St. Andrew's (See Bass River)	6	476
Hardwood Land's (See Elmsdale)	4	472
Harrington, Knox (See Embro)	26	522
Harrington (See Marshfield)	7	478
Harriston, Knox-Calvin	23	512
Hartney, St. Paul's	35	540
Melita		
Hartsville (See Brookfield)	7	478
Harvey Station, Knox	5	474
Hastings, St. Andrew's (See Warkworth)	15	494
Havelock, Knox (See Norwood)	15	494
Hawkesbury, St. Paul's	11	486
Hemmingford, St. Andrew's	9	482
Hensall, (See Exeter, Caven)	30	530
Hespeler, St. Andrew's	23	512
Hespero (See Eckville)	40	550
Hillsburg, St. Andrew's	19	506
Price's Corners, Bethel		
Hillsdale, St. Andrew's	20	508
Craighurst, Knox		
Fergusonvale, St. Paul's		
Hillview (See Toronto)	18	502
Holstein (See Dromore — Amos)	23	512
Hopedale (M.F.) Oakville	19	506
Hopewell — East River	3	468
Hopewell, First		
Eureka, Zion		
Middle River		
Springville		
St. Paul's		
Sunny Brae — Calvin		
Hornby (See Milton)	19	506
Horning's Mills — Knox (See Creemore)	20	508
Hull, Cushman Memorial (See Aylmer, St. Andrew's	11	486
Humber Heights, St. Andrew's	18	504
Hungarian, First (See Toronto) (M.)	18	502
Hungarian, First (See Oshawa)	18	502
Hungarian, Bekevar (Kipling)	36	542
Hungarian, Mt. Brydges (M.F.)	27	524
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Hungarian, Delhi	26	522
Hungarian, Pleasant Ridge, Brantford (M.F.)	26	522
Hungarian, Calvin (See Calgary)	41	552
Hungarian — John Calvin (Hamilton)	24	516
Hungarian, Vancouver — Calvin (M.F.)	44	556
Hunter's River (See Brookfield)	7	478
Huntingdon, St. Andrew's	9	480
Huntsville, St. Andrew's	20	508

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Ile a la Crosse (See N.W. Sask.)	37	544
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Qu'Appelle, St. Andrew's		
Ingersoll, St. Paul's	26	522
Ingleside, St. Matthew's	10	484
Innerkip	26	522
Ratho		
Innisfail, St. Andrew's	40	550
Penhold - Chalmers		
Inverness and Adderly - St. Andrew's	8	480
Iroquois, Knox	13	490
South Mountain, St. Andrew's		
Islington, St. Andrew's	18	504
Italian (M.F.) Hamilton	24	516
Italian, Beckwith Memorial (O.M.F.)	9	482
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J

Jarrett, Willis (See Uptergrove)	20	508
Jarvis, Knox	24	516
Walpole, Chalmers		
Jersey, New (See Tabusintac)	6	476
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Kamloops, St. Andrew's	43	554
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Kars, St. Andrew's (See Manotick)	11	486
Keene, Knox (See Peterborough, St. Giles)	15	494
Keeseekoowenin Reserve — Okanais		
(See Elphinstone)	35	540
Kelowna, St. David's	43	554
Kemptville, St. Paul's	13	490
Oxford Mills, St. Andrew's		
Kenora, First	33	536
Kensington	7	478
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New London — St. John's		
Kent Bridge (See Thamesville)	28	526
Kerrisdale (See Vancouver)	44	556
Killam	39	548
Galahad		
Killarney, Erskine (M.F.)	35	540
Bellafield		
Boissevain, St. Andrew's		
Ninga		
Kimberley, St. Andrew's	42	554
Kinburn, St. Andrew's	11	486
Torbolton, St. Andrew's		
Kincardine, Knox	31	530
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Kinnaird, Grace (M.F.)	42	554
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Rodney, St. John's		
Kipling — Bekevar Hungarian	36	542
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Kirkhill, St. Columba	10	484
Kirkland Lake, St. Andrew's	21	510
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Kirkness, St. Andrew's (See St. Clement's Field)	34	538
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Kitimat	43	554
Knollwood Park (See London)	27	524
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North Caradoc		
Korean (M.F.) Toronto	17	498
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Kydd Memorial (See Montreal)	9	482

L

Lachine, St. Andrew's	9	480
Lachute, Margaret Rodger Memorial	9	480
Lake Ainslie	1	466
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Lake Charles (See Wiarton)	31	532
Lake Dore (M.F.)	12	490
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Warsaw, St. Andrew's		
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Rockcroft, St. Andrew's		
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Lakeport, St. Paul's (See Colborne)	15	494
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Lancaster, Ont., St. Andrew's	10	484
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Laurel Lea (See Sarnia)	29	528
Leamington, Knox	28	526
Leaside, Toronto	17	498
Leaskdale — St. Paul's	16	496
Wick		
Cresswell — St. John's		
Leggatt's Point	8	480
Lenore	35	540
Breadalbane		
Lethbridge, Bethlen	41	552
Lethbridge, St. Andrew's	41	552
Limehouse (See Georgetown — Knox)	19	506
Lindsay, St. Andrew's	16	496
Listowel, Knox	30	530
Little Harbour	3	468
Pictou Landing — Bethel		
Little Narrows	1	466
Whycocomagh, St. Andrew's		
Livingstone (See Montreal)	9	482
Lizard Point Reserve — (Waywayseecappo)		
(See Ekford)	35	540
Lloydminster, Knox	39	548
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Braeside		
Stewartville		
Logan Geggie Memorial (See Toronto)	18	502
London:		
Chalmers	27	524
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Hamilton Road	27	524
Knollwood Park	27	524
New St. James	27	524
Oakridge	27	524
St. George's	27	524
St. Lawrence (M.F.)	27	524
Westmount	27	524
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Long Lac	32	534
Lorne Valley & Cardigan (See Montague)	7	478
Lost River (M.F.)	9	482
Lakeview — Fraser Memorial		
Crystal Falls, Knox		
Lot 14, Richmond Bay (See Tyne Valley)	7	478
Louisbourg, Zion (See Mira Ferry)	1	466
Lousana, St. Andrew's (See Three Hills)	40	550
Lower Caledonia (M.F.) (See Caledonia)	3	470
Lucknow	31	530
Dungannon, Erskine		
South Kinloss		
Lunenburg, St. Andrew's	4	472

Mac - Mc

Mackenzie Portage	33	536
Maclennan's Mountain, St. John's	3	470
MacVicar Memorial (See Outremont)	9	482
McClures Mills, St. Paul's (M.F.)	4	472
McDonald's Corners, Knox	12	488
Elphin		
Snow Road		

M

Madoc, St. Peter's	14	492
Tweed, St. Andrew's		
Magnetawan, Knox (See Burk's Falls)	22	510
Maisonneuve — St. Cuthbert's (See Montreal)	9	482
Malagawatch (See Orangedale)	1	466
Malpeque (See Kensington)	7	478
Manotick, Knox	11	486
Kars, St. Andrew's		
Mansfield (See Alliston)	20	506
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Maple Valley, St. Andrew's (M.F.) See Creemore)	20	508
Maplewood — Chateauguay	9	480
Markdale, Cooke's	20	508
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Feversham, Burns		
Swinton Park, St. Andrew's		
Marion Bridge, St. Columba	1	466
Markham, St. Andrew's	17	496
Stouffville, St. James		
Marshfield	7	478
Harrington		
Mount Stewart		
Marshy Hope (See Barney's River)	3	468
Martintown, St. Andrew's	10	486
Massey, First (M.F.) (See Elliot Lake)	22	510
Maxville, St. Andrew's	10	486
St. Elmo, Gordon		
Meaford, Knox	20	508
Thornbury, St. Paul's		
Meath Park, Zion (M.F.)	37	544
Shipman — Knox		
Medicine Hat, St. John's	41	552
Medicine Hat, Riverside Presbyterian	41	552
Megantic Lake, St. Andrew's (See Scotstown)	8	480
Melbourne, Guthrie (See Applin)	27	524
Melbourne, L'Eglise des Cantons de l'Est	8	480
Melfort, St. James	37	544
Melita (See Hartney)	35	540
Melville (See Brussels)	30	528
Melville, West Hill	17	498
Melville (See Westmount)	9	482
Merigomish, St. Paul's (See Barney's River)	3	468
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Midland, Knox	20	508
Milan, Bethany (See Scotstown)	8	480
Millbrook, Grace (See South Monaghan)	15	494
Millerton, Grace (See Newcastle)	6	476
Mille Isle (M.F.)	9	482
Cote St. Gabriel		
Milton	19	506
Hornby		
Milverton, Burns	30	530
North Mornington		
Mimico	18	502
Minnedosa, Knox (See Neepawa)	35	540
Mira Ferry, Union	1	466
Catalone		
Louisbourg - Zion		
Mission City, St. Paul's	44	556
Mt. Lehman, Dunn Memorial		
Bradner		
Mistawasis	37	544
Mitchell, Knox	30	530
Molesworth, St. Andrew's	30	530
Gorrie, Knox		
Moncton, St. Andrew's, N.B.	5	474
Monkland — St. Andrew's (See Avonmore)	10	484
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Briercrest, Knox		
Moosomin, St. Andrew's	36	542
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Broadview		
Morewood (See Chesterville)	13	490
Morningside (Toronto)	18	502
Morrisburg, Knox	13	490
Mosa, Burns (See Appin)	27	524
Moser River, St. Giles (See Sherbrooke, St. James)	3	470
Motherwell — Avonbank (See Avonton)	30	528
Mountain, Knox (See Winchester, St. Paul's)	13	490
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Mount Brydges, Hungarian (M.F.) (See Komoka)	27	524
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Conn, Knox		
Fairbairn		
Mount Lehman (See Mission City, St. Paul's)	44	556
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Murray Harbour South (See Murray Harbour North)	7	478
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N		
Nanaimo, St. Andrew's	45	558
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Nashville (See Bolton)	19	506
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Minnedosa, Knox		
Neil's Harbour (M.F.) (See Cape North)	1	466
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Nestleton, Cadmus	15	494
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Oak Point, St. Matthew's (See Tabusintac)	6	476
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Oakville, Knox	19	506
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Okanais Reserve Keeseekoowenin (See Elphinstone)	35	540
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Carstairs, Knox		
Oliver Road, Port Arthur (See Port Arthur, Calvin)	32	534
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Peterborough, St. Giles	15	494
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Deseronto — Church of the Redeemer		
Pictou:		
First	3	468
St. Andrew's	3	468
Pictou Landing — Bethel (See Little Harbour)	3	468
Pictou Island, Sutherland (M.F.)	3	470
Pierrefonds — Westminster	9	482
Pine Ridge	18	504
Pipestone (Reserve) (M.F.) (See Virden, St. Andrew's)	35	540
Pittsburgh, St. John's	14	492
Sandhill		
Point Alexander (M.F.) (See Petawawa)	12	490
Point Edward	29	528
Sarnia — St. Matthew's		
Portage la Prairie, St. Andrew's Crescent Heights	35	540
Sioux Village Indian, St. Paul's		
Westbourne		
Woodside		
Portage la Prairie, First	35	540
Portage la Prairie (North Side Mission)	35	540
Delta		
Gainsborough		
Port Alberni — Knox	45	558
Port Arthur, First	32	534
Port Arthur, Calvin	32	534
Oliver Road		
Port Carling, Knox	20	508
Torrance — Zion		
Port Cartier, The Church of the Good Shepherd	8	480
Port Colborne, First	25	520
Port Credit, St. Andrew's	19	506
Port Dover, Knox	24	516
Port Elgin, Ont. (Tolmie Memorial)	31	532
Port Elgin, St. James, N.B. (See Sackville, St. Andrew's)	5	474
Port Hope, St. Paul's	15	494
Port McNicoll,		
Bonar (See Penetanguishene — First)	20	508
Port Perry, St John's	16	496
Ashburn — Burn's		
Port Stanley, St. John's (See Fingal)	27	524
Prescott, St. Andrew's	13	490
Preston, Knox	23	514
Kitchener, Doon		
Preville — St. James (M.F.)	9	482
Price's Corners, Bethel (See Hillsburg)	19	506
Priceville, St Andrew's (See Durham)	23	512
Prince Albert, St. Paul's	37	544
Prince George, St. Giles'	43	554
Prince Rupert, First	43	554
Prince William — Riverside (M.F.) (See Hanwell)	5	474
Puce, St. Andrew's	28	526
Pugwash, St. John's (See Tatamagouche)	3	470
Puslinch, Duff's	23	514
Crieff, Knox		
Q		
Qu'Appelle, St. Andrew's (See Indian Head)	36	542
Quebec (St. Marc)	8	480
Quebec, St. Andrew's	8	480
R		
Ratho (See Innerkip)	26	522
Red Deer, Knox	40	550
Red Deer, St. Andrew's	40	550
Regina:		
First	36	542
Northside	36	542
Walter Martin (M.F.)		
Calvin (M.F.)	36	542
St Stephen's	36	542
Renfrew	12	490
Rexdale (M.F.)	18	504
Rexton, St. Ninian's (See Bass River)	6	476
Richmond	44	556
Richmond — St. Andrew's	11	486
Stittsville — St. Andrew's		
Richmond Bay, Lot 14 (See Tyne Valley)	7	478
Richmond Hill	17	496
Ridgetown, Mount Zion	28	526
Ripley, Knox (See Ashfield)	31	530
River Denys (See Orangedale)	1	466
Riverfield	9	482
River John, St. George's	3	468
Brule		
Middleton		
Toney River, St. David's		
Riverside	28	526
Riverside Presbyterian (M.F.) (See Medicine Hat)	41	552
Riverview (See Springhill)	3	470
Robertson (See Vancouver)	44	556
Rockburn (See Athelstan)	9	480
Rockcroft (See Lakefield)	15	494
Rockway (See North Pelham)	25	520
Rockwood	23	514
Eden Mills		
Rocky Mountain House Memorial	40	550
Rocky Saugeen, Burns (See Durham)	23	512
Rodney, St. John's (See Kintyre — Knox)	27	524
Roland, Knox	34	538
Rolling River Reserve (M.F.) (See Elphinstone)	35	540
Rose Bay, St. Andrew's	4	472
Conquerall — St. Matthew's		
Dublin Shore — Knox		
West Dublin — St. Matthews		
Rosedale (See Bobcaygeon)	16	496
Rosetown	37	544
Roslin, St. Andrew's (See Foxboro) (M.F.)	14	492
Ross, St. Andrew (See Cobden)	12	488
Round Plain — Wahpeton	37	544

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Roxborough Park (M.F.) (See Hamilton)	24	516
Rupert Street (See Edmonton)	39	548
Rutherford (See Dresden)	28	526
S		
St. Aidan's (See New Westminster)	44	556
St. Albert — Braeside	39	548
St. Andrew's East	9	482
St. Andrew's Greenock	5	474
St. Andrew and St. Paul (See Montreal)	9	482
St Ann's, Ephraim Scott (See Baddeck)	1	466
St. Catharines, Knox	25	520
St. Catharines, St. Andrew's (Merritt St.)	25	520
St. Catharines, West St. Andrew's	25	520
St. Catharines, St. Giles	25	520
St. Catharines, Scottlea (MF) (See St. Davids)	25	520
St. David's — First		
St. Clement's Field:		
Gonor — MacKenzie	34	538
Kirkness — St. Andrew's	34	538
St. Columba (See Hamilton)	24	516
St Columba-by-the-Lake (Valois)	9	482
St. Columba (M.F.) (See Vancouver)	44	556
St. Cuthbert's-Maisonneuve (See Montreal)	9	482
St. Cuthbert's, Hamilton	24	516
St. David's (See St John's, Nfld.)	2	468
St. David's — First (See	25	520
St. Catharines — Scottlea)		
St. Elmo, Gordon (See Maxville)	10	484
St. George, N.B. — The Kirk	5	474
Pennfield, The Kirk		
Bocabec, The Kirk		
St. George's (See London)	27	524
St. Giles (See Toronto)	18	504
Saint John City:		
St Columba	5	474
St. John and St. Stephen's	5	474
St. Matthew's	5	474
St. John's, Newfoundland:		
St. Aidan's	2	468
St. Andrew's	2	468
St. David's	2	468
St. John's, New London	7	478
St. Lambert, St. Andrew's	9	482
St. Lawrence (M.F.) (See London)	27	524
St. Laurent	9	482
St. Luc, Eglise	9	482
St. Mary's, East River (See Blue Mountain)	3	468
St. Mary's	30	530
St. Matthew's (See Montreal)	9	482
St. Matthew's (See Saint John City)	5	474
St. Michel	9	482
St. Paul's (See Hopewell — East River)	3	468
St. Paul's (See Sault Ste. Marie)	22	510
St. Stephen, N.B., St. Stephen's	5	474
Williamsburg, St. Paul's		
St. Thomas:		
Alma	27	524
Tempo — North Street		
Knox	27	524
St. Vital (See Winnipeg)	34	538
Sackville, St. Andrew's	5	474
Port Elgin — St. James		
Salem (See Chesley)	31	530
Salem — Welsh Church	9	484
Salmon Arm — St. Andrew's (See Prince Rupert First)	43	554
Saltsprings, St. Luke's (See West River)	3	470
Sandhill (See Pittsburgh)	14	492
Sandwith (M.F.) (See North West Sask.)	37	544
Sarnia:		
Laurel Lea	29	528
Paterson Memorial	29	528
St. Andrew's	29	528
St. Giles	29	528
St. Matthew's (See Pt. Edward)	29	528
Saskatoon:		
Calvin	37	544
Goforth Memorial (M.F.)	37	544
Parkview	37	544
St. Andrew's	37	544
Sauble Beach	31	532
Saugeen, Rocky, Burns (See Durham)	23	512
Sault Ste. Marie — St. Paul's	22	510
Sault Ste. Marie — Victoria		
Sault Ste. Marie — Westminster	22	510
Sault Ste. Marie — St. Giles (M.F.)	22	510
Bar River — Knox		
Scarboro, St. Andrew's (See Met. Toronto)	17	498
Scarboro, Westminster (See Met. Toronto)	17	498
Scarboro, Guildwood	17	498
Scarboro, St. Stephen's	17	498
Schomberg (See Tottenham)	20	508
Scotsburn, Bethel	3	470
West Branch, Burns Mem.		
Earltown, Knox		
Scotstown, St. Paul's	8	480
Lake Megantic, St. Andrew's		
Milan, Bethany		
Scott Memorial (See Coleville)	37	544
Scott, Ephraim (See Montreal)	9	482
Seaforth, First	30	530
Selkirk, Knox	34	538
Shakespeare	30	530
Knox, N.E. Hope		
Sheffield — Knox (See Kirkwall)	24	516
Sherbrooke, St. James	3	470
Glenelg		
Goldenville		
Stillwater		
Moser River — St. Giles		
Sherbrooke, St. Andrew's	8	480
Sherbrooke French Mission	8	480
Shipman — Knox (M.F.) (See Meath Park)	37	544
Shoal Lake (M.F.) Mary Magdalene	33	536
Sillikers — Knox (See Sunny Corner)	6	476
Simcoe, St. Paul's	26	522
Sioux Village (M.F.) (See Portage la Prairie — St. Andrew's)	35	540
Sixteen, Knox (M.F.)	19	506
Slocan	42	554
Smiths Falls — Westminster	12	490
Smithville (See Beamsville)	25	520
Snow Road (See McDonald's Corners)	12	488
Sooke, Knox	45	558
Southampton — St. Andrew's	31	532
South Eldon, St. Andrew's (See Woodville)	16	496
South Gate, Hamilton	24	516
South Granville (See North Tryon)	7	478
South Kinloss (See Lucknow)	31	530
South Monaghan, Centreville	15	494
Millbrook, Grace		
South Mountain, St. Andrew's (See Iroquois)	13	490
Southminster (M.F.) (See Brandon)	35	540
South Nissouri (See Dorchester)	27	524
Sowerby, Knox (M.F.)	22	510
Spencerville, St. Andrew's	13	490
East Oxford, St. Matthew's		
Ventnor, Knox		
Springhill, St. David's	3	470
Oxford, St. James		
Riverview, St. Andrew's		
Springville (See Hopewell — East River)	3	468
Stamford (See Niagara Falls)	25	520
Stanley, St. Peter's N.B.	5	474
Williamsburg, St. Paul's		
Stanley (See Westmount)	9	482
Stayner, Jubilee	20	508
East Nottawasaga		
Sunnidale, Zion		
Stellarton, First	3	470
Stewartville (See Lochwinnoch)	12	488
Stillwater (See Sherbrooke, N.S.)	3	470
Stirling, St. Andrew's	14	492
West Huntingdon, St. Andrew's		
Stittsville — St. Andrew's (See Richmond)	11	486
Stokes Bay	31	532
Stonewall, Knox	34	538
Stoney Creek, Cheyne	24	516
Stouffville, St. James (See Markham)	17	496
Stoughton, St. Andrew's (See Estevan — Westminster)	36	542
Stratford:		
Knox	30	530
St. Andrew's	30	530

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Strathcona (See Edmonton)	39	548
Strathcona (M.F.) (See Burlington)	24	516
Strathcona Park, Kingston (M.F.)	14	492
Strathlorne (See Lake Ainslie)	1	466
Strathroy, St. Andrew's	29	528
Streetsville, St. Andrew's	19	506
Stroud (See Barrie, Essa Road)	20	506
Sudbury, Knox	22	510
Calvin (M.F.)	22	512
Hillside	22	512
Parkside		
Summerside	7	478
Freetown		
Sunbury (M.F.)	14	492
Sundridge, Knox (See Burk's Falls)	22	510
Sunnidale, Zion (See Stayner)	20	508
Sunny Brae — Calvin (See Hopewell — East River)	3	468
Sunny Corner, St. Stephen's	6	476
Sillikers — Knox		
Warwick — St. Paul's		
Sussex, Chalmers (M.F.)	5	474
Hampton, St. Paul's		
Barnesville		
Sutherland's River (See Thorburn)	3	470
Sutton West, St. Andrew's	17	496
Swift Current, St. Andrew's	36	542
Swinton Park, St. Andrew's (See Markdale)	20	508
Sydney, Bethel	1	466
Sydney Mines, St. Andrew's	1	466
Sylvan Lake Memorial	40	550
Benalto		
Sylvania, Knox	37	544
T		
Tabusintac, St. John's	6	476
New Jersey, Zion		
Oak Point, St. Matthew's		
Tara	31	532
Allenford — St. Andrew's		
Tatamagouche — Sedgewick Memorial	3	470
Wallace & Stake Road		
The Falls, St. Andrew's		
Balfron		
Pugwash, St. John's		
Teeswater, Knox	31	532
Kinlough		
Tempo — North Street (See Alma St.)	27	524
Thamesville, St. James	28	526
Kent Bridge		
Thedford, Knox	29	528
Watford		
Warwick, Knox		
The Falls, St. Andrew's (See Tatamagouche)	3	470
Thompson (M.F.) St. Andrew's	35	540
Thorburn, Union	3	470
Sutherland's River		
Thornbury, St. Paul's (See Meaford)	20	508
Thornhill	17	496
Thorold, St. Andrew's	25	520
Three Hills, St. Andrew's	40	550
Orkney		
Lousana — St. Andrew's		
Trenville		
Tillsonburg, St. Andrew's	26	522
Windham Centre, St. Andrew's		
Timmins, MacKay	21	510
Tisdale, St. Andrew's	37	544
Tiverton, Knox	31	532
Tomstown (See Englehart)	21	510
Toney River — St. David's (See River John)	3	468
Torbolton, St. Andrew's (See Kinburn)	11	486
Toronto Metropolitan Area:		
Agincourt, Bridlewood	17	498
Agincourt, Knox	17	498
Ajax — St. Timothy's	17	498
Albion Gardens	18	504
Alderwood	18	502
Armour Heights	17	496
Beaches	17	496
Bonar-Parkdale	18	502
Calvin	17	496
Chalmers	18	502
Dovercourt — St. Paul's		
Chinese (M.F.) Toronto	17	498
Clairlea Park (M.F.)	17	498
Coldstream	18	502
Cooke's	17	498
Davenport Road	18	502
Don Mills, St. Mark's	17	498
Dovercourt — St. Paul's (See Chalmers)	18	502
Dufferin Street	18	502
Emmanuel	17	498
Evangel Hall (M.F.)	17	498
Fairbank	18	502
Fallingbrook	17	498
Flemingdon Park	17	498
Glebe	17	498
Glenview	17	498
Grace — Etobicoke	18	502
Grace — West Hill	17	498
Guildwood Community Church, Scarboro	17	498
Hillview	18	502
Humber Heights, St. Andrew's (M.F.)	18	504
Hungarian First Church	18	502
Hungarian, First Hungarian, Oshawa	18	502
Islington, St. Andrew's	18	504
Kingsway — St. Giles (M.F.)	18	504
Knox	17	498
Korean	17	498
Iona — Willowdale	17	498
Leaside	17	498
Logan Geggie Memorial (Queensway)	18	502
Long Branch, St. James	18	504
Melrose Park	17	498
Melville — West Hill	17	498
Mimico	18	502
Morningside, High Park	18	502
North Park	18	502
Oakwood	18	502
Olivet	17	498
Parkdale, now Bonar-Parkdale	18	502
Parklawn	18	504
Patterson	18	504
Pine Ridge	18	504
Queen St. East	17	498
Rexdale	18	504
Riverdale	17	498
Rogers Memorial	17	498
Rosedale	17	498
Runnymede	18	504
St. Andrew's, Humber Heights	18	504
St. Andrew's	17	498
St. Andrew's, Islington	18	504
St. Andrew's, Scarboro	17	498
St. David's — Scarboro	17	498
St. Giles (Kingsway)	18	504
St. James	17	498
St. James — Long Branch	18	504
St. John's	17	498
St. Mark's, Don Mills	17	498
St. Matthew's	17	498
St. Stephen's (Scarboro) (M.F.)	18	504
St. Stephen's (M.F.) Weston	18	504
St. Timothy's — Ajax	17	498
Trinity — York Mills — Willowdale	17	498
Ukrainian, Oshawa	18	504
Ukrainian	18	504
University	18	504
Victoria — Royce	18	504
Weston	17	498
Westminster	17	498
Westminster, Scarborough	17	498
Westview	17	498
Wexford	17	498
Willowdale	17	498
Willowdale — Iona	17	498
Willowdale — Trinity — York Mills	18	504
Wychwood	18	504
York Memorial — Toronto	20	508
Torrance, Zion (Port Carling)	20	508
Tottenham, Fraser		
Beeton, St. Andrew's		
Schomberg		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Town of Mount Royal	9	482
Trail, First	42	554
Trenton, St. Andrew's	14	492
Trenville (See Three Hills — St. Andrew's)	40	550
Truro, St. James	4	472
Tryon, North (M.F.)	7	478
Breadalbane		
South Granville		
Turin, Knox (See Duart)	28	526
Tweed, St. Andrew's (See Madoc)	14	492
Tyndale House (M.F.)	9	484
Tyne Valley	7	478
Freeland		
Lot 14, Richmond Bay		
Victoria West		
U		
Ukrainian, Hamilton (M.F.) (See Hamilton)	24	516
Ukrainian (M.F.) Toronto	18	504
Ukrainian (M.F.) (Oshawa)	17	498
Union (See Norval)	19	506
University Hill (M.F.) (See Vancouver)	44	556
Upper Melbourne and Richmond — St. Andrew's	8	480
Uptergrove, Knox	20	508
East Oro, Essen		
Jarratt Willis		
Uxbridge, St. Andrew's — Chalmers	16	496
V		
Valcartier, St. Andrew's	8	480
Valetta	28	526
Blenheim		
Valley Centre (See Willowdale)	40	550
Valleyfield	9	482
Valois, St. Columba-by-the-Lake	9	482
Vancouver:		
Calvin, Hungarian (M.F.)	44	556
Central	44	556
Chinese (M.F.)	44	556
Fairview	44	556
Kerrisdale	44	556
Mount Pleasant	44	556
North Vancouver, St. Andrew's & St. Stephen	44	556
Robertson	44	556
St. Columba (M.F.)	44	556
St. Paul's	44	556
University Hill (M.F.)	44	556
Vancouver Heights (See Burnaby)	44	556
West Point Grey	44	556
West Vancouver	44	556
Vankleek Hill, Knox	10	486
Vankoughnet — St. David's (M.F.)	20	508
Vaughan, St. Paul's (See Maple)	18	502
Ventnor, Knox (See Spencerville)	13	490
Verdun, First	9	482
Vernon — Osgoode	11	486
Vernon Knox (See Armstrong — St. Andrew's)	43	554
Victoria West (See Tyne Valley)	7	478
Victoria:		
Chinese (M.F.)	45	558
Knox	45	558
St. Andrew's	45	558
Trinity	45	558
Victoria Harbour, St. Paul's	20	508
Coldwater, St. Andrew's		
Moonstone, Knox		
Virden, St. Andrew's (M.F.)	35	540
Oak Lake Reserve, Pipestone		
Birdtail		
Vista, Argyle (See Ekford)	35	540
W		
Wabush (Ext. Charge) Christ Church	2	468
Wabpeton (Round Plain) (M.F.)	37	544
Wainwright (M.F.) St. Andrew's (See Chauvin)	39	548
Waldemar (See Orangeville)	19	506
Walkerton, Knox	31	532
Wallace & Stake Road (See Tatamagouche)	3	470
Wallaceburg, Knox	28	526
Wallacetown (See Dutton)	27	524
Walpole, Chalmers (See Jarvis)	24	516
Walter Martin Mem. (M.F.) (See Regina)	36	542
Wanham, Knox	38	546
Belloy, Alta.		
Blueberry Mtn. (Munro)		
Wardsville, St. John's (See Glencoe)	27	524
Warkworth, St. Andrew's	15	494
Hastings, St. Andrew's		
Warsaw, St. Andrew's (See Lakefield)	15	494
Warwick, Knox (See Thedford)	29	528
Warwick, St. Paul's (See Sunny Corner)	6	476
Waterdown, Knox	24	516
Nelson, St. Paul's		
Waterloo, Knox	23	514
Watford (See Thedford)	29	528
Waywayseecappo (Lizard Point Reserve) (See Ekford)	35	540
Weekes (See Carragana)	37	544
Welland (Hungarian)	25	520
Welland, Knox	25	520
Crowland		
Fonthill, Kirk on the Hill		
Welland, St. Andrew's	25	520
Wellwood, Zion (See Carberry)	35	540
West Adelaide (See Beechwood)	29	528
Westbourne (See Portage la Prairie — St. Andrew's)	35	540
West Branch, Zion (See Bass River)	6	476
West Branch (Burn's Memorial) (See Scotsburn)	3	470
West Dublin, St. Matthew's (See Rose Bay)	4	472
West Flamboro	24	516
West Gwillimbury 2nd (See Bradford)	20	506
West Hill, Grace	17	498
West Hill, Melville	17	498
West Huntingdon — St. Andrew's (See Stirling)	14	492
West Lorne, Knox (See Dutton)	27	524
Westminster, New:		
First	44	556
Knox	44	556
St. Aidan's	44	556
Westmount:		
Melville	9	482
Stanley	9	482
West Nottawasaga (See Duntroon)	20	508
Weston	18	504
West Point Grey (See Vancouver)	44	556
West Point (See Alberton)	7	478
Westport, Knox	13	490
West River, Durham	3	470
Green Hill, Salem		
Salt Springs, St. Luke's		
West River Station — Bethel	3	470
West Riverview — Bethel (M.F.)	5	474
West Sutton, St. Andrew's	17	496
Westville, St. Andrew's	3	470
West Vancouver	44	556
Westwood (See Norwood)	15	494
Wexford	17	498
Weyburn, Knox	36	542
Whalley (M.F.) (North Surrey)	44	556
Whitby, St. Andrew's	17	496
Whitechurch, Chalmers	31	532
Langside		
Whitefish Bay	33	536
Whitehorse, Y.T. — First	38	546
White Rock — St. John's	44	556
Whitewood, Knox (See Moosomin)	36	542
Whycocomagh, St. Andrew's (See Little Narrows)	1	466
Wiarton, St. Paul's	31	532
Lake Charles		
Wick (See Leaskdale)	16	496
Wilkie, St. Andrew's (M.F.)	37	544
Williamsburg, St. Paul's (See Stanley)	5	474
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Valley Centre		
Willowdale — Ilona (See Metropolitan Toronto Area)	17	498

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
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Windham Centre (See Tillsonburg)	26	522
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Noel Road, St. James		
Windsor:		
Hungarian	28	526
Knox	28	526
Paulin Memorial	28	526
Riverside	28	526
St. Andrew's	28	526
Chinese	28	526
Wingham, St. Andrew's	31	532
Winnipeg:		
Calvin	34	538
First	34	538
Kildonan	34	538
Norwood	34	538
St. David's	34	538
St. James	34	538
St. John's	34	538
St. Vital	34	538
Westwood	34	538
Winnipegosis, Knox (M.F.)	35	540
Winterbourne, Chalmers (See Elmira)	23	514
Woodbridge	18	502
Wood Islands (See Belfast)	7	478
Woodside (See Portage la Prairie — St. Andrew's)	35	540
Woodstock, Knox (Ont.)	26	522
Woodstock, St. Paul's, N.B.	5	474
Kirkland, St. David's		
Woodville, Knox	16	496
Cannington, Knox		
South Eldon, St. Andrew's		
Wyebridge — St. Andrew's (See Penetanguishene)	20	508
Wyoming, St. Andrew's	29	528
Camlachie, Knox		
Y		
Yarmouth North, St. James (See Belmont)	27	524
York Memorial (See Toronto)	18	504
York Mills, Trinity (See Toronto)	17	498
Yorkton, Knox	36	542
Barvas — Dunleath		

ALPHABETICAL LIST OF MINISTERS

According to Roll of Presbyteries

(It is requested that any omission or inaccuracy be reported to the Clerk of Assembly, Dr. L. H. Fowler, so that corrections may be made in the books in the Church Offices.)

Those marked with an asterisk have not been reported by any Presbytery.

Presbytery	Number	Page
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Barrie	20	506
Brampton	19	506
Brandon	35	540
Brockville	13	490
Bruce-Maitland	31	530
Calgary-Macleod	41	552
Cape Breton	1	466
Chatham	28	526
East Toronto	17	496
Edmonton	39	548
Glengarry	10	484
Guelph and Saugeen	23	512
Halifax & Lunenburg	4	472
Hamilton	24	516
Kamloops	43	554
Kingston	14	492
Kootenay	42	554
Lake of the Woods	33	536
Lanark & Renfrew	12	488
Lindsay	16	496
London	27	524
Miramichi	6	476
Montreal	9	480
Newfoundland	2	468
Niagara	25	520
Northern Saskatchewan	37	544
Ottawa	11	486
Paris	26	522
Peace River	38	546
Peterborough	15	494
Pictou	3	468
Prince Edward Island	7	478
Quebec	8	480
Red Deer	40	550
Saint John	5	474
Sarnia	29	528
Stratford-Huron	30	528
Superior	32	534
Temiskaming	21	510
Victoria	45	558
Westminster	44	556
West Toronto	18	502
Winnipeg	34	538

Name and Address	Presbytery	Page
A		
Adams, W. Ross, B.A., Welland, Ont.	25	520
Adamson, Wm. J., B.D., Islington, Ont.	18	504
Agar, G. K., B.A., Thamesville, Ont.	28	526
Aicken, A. J., B.D., Whitehorse, Y.T.	38	546
Aikens, E. Powell, M.Th., Montreal, Que.	9	482
Allan, J. N., B.A., Vancouver, B.C.	44	558
Allan, John F., B.D., Don Mills, Ont.	17	498
Allison, John M., M.Th., Kimberley, B.C.	42	554
Allison, R. L., B.D., Trail, B.C.	42	554
Allum, Walter, B.D., Dundas, Ont.	24	516
Amini, I. M., B.R.E., Orillia, Ont.	20	508
Anderson, Douglas, B.A., Verdun, Que.	9	482
Anderson, F. R. M., B.Th., Toronto, Ont.	18	502
Anderson, George, Grand Falls, Nfld.	2	468
Anderson, J. M., B.A., Chaplaincy Service	19	506
Anderson, John M., B.D., Sarnia, Ont.	29	528
Anderson, R. K., B.D., Japan	4	472
Andrew, B. F., Maple, Ont.	18	502
Andrews, J. C. Eldon, M.Th., Scarborough, Ont.	38	546
Andrews, Stanley, M. A., Dutton, Ont.	27	524
Arbuthnott, J. P., Downsview, Ont.	18	504
Archibald, D. G., B.A., Tara, Ont.	31	532
Armour, James A., B.A., Montreal, Que.	9	482
Armour, J. S. S., S.T.M., St. John's, Nfld.	2	468
Armstrong, R. H., B.D., Wingham, Ont.	31	532
Austen, F. H., Sault Ste. Marie, Ont.	22	510
B		
Bailey, A. E., Th.D., Waterloo, Ont.	23	514
Bailey, T. Melville, Hamilton, Ont.	24	516
Baillie, James, Toronto, Ont.	17	502
Baird, Wm., Almonte, Ont.	12	488
Balsdon, J. N., B.D., Aurora, Ont.	23	514
Balsdon, R. H., B.D., Ottawa, Ont.	11	488
Barber, W. M., Melfort, Sask.	37	544
Barclay, L. T., B.A., Lancaster Park, Alta.	39	548
Barclay, Wm., D.D., London, Ont.	27	524
Barker, G. Harvie, B.D., Port Cartier, Que.	8	480
Barr, F. J., M.A, Sarnia, Ont.	29	528
Barron, S. M., B.D., Indian Head, Sask.	36	542
Bastedo, G. E., B.A., Vancouver, B.C.	44	558
Baulch, G. S., B.A., Barrie, Ont.	20	508
Bean, E. H., B.D., Sydney, N.S.	1	466
Beaton, A. M., B.D., Victoria, B.C.	45	558
Beaton, Gordon A., B.D., Listowel, Ont.	30	530
Beattie, Robt., M.A., Sarnia, Ont.	29	528
Beattie, R. H., M.A., Hamilton, Ont.	24	518
Beggs, Eric A., M.A., Orillia, Ont.	20	508
Bell, C. Ritchie, D.D., Lachute, Que.	9	480
Bell, G. R., Sudbury, Ont.	22	510
Bell, J. F., Puslinch, Ont.	29	528
Bell, John W., B.A., Walkerton, Ont.	31	532
Bell, W. R., B.D., Ottawa, Ont.	11	488
Bell, W. S., M.A., Oshawa, Ont.	20	508
Bentum, A. V., B.D., Summerland, B.C.	44	556
Berlis, R. J., D.D., Montreal, Que.	9	482
Bernhardt, R. J., B.D., Biggar, Sask.	37	544
Bethune, A. A., B.D., Cobourg, Ont.	15	494
Bhe, Robert D., B.A., Fort Coulonge, Que.	11	486
Bigelow, J. E., S.T.M., Edmonton, Alta.	39	548
Bishop, J. H., B.D., Montreal, Que.	9	482
Bisset, R. M., St. Paul's, Ont.	30	528
Black, B. S., B.D., Oakville, Ont.	16	496
Black, Douglas, Brantford, Ont.	26	522
Black, Wm., Port Perry, Ont.	16	496
Blackburn, M. S., D.D., N. Surrey, B.C.	44	556
Blackwell, G. L., B.A., Saint John, N.B.	5	474
Blaikie, L. E., B.Th., Moncton, N.B.	5	474
Bodkin, J. A., Sudbury, Ont.	22	512
Boggs, R. J., B.A., Weston, Ont.	18	504
Bonsall, H. B., Birmingham, England	44	558

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Boudreau, M. E. R., B.D., Apsley, Ont.	37	544
Bowring, D. M., France	20	508
Boyd, C. F., B.D., Newmarket, Ont.	28	526
Boyd, C. G., B.A., Toronto, Ont.	18	504
Boyd, T. H., B.D., Morrisburg, Ont.	13	490
Boyer, K., B.D., St. Vital, Man.	34	538
Boyne, John C., B.D., Brantford, Ont.	26	522
Bragg, Edward, Quebec, Que.	8	480
Bray, C. E., Penticton, B.C.	43	554
Brett, G. W. C., B.A., Oshawa, Ont.	17	496
Brett, T. W., B.A., Baddeck, N.S.	1	466
Briard, E. J., B.A., Scarborough, Ont.	17	498
Brown, Archibald, Ph.D., Strathroy, Ont.	29	528
Brown, Cecil R. J., Leaskdale, Ont.	16	496
Brown, P. A., Beauharnois, Que.	9	480
Brown, W. H., M. A., New Glasgow, P.E.I.	7	478
Brown, Wm. M., Howick, Que.	9	480
Brush, John C., B.A., Listowel, Ont.	30	530
Bryan, T. G. M., B.D., Windsor, Ont.	28	526
Buntain, H. M., B.A., Pembroke, Ont.	12	488
Burch, M. E., B.D., Toronto, Ont.	18	502
Burgess, J. L., M.A., Belle River, Ont.	28	526
Burkhart, J. W., B.A., Amherstburg, Ont.	28	526
Burnett, A. Ian, D.D., Ottawa, Ont.	11	488
Burns, R. S., B.D., Banff, Alta.	41	552
Burton, R. J., B.A., Olds, Alta.	40	550
Butcher, W. F., D.D., New Liskeard, Ont.	21	510
C		
Calder, A. J., B.D., Peterborough, Ont.	15	494
Caldwell, M. A., B.A., Newcastle, N.B.	6	476
Caldwell, T. J., Hamilton, Ont.	24	516
Cameron, John R., B.A., Lunenburg, N.S.	4	472
Cameron, Ross K., D.D., Toronto, Ont.	18	504
Campbell, A. K., B.A., Thorold, Ont.	25	520
Campbell, D. A., D.D., Charlottetown, P.E.I.	7	478
Campbell, D. G., D.D., London, Ont.	27	524
Campbell, D. L., B.D., Sherbrooke, Que.	8	480
Campbell, D. S., B.D., Sarnia, Ont.	29	528
Campbell, R. F. G., B.D., Cornell, N.Y., U.S.A.	17	502
Campbell, William, Galt, Ont.	23	512
Carr, John C., B.D., Rexdale, Ont.	18	504
Carroll, I. R., B.A., Selkirk, Man.	34	538
Carson, J. R., B.Paed., Wallaceburg, Ont.	28	526
Carter, C. H., B.D., Victoria Harbour, Ont.	20	508
Carter, R. P., B.D., Don Mills, Ont.	17	500
Casselman, A. B., B.A., Aylmer East, Que.	11	486
Cassidy, D. G., B.D., Windsor, Ont.	28	526
Caswell, Norman, B.A., Meaford, Ont.	20	508
Chambers, Calvin H., B.D., New Westminster, B.C.	44	556
Chan, David, Ph.D., Toronto, Ont.	17	498
Chan, Paul S., L.Th., St. Laurent, Que.	9	482
Channon, Owen, B.D., Canton, Mass., U.S.A.	8	480
Chatreau, D. R., Truro, N.S.	4	472
Cheatle, G., M.Div., St. Stephen, N.B.	5	474
Clarke, J. S., D.D., Don Mills, Ont.	17	500
Clements, Alexander, B.A., Dutton, Ont.	27	524
Clifton, E. S., B.D., Beachville, Ont.	26	522
Cochrane, Chas. C., D.D., Westmount, Que.	9	482
Cochrane, Robert B., B.D., Hamilton, Ont.	24	518
Codling, D. O., B.A., Little Narrows, N.S.	1	466
Coles, S. B., B.A., Don Mills, Ont.	17	500
Collier, Donald F., B.D., Elora, Ont.	17	500
Colvin, H. T., B.D., Markdale, Ont.	20	508
Con, R. J., B.A., Edmonton, Alta.	39	548
Congram, John, B.D., Hamilton, Ont.	24	518
Conkey, Frank, M.A., Pickering, Ont.	17	496
Cooper, David J. C., B.D., Atikokan, Ont.	32	534
Cooper, J. C., B.D., Don Mills, Ont.	18	504
Corbett, D. J. M., B.D., Vancouver, B.C.	44	556
Cornish, R. Allan, Toronto, Ont.	17	498
Costerus, Christaan, M.Th., Formosa	17	502
Courtenay, R. A., B.D., Scotland	36	542
Cousens, W. D., B.D., Burlington, Ont.	24	518
Coutts, Wm., B.A., Chippawa, Ont.	25	520
Crabb, J. A., M.A., Barrie, Ont.	20	506
Craig, David, B.D., Don Mills, Ont.	8	480
Craig, Wm. W. McI., B.A., Finch, Ont.	10	484
Cram, D. B., Dutton, Ont.	27	524
Crawford, David J., M.Th., Calgary, Alta.	41	552
Crawford, Harry A., B.D., St. Laurent, Que.	9	482
Creaser, H. M., B.A., New Glasgow, N.S.	3	468
Cribar, Craig A., B.A., Newmarket, Ont.	17	496
Crocker, D. L., M.A., Willowdale, Ont.	17	498
Cromey, F. H., B.A., Markham, Ont.	17	496
Crosby, Brian	45	558
Crooks, R. A., M.A., Parry Sound, Ont.	22	510
Crump, Harry, Portage la Prairie, Man.	35	540
Cruvellier, Jean, D.Th., Quebec, Que.	8	480
Csiszar, Attila, Vancouver, B.C.	44	556
Cunningham, G. A., B.D., Rocky Mtn House, Alta.	40	550
Cunningham, G. B., B.A., Scarborough, Ont.	17	498
Cunningham, R. F., Kingston, Ont.	14	492
Currie, A. W., M.Th., Ottawa, Ont.	11	486
Currie, M. C., B.A., Montague, P.E.I.	7	478
Currie, R. D., Lachine, Que.	9	480
Currie, R. D. A., B.A., Wallaceburg, Ont.	28	526
D		
Dalzell, G. C., S.T.M., Chatham, Ont.	28	526
Darch, Peter J., B.D., Niagara Falls, Ont.	25	520
Das, Basil P., M.Div., Tottenham, Ont.	20	508
Davidson, H. F., D.D., Don Mills, Ont.	17	500
Davidson, Ronald A., D.D., Saskatoon, Sask.	37	544
Davis, H. Glen, B.D., U.S.A.	1	466
de Groot, L. Louis, B.D., Mississauga, Ont.	19	506
Dezse, G., Edmonton, Alta.	39	548
Dickey, James Ross, B.D., Wabush, Nfld.	2	468
Di Gangi, Mariano, D.D., Don Mills, Ont.	17	500
Dobie, G. E., Th.M., Ottawa, Ont.	11	488
Doig, H. A., D.D., Don Mills, Ont.	17	500
Doka, K. C., B.A., Calgary, Alta.	41	552
Donaghue, D. J., B.A., Hamilton, Ont.	24	518
Donovan, W. A., B.A., Swift Current, Sask.	36	542
Doran, G. E., B.D., Richmond, Que.	8	480
Douglas, G. L., D.D., Toronto, Ont.	17	500
Douglas, W. A., B.D., Meadowvale, Ont.	19	506
Duff, J. C., Red Deer, Alta.	40	550
Duffy, W. F., B.D., Ottawa, Ont.	11	488
Duke, J. R., B.A., Grimsby, Ont.	24	516
Duke, T. A. A., B.A., London, Ont.	27	524
Dunbar, F. J., B.A., Eureka, N.S.	3	470
Duncan, Allan M., B.D., Peterborough, Ont.	15	494
Duncan, G. E., B.D., Carberry, Man.	35	540
Duncan, W. Scott, B.A., Downsview, Ont.	17	496
Duncanson, R. D., Norval, Ont.	19	506
Duncanson, R. T., B.D., Kitchener, Ont.	23	514
Dunn, C. A., B.D., Guyana	14	492
Dunn, James, D.D., White Rock, B.C.	44	558
Dutcher, E. F., B.A., Clarkson, Ont.	19	506
E		
Eadie, C. McK., B.A., Chesley, Ont.	31	530
Earls, R. K., B.A., Cobden, Ont.	12	488
Eaton, E. E., B.D., Chesterville, Ont.	13	490
Edmiston, J. J., S.T.M., Montreal, Que.	9	482
Elder, D. L., Cardinal, Ont.	13	490
Elder, John, Belmont, Ont.	27	524
Elder, J. C., B.A., Rexdale, Ont.	20	508
Ellis, H. T., B.D., Vancouver, B.C.	43	554
Ellis, R. W., Th.D., Manotick, Ont.	11	488
Embree, Alan B., B.A., Paris, Ont.	26	522
Embree, B. L. M., Th.M., Formosa	16	496
English, J. K., B.D., Chippawa, Ont.	25	520
Esler, J. R., B.A., Port Colborne, Ont.	25	520
Esler, R. McKay, B.D., North Burnaby, B.C.	44	556
Evans, D. T., D.D., Thornhill, Ont.	17	496
Evans, James W., B.Ed., Don Mills, Ont.	17	498
F		
Fairley, Wm., Westville, N.S.	3	470
Falconer, Charles A., Forest, Ont.	29	528
Faraday, Gordon A., M.A., Chaplaincy Service	7	478
Farris, A. L., M.Th., Toronto, Ont.	17	500
Farris, C. D., Th.M., London, Ont.	27	524
Farris, W. J. S., Ph.D., Toronto, Ont.	17	500
Farthing, A. L., B.D., Penetanguishene, Ont.	20	508
Fejes, L., Port Colborne, Ont.	25	520
Ferguson, James, B.D., Stratford, Ont.	30	530
Ferguson, P. A., B.A., Montreal, Que.	9	482
Fesenko, M., Th.B., Toronto, Ont.	18	504

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Files, James W., B.A., Brantford, Ont.	26	522
Files, L. R., Th.M., Ottawa, Ont.	11	486
Finocchiaro, Everado, Ancaster, Ont.	24	518
Firth, Daniel J., B.A., Fort William, Ont.	32	534
Firth, Gordon, B.A., Calgary, Alta.	41	552
Fish, Gordon L., Scarborough, Ont.	17	498
Fitch, Wm., Ph.D., Toronto, Ont.	17	498
Fitzsimons, Wm., Beaverton, Ont.	16	496
Fleming, James, Waterloo, Ont.	23	514
Foote, Charles H., B.Ed., Marion Bridge, N.S.	1	466
Foote, E. G. B., D.D., Bells Corners, Ont.	11	488
Foote, John W., D.D., Cobourg, Ont.	15	494
Forbes, John, M.A., Pierrefonds, Que.	9	482
Ford, V. E., LL.B., Haney, B.C.	44	558
Ford, V. MacKenzie, B.D., Burnaby, B.C.	44	556
Fornwalt, R., B.A., Port Arthur, Ont.	32	534
Fortier, D. J., B.A., Lancaster, Ont.	10	484
Foubister, D. R., B.D., Saskatoon, Sask.	37	544
Foulis, Robert J. P., B.D.	44	558
Fourney, L., North Battleford, Sask.	37	544
Fowler, Louis H., D.D., Don Mills, Ont.	17	500
Fox, D. J., B.D., Toronto, Ont.	18	504
Fox, John B., B.A., London, Ont.	27	524
Fraser, John Y., Toronto, Ont.	17	500
Fry, Douglas O., Red Deer, Alta.	40	550
Fuller, W. H., D.D., Don Mills, Ont.	17	500
Fulton, W. H. T., B.A., Port Hope, Ont.	15	494

G

Gamble, Ivan S., B.D., Kamloops, B.C.	43	554
Garrett, J. Y., Th.D., Hampton Stn., N.B.	5	474
Garvin, E. L., White Rock, B.C.	44	556
Garvin, Murray, L., B.D., Formosa	38	546
Garvin, Robert C., B.D., Calgary, Alta.	41	552
Gellatly, M. R., B.D., Shakespeare, Ont.	30	530
Gemmell, Thos., B.D., Oshawa, Ont.	17	498
Gentle, S. W., B.D., Belleville, Ont.	14	492
Gilbert, Peter, B.D., Saskatoon, Sask.	37	544
Gilchrist, J. S., B.A., Bowmanville, Ont.	15	494
Gillanders, R. J., Perth, Ont.	12	490
Gillies, D. J., N. Burnaby, B.C.	45	558
Gillies, Malcolm, London, Ont.	27	524
Gillis, Raymond L., B.Sc., Belfast, P.E.I.	7	478
Glass, Ian C., B.D., Charlottetown, P.E.I.	7	478
Glazier, K. M., Ph.D., California, U.S.A.	17	502
Glen, J. S., D.D., Toronto, Ont.	17	500
Glen, Raymond E., B.D., Yorkton, Sask.	36	542
Goldsmith, James A., B.D., Burlington, Ont.	24	516
Good, Robt., D.D., Ottawa, Ont.	11	488
Gordier, G. A., L.Th., Dorchester, Ont.	27	524
Gordon, J. D., B.A., Fredericton, N.B.	5	474
Gordon, R. R., B.A., London, Ont.	27	524
Gowdy, David, Th.D., Galt, Ont.	23	512
Gowland, A. J., M.A., Don Mills, Ont.	17	500
Grace, Howard G., Pictou Presbytery	40	550
Graham, G. E., B.D., Welland, Ont.	25	520
Graham, J. R., B.D., Toronto, Ont.	18	504
Graham, Murray M., B.Th., Campbellton, N.B.	6	476
Graham, Wm. J., B.A., Chaplaincy Service	39	548
Grant, J. M., B.D., Leamington, Ont.	28	526
Greene, Jonathan H., Kemptville, Ont.	13	490
Griggs, Gordon, B.D., Galt, Ont.	23	514
Grove, H. W., B.A., Port Credit, Ont.	38	546
Guergis, Karam, Angus, Ont.	20	508

H

Hadjiantoniou, G. A., Ph.D., Calgary, Alta.	41	552
Hales, Edward S., Thedford, Ont.	29	528
Hall, R. T., B.D., Nigeria	24	518
Hankinson, L. D., B.A., Lethbridge, Alta.	41	552
Hartley, B. S. S., Fingal, Ont.	27	524
Hastings, G. G., B.A., Guelph, Ont.	23	514
Hawkes, Everett R., B.Th., Bluevale, Ont.	31	530
Hay, D. W., D.D., Toronto, Ont.	17	500
Hay, J. C., Ph.D., Toronto, Ont.	17	500
Hayes, S. A., B.D., Montreal, Que.	9	484
Henderson, Albert R., B.D., Cranbrook, B.C.	42	554
Henderson, C. D., B.A., St. Catharines, Ont.	25	520
Henderson, H. L., M.A., Portage la Prairie, Man.	35	540
Henderson, J. C., B.D., Thompson, Man.	35	540
Henderson, Wm. A., B.A., Woodstock, Ont.	26	522
Hepburn, J. N., Burk's Falls, Ont.	22	510
Herbison, D. J., Erin, Ont.	19	506
Heron, Kenneth, B.D., Barrie, Ont.	20	506
Herrod, R. B., B.D., Toronto, Ont.	18	504
Herron, D. G. M., Th.M., Toronto, Ont.	17	496
Herron, Ernest, Pt. Edward, Ont.	29	528
Heustin, W. H., B.A., Bradford, Ont.	20	506
Hibbs, John J., B.D., Iroquois, Ont.	13	490
Hill, D. C., D.D., Winnipeg, Man.	34	538
Hill, Derwyn, J., Carlton Place, Ont.	12	488
Hill, Robert, Petrolia, Ont.	29	528
Hill, S. H., B.D., London, Ont.	29	528
Hollingworth, W. D. Grant, D.D., Vancouver, B.C.	44	556
Holstad, Vernon F., B.D., River John, N.S.	3	468
Honeyman, J., M.Th., Toronto, Ont.	18	504
Hood, J. C., B.D., Port Arthur, Ont.	32	534
Hopton, George I., Ph.D., Downsview, Ont.	18	504
Hostetter, B. D., M.A., Weston, Ont.	18	504
House, K. W., B.A., Scarborough, Ont.	17	498
Houston, Adam, Stayner, Ont.	20	508
How, S., B.D., Prince Albert, Sask.	37	544
Howard, John Desmond, B.A., India	44	558
Howell, Basil Edward, Don Mills, Ont.	17	500
Howick, A. F., D.Th., St. Mary's, Ont.	30	530
Howson, J. D. L., L.Th., Chaplaincy Service	15	494
Hudson, J. C., M.A., Gloucester, Mass.	9	484
Hughes, Leo E., Arnprior, Ont.	12	488
Hughes, T. Owen, B.A., Watford, Ont.	29	528
Humphreys, J. R., B.A., Saint John, N.B.	5	474
Humphries, Raymond A., B.D., U.S.A.	9	484
Hunter, E. H., M.A., Gananoque, Ont.	14	492
Hunter, G., New Westminster, B.C.	44	556
Hutchinson, Norman, M.A., Halifax, N.S.	4	472
Hutchison, Jas. W., B.D., Streetsville, Ont.	19	506

I

Iarrera, Arthur, B.D., St. Michel, Que.	9	482
Inglis, James B., M.A., Montreal, Que.	9	482
Inglis, R. L., Fabreville, Que.	9	482
Inglis, William C., M.A., Winchester, Ont.	13	490
Innes, K., Wanham, Alta.	38	546
Isaac, D. Burton, St. John's, Nfld.	2	468
Isaac, W. J. O., Chaplaincy Service	40	550

J

Jacenty, John, Oshawa, Ont.	17	498
Jack, Hugh, D.D., Hamilton, Ont.	24	516
Jack, J. D. C., B.A., Toronto, Ont.	17	498
Jackson, C. E., B.D., Vancouver, B.C.	44	558
Jackson, D. S., B.A., Port Credit, Ont.	19	506
Jackson, I.L., B.A., Virden, Man.	35	540
Jackson, R. A., M.A., Galt, Ont.	23	512
Jackson, S. E., B.A., Harvey Stn., N.B.	5	474
Jackson, Walter, M.A., Oshawa, Ont.	17	496
Janssen, Wm. P., B.D., Fort St. John, B.C.	38	546
Jarvis, W. D., B.D., Exeter, Ont.	30	530
Jeffery, Shirley, B.D., Englehart, Ont.	21	510
Jennings, J. J., B.A., London, Ont.	27	524
Jess, M. S., B.A., Collingwood, Ont.	20	506
Johnson, Clifford, B.D., Weyburn, Sask.	36	542
Johnson, E. H., D.D., Don Mills, Ont.	17	500
Johnson, R. W., B.Sc., Montreal, Que.	9	484
Johnston, A. H., D.D., Fort William, Ont.	32	534
Johnston, G. A., B.D., Prince Albert, Sask.	37	544
Johnston, G. Deane, D.D., Brantford, Ont.	26	522
Johnston, Geoffrey D., M.Th., Jamaica	9	484
Johnston, J. A., Ph.D., Hamilton, Ont.	24	516
Johnston, R. Stuart, Ph.D., Montreal, Que.	9	484
Jones, E. H., L.Th., St. Thomas, Ont.	27	524
Jones, J. P., B.D., Brandon, Man.	35	540
Jones, R. C., B.D., Picton, Ont.	14	492
Joshua, A. R., B.D., Assiniboia, Sask.	36	542
Jossinet, Armand, B.D., Sillery, Que.	8	480
Jost, H. L., Th.B., Alvinston, Ont.	29	528

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K

Kat, J. B., Sussex, England	9	484
Kemble, Donald G., B.A., Corunna, Ont.	29	528
Kendall, F. R., B.D., Bramalea, Ont.	19	506
Kennedy, C. H., B.D., Halifax, N.S.	4	472
Kennedy, Hamish M., B.D., Montreal, Que.	9	482
Kennedy, S. J., M.A., Fort Frances, Ont.	33	536
Kerr, D. M., Islington, Ont.	18	504
Kerr, P. G. D., B.D.	36	542
Kerr, S., B.D., Embro, Ont.	26	522
Kerr, S. Howard, B.D., Vernon, B.C.	43	554
Ketchen, D. E., B.D., Innerkip, Ont.	26	522
Kincaid, W. A., B.A., Woodstock, Ont.	27	524
King, K. E., B.A., Calgary, Alta.	41	552
Kirk, C. J., Don Mills, Ont.	17	498
Klempa, W. J., Ph.D., Burlington, Ont.	24	516
Knight, Kenneth G., Rosetown, Sask.	37	544
Knox, F. C., Corner Brook, Nfld.	2	468
Knox, W. E., Paisley, Ont.	31	530
Ko, James, Yee-Lai, Windsor, Ont.	28	526
Krepps, R. G., Winnipeg, Man.	34	538
Kuntz, Harry, S.T.M., Pointe Claire, Que.	9	482
Kutcher, W. V., B.A., Hamilton, Ont.	24	516
Kwan, Y. N., Vancouver, B.C.	44	558

L

Laird, J. M., B.D., Toronto, Ont.	17	500
Lattimore, J. K., D.D., Toronto, Ont.	18	502
Laurenson, J. M., B.D., Durham, Ont.	23	512
Lawson, Frank, B.D., Southampton, Ont.	31	532
Lawson, Wm., Windsor, Ont.	28	526
Lee, P. J., St. John, N.B.	5	474
Lee, Sui Man, B.D., Sudbury, Ont.	22	512
Lee, Stephen Yau Wing, Th.B., Wallaceburg, Ont.	28	526
Lemen, W. H., B.D., Grande Prairie, Alta.	38	546
Lemoine, W. Lorne, B.D., Ottawa, Ont.	11	486
Lennox, D. E. W., B.A., Glencoe, Ont.	27	524
Lennox, H., D.D., Vancouver, B.C.	44	556
Lennox, Robt., D.D., Toronto, Ont.	9	484
Lewis, C. M., M.Th., Waterloo, Ont.	23	514
Lewis, T. J., Waterdown, Ont.	24	516
Lewis, W. G., Rodney, Ont.	27	524
Ling, E., B.D., Victoria, B.C.	45	558
Little, G. D., Islington, Ont.	18	504
Little, Robert, B.D., Midland, Ont.	20	508
Little, Wallace I., Th.M., Hespeler, Ont.	23	512
Locke, E. G., B.A., Lindsay, Ont.	16	496
Lockwood, John P., B.D., Chambly, Que.	9	482
Logan-Vencta, J., D.D., Ottawa, Ont.	11	488
Lookman, S.J., Ancaster, Ont.	24	516
Lowe, G. A., B.A., Toronto, Ont.	17	500
Lowery, Basil C., B.D., West Riverview, N.B.	5	474
Lowry, Douglas B., Sherbrooke, Que.	8	480
Lowry, Harold G., D.D., Burlington, Ont.	24	516
Lowther, A. A., D.D., Toronto, Ont.	18	504

Mac

MacDonald, Alexander, B.D., Merigomish, N.S.	3	468
MacDonald, A. S., S.T.M., Edmonton, Alta.	39	548
MacDonald, Charles Angus, South Haven, N.S.	4	472
MacDonald, Chas. A., Glencoe, Ont.	27	524
MacDonald, Donald, Duart, Ont.	28	526
MacDonald, D. C., B.A., Simcoe, Ont.	26	522
MacDonald, D. Ralph, B.D., Edmonton, Alta.	39	548
MacDonald, D. Ross, B.A., Montreal, Que.	9	482
MacDonald, E. G., B.A., Orillia, Ont.	20	508
MacDonald, G. R., B.D., Kitchener, Ont.	23	514
Macdonald, Hugh, M.A., Toronto, Ont.	18	504
MacDonald, N. D., D.D., Hamilton, Ont.	24	516
Macdonald, Norman, Ph.D., Aberdeen, Scotland	24	518
MacDonald, R. D., B.A., Tillsonburg, Ont.	26	522
Macdonnell, Scarth, B.D., Montreal, Que.	9	482
MacDougall, A. Goodwill, Ph.D., Baie-d'Urfee	9	480
MacGillivray, J. G., B.A., Agincourt, Ont.	17	498
MacInnes, Donald, B.Th., Ridgetown, Ont.	28	526
MacInnes, P. G., B.A., Toronto, Ont.	17	498
MacInnes, Murdo, Oro, Ont.	20	508
MacInnis, C. C., White Rock, B.C.	44	556
MacIver, Iver D., Maxville, Ont.	10	486
MacKay, Angus, India	31	532
MacKay, A. Lorne, D.D., Hamilton, Ont.	24	516
MacKay, A. Ross, Th.B., Montreal, Que.	9	484
MacKay, Clifton J., D.D., Montreal, Que.	9	482
Mackay, D. B., Th.B., Halifax, N.S.	4	472
MacKay, D. H., Hamilton, Ont.	24	518
MacKay, Donald Walker, Italy	3	470
Mackay, Eoin S., D.D., Toronto, Ont.	17	498
MacKay, James, Englishtown, N.S.	1	466
MacKay, J. D., B.A., New Glasgow, N.S.	3	468
Mackechnie, John, LL.B., Colborne, Ont.	15	494
Mackenzie, F. Scott, D.D., Ripley, Ont.	9	484
MacKenzie, R. E., B.D., Collingwood, Ont.	20	508
MacKenzie, R. Sheldon, Ph.D., St. John's, Nfld.	2	468
MacKinnon, A. D., D.D., Halifax, N.S.	1	466
MacKinnon, D. A., Pictou Landing, N.S.	3	470
MacKinnon, Wallace, B.A., Ingelside, Ont.	10	484
MacLean, A. O., B.A., Halifax, N.S.	4	472
Maclean, Charles H., D.D., Dresden, Ont.	28	526
MacLean, J. L. L., B.D., Dryden, Ont.	11	488
MacLean, Robert A. B., M.R.E., Dartmouth, N.S.	4	472
MacLean, R. C., B.A., Elora, Ont.	23	512
MacLean, R. D., B.D., Halifax, N.S.	4	472
MacLean, R. U., B.A., Clinton, Ont.	30	530
Maclean, W. G., D.D., Winnipeg, Man.	34	538
MacLellan, W. L., D.D., Cornwall, Ont.	10	484
MacLennan, K. C., Toronto, Ont.	18	504
MacLeod, A. Donald, B.D., Agincourt, Ont.	17	498
MacLeod, Ian G., B.D., Baddeck, N.S.	1	466
MacLeod, Roderick, Chatham, Ont.	28	526
MacMillan, D. N., Ph.D., Pointe Claire, Que.	9	484
MacMillan, Donald, Ph.D., Toronto, Ont.	17	502
MacMillan, H. A., D.D., Toronto, Ont.	18	504
MacMillan, J. A., Kingston, Ont.	13	490
MacMillan, R. G., Oakville, Ont.	19	506
MacNaughton, L. M., B.A., Scotsburn, N.S.	3	470
MacNeill, H. F., Meaford, Ont.	20	508
MacNeill, W. W., B.D., Scarborough, Ont.	17	498
Macodrum, W. B., B.A., Geraldton, Ont.	32	534
MacPherson, D. C., Th.B., Stirling, Ont.	14	492
MacRae, Murdoch, B.D., Big Bras d'Or, N.S.	1	466
MacRury, Hector M., B.D., Toronto, Ont.	17	498
MacSween, Alex F., B.A., Don Mills, Ont.	17	500
MacSween, Ian P., B.A., Edmonton, Alta.	39	548
MacSween, P. F., Edmonton, Alta.	39	548
MacWillie, G. J., B.D., Edmonton, Alta.	39	548
McAllister, T. H., Victoria, B.C.	45	558
McAvoy, H. W., B.D., Aurora, Ont.	17	496
McAvoy, James, Hamilton, Ont.	24	518
McBride, J. S., B.D., Summerside, P.E.I.	7	478
McBride, John W., B.D., Brampton, Ont.	19	506
McBride, W. C., B.A., Campbellford, Ont.	15	494
McCarroll, C. A., Brussels, Ont.	30	528
McCarroll, P. A., B.D., Hamilton, Ont.	24	516
McClure, W. J. S., B.A., Whitby, Ont.	17	496
McComble, A. M., B.D., Islington, Ont.	18	504
McComble, D. Neil, B.A., Stellarton, N.S.	3	470
McCrae, P. C., Vancouver, B.C.	18	504
McCreary, J. K., Ph.D., Lewistown, Maine, U.S.A.	18	504
McCree, W. T., D.D., Don Mills, Ont.	17	500
McCuaig, Malcolm A., B.D., Charlottetown, P.E.I.	7	478
McCullagh, E. C., B.A., Simcoe, Ont.	25	520
McCullough, David, D.D., Toronto, Ont.	18	504
McCurlie, J. M., Hamilton, Ont.	24	518
McDonald, Kenneth H., Martintown, Ont.	10	486
McDonald, P. A., B.D., Dartmouth, N.S.	4	472
McElwain, W. I., Th.M., Scarborough, Ont.	17	498
McEntyre, S. O., B.D., Toronto, Ont.	17	498
McGill, Clare, B.D., Formosa	27	524
McGillivray, A. D., B.D., Dawson Creek, B.C.	38	546
McGowan, J. A., B.A., Vankleek Hill, Ont.	10	486
McGown, J. K. L., B.A., Barrie, Ont.	19	506
McIlveen, W. Howard, B.D., Edmonton, Alta.	39	548
McIntosh, Alvin, B.A., Welland, Ont.	25	520
McIntosh, John H., B.A., Japan	23	514
McIntyre, S. L., B.A., Lakefield, Ont.	15	494
McKague, P. D., B.D., S.S. Marie, Ont.	22	510
McKay, James A., B.A., Creemore, Ont.	20	508
McKee, I. R., B.A., Penticton, B.C.	43	554
McKennell, T. M., B.Sc., Oakville, Ont.	19	506
McKenzie, A. H., B.D., Acton, Ont.	19	506
McKenzie, K. F., M.A., Don Mills, Ont.	16	496
McKeown, W. J., B.A., Niagara Falls, Ont.	25	520

Name and Address	Presbytery	Page
McKillican, D. R., M.Th., Barrie, Ont.	17	500
McKinlay, E., Ph.D., Hamilton, Ont.	24	516
McKinney, T. J., B.A., Teeswater, Ont.	31	532
McKinnon, C. Paul, B.D., Wales	38	546
McKinnon, Warren K., B.D., Bolton, Ont.	19	506
McLarnon, E. C., Fort Erie, Ont.	25	520
McLean, Alex, B.D., Thornhill, Ont.	17	500
McLean, J. L. W., D.D., Victoria, B.C.	45	558
McLean, M. S., B.A., Winnipeg, Man.	34	538
McLean, Neil J., B.D., Sydney Mines, N.S.	1	466
McLean, Walter F., B.D., Winnipeg, Man.	34	538
McLean, Wm., D.D., Dalkeith, Ont.	10	484
McLelland, D. C., B.D., Islington, Ont.	18	502
McLelland, J. C., Ph.D., Montreal, Que.	9	484
McLennan, W. H., B.D., Hamilton, Ont.	24	516
McLeod, Wilfred A., Hamilton, Ont.	24	516
McMichen, George, B.D., Huntingdon, Que.	9	480
McMillan, A. Norman, Caledonia, Ont.	24	516
McMillan, K. G., D.D., Toronto, Ont.	17	500
McMurray, John, Toronto, Ont.	18	502
McNab, John, D.D., Toronto, Ont.	17	500
McNabb, Maurice D., B.A., Port Elgin, Ont.	31	532
McPhee, E. I., B.Ed., Montreal, Que.	9	482
McPhee, Floyd, B.D., Amherstview, Ont.	14	492
McQueen, D., Toronto, Ont.	17	498

M

Mabb, W. H., Red Deer, Alta.	40	550
Maddock, Robert Wayne, B.A., Hillsburg, Ont.	19	506
Mahood, Denis H., B.D., Nanaimo, B.C.	45	558
Malcolm, George A., M.Th., Cobourg, Ont.	15	494
Manson, Wm., B.D., Toronto, Ont.	17	496
Manthorpe, M. Ross, Vancouver, B.C.,	44	556
Mark, M. A., B.A., North Bay, Ont.	22	512
Markell, H. Keith, B.A., Montreal, Que.	9	484
Marnoch, J. D., B.A., Winnipeg, Man.	34	538
Marr, H. C., B.A., Norwich, Ont.	26	522
Marsh, H. G., B.A., Prince Rupert, B.C.	43	554
Marshall, D. H., D.D., Guelph, Ont.	23	514
Marshall, J. H., London, Ont.	27	524
Marshall, R. T. A., M.A., Strathroy, Ont.	29	528
Marshall, T. G., Hamilton, Ont.	24	516
Matheson, Gordon, Tatamagouche, N.S.	3	470
Matthews, K. J., Toronto, Ont.	18	502
Mawhinney, David, B.A., Prescott, Ont.	13	490
Mawhinney, D. L., Pictou, N.S.	3	468
Maxwell, T. R., M.Th., Waterloo, Ont.	19	506
Melton, M. K., B.D., Winnipeg, Man.	34	538
Meszaros, Sandor, B.D., Brantford, Ont.	26	522
Metzger, F. W., Vancouver, B.C.	44	556
Middleton, C. W., Mount Brydges, Ont.	27	524
Miles, Bruce A., B.A., Winnipeg, Man.	34	538
Miles, Douglas W., B.A., Beaverton, Ont.	17	502
Millar, Robertson, D.D., Edmonton, Alta.	39	548
Millar, G. H., M.A., Wiarton, Ont.	31	532
Miller, F. A., B.D., Owen Sound, Ont.	31	530
Mills, J. V., LL.D., Toronto, Ont.	18	504
Mills, Paul L., Barrie, Ont.	20	506
Milne, J.B., B.A., Vancouver, B.C.	44	556
Milne, J. W., B.A., India	24	518
Milroy, J. M., B.D., Toronto, Ont.	17	498
Milroy, R. B., M.A., Don Mills, Ont.	17	498
Mitchell, C. L., B.D., Toronto, Ont.	18	502
Mitchell, Wm. B., B.A., Toronto, Ont.	18	502
Molloy, Bruce, M.Th., Victoria, B.C.	45	558
Molnar, E. F., Ph.D., U.S.A.	6	476
Moncrieff, W. M., B.D., Chateauguay, Que.	9	480
Montgomery, P., B.A., Ottawa, Ont.	11	488
Moore, D. S., B.D., Base Borden, Ont.	20	508
Moore, George H., Uxbridge, Ont.	16	496
Moore, W. W., D.D., Ganges, B.C.	37	544
Moorhead, W. J., B.D., Rexdale, Ont.	18	504
Morley, F. S., D.D., Hamilton, Bermuda	18	502
Morris, J. J. H., B.D., Regina, Sask.	36	542
Morrison, A. E., D.D., Truro, N.S.	4	472
Morrison, A. J. B.D., Ottawa, Ont.	11	486
Morrison, J. P. (Ian), B.D., Prince George, B.C.	43	554
Morrison, W. J., M.A., Sackville, N.B.	5	474
Morton, D. G., B.A., Burlington, Ont.	24	516
Muchan, Joseph, B.A., Toronto, Ont.	18	504
Muir, A. C. G., B.D. Timmins, Ont.	21	510
Mulchey, R. D., B.A., Toronto, Ont.	17	500
Mulholland, T., St. Catharines, Ont.	25	520
Mullin, Chas. A., B.A., Long Sault, Ont.	10	486
Munro, J. A., D.D., Toronto, **Ont.**	18	504
Murdoch, J. M., St. Albert, Alta.	39	548
Murphy, David, M.Th., Trinidad, W.I.	45	558
Murray, John M., Caledon East, Ont.	19	506
Murray, Wallace John, Mitchell, Ont.	30	530
Muth, Malcolm, B.A., North Battleford, Sask.	37	544

N

Nagy, B. D., Calgary, Alta.	41	552
Nagy, Julian, Montreal, Que.	9	484
Nanson, L. H., Morriston, Ont.	23	514
Neil, D. G., Th. M., Hamilton, Ont.	24	516
Neill, Frederick, B.A., Palmerston, Ont.	23	512
Neilson, J. A., Norwood, Ont.	15	494
Nelson, E. G., Orangeville, Ont.	19	506
Nesbitt, W. J., B.A., Richmond, Ont.	11	486
Nevin, B. A., B.A., Ancaster, Ont.	24	516
Newton, W. L., B.D., California, **U.S.A.**	28	526
Ng, Andrew, L.Th., Vancouver, B.C.	44	556
Nicholson, Donald, Albany, P.E.I.	7	478
Nicholson, D. R., B.D., Campbellville, Ont.	19	506
Nicholson, W. C., Guelph, Ont.	23	512
Nicolson, M., D.D., Calgary, Alta.	41	552
Noble, Glenn A., B.D., Lucknow, Ont.	31	530
Novak, Nicholas, Welland, Ont.	25	520
Nugent, H. L., B.D., Wyoming, Ont.	29	528
Nugent, W. Oliver, D.D., Abbotsford, B.C.	44	556
Nute, John F., B.Th., Haney, B.C.	44	556
Nyaradi, Thomas, Windsor, Ont.	28	526

O

Oliver, D. M., Kapuskasing, Ont.	21	510
Orsborn, E, Toronto, Ont.	18	502

P

Pace, John, B.D., Ingersoll, Ont.	26	522
Palmer, K. H., Hamilton, Ont.	24	518
Palmer, Wm. K., M.A., Galt, Ont.	24	516
Pandy, L. S., LL.D., Delhi, Ont.	26	522
Parks, Winston A., B.D., Rexton, N.B.	6	476
Parsons, Frank J., B.D., Mississauga, Ont.	19	506
Partridge, Glendon F., B.A., Address Unknown	9	484
Paterson, D. S., B.A., Brandon, Man.	35	540
Paterson, D. W., B.A., Lloydminster, Alta.	39	548
Paul, Larry R., B.D., Beaconsfield, Que.	9	480
Pauley, Frederick, M.Th., Pictou, N.S.	3	470
Penny, B., B.D., Rossburn, Man.	35	540
Perrie, D. K, D.D., Elmvale, Ont.	20	508
Perrie, G. James, B.A., Strathroy, Ont.	29	528
Perry, William, B.D., Chilliwack, B.C	44	556
Peters, G., Fort Macleod, Alta.	41	552
Pettigrew, C., Tyne Valley, P.E.I.	7	478
Phills, Neville W. B., B.A., Winnipeg, Man	34	538
Philps, G. M., Burnaby, B.C.	44	556
Pickering, F. Allen, M.A., Mississauga, Ont.	18	502
Plomp, Tony, B.D., Richmond, B.C.	44	556
Poff, J. Garth, B.D., Huntsville, Ont.	20	508
Pollock, J. M., B.A., London, Ont.	27	524
Pollock, R. M., B.A., Abbottsford, B.C.	44	556
Pollock, Thomas A., Winnipeg, Man.	34	538
Posno, John P., Pictou, N.S.	3	468
Pottinger, Willard K., B.D., Montreal, Que.	9	484
Poulain, Andre, D.D., Montreal, Que.	9	482
Powell, Donald H., B.D, Don Mills, Ont.	17	500
Putnam, M. V., B.A., Kingston, Ont.	14	492

Q

Quinn, C. W., B.A., Neepawa, Man.	35	540

R

Raeburn-Gibson, I. A., B.A., Chaplaincy Service	34	538
Raison, V. W., B.A., Riverside, Ont.	28	526
Ransom, R. M., Th.B., Don Mills, Ont.	17	500
Rattray, A. A., Ph.D., Victoria, B.C.	45	558
Rayner, DeCourcy H., D.D., Don Mills, Ont.	17	500

Name and Address	Presbytery	Page
Reaves, James, B.C., Bobcaygeon, Ont.	16	496
Reed, F., Elmira, **Ont.**	23	514
Reid, A. N., M.A., Prescott, Ont.	13	490
Reid, P. B., B.A., S.S. Marie, Ont.	22	510
Reid, Wm., **B.A., Renfrew, Ont.**	12	490
Reid, W. H., D.D., St. Andrew's East, Que.	9	484
Reid, W. Stanford, Ph.D., Guelph, Ont.	23	514
Renault, Leslie R., B.D., Brockville, Ont.	13	490
Rennie, Fred H., B.D., Toronto, Ont.	17	498
Rennie, Ian, Ph.D., Vancouver, B.C.	44	556
*Rennie, Gerald, B.A.,		
Reoch, Allan, D.D., Scarborough, Ont.	17	500
Reside, M. S., B.D., Willowdale, Ont.	17	498
Rhoad, J. C., Innisfail, Alta.	40	550
Riddell, J. E., B.A., Moosomin, Sask.	36	542
Ritchie, James M., M.A., Killarney, Man.	35	540
Ritchie, R. J., B.A., Chaplaincy Services	1	472
Roberts, Earl F., B.A., Don Mills, Ont.	22	512
Robertson, J. A., B.D., Toronto, Ont.	18	502
Robertson, J. Bruce, B.D., St. Catharines, Ont.	25	520
Robertson, N. G., Vancouver, B.C.	44	556
Robinson, R. R., B.D., Regina, Sask.	36	542
Robson, J. C., B.D., Toronto, Ont.	17	498
Rodney, Harry S., D.D., St. Thomas, Ont.	27	524
Roe, J. S., B.Th., Ajax, Ont.	17	498
Rooney, K. J., B.A., Ripley, Ont.	31	530
Rose, Hector W,, B.Ed., Bassano, Alta.	41	552
Ross, A. A., B.A., Scarborough, Ont.	17	498
Ross, J. A., Ph.D., Vancouver, B.C.	44	556
Ross, R. W., Woodstock, N.B.	5	474
Rowat, Ronald, B.A., Manotick, Ont.	11	486
Royal, G. Lockhart, B.A., Goderich, Ont.	30	530
Ruddell, P. D., B.D., Moose Jaw, Sask.	36	542
Rumball, W. E. P., B.A., Toronto, Ont.	18	502
Russell, H., B.Th., Toronto, Ont.	18	504
Russell, R. G., M.A., Antigonish, N.S.	3	470
Ruzsa, Eugene, **Hamilton, Ont.**	24	516

S

St. Denis, **F. G., B.D., Vancouver, B.C.**	44	556
Sams, P. L., B.A., Chaplaincy Service	8	480
Sandford, Robert, D., Kensington, P.E.I.	7	478
Sass, F. W., Ph.D., Niagara-on-the-Lake, Ont.	25	520
Sayers, W. E., M.A., Avonmore, Ont.	10	484
Schissler, J. P., Dundas, Ont.	24	516
Scoble, Charles H. H., Ph.D., Montreal, Que.	9	484
Scott, Chas. A., B.D., Calgary, Alta.	41	552
Scott, H. J., St. Catharines, Ont.	25	520
Scott, Paul D., B.D., Toronto, Ont.	17	500
Scott, W., Grand River, N.S.	1	466
Self, J. L., B.D., Midland, Ont.	20	508
Self, Russell, M.Th., Toronto, Ont.	17	502
Self, S. D., B.D., Chaplaincy Services	5	474
Seress, Edmund, Toronto, Ont.	18	502
Shantz, H. L., M.A., Weston, Ont.	18	504
Sharkey, S. J., B.D., Tisdale, Sask.	37	544
Sharren, Philip William, Edmonton, Alta.	39	548
Shaver, C. M., S.T.M., Hanover, Ont.	31	530
Shein, L. J., Ph.D., Ancaster, Ont.	24	516
Shields, R. M., Stittsville, Ont.	17	502
Short, Benjamin, B.D., Sunny Corner, N.B.	6	476
Simms, John A., B.D., Montreal West, Que.	9	480
Simpson, Alex J., B.D., Ailsa Craig, Ont.	27	524
Simpson, C. W., Killam, Alta.	39	548
Simpson, H. Lindsay, Calgary, Alta.	41	552
Sinclair, D. R., B.A., Rockwood, Ont.	23	514
Sinclair, R. A., B.A., Smiths Falls, Ont.	12	490
Siverns, L. E., B.D., Windsor, Ont.	28	526
Skelly, Wm., M.A., St. Catharines, Ont.	25	520
Slavik, F., M.Th., Toronto, Ont.	17	500
Smith, D. A., B.A., Vancouver, B.C.	44	556
Smith, D. C., D.D., Guelph, Ont.	23	512
Smith, Donald C., Ph.D., Medicine Hat, Alta.	41	552
Smith, E. G., B.D., King City, Ont.	18	502
Smith, Earl F., Toronto, Ont.	18	504
Smith, G. D., M.A., Victoria, B.C.	45	558
Smith, H. D., B.A., Ormstown, Que.	9	482
Smith, Stanley E., B.A., Milton, Ont.	19	506
Smith, Wayne, A., B.D., Don Mills, Ont.	17	500
Sparks, George H., B.A., Ottawa, Ont.	11	488
Speckeen, F. J., Ph.D.	23	514
Spencer, R. C., B.A., Arthur, Ont.	23	512
Steene, M. G. L. Vanden, Petawawa, Ont.	12	490
Stewart, D. W., B.D., Port Alberni, B.C.	45	558
Stewart, F. G., D.D., Kitchener, Ont.	23	512
Stewart, H. Douglas, D.D., Ottawa, Ont.	11	486
Stewart, Richard, D.D., London, Ont.	27	524
Stewart, S. J., M.A., Toronto, Ont.	18	504
Stirling, J. C. P., D.D. Toronto, Ont.	17	498
Stobie, C. I. G., M.A., St. John's, Nfld.	2	468
Summers, M. D., B.A., Puslinch, Ont.	20	508
Sutherland, A. D., B.A., Ottawa, Ont.	13	490
Sutherland, A. L., B.A., Belleville, Ont.	14	492
Sutherland, J. E., B.A., Formosa	23	514
Sutherland, Wm., B.D., Milverton, Ont.	30	530
Sutherland, W. S., B.A., Finch, Ont.	10	486
Swann, R. Fred, B.D., Oshawa, Ont.	26	522

T

Talbot, C. Rodger, B.A., Don Mills, Ont.	17	500
Tannahill, G. R., B.D., Amherst, N.S.	7	478
Taylor, G. R., M.A., Toronto, Ont.	11	488
Taylor, J. E., Holstein, Ont.	23	512
Taylor, John, Ph.D., Bourget, Ont.	11	488
Taylor, R. C., B.D., Winnipeg, Man.	34	538
Taylor, Robert L., D.D., West Vancouver, B.C.	44	556
Taylor-Munro, G., B.A., Jarvis, Ont.	24	516
Teles, George, Th.M., Kenora, Ont.	33	536
Thompson, J. M., M.A., Ottawa, Ont.	11	488
Thompson, S. Reid, B.A., Hamilton, Ont.	24	516
Thomson, Adam, Hamilton, Ont.	24	516
Thomson, E. A., D.D., Don Mills, Ont.	17	500
Thomson, J. K. R., B.A., St. Catharines, Ont.	25	520
Thomson, J. A., M.Th., Bracebridge, Ont.	20	506
Thomson, R. Forbes, B.D., Guelph, Ont.	23	512
Tolliday, N. R., B.A.	41	552
Toombs, A. E., Campbellford, Ont.	15	494
Tomlinson, A. N., Toronto, Ont.	18	504
Townsley, C., B.A., Alliston, Ont.	20	506
Tozer, Vernon W., B.D., Madoc, Ont.	14	492
Tubb, Mervyn, Ridgetown, Ont.	28	526
Turner, V. H., Weston, Ont.	18	504

U

Urquhart, J. J., B.D., Kapuskasing, Ont.	21	510

V

Vair, Allan H., B.A., Preston, Ont.	23	514
Vais, George C., B.D., Weston, Ont.	18	502
Vandermay, Nicholas, M.Th., Dauphin, Man.	35	540
van der Wal, Jacob, Upper Melbourne, Que.	8	480
van Mossel, L. S., B.A., Kitchener, Ont.	23	514
van Seters, A., Th.D., St. Lambert, Que.	9	482
Vance, Stanley W., D.D., Hamilton, Ont.	24	516
Vesey, F. G., B.D., Toronto, Ont.	18	504
Vietorisz, L., B.A., Mount Brydges, Ont.	27	524
Voelkel, J. W., South America	17	502

W

Wade, D. V., Ph.D., Toronto, Ont.	17	500
Waite, H. E., B.D., Atwood, Ont.	30	528
Walden, B. L., B.A., Brampton, Ont.	19	506
Waldie, John R., B.D., Toronto, Ont.	17	498
Walker, Blake, B.D., Toronto, Ont.	2	468
Walker, David, Burlington, Ont.	24	516
Walker, Paul, B.D., Glace Bay, N.S.	1	466
Walker, W. H. V., Belleville, Ont.	14	492
Wallace, Wm. A., S.T.M., Richmond Hill, Ont.	17	496
Walter, Peter J., B.D., Hamilton, Ont.	24	516
Warne, D. M., Ph.D., Don Mills, Ont.	17	500
Watson, T. J., D.D., Riverview Hgts., N.B.	5	474
Webster, J., Flin Flon, Man.	35	540
Weir, James R., B.A., Kincardine, Ont.	31	530
Weir, Wm., B.D., Stratford, Ont.	30	530
Welch, W. H., B.D., Weston, Ont.	18	504
West, James K., B.D., Hamilton, Ont.	24	516
Wevers, John, Ph.D., Toronto, Ont.	17	500
White, E. J., D.D., Edmonton, Alta.	39	548
Whitehead, D. A., B.A., Hawkesbury, Ont.	11	486
Whyte, W. E., B.D., West Hill, Ont.	17	498
Wightman, Anne, B.A., Sooke, B.C.	45	558
Wilcox, K. E., B.D., Peterborough, Ont.	15	494
Wilkie, J. D., B.A., Harriston, Ont.	23	512

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Will, B. V., B.D., Stouffville, Ont.	17	502
Williams, Gordon E., Don Mills, Ont.	35	540
Williams, H. R., B.A., Strathroy, Ont.	29	528
Williams, J. H., D.D., Toronto, Ont.	17	498
Williams, J. W., B.A., Cordova, Ont.	17	502
Williamson, Fred, Guelph, Ont.	23	514
Wilson, Douglas A., B.A., Trenton, Ont.	14	492
Wilson, G. E., B.A., Beamsville, Ont.	25	520
Wilson, K. J., B.D., Kirkland Lake, Ont.	21	510
Wilson, Hugh, Cookstown, Ont.	20	508
Wilson, R. D., B.D., Chauvin, Alta.	39	548
Wilson, Robt., B.Sc.	36	542
Winiawsky, W., Edmonton, Alta.	39	548
Winn, C. A., B.D., Monkton, Ont.	30	530
Wiseman, J. H., B.A., Kinnaird, B.C.	42	554
Wishart, Ian S., M.Th., Toronto, Ont.	17	500
Witt, Ronald G., B.A., Battleford, Sask.	37	544
Wood, Thomas S., B.D., Woodbridge, Ont.	18	502
Wotherspoon, David C., B.D., Scarborough, Ont.	17	502
Wotherspoon, P.C., Ph.D., Ottawa, Ont.	11	486
Wray, R. J., M.A., Fenwick, Ont.	25	520
Wright, E. A., D.D., Victoria, B.C.	45	558
Wright, Malcolm L., U.S.A.	3	470
Wyber, J. Robert, B.D.	36	542
Y		
Yoos, John D., B.A., Sylvan Lake, Alta.	40	530
Young, A. C., B.A., North Bay, Ont.	22	510
Young, F. N., B.A., Georgetown, Ont.	19	506
Young, George H., M.A., Sarnia, Ont.	29	528
Young, M. C., B.A., Woodville, Ont.	16	496
Young, W. A., D.D., Elora, Ont.	23	514
Young, W. A., B.A., Fergus, Ont.	23	512
Young, W. L., B.A., Hamilton, Ont.	24	516
Z		
Zeidman, A. M., M.Th., Toronto, Ont.	17	500
Zegerius, H. W., B.D., Dunnville, Ont.	25	520
Zi, Benjamin, Ph.D., Toronto, Ont.	17	502

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